



BERKELEY, CALIFORNIA

THE GIFT OF

Williams Library

C A T A L O G U E

OF THE

L I B R A R Y

IN

RED CROSS STREET, CRIPPLEGATE;

FOUNDED PURSUANT TO THE WILL OF THE

REVEREND DANIEL WILLIAMS, D.D.

WHO DIED IN THE YEAR 1716.

Property of _____

CBSK

TWO VOLUMES.

Please return to _____

V O L. II.

Pamphlets

Graduate Theological

Union Library

L O N D O N : _____

PRINTED AND SOLD BY RICHARD AND JOHN E. TAYLOR,

RED LION COURT, FLEET STREET.

1841.

1851

7

921

W52

1841

V. 2

CATALOGUE.

A ABE

- A. (B.). King James's Apophthegms, or Table Talke. 4° *Lond.* 1643.
- A. (J.). A brief Discovery of some Errors, in the Marrow of Modern Divinity. 4° *Lond.* 1646.
- A. (P.). A short Account of the Life and Death of Pope Alexander the VII. 4° *Lond.* 1667.
- A. (P.). Judging for Ourselves; or, Free-thinking the great Duty of Religion. 8° *Lond.* 1739.
- A. (R.). A Letter to a Friend tending to prove, I. That valid Ordination ought not to be repeated; II. That Ordination by Presbyters is valid: with an Appendix relating to J. Humfrey's Discourse on Reordination. 4° *Lond.* 1661.
- A. (T.). The Soule's Sicknesse: a Discourse Divine, Morall and Physicall. 4° *Lond.*
- A. (W.). The Christian's Justification stated. 12° 1678.
 — A Discourse on Divine Assistance and the Method thereof. 12° *Lond.* 1679.
- ABARBENEL (Isaac). In Prophetiam Haggæi Commentarius Latinitate donatus. 4° *Lips.*
- ABBADIE (Jacques). L'Esprit du Christianisme, ou l'Excellence de la Charité, Sermon sur 1 Cor. chap. XIII. vers. 8. 12° *Lond.* 1694.
 — Panégyrique de Marie Reine d'Angleterre. 4° *Lond.* 1695.
 — A Panegyric on the Death of Queen Mary. 4° *Lond.* 1695.
- ABBOT (George). Cheapside Cross censured and condemned by a Letter sent from G. Abbot, Vice-Chancellor, and other learned Men of the University of Oxford. 4° *Lond.* 1641.
- ABBOT (Dr. R.). A Wedding Sermon. 12° *Lond.* 1608.
- ABBOT (Rob.). The Danger of Popery. A Sermon. 4° *Lond.* 1625.
- ABBOT (Rob.). A Sermon at the Burial of W. Rogers. 12° *Lond.* 1657.
- ABDY (W. J. Jarvis). A Funeral Sermon for Mr. John Vaughan. 8° *Lond.* 1797.
- ABERNETHIE (Tho.). Abjuration of Popery by Thomas Abernethie. 4° *Edinb.* 1638.
- ABERNETHY (John). Religious Obedience founded on personal Persuasion. A Sermon at Belfast, 1719. 8° *Lond.* 1720.

- ABERNETHY (John). Seasonable Advice to the Protestant Dissenters in the North of Ireland. 8° *Lond.* 1722.
- A Defence of the Seasonable Advice, in Answer to the Rev. Mr. Charles Mastertoun's Apology for the Northern Presbyterians in Ireland. 12° *Belfast*, 1724.
- ABNEY (Mary). *V.* PRICE.
- ABNEY (*Sir* Thomas). *V.* SMYTH, WATTS.
- ACTORS. A Refutation of the Apology for Actors. 4° *Lond.* 1615.
- ADAM (Nath.). *V.* PEARSALL.
- ADAM (Tho.). *V.* JOSS.
- Christ's Riches. A Sermon at St. Helen's, York. 8° *York*, 1772.
- ADAMS (*Dr.* John). A Sermon before the Queen at Windsor, Sept. 9, 1705. 8° *Lond.* 1707.
- Sermon before the Queen at Windsor, March 19, 1707. 8° *Lond.*
- Sermon at the Consecration of the Bishop of St. Asaph. 8° *Lond.* 1708.
- Sermon at the Funeral of Thomas Staynoe, preached March the Third, 1708. 8° *Lond.*
- ADAMS (John). *V.* EDWARDS.
- ADAMS (Pet.). *V.* LATHAM.
- ADAMS (Rice). A Visitation Sermon at Sarum. 8° *Lond.* 1708.
- ADAMS (Rich.). A Funeral Sermon for Henry Hurst. 4° *Lond.* 1690.
- ADAMS (Tho.). *V.* READ.
- England's Sickness, compared with Israel's. A Sermon. 4° *Lond.* 1615.
- The Barren Tree. A Sermon. 4° *Lond.* 1623.
- ADAMS (*Sir* Tho.). *V.* HARDY.
- ADAMS (*Dr.* W.). The Duties of Industry, Frugality and Sobriety. A Sermon before a Society of Tradesmen. 8° *Lond.* 1770.
- ADAMSON (John). A Sermon on the Duty of daily frequenting the Public Service of the Church. 4° *Lond.* 1698.
- Funeral Sermon for Sir Edmund Turnor, Knt. 8° *Lond.* 1707.
- ADCOCK (Tho.). *V.* JENKINS.
- ADDENBROKE (J.). A short Essay upon Free-thinking. 8° *Lond.* 1714.
- ADDINGTON (Stephen). The Christian Minister's Reasons for Baptizing Infants. 12° *Lond.* 1771.
- Funeral Sermon for Mr. Tho. Dawson. 8° *Coventry*, 1773.
- Funeral Sermon for the Rev. John Olding. 8° *Lond.* 1785.
- ADDISON (Joseph). *V.* RAMSAY.
- The Campaign. A Poem, to His Grace the Duke of Marlborough. Fol. *Lond.* 1705.
- — 12° 1713.
- A Letter from Italy to the Rt. Hon. Charles Lord Halifax. 8° *Lond.* 1709.
- Rosamond. An Opera, inscribed to Her Grace the Dutchess of Marlborough. 12° *Lond.* 1713.
- — 8° *Lond.* 1740.

- ADDRESS. An impartial Account of the Nature and Tendency of the late Addresses. 4° *Lond.* 1681.
- The Voice of the Addressers. 8° *Lond.* 1710.
- An Address to the Oxfordshire Addressers and all others of the same Strain. 8° *Lond.* 1710.
- A free and serious Address to the Christian Laity, especially such as, embracing Unitarian Sentiments, conform to Trinitarian Worship. 8° *Lond.* 1781.
- An Address to the Burgesses and Heritors of the Royal Burghs of Scotland on the present imperfect and arbitrary Systems of Election established in the Burghs. 12° *Edinb.* 1783.
- An Address to the Members of the Church of England and to Protestant Trinitarians in general, exhorting them to turn from the false Worship of Three Persons to the Worship of the One True God. 8° *Lond.* 1788.
- The Duty of a strict Attendance on Public Worship, and the best Means of improving it. An Address to the Independent Denomination in the Counties of Norfolk and Suffolk. 8° *Bungay*, 1811.
- Nonconformity to the World. An Address to the Congregational Churches of the Independent Denomination in the Counties of Norfolk and Suffolk. 8° *Bungay*.
- *Addresses des Deux Chambres du Parlement de la Grande Bretagne. Présentées au Roi le 22 Fevrier 1717. Traduites de l'Anglois par Mr. A. Boyer. Fol.*
- ADIS (Henry). A Fannaticks Mite cast into the King's Treasury; being a Sermon printed to the King, because not preached *before* the King. 4° *Lond.* 1660.
- ADMINISTRATION. A Defence of the Measures of the present Administration. 8° *Lond.* 1731.
- Remarks on a Pamphlet, entitled, "A Defence of the Measures of the present Administration." 8° *Lond.* 1731.
- ADVICE. The Advice of a Son to his Mother. 4°.
- ÆMELIUS (Anton.). *Oratio de politicis Artibus Principis Augusti.* 4° *Ultraj.* 1638.
- *De civili Ambitione Oratio.* 4° *Ultraj.* 1640.
- *Ad Cæsarem Germanicum jam moribundum Allocutio.* 4° *Ultraj.* 1640.
- *Dissertatio politica de Bello et Pace.* 4° *Ultraj.* 1647.
- ÆPINUS (Franc. Theod.). *Cogitationes de Distributione Caloris per Tellurem.* 4°.
- AGATE (Will.). A Persuasive to Repentance. A Sermon, Jer. v. 3. 8° *Lond.* 1750.
- AGGAWAMM. The simple Cobler of Aggawamm, in America. 4° 1647.
- AGNES (Mrs.). *V. PARKER.*
- AGRICOLA (Rembertus). *Oratio scholastica evidentissimis Rationibus demonstrans Romanum Pontificem esse Antichristum.* 4° *Embdæ*, 1590.

- AILESBURY (Tho.). A Sermon at Paules Cross. 4° Lond. 1622.
- Paganisme and Papisme paralleled and set forth in a Sermon at the Temple Church. 4° Lond. 1624.
- AINSWORTH (Henry). The Trying out of the Truth, in Letters between John and Henry Ainsworth about the Religion of Rome. 4° Lond. 1615.
- Solomon's Song of Songs in English Metre. 4° Lond. 1642.
- A Censure upon a Dialogue of the Anabaptists, entitled, "A Description of what God hath predestinated concerning Man." 4° Lond. 1644.
- AINSWORTH (S.). A Funeral Sermon for the Rev. Andrew Pern. 4° Lond. 1655.
- AIREY (Jos.). V. WILSON.
- ALBEMARLE (George), *Duke of*. V. WARD.
- ALBERONI (Cardinal). A Modest Apology for Parson Alberoni, Governor to King Philip, a Minor; and universal Curate of the whole Spanish Monarchy. 8° Lond. 1719.
- An Apology for the Danger of the Church, being a Second Part of the Apology for Parson Alberoni. 8° Lond. 1719.
- ALBERTUS Magnus. A Treatise of adhering to God. 12° Lond. 1654.
- ALBION, or the Court of Rome. 8° Lond. 1724.
- ALCHORNE (W.). A Funeral Sermon for Mrs. Elizabeth Atwood. 4° Lond. 1674.
- ALETHSON (Phil.). A true System of Religion, according to the best Astronomical Observations. 8° Lond. 1721.
- ALEXANDER VII. V. A. (P.).
- Epistola Andegavensium Episcopi ad Alexandrum Septimum de Fidei Formulâ à Cleri Gallicani Conventu conditâ. 4°
- Epistola Vicariorum Generalium Archiep. Parisi ad Alexandrum Septimum. 4°.
- Illustrissimi ac Reverendissimi Episcopi Vencensis Epistola ad Alexandrum VII. Pontificem Maximum de Formulæ Fidei Subscriptionem. 4°.
- ALEXANDER (Dan.). A Funeral Sermon for the Rev. Samuel Slater. 4° Lond. 1704.
- ALEXANDER (Hieronymus). Antiquæ Tabulæ Marmoreæ Solis Effigie Symbolisque exculptæ accurata Explicatio. 4° Romæ, 1616.
- ALLAINE (Jos.). A familiar Explanation of the Assemblée's Shorter Catechism. 12° Lond. 1701.
- ALLEN (Dan.). The Moderate Trinitarian: containing a Description of the Holy Trinity. 4° Lond. 1699.
- ALLEN (Dr.). An Account of the Behaviour of Mr. James Macclaine, from the Time of his Condemnation to the Day of his Execution, October 3, 1750. 8° Lond. 1750.
- ALLEN (G.). News from Ring-Cross; or the last Speech and Confession of Allen the Butcher. 4° Lond. 1675.
- ALLEN (Dr. John). A Sermon at the Commencement at Cambridge. 4° Camb. 1829.

- ALLEN (John). Remarks on the Character of Miss Lydia Allen. 8° *Lond.* 1740.
- Funeral Sermon for the Rev. Jeremiah Tidcomb. 8° *Lond.* 1740.
- Funeral Sermon for John Nicholas, Esq. 8° *Lond.* 1740.
- Funeral Sermon for Mrs. Eleanor Bigg. 8° *Lond.* 1746.
- Thanksgiving Sermon. 8° *Lond.* 1746.
- Sermon occasioned by two Earthquakes, March 1st, 1750. 8° *Lond.* 1750.
- Funeral Sermon for the Rev. Obadiah Hughes, D.D. 8° *Lond.* 1752.
- ALLEN (Joseph). A Visitation Sermon. 4° *Lond.* 1822.
- ALLEN (Richard). A Funeral Sermon for the Rev. John Griffith. 12° *Lond.* 1700.
- A Sermon on the Death of William III. 4° *Lond.* 1702.
- ALLEN (Will.). *V. FREE, KIDDER.*
- Killing no Murder. 4° *Lond.* 1759.
- ALLESTREE (Charles). A Sermon on the Death of Queen Mary. 4° *Lond.* 1695.
- ALLESTREE (Dr. Richard). A Sermon at the Consecration of Four Bishops. 4° *Lond.* 1660.
- Sermon at Westminster. 4° *Lond.* 1660.
- Sermon at White-Hall. 4° *Lond.* 1662.
- Sermon at Hampton Court. 4° *Lond.* 1662.
- Sermon before the King at Christ Church, Oxford. 4° *Oxf.* 1666.
- Sermon before the King at White-Hall. 4° *Lond.* 1667.
- Sermon on the Divine Authority of the Holy Scripture. 4° *Lond.* 1673.
- ALLETT (T.). A Funeral Sermon for Mr. Henry Clements. 12° *Lond.* 1720.
- ALLEY (Jerome). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- ALLIN (James). Serious Advice to delivered Ones from Sickness, or any other Dangers threatning Death, &c., delivered in several Sermons on John v. 14. 4° *Boston*, 1679.
- ALLIS (John). The poor and doubting Christian's Guide to Everlasting Life. 8° *Lond.* 1707.
- ALLIX (Pierre). Sermon sur les Paroles de S. Paul à Tite, Chap. ii. vers. 7, 8. 8° *Charenton*, 1676.
- Sermon sur les Malheurs de l'Impénitence. 8° *Charenton*, 1676.
- ALMANACK. The Oxford Almanack of 1712 explained. 8° *Lond.* 1711.
- ALNWICK. A Scheme for founding and supporting a Public Library at Alnwick. 12° *Newcastle*, 1796.
- ALSOP (Vincent). An Antidote against a Discourse, called "The Mischief of Separation." 4° *Lond.* 1680.
- Sermon upon the wonderful Deliverance of His Majesty from Assassination. The Nation from Invasion. 4° *Lond.* 1696.

- ALSOP (Vincent). Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1698.
- Fast Sermon. 4° *Lond.* 1702.
- ALSTON (*Lady Elizabeth*). *V.* DILLINGHAM.
- ALTHAM (*Dr. Roger*). A Sermon at the Opening of the Church of St. Botolph, Bishopsgate Street. 4° *Lond.* 1728.
- ALTING (*Hen.*). *V.* MORESIUS.
- Oratio votiva pro auspicali Gubernatione D. Friderici V. Palatini Rheni. 4° *Heidelb.* 1614.
- Piæ Lacrymæ Ecclesiæ, in luctuosissimum Funus. 4° *Groning.* 1644.
- ALTING (*Joach.*). *V.* MÆDOWELL, OISELIUS.
- AMBROSE (*Dr.*). *V.* PEARSON.
- AMBRUN (*Pierre*). Réponse de Pierre Ambrun Ministre du Saint Evangile, à l'Histoire Critique du Vieux Testament, composée par le P. Simon de l'Oratoire de Paris. 4° *Roterd.* 1685.
- AMERICA. Shall I go to war with my American Brethren? A Discourse from Judges, chap. xx. ver. 28. 8° *Lond.* 1769.
- A Letter to the Earl of Hilsborough on the present Situation of Affairs in America. 8° *Lond.* 1769.
- Letters to the Earl of Hilsborough from Governor Bernard, General Gage, &c. 8° *Boston, N. E.* 1769.
- Observations on several Acts of Parliament passed in the Fourth, Sixth and Seventh Years of the Reign of George III. 8° *Lond.* 1770.
- Additional Observations to a Short Narrative of the Massacre in Boston perpetrated March 5, 1770. 8° 1770.
- AMES (*Dr. Will.*). English Puritanisme, containing the maine Opinions of the rigidest Sort of those that are called Puritans in the Realme of England. 4° 1641.
- ——— 4° 1660.
- A 5th of November Sermon. 4° *Lond.* 1652.
- The Saints Security against seducing Spirits. A Sermon. 4° *Lond.* 1652.
- AMHURST (*N.*). *V.* POEMS.
- AMORY (*Tho.*). *V.* FLEXMAN, GROVE.
- A Sermon at the Young Men's Lecture at Exeter. 8° *Lond.* 1735.
- Funeral Sermon for the Rev. James Strong. 8° 1738.
- Fast Sermon. 8° *Lond.* 1745.
- Daily Devotion assisted and recommended in Four Sermons. 8° *Lond.* 1747.
- Funeral Sermon for the Rev. John Moore. 8° 1749.
- Funeral Sermon for Mrs. Mary Slater. 8° *Lond.* 1752.
- Funeral Sermon for John Halliday. 8° *Lond.* 1754.
- Sermon for the benefit of the Charity School in Gravel Lane, Southwark. 8° *Lond.* 1760.
- Funeral Sermon for the Rev. S. Chandler, D.D. 8° *Lond.* 1766.
- AMSTERDAM. The Deputies of the Republick of Amsterdam to

the States of Holland, convicted of High-Treason, written and proved by the Minister of State. 4° *Lond.* 1684.

ANABAPTIST. The Apology of some called Anabaptists, in behalf of themselves, &c., with their Protestation against the late wicked and most horrid Insurrection in the City of London. 4° *Lond.* 1660.

— The Rise, Spring and Foundation of the Anabaptists. 4° *Camb.* 1668.

ANALYST. The Analyst; or a Discourse addressed to an Infidel Mathematician. 8° *Lond.* 1734.

— Geometry no Friend to Infidelity; or a Defence of Sir Isaac Newton and the British Mathematicians, in a Letter to the Author of the Analyst. 8° *Lond.* 1734.

— The Minute Mathematician; or the Free-Thinker no just Thinker, set forth in a Second Letter to the Author of the Analyst. 8° *Lond.* 1735.

— A Defence of Free-Thinking in Mathematics. 8° *Lond.* 1735.

ANCILONIUS (David). Theses Theologicæ de Scriptura Sacra. 4° *Genev.* 1638.

ANDERSON (Anth.). A Funeral Sermon for Master Robert Keylwey. 8° *Lond.* 1581.

ANDERSON (David). Dissertatio Theologica Inauguralis de Peccato Originali. 4° 1711.

ANDERSON (James). A 30th of January Sermon. 8° *Lond.* 1715.

— Funeral Sermon for the Rev. W. Lorimer. 8° *Lond.* 1724.

ANDERSON (*Lady*). *V.* BOTELER.

ANDERSON (Mason). A Funeral Sermon for Mrs. Mary Jones. 8° *Lond.* 1817.

ANDREWS (Mordecai). *V.* GUYSE.

— A Monody to the Memory of the Rev. Mr. Mordecai Andrews. 4° *Lond.* 1750.

ANGELIN (Philippus Jacobus). Harmonia Michææ v. 1. et Matth. II. 6. 4° *Jen.* 1662.

ANGELS. A Treatise on Angels. 4°.

ANGLE (*Monsieur de l'*). Lettre touchant la Religion du Roy d'Angleterre. 12° 1660.

— A true Report of a Discourse between Monsieur de l'Angle and Lewis du Moulin. 4° *Lond.* 1679.

ANGUS (John). A Funeral Sermon for the Rev. David Parry. 8° *Lond.* 1770.

ANJOU (*Duke of*). The Duke of Anjou's Renunciation, with an Advice to the Allies to carry the War into the Heart of France. 8° *Lond.* 1713.

ANNAT (P.). Dix-septième Lettre escrite par l'Auteur des Lettres au Provincial, au P. Annat, Jésuite. 4°.

— Dix-huitième Lettre au P. Annat, Jésuite. 4°.

ANNE (*Queen*). *V.* BATES, CLARKE, SHAW, STINTON.

— A Collection of all Her Majesty's Speeches, Messages, &c., from her Accession to the Throne to June 21, 1712. 8° *Lond.*

ANNE (*Queen*). An Answer to a Question which Nobody thinks of, viz. But what if the Queen should die? 8° *Lond.* 1712.

— A Vindication of Queen Anne, of the Duke of Ormonde, and of the late Ministry, from the Reflections cast upon them in a Pamphlet entitled, “The Conduct of the Duke of Ormonde in the Campaign of 1712.” 8° *Lond.* 1715.

ANNELLY (*Dr. Sam.*). V. POEMS.

ANNESLEY (*Dr. Sam.*). A Fast Sermon. 4° *Lond.* 1648.

— Funeral Sermon for the Rev. William Whitaker. 4° *Lond.* 1673.

— The Character of Dr. Samuel Annesley, by way of Elegy; with a Preface. 4° *Lond.* 1697.

ANTICHRISTOMACHUS (*Christophilus*). A Christian Testimony against Sinful Compliance. 4° 1664.

ANTINOMIAN. The Second Part of the Undeceiver, tending to the Discovery of some Prelatical and Antinomian Errors. 4° *Lond.* 1643.

— A Letter from a Gentleman to his Friend concerning the Second Edition of the Declaration against Antinomian Errors. 12° *Lond.* 1699.

— A New Year's Gift for the Antinomians, particularly Mr. Malebranch Crisp. 8° *Lond.* 1699.

ANTONIUS (*Marcus*). A Manifestation of the Motives whereupon Marcus Antonius, Archbishop of Spalato in the territory of Venice, undertook his Departure thence. 4° *Lond.* 1616.

— Sermon preached in Italian by Marcus Antonius De Dominis, Archbishop of Spalato (translated). 4° *Lond.* 1617.

APOCRYPHA. An Essay on the Books commonly called the Apocrypha, and the public Reading of them in the Church. 8° *Lond.* 1740.

APOSTLES. A brief Account of the Apostles, and their Successors for the first 300 Years. 4°.

APPELIUS (*Joannes*). A true Relation of the Death of Philipus Lodovicus, Earl of Hanaw and Rieneck: translated out of the German tongue by S. R. 4° *Lond.* 1612.

APPLETON (*Nath.*). A Funeral Sermon for the Rev. John Levet. 12° *Boston, N. E.* 1724.

— Funeral Sermon for Dr. Edward Wigglesworth. 8° *Boston, N. E.* 1765.

APTHORP (*East*). Considerations on the Institution and Conduct of the Society for the Propagation of the Gospel in Foreign Parts. 8° *Lond.* 1763.

ARBALDUS (*Augustus*). Theses Theologicæ de Lapsu Adami. 4° *Salmur.* 1639.

ARBUTHNOT (*Dr. John*). The Freeholder's Political Catechism. 8°.

ARCHBISHOPS. Proceedings of the Extraordinary Assembly of the Archbishops and Bishops, held in the Archbishoprick of Paris, wherein the Right of the Regale is asserted, i. e. The King's Right of Presentation, &c., against the Pope. 4° *Lond.* 1681.

- ARCHER (John). The Personal Reign of Christ upon Earth. 4°
Lond. 1642.
- 4° *Lond.* 1661.
- V. MILLS.
- A Sermon on the Accession of King George. 8° *Lond.* 1714.
- An Essay in Vindication of the Use and Advantage of Prayer.
 8° *Lond.* 1730.
- ARCHIEPISCOPAL. A Consideration of certain Positions Archiepi-
 scopal. 12°.
- AREND'S (Will. Erasmus). Early Piety recommended in the Life
 and Death of Chrislieb Leberecht von Exeter. 12° *Lond.*
- ARISTÆNETUS. Epistolæ. 4° *Antverp.* 1566.
- ARISTOTELES. Aristotelis et Platonis Græcorum Interpretum Typis
 hactenus Editorum brevis Conspectus, cum iv. Appendicibus, curâ
 et studio Philippi Labbe. 4° *Lut. Par.* 1657.
- ARIUS. Plain Christianity defended, being an Answer to a Pam-
 phlet entitled, "Arius detected and confuted." 8° *Lond.* 1719.
- Plain Christianity defended. Parts III. and IV. 8° *Lond.*
 1720.
- ARLUS. The Secret History of Arlus, Fortunatus, and Odolphus,
 Ministers of State to the Empress of Grandinsula. 8° *Lond.*
 1710.
- ARMACHANUS (Jacobus Usserius). De Romanæ Ecclesiæ Symbolo
 apostolico vetere. 4° *Lond.* 1647.
- ARMINIUS (James). The Life and Death of James Arminius and
 Simon Episcopus. 12° *Lond.* 1672.
- ARMY. A Discourse concerning the Accommodation, the Army,
 the Association. 4° 1643.
- A Plea for the King and Kingdom, by way of Answer to the
 Remonstrance of the Army, presented to the House of Commons
 Nov. 20. 4° 1648.
- A Discourse concerning Militias and Standing Armies with
 relation to the past and present Governments of Europe, and of
 England in particular. 4° *Lond.* 1697.
- An Argument showing that a Standing Army is inconsistent
 with a Free Government. 8° *Lond.* 1697.
- Some Reflections on the Argument showing that a Standing
 Army is inconsistent with a Free Government. 8° *Lond.* 1697.
- The Argument against a Standing Army rectified, and the
 Reflections and Remarks upon it considered. 8° *Lond.* 1697.
- A full Answer to some Speeches, said to be made in the House
 of Commons, against continuing the present Establishment of the
 Army. 8° *Lond.* 1718.
- Three Speeches delivered in the House of Commons against
 continuing the Army. 8° *Lond.* 1718.
- A Discourse concerning Standing Armies, shewing the Folly
 and Danger of Standing Armies in Great Britain. 8° *Lond.*
 1722.
- An History of Standing Armies in England by John Trenchard.
 8° *Lond.* 1739.

- ARMY. A History of Standing Armies in England. 8° *Lond.* 1739.
- A complete History of French Invasions from the Revolution to the present Time. 8° *Lond.* 1744.
- Standing Armies, Standing Evils, by John Trenchard ; to which is added the Englishman's Prayer. 8° *Lond.* 1749.
- A Seasonable Letter to the Author of Seasonable and affecting Considerations on the Mutiny Bill, Articles of War, and Use and Abuse of Standing Armies. 8° *Lond.* 1751.
- The Counterpoise, being Thoughts on a Militia and Standing Army. 8° *Lond.* 1753.
- A Discourse on Government with relation to Militias by Andrew Fletcher. 8° *Edinb.* 1755.
- Reflections previous to the Establishment of a Militia. 8° *Lond.* 1756.
- An Essay on the Nature and Use of the Militia. 8° *Lond.* 1757.
- A Discourse on the Establishment of a National and Constitutional Force in England. 8° *Lond.* 1757.
- A Political Discourse upon the different Kinds of Militia, by Thomas Whiston. 8° *Lond.* 1757.
- The Question of the Independency of Military Officers serving in Parliament. 8° *Lond.* 1764.
- The ancient and present State of Military Law in Great Britain considered. 8° *Lond.*
- A Military Discourse whether it be better for England to give an Invader present battle or defer the same. 8° *Lond.*
- A Plan for Establishing and Disciplining a National Militia in Great Britain, Ireland, and America. 8° *Lond.*
- A Plain Address to the Farmers, &c., of Norfolk, in which it is proved, that it is as much for the Interest of the lower as of the higher Rank of Men to promote a national Militia. 8° *Lond.*
- A Military Discourse whether it be better for England to give an Invader present battle, or to temporize and defer it, by Sir Thomas Wilford. 8° *Lond.*
- ARMYNE (*Sir Will.*). *V.* SHUTE.
- ARNAUD (*Hen.*). Lettre à Monsieur Henry Arnaud. 4° *Lond.* 1699.
- ARNAUDELLUS (*Claudius*). Theses Theologicae de Peccato in Spiritum Sanctum. 4° *Groning.* 1653.
- ARNAULD (*Anthony*). Epistola venerando Domino Decano, et sapientissimis Viris sacrae Facultatis Parisiensis Doctoribus. 4° 1655.
- Epistola Alexandro Septimo Pontifici. 4° 1655.
- Lettre de Monsieur Arnauld, à une Personne de Condition, sur ce qui est arrivé depuis peu, dans une Paroisse de Paris, à un Seigneur de la Cour. 4° *Par.* 1655.
- Seconde Lettre de Monsieur Arnauld à un Duc et Pair de France, pour servir de Réponse à plusieurs Escrits, qui ont esté publiez contre sa première Lettre. 4° *Par.* 1655.
- Epistola et alter Apologeticus Antonii Arnaldi Doctoris et

- Socii Sorbonici, ad sacram Facultatem Parisiensem in Sorbonâ congregatam, Die 17 Jan. An. 1656. 4° *Par.* 1656.
- ARNAUD (Anthony). Réponse à la Dissertation qui est à la Fin du Livre de Mr. Arnaud, touchant le Livre du Corps et du Sang du Seigneur, publié sous le Nom de Bertram, et touchant l'Autorité de Jean Scot ou Erigène. 4° 1671.
- Dissertation sur la Manière dont Dieu a fait les fréquens Miracles de l'ancienne Loy par le Ministère des Anges. 12° *Collogne*, 1685.
- Justification de la troisième Plainte de Mr. Arnauld contre le P. Payen, Recteur du Collège des Jésuites de Liège. 4°.
- Avis importants à Monsieur Arnaud, sur le Projet d'une nouvelle Bibliothèque d'Autheurs Jansenistes. 12°.
- Acte signifié le 27 Jan. 1656 à Messieurs les Doyen, Syndic, et Greffier de la Faculté de Théologie de Paris, à la Requête de Monsieur Arnauld. 4°.
- ARNE (Sarah). *V. DADLY.*
- ARNOLD (Mr.) The Complaint of the Children of Israel, representing their Grievances under the Penal Laws. 8° *Lond.* 1736.
- An Inquiry concerning Superstition as it affects the Rights and Happiness of Civil Society. 8° *Lond.* 1738.
- ARNOLD (Will.). *V. WILSON.*
- ARNOLDUS (Andreas). Denarius S. Petri, Disputatione historico-theologica expositus. 4°.
- ARNOLDUS (M. Michael). De Piscina Bethesda Disputatio philologica. 4° *Jen.*
- ARON-BIMNUCHA : or an Antidote to cure the Calamities of their Trembling for fear of the Ark. To which is added Mr. Crofton's Creed touching Church Communion. 4° *Lond.* 1663.
- ARPEAU (Remondus). Dissertatio theologica de Judice Controversiarum. 4° *Genev.* 1627.
- ARROWSMITH (Edw.). A Fast Sermon. 8° *Lond.* 1745.
- ARROWSMITH (John). A Fast Sermon before the House of Commons. 4° *Lond.* 1643.
- Thanksgiving Sermon before both Houses of Parliament. 4° *Lond.* 1645.
- Fast Sermon before the House of Commons. 4° *Lond.* 1647.
- ARTICLES. Two Positions about the Article *Descendit ad inferos*, with Explications and Answers. 4° *Lond.* 1642.
- Articles extraits, de deux Traictez faits entre la France et l'Angleterre. 4° *Par.* 1658.
- Articles of Visitation and Inquiry concerning Matters Ecclesiastical, exhibited to the Ministers &c. within the Diocese of Lincoln. 4° *Lond.* 1662.
- Articles of Visitation and Inquiry exhibited to the Ministers &c. within the Diocese of Worcester. 4° *Lond.* 1662.
- Articles to be inquired of in the Diocese of Norwich, &c. 4° *Lond.* 1662.
- Articles of Inquiry for the Diocese of Ely in the second Visitation of Matthew, Bishop of that Diocese. 4° *Lond.* 1662.

- ARTICLES. Articles to be inquired of within the Archdeaconry of Middlesex in the Visitation of Dr. Robert Pory. 4° *Lond.* 1662.
- The fundamental Articles of the Christian Faith evidenced. The seeming Absurdities of the Creed of St. Athanasius elucidated. 4° *Lond.* 1697.
- Articles et Propositions du Roy deliberées par les Princes et Officiers de la Couronne et autres Seigneurs de son Conseil, &c. 12°.
- ARUNDEL (John). A Funeral Sermon for Edward Williams, D.D. 8° *Lond.* 1813.
- ARWAKER (Edm.). *V. POEMS.*
- AS. De Asse et Partibus ejus Commentarius. 8° *Lond.* 1719.
- ASAPH (St.). The Proceedings in the Cause of the King against the Dean of St. Asaph, in the Prosecution of William Jones for a Libel. 8°.
- ASBURNER (Edw.). *V. KINGSBURY.*
- ASCANIUS. Ascanii Cardinalis Columnæ Oratio in Funere Philippi II. Hispaniarum et Indiarum Regis. 4° *Romæ*, 1599.
- ASGILL (John). An Essay on a Registry for Titles of Lands. 12° *Lond.* 1698.
- An Argument proving that according to the Covenant of Eternal Life revealed in the Scriptures, Man may be translated from hence into that Eternal Life, without passing through Death. 8° *Lond.* 1700.
- —. 8° *Lond.* 1715.
- De Jure Divino. 8° *Lond.* 1710.
- Mr. Asgill's Defence upon his Expulsion from the House of Commons in Great Britain in 1707. 8° *Lond.* 1712.
- Apology for an Omission in his late Publication. 8° *Lond.* 1713.
- The Pretender's Declaration abstracted from two anonymous Pamphlets. 8° *Lond.* 1713.
- The Succession of the House of Hanover vindicated against the Pretender's Second Declaration entitled, "The Hereditary Right of the Crown of England asserted." 8° *Lond.* 1714.
- The Pretender's Declaration transposed. 8° *Lond.* 1716.
- ASH (St. George), *Bishop of Clogher*. A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1717.
- ASHDOWNE (Will.). An Essay explaining Jesus's true Meaning in his Parables. 8° *Canterbury*. 1780.
- ASHE (J.). A Funeral Sermon for the Rev. Robert Fern. 8° *Lond.* 1728.
- A Funeral Sermon for George I. 8° *Lond.* 1728.
- ASHE (Simeon). A Support for the sinking Heart in Times of Distress. A Sermon. 4° *Lond.* 1642.
- Fast Sermon before the House of Commons. 4° *Lond.* 1642.
- —. 4° *Lond.* 1647.
- Religious Covenanting directed, and Covenant-keeping persuaded. A Sermon before Thomas Adams, Lord Mayor of London, Jan. 14, 1645. 4° *Lond.* 1646.

- ASHÈ (Simeon). A Funeral Sermon for Mr. Robert Strange. 4° *Lond.* 1654.
- A Funeral Sermon for the Rev. Jeremiah Whitaker, with Poems and Elegies on his Death. 4° *Lond.* 1654.
- A Funeral Sermon for the Rev. Thomas Gataker. 4° *Lond.* 1655.
- A Funeral Sermon for Mr. W. Spurstow. 4° *Lond.* 1654.
- A Funeral Sermon for the Rev. Ralph Robinson. 4° *Lond.* 1655.
- The Doctrine of Zeal explained. A Sermon. 4° *Lond.* 1655.
- Funeral Sermon for the Right Hon. Essex, Countess of Manchester. 4° *Lond.* 1659.
- ASHETON (*Dr.*). An Account of the Proposal for the Benefit of the Widows of Clergymen and others. 12° *Lond.* 1699.
- ASHTON (*Tho.*). A Dissertation on 2 Peter, i. 19. 8° *Lond.* 1750.
- ASHURST (*Hen.*). *V. BAXTER.*
- ASHURST (*Lady Diana*). *V. MAYO.*
- ASHURST (*W. H.*). Facts and Reasons in Support of Mr. Rowland Hill's Plan for a Universal Penny Postage. 8° *Lond.* 1838.
- ASHWOOD (*John*). *V. REYNOLDS.*
- ASHWORTH (*Dr. Caleb*). *V. PALMER.*
- A Funeral Sermon for Dr. Isaac Watts. 8° *Lond.* 1749.
- A Funeral Sermon for the Rev. James Floyd. 8° *Lond.* 1759.
- A Funeral Sermon for the Rev. S. Clark, with a Funeral Oration by W. Howell. 8° *Lond.* 1770.
- ASHWORTH (*John*). *V. FOSTER.*
- ASKE (*Nath.*). *V. CLARK.*
- ASPLAND (*A. Sydney*). A practical Treatise on the Act for Marriages in England, and the Act for Registering Births, Deaths, and Marriages in England, 6 and 7 Will. IV. chapters 85 and 86 ; with Directions, &c. 2nd Edition. 12° *Lond.* 1837.
- ASPLAND (*Rob.*) Divine Judgments on guilty Nations, their Causes and Effects considered : in a Discourse delivered at Newport in the Isle of Wight, with a Preface and Notes by Benjamin Flower. 2nd Edition. 8° *Camb.* 1804.
- Reflections upon the liberal Spirit of the Apostles and the benevolent Design of the Christian Ministry : a Discourse delivered on Sunday, July 7, 1805, before the Unitarian Congregation, Hackney, upon occasion of entering on the Pastoral Office. 8° *Harlow*, 1805.
- The Fall of eminent Men in critical Periods a national Calamity. A Sermon on occasion of the Death of the Right Hon. Charles James Fox. 8° *Lond.* 1806.
- The Duty and Reward of sacrificing Temporal Interests on the Altar of Truth, exemplified in the Character of Abraham. A Sermon at Hackney on the death of the Rev. Theophilus Lindsey, M.A. 8° *Lond.* 1808.
- Bigotry and Intolerance defeated : or, An Account of the Prosecution of Mr. John Gisburne, *Unitarian Minister* of Soham, Cambridgeshire ; with an Exposure and Correction of the Defects

and Mistakes of Mr. Andrew Fuller's Narrative of that Affair. 8° *Harlow*, 1810.

ASPLAND (Rob.). —. 12° *Harlow*, 1811.

— The beneficial Influence of Christianity on the Character and Condition of the Female Sex. A Sermon preached at the Rev. Dr. Rees's Meeting House, Jewin Street, Aldersgate Street, on Wednesday, April 8, 1812, on behalf of the Society for the Relief of the Necessitous Widows and Fatherless Children of Protestant Dissenting Ministers. 8° *Hackney*, 1812.

— A Vindication of Religious Liberty. A Sermon preached at Bridport on Wednesday, June 17, 1812, before the Western Unitarian Society. 12° *Hackney*, 1812.

— The Power of Truth : a Sermon preached before the Unitarian Society for Promoting Christian Knowledge, in Essex Street Chapel, on Thursday, April 13, 1815. 8° *Lond.* 1815.

— The Tendency of the Human Condition to Improvement, and its ultimate Perfection in Heaven : a Sermon on occasion of the Death of Mr. James Hennell. 8° *Lond.* 1816.

— Resignation to the Will of God, illustrated and enforced by the Example of Jesus Christ. A Sermon preached at Reading, Berks, on occasion of the Death of Mr. James Drover. 8° *Lond.* 1816.

— A Funeral Sermon preached on Wednesday, Nov. 19, 1817, on occasion of the Death of the Princess Charlotte of Wales. 8° *Lond.* 1817.

— The Memory of the Righteous. A Sermon on occasion of the Death of Edw. Longdon Mackmurdo, Esq. 8° *Hackney*, 1817.

— An Inquiry into the Nature of the Sin of Blasphemy, and into the Propriety of regarding it as a Civil Offence : in Three Sermons, delivered before the Unitarian Church, Hackney, on the Sunday Mornings of July 13, 20, and 27, 1817 ; with Notes and an Appendix on the present State of the Law with respect to Unitarians. 8° *Lond.* 1817.

— An Attempt to ascertain the Import of the Title "Son of Man," commonly assumed by our Lord. A Sermon preached before several Unitarian Associations, and printed at their request. 12° *Lond.* 1821.

— — 2nd Edition. 12° *Lond.* 1826.

— The Character of Jesus Christ, an Evidence of his Divine Mission. A Sermon preached at the Gravel Pit Meeting, Hackney, and at Lewin's Mead, Bristol. 12° *Lond.* 1821.

— — 2nd Edition. 12° *Lond.* 1826.

— Inquiry into the operation of Mr. Brougham's Education Bill, as far as regards the Protestant Dissenters. 8° *Lond.* 1821.

— The Blessing pronounced by Christ on the Merciful. A Sermon at Hackney on the Death of Samuel Pett, Esq., M.D. 2nd Edition. 8° *Lond.* 1823.

— The Apostle Paul's Confession of Heresy. A Sermon preached before the Sussex Unitarian Association at Brighton, on Wednes-

day, Aug. 27, and on the Opening of the new Unitarian Chapel at Hanley, Staffordshire, on Wednesday, Nov. 19, 1823. 12° *Lond.* 1824.

ASPLAND (Rob.). A Summary of the Theological Controversies which of late years have agitated the City of Geneva, by M. J. J. Chenevière. Translated from the original French. 8° *Lond.* 1824.

— The Reunion of the Wise and Good in a Future State. A Sermon on occasion of the Death of the Rev. Abraham Rees, D.D., F.R.S., F.L.S., &c., who departed this life on the 9th of June, in the eighty-second year of his age: to which is added the Address delivered over the body by Thomas Rees, LL.D., F.S.A. 2nd Edition. 8° *Lond.* 1825.

— Two Sermons preached in the Chapel in Lewin's Mead, Bristol, on the Morning and Evening of Sunday, Oct. 16, 1825. I. On the Future State of the Righteous, occasioned by the Death of Mrs. Mary Rowe: II. On Numbering our Days, suggested by a recent unusual Mortality in the Congregation. 8° *Lond.* 1825.

— Causes of the slow Progress of Christian Truth. A Discourse delivered before the Western Unitarian Society in the Conigre Meeting House, Trowbridge, Wilts, on Wednesday, July 13, 1825. 12° *Lond.* 1825.

— Elton *versus* Elton, or Mr. Elton's "Second Thoughts" answered by his First, being Remarks on his returning to the Church of England. 12° *Lond.* 1828.

— Christian Patriotism; or, the Wishes and Prayers of Britons for their Country in the present Crisis. A Sermon preached Sept. 11, 1831, being the Sunday after the Coronation of His Majesty King William the Fourth. 8° *Lond.* 1831.

— The religious Belief of Unitarian Christians truly stated and vindicated from popular Misrepresentation. A Sermon preached Sept. 29, 1830, at the Opening of the New Chapel, Wareham, Dorsetshire, dedicated to the Worship of the One God the Father. 2nd Edition. 8° *Lond.* 1831.

— The Divine Dispensations a series of Moral Discipline. A Sermon preached at Bath, July 18, 1832, before the Society of Unitarian Christians, established in the West of England, for promoting Christian Knowledge and the Practice of Virtue by the Distribution of Books. 8° *Hackney*, 1832.

— The Future Accession of good men of all climes to Christianity, and their final congregation in Heaven. A Sermon at Hackney on the death of the Rajah Rammohun Roy. 2nd Edition. 8° *Lond.* 1833.

— The English Bible and the Reformation: the substance of Three Sermons preached at the New Gravel Pit Meeting House, Hackney, on Sunday Mornings, October 4, 11, and 18, 1835, in celebration of the Third Centenary of the Printing of the First entire Version in English of the Holy Scriptures. 8° *Hackney*, 1835.

ASPLAND (Rob.). Richard Baxter's last Religious Sentiments. 8°
Lond. 1836.

— Form of Solemnization of Matrimony agreed upon by the
Presbyterian Body of Ministers in and near London, Dec. 20th,
1836. 8° *Lond.* 1837.

— The Beauty and Excellence of Christian Morality. A Sermon
for the Young, delivered at the New Gravel Pit Meeting House,
Hackney, May 6, 1838. 12° *Lond.* 1838.

— Prayers for Children. 12° *Lond.* 1840.

— Catechism for Children. 12° *Lond.* 1840.

ASPLAND (R. Brook). The Services at the Ordination of the Rev.
R. Brook Aspland, M.A., in the Chapel, Crook's Lane, Chester,
on Wednesday, Aug. 9, 1826. 8° *Chester*, 1826.

ASTEN (Nicolaus van). Disputatio theologica de Muliere et Se-
mine Mulieris ad Gen. iii. 15. 4° *Lugd. Bat.* 1705.

ASTERIUS (Justus). Deploratio Pacis Germaniæ; sive Dissertatio
de Pace Pragensi. 4° *Lutet.* 1636.

ASTRONOMICAL INSTRUMENTS. The Explanation and Use of two
new Astronomical Instruments. 8° *Lond.* 1748.

ASTY (John). *V. GUYSE.*

ATHANASIUS (*St.*). The Acts of Athanasius, with Notes of illustra-
tion on his Creed. 4° 1690.

— The Athanasian Creed re-examined upon Principles of sober
Reason and Scripture. 8° *Lond.* 1754.

— Brief Notes on the Creed of St. Athanasius. 4°.

— The Belief of the Athanasian Creed not required by the
Church of England as necessary to Salvation. 4°.

— A Consideration of the damnatory Clauses of the Athana-
sian Creed, and the several Senses they are taken in. 4°.

ATHEISM. Remarks upon Mr. Clarke's Sermons preached at St.
Paul's against Hobbs, Spinoza, and other Atheists. 4° *Lond.* 1705.

ATKEY (*Ant.*). A Funeral Sermon for the Rev. Simon Browne. 8°
Lond. 1733.

ATKINS (*S.*). *V. GILLING.*

ATKINS (*Tho.*). *V. BUCK.*

ATKINSON (B. Andrew). Mr. Atkinson's Confession of his Faith
delivered at his Ordination, Jan. 7, 1713. 8° *Lond.* 1719.

— Sermon to the Societies for Reformation of Manners. 8°
Lond. 1729.

— Scripture History, Precepts and Prophecy vindicated. 8°
Lond. 1731.

— Sermon on the Marriage of the Prince of Wales with the
Princess of Sax-Gotha. 8° *Lond.* 1736.

ATKINSON (G.). Sermon on the Death of George III. 8° *Lond.*
1820.

ATTAINT. Tam Quam: or an Attaint brought on the *Supream*
Court of the King of Kings, upon the *Statutes*, Exod. 20, 7, 16.
and Levit. 19. 12. 4° *Lond.* 1683.

ATTERBURY (*Dr. Francis*), *Dean of Carlisle*. A Sermon on the
Death of the Right Hon. Lady Cutts. 4° *Lond.* 1698.

- ATTERBURY (*Dr. Francis*), *Dean of Carlisle*. Funeral Sermon for Mr. Thomas Bennet. 8° *Lond.* 1706.
- 8° *Lond.* 1707.
- Sermon Sept. 28, 1706, being the Day of Election of the Lord Mayor. 8° *Lond.* 1707.
- An Acquaintance with God the best Support under Afflictions. A Sermon before the Queen at St. James's, Oct. 31, 1708. 8° *Lond.* 1708.
- Sermon at St. Paul's before the Sons of the Clergy. 8° *Lond.* 1709.
- The Rule of Doing as we would be done unto, explained in a Sermon before the Queen, Nov. 5, 1704. 8° *Lond.* 1709.
- Concio ad Clerum Londinensem. 8° *Lond.* 1709.
- ATTERBURY (*Dr. Lewis*). A Funeral Sermon for Lady Compton. 4° *Lond.* 1687.
- Sermon on the Death of Lady Gould. 4° *Lond.* 1713.
- ATWOOD (*Elizabeth*). *V. ALCHORNE.*
- ATWOOD (*Mr.*). Three Letters to Dr. Sherlock concerning Church Government. 4° *Lond.* 1683.
- A seasonable Vindication of the truly Catholic Doctrine of the Church of England, in reply to Dr. Sherlock's Answer to Mr. Atwood's three Letters. 4° *Lond.* 1683.
- AUBERT (*Noel*). Factum pour demander Justice aux Puissances, contre le nommé Noel Aubert. 4°
- AUCHINLECK (*Lady*) *V. DUN.*
- AUDLAND (*Sam.*). A Funeral Sermon for Mr. John Noble. 8° *Lond.* 1708.
- AUGUSTINUS (*S.*). Theologorum Aristotelis; sive de S. Augustini Auctoritate Oratio a Patre Stephano Dechamps, Soc. Jes. 4° *Par.* 1656.
- AURELIUS (*Abrah.*). In Nuptias illustrissimi Principis Frederici V., Comitis Palatini ad Rhenum, &c., et illustrissimæ lectissimæque Virginis Elizabethæ, Magni, Magnæ Britanniæ, &c., Regis Filiæ, Epithalamium. 4° *Lond.* 1613.
- Jobus; sive de Patientia Liber, poetica Metaphrasi explicatus. 4° *Lond.* 1632.
- AUSTEN (*Barbara*). *V. STURCH.*
- AUSTIN (*A.*). *V. HUTCHINS.*
- AUTHER (*John*). An Elegiac Poem to the Memory of Dr. Doddridge, with other Poems. 8° *Lond.* 1753.
- Divine Poems on various Subjects. 8° *Lond.* 1753.
- AVIS. 4°.
- AWBREY (*Dr. Timothy*). A Sermon before the House of Commons, May 29, 1715. 4° *Lond.* 1715.

B.

- B. (F.). A free Censure on the controversial Writings and Debates of the Bishop of Worcester and Mr. Locke, Mr. Edwards and Mr. Locke, the Hon. Charles Boyle, Esq. and Dr. Bently; with brief Remarks on Monsieur Le Clerc's *Ars Critica*, by F. B. 4^o *Lond.* 1698.
- B. (H.). Arguments against bowing at the Name of Jesus. 4^o *Lond.* 1660.
- B. (I.). The Fortress of Fathers earnestly defending the Purity of Religion and Ceremonies, by the true Exposition of certain Places of Scripture. 12^o *Lond.* 1566.
- B. (I.). A Catechetical Preaching Exercise for the Instruction of Families, and establishing the Minds of Men against the Errors of the Times. 4^o *Lond.* 1667.
- B. (I.). Alter Ecebolius Spalatensis Archiepiscopus, M. Antonius de pluribus Dominis inservire doctus. 4^o *Lond.* 1624.
- B. (J.). A Sermon at Mapple Durham. 4^o *Lond.* 1616.
- B. (J.). A Sermon, or the Survey of Man: taken by J. B. as it was delivered at his Father's Funeral, Sept. 4, 1638. 4^o *Lond.* 1651.
- B. (J.). A Sermon at Bridgewater, at an Ordination of Ministers, Aug. 2, 1698. 8^o *Lond.*
- B. (R.). The Ministry of Christ asserted. 12^o *Lond.* 1638.
- BACHILER (S.). The Camp Royal: a Sermon preached in the Army at the Leager, &c. 4^o *Amst.* 1648.
- BACON (Francis). *Baron of Verulam, Visc. St. Alban.* Certain Considerations touching the better Pacification and Edification of the Church of England. 4^o 1640.
- Remains. 4^o *Lond.* 1648.
- BACON (Rob.). The Spirit of Prelacy, &c. 4^o *Lond.* 1646.
- BADLAND (Tho.). V. WHITE.
- BAGNOLD (Jos.). Wisdom and Innocency: a Sermon. 8^o *Lond.* 1709.
- BAGOT (Lewis), *Bishop of Norwich.* A Letter to Lewis Bagot, Bishop of Norwich, requesting him to name the Prelate to whom he referred as contending strenuously for the general Excellence of our present authorized Translation of the Bible. 8^o *Lond.* 1788.
- BAGSHAW (Edw.). A Practical Discourse concerning God's Decrees, in II. Parts. 4^o *Oxf.* 1659.
- A Letter to Mr. Thomas Pierce, containing amongst other Things a brief State of the Question about God's Decrees; to which is annexed an Exercitation in Latin concerning Free-will. 4^o *Lond.* 1659.
- The Great Question concerning Things indifferent in Religious Worship briefly stated: in II. Parts. 4^o *Lond.* 1660.
- The Second Part of the Great Question, &c. 4^o *Lond.* 1661.
- Exercitationes duæ: altera De Presbyteris et Episcopis; altera De Philosophia Veterum, ejusque Usu. 4^o *Lond.* 1661.

- BAGSHAW (Edw.). A Discourse about Christ and Antichrist; or a Demonstration that Jesus is the Christ. 4^o *Lond.* 1661.
- The Signes of the Times. 4^o *Lond.* 1662.
- The Necessity and Use of Heresies: the last Part of the Great Question, &c. 4^o *Lond.* 1662.
- The Doctrine of the Kingdom and personal Reign of Christ asserted and explained. 4^o *Lond.* 1669.
- BAGSHAW (Hen.). A Funeral Sermon preached at Madrid for Sir Richard Fanshaw. 4^o *Lond.* 1667.
- BAGSHAW (W.). A Funeral Sermon for Mrs. Elizabeth Jollie. 4^o *Lond.* 1709.
- BAILEY (Mary). *V.* LANGFORD.
- BAILLIE (Rob.). Anabaptism, the true Fountain of Independency, Brownism, &c. 4^o *Lond.* 1647.
- The Dissuasive from the Errors of the Time vindicated from the Exceptions of Mr. Cotton and Mr. Tombes. 4^o *Lond.* 1655.
- A Parallel of the Liturgy with the Mass-Book. 4^o *Lond.* 1661.
- BAKER (Ann). *V.* SCOTT.
- BAKER (George). *V.* VINCENT.
- BAKER (*Sir* James). A Letter to a Buttonian K * * * from Sir James Baker. 8^o *Lond.* 1718.
- BAKER (John). *V.* PECKE.
- BAKER (Jos.). A Funeral Sermon for the Rev. John Walker. 8^o *Lond.* 1725.
- BAKER (Rob.). *V.* BURY.
- BAKER (W.). *V.* DENT.
- BALCANQUALL (Walter). A Sermon before the King at White-Hall. 4^o *Lond.* 1634.
- BALDWIN (Tho.). *V.* WHITE.
- BALES (Peter). The Lord's Prayer, pleading for better Entertainment in the Church of England: a Sermon preached at Saint Mary Woolnoth, London, Jun. 11, 1643. 4^o *Lond.* 1643.
- BALFOUR (Rob.). *V.* WARDLAW.
- BALGUY (*Dr.* Tho.). A Sermon at the Consecration of Jonathan Shipley, D.D. Bishop of Landaff. 4^o *Lond.* 1769.
- BALL (Jacob). A Funeral Sermon for John Fryer, Esq. 8^o *Lond.* 1725.
- Funeral Sermon for Mr. W. Drew. 8^o *Lond.* 1727.
- BALL (John). *V.* WALROND.
- The Importance of right Apprehensions of God with respect to Religion and Virtue considered. 8^o *Lond.* 1736.
- BALL (John). An Answer to two Treatises of Mr. John Can, the Leader of the English Brownists in Amsterdam. The former called, "A Necessitie of Separation from the Church of England, proved by the Nonconformists' Principles." The other, "A Stay against Straying"; wherein, in opposition to Mr. John Robinson, he undertakes to prove the Unlawfulness of hearing the Ministers of the Church of England. 4^o *Lond.* 1642.
- A Trial of the New Church Way in New England and in Old. 4^o *Lond.* 1644.

- BALL (W.). *Tractatus de Jure Regnandi et Regni.* 4° *Lond.* 1645.
- The Power of Kings discussed. 4° *Lond.* 1649.
- BALMERINO (*Lord*). *Seasonable Reflections on the Dying Words of Arthur late Lord Balmerino, who was beheaded on Tower-Hill, Aug. 18, 1746.* 8° *Lond.* 1746.
- BALZAC (*Jean Louis Seigneur de*). *Response à la Lettre et au Discours de Balsac, sur une Tragédie de Heins, intitulée Herodes Infanticida.* 8° 1642.
- *Lettres des Sieurs du Moulin et de Balzac.* 4° *Haye,* 1633.
- BAMFIELD (*Tho.*). *A Reply to Dr. Wallis's Discourse concerning the Christian Sabbath.* 4° *Lond.* 1693.
- BANB--Y APES. *The Banb--y Apes; or, the Monkeys Chattering to the Magpie.* 8° *Lond.*
- BANCROFT (*Rich.*), *Archbishop of Canterbury.* *D. Bancroft's Rashnes in rayling against the Church of Scotland, noted in an Answer to a Letter of a worthy Person of England, and some Reasons rendred, why the Answer thereunto hath not hitherto come forth: by I. D. a brother of the sayd Church of Scotland.* 12° *Edinb.* 1590.
- *Dangerous Positions and Proceedings published and practised within Great Britain, under pretence of Reformation and for the Presbyterial Discipline.* 4° *Lond.* 1593.
- *A Survey of the pretended Discipline.* 4° *Lond.* 1593.
- BANK. *Reasons offered against the Continuance of the Bank.* 8° *Lond.* 1707.
- BANKS (*Eliz.*). *V. RIDGLEY.*
- BANKS (*Rob.*). *A Sermon to the Society for the Reformation of Manners.* 12° *Lond.* 1700.
- BAPTISM. *A Defence of the Lawfulness of Baptizing Infants, in answer to John Spilsberie.* 4° *Lond.* 1645.
- *The Font guarded with twenty Arguments, containing a Compendium of the Controversy of Infant Baptism.* 4° *Lond.* 1652.
- *Fifty Queries seriously propounded to those who question or deny Infants' Right to Baptism.* 12° *Lond.* 1675.
- *An Abstract of Mr. Baxter's plain Scripture Proof for Infants' Church-membership or Baptism.* 12° *Lond.* 1678.
- *Some brief Directions for Improvement of Infant Baptism.* 12° *Lond.* 1678.
- *Infant Baptism of Christ's Appointment.* 12° *Lond.* 1687.
- *Primitive Baptism, and therein Infants and Parents right.* 12° *Lond.* 1690.
- *A Copy of a brief Treatise of the proper Subject and Administration of Baptism.* 12° *Lond.* 1693.
- *A Discourse on Infant Baptism, by way of Dialogue.* 12° *Lond.* 1698.
- *The Christian's solemn Vow in Baptism. (A single sheet.)* *Lond.* 1704.

- BAPTISM. De Baptismate Dissertatio. 12° *Lond.* 1705.
- The previous Question to the several Questions about valid and invalid Baptism, Lay-Baptism, &c., considered. 12° *Lond.* 1712.
- The Validity of Baptism administered by Dissenting Ministers, and the Unreasonableness of refusing Burial to Children so baptized. 8° *Nottingham*, 1713.
- An Inquiry into the Judgment and Practice of the Primitive Church in relation to Persons being baptized by Laymen, by Tho. Brett, LL.D. 8° *Lond.* 1713.
- A Sermon concerning the Ends and Mode and Subjects of Baptism, by D. Mayo. 8° *Lond.* 1713.
- A Survey of Infant Baptism, and the Mode of baptizing, by J. Stokes. 8° *Lond.* 1715.
- The Manner of baptizing with Water cleared up from the Word of God, and right Reason. 8° *Lond.* 1726.
- Plunging into Water, no Scriptural Mode of baptizing, by Matthias Maurice. 8° *Lond.* 1727.
- Some Remarks upon John Gill's Defence of Plunging: or, the Scriptural Mode of baptizing with Water, maintained by John Cogan. 8° *Lond.* 1727.
- A Conference about Infant Baptism between the Pastor of a Pædobaptist Church and a dissatisfied Member. 8° *Lond.* 1740.
- Plunging a Subject of Bigotry, when made essential to Baptism. 8° *Lond.* 1741.
- A further Defence of two Discourses relating to Positive Institutions; in answer to the Rev. Caleb Fleming's Vindication of the Appendix to the Plea for Infants, by J. Burroughs. 8° *Lond.* 1746.
- A short Account of the Word Baptize in the New Testament. 12° *Lond.* 1747.
- The Character of the Rev. Thomas Bradbury, taken from his own Pen; or, some Extracts from his Discourses on Baptism. 8° *Lond.* 1749.
- The Baptism of Infants a reasonable Service. 8° *Lond.* 1750.
- Mr. Wall's History of Infant Baptism improved. 8° *Lond.* 1790.
- A Scripture Manual on the Terms of Communion in the Primitive Churches, designed as an Appendix to Wilson's Scripture Manual of Baptism. 8° *Lond.* 1828.
- A Postscript in answer to Mr. Walker's Modest Plea for Infant Baptism. 12°.
- The Circular Letter to the General Baptist Churches for the Year 1795, by John Marsom. 8°.
- BARATIER (J. P.). The Life of John Philip Baratier, by Mr. Formey. 8° *Lond.* 1745.
- BARBAULD (Anna Lætitia). An Address to the Opposers of the Repeal of the Corporation and Test Acts. 8° *Lond.* 1790.

BARBER (Bathshua). *V. HARRIS.*

BARBER (Joseph). *V. SMITH.*

— A Funeral Sermon for the Rev. Nathaniel Trotman, with an Address at the Grave by Thomas Towle. 8° *Lond.* 1793.

— Funeral Sermon for the Rev. Richard Winter, with an Address at the Grave by John Humphrys. 8° *Lond.* 1799.

BARBEYRAC (Joh.). *Oratio de Magistratu, forte peccante, e Pulpitis sacris non traducendo: habita Groningæ pridie Nonas Septembr. M.DCC.XXI. 4° Amst.* 1721.

BARBEYRAC (M.). *The Spirit of the Ecclesiasticks of all Sects and Ages as to the Doctrines of Morality, and more particularly the Spirit of the ancient Fathers of the Church, examined by M. Barbeyrac. 8° Lond.* 1722.

— *The Spirit of Infidelity detected; in Answer to a Pamphlet intitled, "The Spirit of the Ecclesiasticks" &c., by M. Barbeyrac. 8° Lond.* 1723.

BARBIANUS (Octav. Vestr.). *Ad Clementem Octavum de tertio ineunte Pontificatus Anno, Gratulatio Octaviani Vestrii Barbiani. 4° Romæ,* 1594.

BARKER (Edm.). *A Funeral Sermon for Lady Elizabeth Capell Dowager, together with an Elegy on her Death. 4° Lond.* 1661.

BARKER (John). *A Sermon to the Societies for Reformation of Manners. 8°* 1721.

— *Sermon at Silver Street to a Society of Young Persons. 8° Lond.* 1723.

— *Funeral Sermon for the Rev. John Gledhill. 8° Lond.* 1728.

— *Popery the great Corruption of Christianity: a Sermon at Salters' Hall. 8° Lond.* 1735.

— *The End of created Perfection: a Funeral Sermon for the Rev. Mr. Samuel Newman, preached at Salters' Hall, June 8, 1735; to which is added the Speech at the Grave by Obad. Hughes, D.D. 8° Lond.* 1735.

— *Sermon for the Benefit of the Charity School, Southwark. 8° Lond.* 1735.

— *Funeral Sermon for John Jacob, Esq., who died Dec. 27, 1737, in his Return from Bath. 8° Lond.* 1738.

— *Funeral Sermon for the Rev. John Newman, to which is added the substance of what was delivered at his Interment by P. Doddridge, D.D. 8° Lond.* 1741.

— *Funeral Sermon for the Rev. Benjamin Grosvenor, D.D., preached at Crosby Square, Sept. 10, 1758. 8° Lond.*

BARKER (John). *A Sermon to Young People. 8° Lond.* 1817.

BARKER (Matthew.). *A Fast Sermon before the House of Commons. 4° Lond.* 1648.

— *Jesus Christ the Great Wonder: a Sermon at St. Paul's before the Lord Mayor. 4° Lond.* 1651.

BARKER (Sam.). *A Funeral Sermon for the Right Hon. the Countess of Orford, preached at Cheyneis, in the County of Bucks, January 29, 170 $\frac{1}{2}$. 4° Lond.* 1702.

- BARKER (Tho.). Dr. Wells's Letter to a Dissenting Parishioner considered. 12° *Lond.* 1707.
- BARKER (Tho.). The Nature and Circumstances of the Demoniacks in the Gospel, stated and methodized, and considered in the several Particulars. 8° *Lond.* 1783.
- BARKSDALE (John). *V.* HILTON.
- BARKSTEAD (John). The Speeches, Discourses, and Prayers of John Barkstead, John Okey, and Miles Corbet, together with several Passages at the time of their Execution at Tyburn, the nineteenth of April, 1662. 4° *Lond.* 1662.
- BARLÆUS (Caspar). Oratio de Cœli admirandis. 4° *Amst.* 1636.
- Poemation in Nuptias Domini Thomæ Howard. 4° *Lugd. Bat.* 1646.
- BARLÆUS (Lambertus). Oratio funebris in Excessum clarissimi Viri M. Z. Boxhornii. 4° *Lugd. Bat.* 1653.
- BARLOW (Jo.). A Funeral Sermon for the Rev. S. Hieron. 4° *Lond.* 1618.
- A Christian's last Day is his best Day: a Sermon. 4° *Lond.* 1618.
- The true Guide to Glory: a Sermon preached at the Funeral of the Lady Strode, of Newingham. 4° *Lond.* 1619.
- BARLOW (Dr. William), *Bishop of Lincoln.* A Sermon preached at Paule's Crosse on the first Sunday in Lent, March 1, 1600; with a short Discourse of the late Earle of Essex his Confession and Penitence before and at the Time of his Death. 12° *Lond.* 1601.
- A Sermon concerning the Antiquity and Superiority of Bishops. 4° 1607.
- The Eagle and the Body; described in one Sermon, preached before Queen Elizabeth, 1601. 4° *Lond.* 1609.
- The Summe and Substance of the Conference which it pleased His Excellent Majestie to have with the Lords Bishops, and other of His Clergie, in His Majesties Privy-Chamber at Hampton Court, January 14, 1603. 4° *Lond.* 1625.
- A Letter concerning Invocation of Saints, &c. 4° *Lond.* 1679.
- BARNARD (Dr. Francis). A Funeral Sermon for Mrs. Elizabeth Fullerton. 4° *Lond.* 1735.
- BARNARD (John). A short View of the Prelatical Church of England. 4° 1661.
- BARNARD (Tho.). A Funeral Sermon for the Rev. Henry Lodge. 8° *York,* 1718.
- BARNARDISTON (Ann). *V.* SCOTT.
- BARNARDISTON (Sir Nathaniel). *V.* FAIRCLOUGH.
- Suffolks Feares: or, Elegies on that renowned Knight Sir Nathaniel Barnardiston. 4° *Lond.* 1653.
- BARNARDISTON (Thomasin). *V.* ROBINSON.
- BARNERD (Rich.). The Shepheard's Practice. 4° 1609.
- The Faithful Shepheard. 4°.
- BARNETT (Andrew). A Sermon on the Death of Queen Mary. 4° *Lond.* 1695.

BARNES (*Dr. Tho.*). *V. BEALEY.*

BARNEVELT (*Joh. Van-Olden*). *Barnevelt's Apology; or, Holland Mysterie, with marginal Castigations.* 4° 1618.

— The Arraignment of John Van Olden Barnevelt, the Articles alleged against him, and the Reasons of his Execution. 4° *Lond.* 1619.

BARO (*Peter*). *Summa trium de Predestinatione Sententiarum.* 12° 1513.

BARONIUS (*Cæsar*). *A new Essay towards a true Ecclesiastical History, which may serve as a Key to the Annals of Baronius.* 4°.

BARRET (*John*). *A Sermon to the Society for Reformation of Manners.* 12° *Lond.* 1699.

— *Analecta: or Fragments offered (upon occasion) as a Supplement to a Discourse of the Covenants, printed with this Title, "Good will towards Men."* 4° *Lond.* 1703.

— *Funeral Sermon for Mr. John Whitlock.* 8° *Lond.* 1709.

BARRETT (*John*). *A Funeral Sermon for Matthew Butcher, Jun., who departed this Life Dec. 10, 1777.* 8° *Lond.*

BARRETT (*Mr.*). *A Defence of Dr. Stillingfleet's Irenicum, his Discourses on Excommunication, Idolatry, and other Writings, against his Sermon, entitled, "The Mischief of Separation."* 4° *Lond.* 1680.

— *A Reply to Dr. Stillingfleet's Reflections on the "Defence," &c.* 4° 1681.

BARRINGTON (*Lady Judith*). *V. GOODWIN.*

BARRINGTON (*Lord*). *An Essay on the several Dispensations of God to Mankind.* 8° *Lond.* 1728.

BARROW (*Dr. Isaac*). *Sermon on the Passion of our Saviour.* 4° *Lond.* 1677.

BARROW (*John*). *A Visitation Sermon.* 4° *Lond.* 1683.

BARROWE (*Hen.*). *A brief Discovery of the False Church.* 4° 1590.

— *A plain Refutation of Mr. Giffard's Book entitled, "A short Treatise against the Donatists of England."* 4° 1591.

— *A Platform which may serve as a Preparative to purge away Prelatism; with some other Parts of Popery.* 12° 1593.

— *The First Part of the Platform.* 12°.

— *The Sum of the Conference between Mr. Tho. Sperin and Mr. H. Barrowe.* 4°.

— *The Examination of H. Barrowe, John Greenwood, and John Penry, before the High Commissioners and Lords of the Council, with their Answers, &c.* 4° *Lond.*

BARTHOLINUS (*Thomas*). *De Cruce Christi Hypomnemata IV.* 12° *Amst.* 1670.

BARTLETT (*Will.*). *ἸΧΝΟΓΡΑΦΙΑ, or a Model of the primitive Congregational Way.* 4° *Lond.* 1647.

BARTLETT (*Will.*). *Barnabas's Character and Success: a Sermon before an Assembly of the United Ministers of Devon and Cornwall.* 8° *Lond.* 1716.

- BARTLETT (Tho.). A Funeral Sermon for the Princess Charlotte. 8° *Canterbury*, 1817.
- BARTON (Sam.). A Fast Sermon. 4° *Lond.* 1690.
- Thanksgiving Sermon. 4° *Lond.* 1692.
- Thanksgiving Sermon. 4° *Lond.* 1696.
- Sermon before the Lord Mayor and Aldermen of London, at St. Lawrence, Jewry, on the Feast of St. Michael, 1698, at the Election of the Lord Mayor for the Year ensuing. 4° *Lond.* 1698.
- BARTON (Tho.). King David's Church Prayer: set forth in a Sermon preached at St. Mary, Pattens, on St. John Baptist's Day in the Afternoon. 4° 1649.
- BARTON (Will.). A brief Relation of several Passages in the Life and Death of William Barton. 12° *Lond.* 1664.
- BARWICK (*Dr.* John). IEPONIKHΣ, or the Fight, Victory, and Triumph of St. Paul, accommodated to the Right Rev. Thomas L. Bishop of Duresme, in a Sermon preached at his Funeral; together with the Life of the said Bishop. 4° *Lond.* 1660.
- BAS (Charles Webb le). A Funeral Sermon for the Princess Charlotte. 8° *Lond.* 1817.
- BASELEY (T.). A Funeral Sermon for Dr. William Stevens. 8° *Lond.* 1800.
- BASILIIUS. Basilii Imperatoris Constantinopolitani Exhortationum capita sexaginta sex, per Acrostichidem, ad Leonem Filium. 4° *Lutet.* 1584.
- BASIRE (*Dr.* Isaac). Sacrilege arraigned by St. Paul. 4° *Oxf.* 1646.
- The Ancient Liberty of the Britannick Church. 8° *Lond.* 1662.
- BASSANO (Andrew). *V. TUTTY.*
- BASSECOUR (Nicolaus de la). Thesium Theologicarum de Sanctis: Pars Secunda. 4° *Sedan.* 1635.
- BASSOMPIERRE (*Mareshall* de). La Prise du Bourg de la Fons. 12° *Par.* 1627.
- BASTWICK (*Dr.*). Lord Bishops, none of the Lord's Bishops. 4° 1640.
- BATCHILER (John). The Virgin's Pattern: in the exemplary Life, and lamented Death of Mrs. Susanna Perwich, Daughter of Mr. Robert Perwich. 12° *Lond.* 1661.
- BATES (Isaac). Not Death but Immortality the desired Relief of the burthen'd Christian, a Sermon preach'd Jan. 25, 1708, at the late Rev. Mr. Matthew Sylvester's Meeting Place in Black Friars, upon 2 Cor. v. 4. 8° *Lond.* 1708.
- BATES (J.). A Thanksgiving Sermon upon the Union of the two Kingdoms of England and Scotland, preached at Hackney, May 1, 1707. 8° *Lond.* 1707.
- Fast Sermon preached at Hackney, Nov. 3, 1714, upon Account of the present Mortality of the Cattle. 8° *Lond.* 1714.
- Sermon preach'd at Hackney June 27, 1714, being the first Lord's Day after the Rev. Mr. Henry's sudden Death in the Country. 8° *Lond.* 1714.
- The two first Sermons preached to the Congregation at

- Hackney after the Death of the Rev. Mr. Billio and the Rev. Mr. Henry, their two last Pastors; with a prefatory Epistle to the Congregation. 8° *Lond.* 1714.
- BATES (S.). The Duty of Ministers and People briefly represented in a Charge at the Ordination of the Rev. Moses Alway, July 12, 1746. 8° *Lond.*
- BATES (*Dr. William*). *V. HOGÆUS, WALWYN.*
- A Funeral Sermon for Dr. Thomas Manton. 4° *Lond.* 1678.
- Funeral Sermon for the Rev. Richard Baxter. 12° *Lond.* 1692.
- Sermon on the Death of Queen Anne. 4° *Lond.* 1695.
- BATESON (Rich.). A Funeral Sermon for the Rev. John De la Rose. 8° *Lond.* 1724.
- BATSON (Edm.). A Funeral Sermon for Mrs. Mary Price. 8° *Lond.* 1700.
- BAUDRIER (*Sieur du*). A new Journey to Paris: together with some secret Transactions between the French King and an English Gentleman. 8° *Lond.* 1711.
- BAUGHE (Tho.). A Summons to Judgment: a Sermon at St. Paul's. 4° *Lond.* 1614.
- BAUMBACH (Joh. Balthasare). ΕΠΙΤΑΦΙΟΣ ΛΟΓΟΣ, Beatae Memoriae reverendi et clarissimi Viri D. Bartholomæi Coppenii Theologiae Professoris in Academia Heidelbergensi dicatus. 4° *Heidelb.* 1618.
- BAXTER (Margaret). *V. HOWE.*
- BAXTER (Richard). The humble Petition of many Thousands; Gentlemen, Freeholders, and others, of the County of Worcester, to the Parliament of the Common-wealth of England in behalf of the Godly Ministry of this Nation: drawn up by Mr. Richard Baxter. Delivered by Colonel John Bridges and Mr. Thomas Foly, December 22, 1652. 4° *Lond.* 1653.
- Christian Concord: or the Agreement of the associated Pastors and Churches of Worcestershire, with his Explication and Defence. 4° *Lond.* 1653.
- The Worcestershire Petition to the Parliament for the Ministry of England defended. 4° *Lond.* 1653.
- The Quakers Catechism. 4° *Lond.* 1655.
- Making light of Christ and Salvation too oft the Issue of Gospel Invitations, manifested in a Sermon preached at Laurence Jury. 8° *Lond.* 1655.
- One Sheet against the Quakers. 12° *Lond.* 1657.
- One Sheet for the Ministry against the Malignants of all Sorts. 8° *Lond.* 1657.
- A second Sheet for the Ministry, justifying our calling against Quakers, Seekers, and Papists, and all that deny us to be the Ministers of Christ. 4° *Lond.* 1657.
- A Winding Sheet for Popery. 8° *Lond.* 1657.
- Richard Baxter's present Thoughts concerning the Controversies about the Perseverance of the Saints. 8° *Lond.* 1657.
- On Saving Faith. 4° *Lond.* 1658.

- BAXTER (Richard). The Life of Faith, as it is the Evidence of Things unseen : a Sermon before the King at White Hall. 4° *Lond.* 1660.
- Right Rejoycing : or the Nature and Order of rational and warrantable Joy ; discovered in a Sermon preached at St. Paul's before the Lord Mayor, May 10, 1660. 4° *Lond.* 1660.
- A Sermon of Repentance preached before the House of Commons, at their late Solemn Fast for the settling of these Nations, April 30, 1660. 4° *Lond.* 1660.
- Two Papers of Proposals concerning the Discipline and Ceremonies of the Church of England. 4° *Lond.* 1661.
- Richard Baxter's Account to the Inhabitants of Kidderminster of the Causes of his being forbidden by the Bishop of Worcester to preach within his Diocese. 4° *Lond.* 1662.
- The Difference between the Power of Magistrates and Church Pastors, and the Roman Kingdom and Magistracy under the Name of a Church and Church Government usurped by the Pope, or liberally given him by Popish Princes. 4° *Lond.* 1671.
- How far Holinesse is the Design of Christianity. 4° *Lond.* 1671.
- The Duty of Heavenly Meditation reviewed by Richard Baxter, at the Invitation of Mr. Giles Firmin's Exceptions ; in his Book entituled, "The Real Christian." 4° *Lond.* 1671.
- The Church told of Mr. Edward Bagshaw's Scandals. 4° *Lond.* 1672.
- The Judgment of Nonconformists on the Interest of Reason in Matters of Religion. 4° *Lond.* 1676.
- A Moral Prognostication : I. What shall befall the Churches on Earth till their Concord, by the Restitution of their primitive Purity, Simplicity, and Charity? II. How that Restitution is like to be made, if ever, and what shall befall them henceforth unto the End, in that Golden Age of Love. 4° *Lond.* 1680.
- An Answer to Dr. Edward Stillingfleet's Charge of Separation. 4° *Lond.* 1680.
- A Funeral Sermon for Mrs. Mary Cox. 4° *Lond.* 1680.
- A Funeral Sermon for Henry Ashurst, Esq. 4° *Lond.* 1681.
- A Search for the English Schismatic. 4° *Lond.* 1681.
- A second Defence of the meer Nonconformists against the untrue Accusations, Reasonings, and History of Dr. Edward Stillingfleet. 4° *Lond.* 1681.
- An Apology for the Nonconformist Ministry. 4° *Lond.* 1681.
- The invaluable Price of an Immortal Soul. 8° *Lond.* 1681.
- An Answer to Mr. Dodwell and Dr. Sherlocke. 4° *Lond.* 1682.
- The last Work of a Believer. 4° *Lond.* 1682.
- Preparations for Sufferings : a Sermon. 8° *Lond.* 1683.
- The dangerous Schismatic clearly detected, and fully confuted. 4° *Lond.* 1683.
- The Second Part against Schism : being Animadversions on a Book famed to be Mr. Raphson's. 4° *Lond.* 1684.

- BAXTER (Richard). Whether Parish Congregations be true Christian Churches, and the capable consenting Incumbents, be truly their Pastors, or Bishops over their Flocks. 4° *Lond.* 1684.
- Catholick Communion defended; in two Parts. I. Reasons of the Author's censured Communion with the Parish Churches. II. The Reasons why Dr. J. O.'s Twelve Arguments change not his Judgment. 4° *Lond.* 1684.
- An Account of the Reasons why the Twelve Arguments, said to be Dr. John Owen's, change not my Judgment about Communion with Parish Churches. 4° *Lond.* 1684.
- Catholick Communion doubly defended: by Dr. Owen's Vindicator and Richard Baxter. 4° *Lond.* 1684.
- The Judgment of the Late Lord Chief Justice Sir Matthew Hale, of the Nature of true Religion, the Causes of its Corruption, and the Churches Calamity, by Mens Additions and Violences: with the desired Cure. In three Discourses, written by Himself at several times. Humbly dedicated to the Honourable Judges and learned Lawyers, &c., by Richard Baxter. To which is annexed the Judgment of Sir Francis Bacon, Chancellor of England: and somewhat of Dr. Isaack Barrows on the same Subject. 4° *Lond.* 1684.
- A Winding Sheet for Mr. Baxter's Dead; or, Those whom he hath killed and slain in his Catholick Communion, sweetly embalmed, and decently buried again: being an Apology for several Ministers, viz. Mr. Erbury, Mr. Cradock, Mr. Vavasor Powel, and Mr. Morgan Lloyd: with Twelve Queries concerning Separation, wherein the Rev. Dr. Owen is further vindicated. 4° *Lond.* 1685.
- Some cursory Reflections impartially made upon Mr. Richard Baxter, his Way of writing Notes on the Apocalypse, and upon his Advertisement and Postscript. 4° *Lond.* 1685.
- Of National Churches; their Description, Institution, Use, Preservation, Danger, Maladies and Cure: partly applied to England. 4° *Lond.* 1691.
- Church Concord: containing, I. A Dissuasive from unnecessary Division and Separation, and the real Concord of the moderate Independents with the Presbyterians, instanced in ten seeming Differences: II. The Terms necessary for Concord among all true Churches and Christians. 4° *Lond.* 1691.
- The glorious Kingdom of Christ described and clearly vindicated. 4° *Lond.* 1691.
- A Reply to Mr. Tho. Beverley's Answer to my Reasons against his Doctrine of the Thousand Years' Middle Kingdom, and of the Conversion of the Jews. 4° *Lond.* 1691.
- Mr. Richard Baxter's penitent Confession and his necessary Vindication, in Answer to a Book, called, "The Second Part of the Mischiefs of Separation." 4° *Lond.* 1691.
- The Life and Death of the Rev. Richard Baxter, who departed this Life Dec. 8, 1691, and of his age, 77. 8° *Lond.* 1692.

- BAXTER (Richard). *De Justificatione Baxteriana Coronis*: being a Letter to the Author of a late small Book, entitled, "A Caveat against High-Church," but wrote against the Doctrine of Justification, as maintained by Mr. Baxter, and magnified thereupon by many, prepossessed in the Point, by J. H. 4° *Lond.* 1707.
- How to do good to many, or the Public Good is the Christian's Life. 4° *Lond.*
- A short Answer to the chief Objections in a Book entitled, "A Theological Dispute." 4°.
- Mr. Richard Baxter's Sense of the subscribed Articles of Religion. 4°.
- A Funeral Sermon for John Corbet. 4° *Lond.*
- A Letter to Dr. Stillingfleet. Dr. Stillingfleet's Answer to Mr. Baxter's Letter. A Reply to Dr. Stillingfleet's Letter; and an Answer to Dr. Stillingfleet's Sermon. 4° *Lond.*
- BAYES (Joshua). A Funeral Sermon for the Rev. Christopher Taylor. 8° *Lond.* 1723.
- Funeral Sermon for Mr. John Cornish. 8° *Lond.* 1728.
- Sermon against Popery. 8° *Lond.* 1735.
- BAYLEY (Anny). *V. NEWMAN.*
- BAYLIE (Rob.). A Fast Sermon before the House of Commons. 4° *Lond.* 1643.
- — 4° *Lond.* 1645.
- Fast Sermon before the House of Peers. 4° *Lond.* 1645.
- BAYLY (Benj.). The true Notion of Moderation; in a Sermon preached in the Church of St. James in Bristol, Oct. the 1st, 1710. 8° *Lond.* 1711.
- BAYNE (Kenneth). *V. LOVE.*
- BAYNES (Paul). The Trial of a Christian's Estate: a Sermon. 4° *Lond.* 1618.
- A Counterbane against earthly Carefulness: a Sermon at Cranebrooke, Kent, 1617. 4° *Lond.* 1618.
- A Caveat for cold Christians: a Sermon at St. Andrewes, Cambridge. 4° *Lond.* 1618.
- The Mirror, or Miracle of God's Love unto the World of his Elect: a Sermon on John iii. 16. 4° *Lond.* 1619.
- An Epitome of Man's Misery and Delivery: a Sermon on Romans iii. 23, 24. 4° *Lond.* 1619.
- The Diocesan's Trial, wherein all the Sinews of Dr. Downham's Defence are brought under three Heads, and orderly dissolved. 4° 1621.
- — 4° 1641.
- BAYNING (Paul), *Viscount Sudbury.* Death repealed by a thankful Memorial sent from Christ Church, Oxford, celebrating the noble Deserts of the Rt. Hon. Paul Lord Viscount Bayning. 4° *Oxf.* 1638.
- BEACHCROFT (R. P.). A Funeral Sermon for the Princess Charlotte. 8° *Lond.* 1817.
- BEALEY (Jos.). A Funeral Sermon for Dr. Thomas Barnes, with an Address delivered at his Interment. 8° *Manchester,* 1810.

- BEAN (Charles). A Thanksgiving Sermon for the Union between England and Scotland. 4^o *Lond.* 1707.
- BEARD (Tho.). *V.* PORTER.
- BEART (John). *V.* WICKES.
- A Funeral Sermon for Mr. John Cotton. 8^o *Lond.* 1711.
- BEATSON (John). A Sermon occasioned by that Branch of British Commerce which extends to the Human Species. 8^o *Hull*, 1789.
- BEATTIE (*Dr.* James). The Essay on the Nature and Immutability of Truth, in opposition to Sophistry and Scepticism, by James Beattie, shewn to be sophistical and promotive of Scepticism and Infidelity. 8^o *Lond.* 1773.
- BEATTY (Charles). The Journal of a two Months' Tour : with a View of promoting Religion among the frontier Inhabitants of Pennsylvania, and of introducing Christianity among the Indians to the westward of the Alegh-geny Mountains ; to which are added Remarks on the Language and Customs of some particular Tribes among the Indians, &c. 8^o *Lond.* 1768.
- BEAUMONT (John). Considerations on a Book, entitled " The Theory of the Earth " by Dr. Burnet. 4^o *Lond.* 1693.
- BEAUMORET (John). *V.* TAYLOR.
- BECK (F. N. L. P.). Factum ou Exposition simple, sincère et vraie des Injustices et des Cruautés inouïes commises à Strasbourg par le Preteur Roïal, et a son Instigation, par le Grand Senat, contre la Personne de F. N. L. P. Beck ; avec un Appendice de cxii Pièces autentiques et justificatives. Fol. *Amst.* 1753.
- BECK (Tho.). An Elegy on the Death of Dr. Henry Hunter. 8^o *Lond.* 1802.
- BECKIUS (Matt. Frid.). Specimen Arabicum. 4^o 1683.
- BECKMAN (Hen.). *V.* SCHWAB.
- BECONSALL (Tho.). The Doctrine of a general Resurrection : a Sermon before the University of Oxford. 4^o *Oxf.* 1697.
- BEDDOES (Tho.). Observations on the Nature of Demonstrative Evidence ; with an Explanation of certain Difficulties occurring in the Elements of Geometry ; and Reflections on Language. 8^o *Lond.* 1793.
- A Letter to Erasmus Darwin on a new Method of treating Pulmonary Consumption. 8^o *Bristol.*
- BEDEL (Hen.). A Sermon exhorting to pity the Poor. 12^o *Lond.* 1571.
- BEDFORD CHARITY. Observations on the Bedford Charity, in a series of Letters that were signed Justus. 4^o *Lond.* 1761.
- BEDFORD (*Duke of*). *V.* CARTWRIGHT, FLEMING.
- BEDFORD (James). A Funeral Sermon for Mrs. Frances Bedford. 4^o *Lond.* 1657.
- BEDFORD (Tho.). The Sin unto Death : a Sermon. 4^o *Lond.* 1621.
- BEDFORD (Will.). Concio ad Clerum Londinensem. 4^o *Lond.* 1698.
- BEDLOE (*Capt.* Will.). A Narrative and impartial Discovery of the

- Popish Plot carried on for the burning and destroying the Cities of London and Westminster, with their Suburbs. Fol. *Lond.* 1679.
- BEDWELL (Will.). Mohammedis Imposturæ; that is a Discovery of the manifold Forgeries, Falsehoods, and horrible Impieties of the blasphemous Seducer Mohammed; whereunto is annexed the Arabian Trvdgman. 4° *Lond.* 1615.
- BEERMAN (W.). A Funeral Sermon for Mr. Ralph Venning. 4° *Lond.* 1674.
- BELBIN (Peter). A Funeral Sermon for Mr. G. Elliott. 8° *Lond.* 1730.
- BELDAM (W.). *V. GIBBONS.*
- BELIEVERS. A Pleasing Prospect to all true Believers. 12°.
- BELKNAP (Jer.). *V. HAVEN.*
- BELL (G.). A Sermon at St. Paul's before the Sons of the Clergy. 4° *Lond.* 1713.
- BELL (Tho.). The Trial of the new Religion. 4°.
- BELL (Dr. Will.). A Funeral Sermon for Mr. Anthony Hinton. 4° *Lond.* 1679.
- BELLARMIN (Rob.). A short Christian Doctrine; composed by the R. Father Robert Bellarmin, of the Society of Jesus, and Cardinal. Translated into English. 12° 1688.
- BELLERS (Fulk). Jesus Christ the mysticall or Gospell Sun some times seen eclipsed, yet never going down to his People; or, Eclipses spiritualized: opened in a Sermon. 4° *Lond.* 1652.
- Abraham's Interment: opened in a Sermon, July 24, 1655, at the Funerall of John Lamotte, Esq., Alderman of London. 4° *Lond.* 1656.
- BELSHAM (James). Mors triumphans. 4° *Lond.* 1744.
- Canadia. 4° *Lond.* 1760.
- BELSHAM (Tho.). The Importance of Truth, and the Duty of making an open Profession of it; represented in a Discourse, delivered on Wednesday the 28th of April, 1790, at the Meeting House in the Old Jewry, London, to the supporters of the New College at Hackney. 8° *Lond.* 1790.
- A View of revealed Religion: a Sermon at the Ordination of the Rev. William Field, of Warwick, July 12, 1790, by Joseph Priestley, LL.D. F.R.S., with a Charge by the Rev. Thomas Belsham. 8° *Birmingham.* 1790.
- Knowledge the Foundation of Virtue: a Sermon addressed to the Young Persons who attend at the Gravel-Pit Meeting, Hackney. 8° *Lond.* 1795.
- A Review of Mr. Wilberforce's Treatise, entitled "A Practical View of the prevailing religious System of professed Christians." 12° *Lond.* 1800.
- Freedom of Enquiry, and Zeal in the Diffusion of Christian Truth, asserted and recommended in a Discourse delivered at Bristol, July 9, 1800, before the Society of Unitarian Christians established in the West of England, for promoting Christian Knowledge and the Practice of Virtue by the Distribution of Books. 12° *Lond.* 1800.

BELSHAM (Tho.). A Serious caution against Popular Errors ; in a Discourse addressed to the Young Persons who attend at the Gravel-Pit Meeting, Hackney. 8° *Lond.* 1801.

— The Right and Duty of Unitarian Christians to form separate Societies for Religious Worship : a Sermon, July 22, 1802, at the opening of the New Meeting-House at Birmingham. 8° *Lond.* 1802.

— Reflections and Exhortations adapted to the State of the Times : a Thanksgiving Sermon at Hackney, June 1, 1802. 8° *Lond.* 1802.

— The Study of the Scriptures recommended, in a Discourse delivered at Newport, in the Isle of Wight, July 13, 1803, before a Society of Unitarian Christians, established in the South of England, for promoting the Knowledge of the Scriptures, &c. 12° *Lond.* 1803.

— A Fast Sermon, preached at Hackney, Oct. 19, 1803. 8° *Lond.* 1803.

— Zeal and Fortitude in the Christian Ministry illustrated and exemplified : a Discourse at Hackney, April 8, 1804, on occasion of the Death of the Rev. Joseph Priestley LL.D. F.R.S. 8° *Lond.* 1804.

— The Character of the Christian Teacher delineated, and the means of forming it represented, in a Discourse at Hackney, Jan. 8, 1804, for the benefit of the Academical Institution at Exeter. 8° *Lond.* 1804.

— Adherence to Christian Truth, recommended in a Discourse at Hackney, May 5, 1805, upon the resignation of the Pastoral Office in that Society. 8° *Lond.* 1805.

— The Importance of right Sentiments concerning the Person of Christ : a Sermon at Essex-street Chapel, April 10, 1806, before the London Unitarian Society for promoting Christian Knowledge, &c. 8° *Lond.* 1806.

— The Providence of God over-ruling the Issues of War and Conquest : a Fast Sermon at Essex Street Chapel, Feb. 25, 1807. 8° *Lond.* 1807.

— A summary View of the Evidence and practical Importance of the Christian Revelation, in a series of Discourses to Young Persons. 8° *Lond.* 1807.

— Letters upon Arianism, in reply to the Lectures of the Rev. Benjamin Carpenter. 8° *Lond.* 1808.

— A Funeral Sermon for the Rev. Theophilus Lindsey, with a brief Biographical Memoir. 8° *Lond.* 1808.

— The Year of Jubilee considered, in a Discourse delivered at the Unitarian Chapel in Essex Street, Oct. 22, 1809. 8° *Lond.* 1809.

— A Funeral Sermon for Augustus Henry Duke of Grafton. 8° *Lond.* 1811.

— A Letter to the Rt. Hon. Viscount Sidmouth upon the Bill introduced by him into the House of Peers, entitled, "An Act to explain and render more effectual certain Acts, &c., so far as the same relate to Protestant Dissenting Ministers." 8° *Lond.* 1811.

- BELSHAM (Tho.). The Rights of Conscience asserted and defined, in reference to the modern Interpretation of the Toleration Act : a Sermon. 8° *Lond.* 1812.
- A Funeral Sermon for Mrs. Hannah Lindsey. 8° *Lond.* 1812.
- A Plea for the Catholic Claims : a Sermon. 8° *Lond.* 1813.
- The Sufferings of Unitarians in former Times, urged as a Ground of Thankfulness for their recovered Liberties ; a Discourse at Essex-street, July 25, 1813, being the first Sunday after "The Act to relieve Persons who impugn the Doctrine of the Trinity" had received the Royal Assent. 8° *Lond.* 1813.
- The Prospect of perpetual and universal Peace : a Thanksgiving Sermon for the Conclusion of Peace with France, preached at Essex-street Chapel, July 3, 1814. 8° *Lond.* 1814.
- A Discourse delivered before the Unitarian Society for promoting Christian Knowledge, at Essex-street Chapel, on Thursday, March 31, 1814, in Commemoration of the Repeal of the penal Laws against the Impugners of the Doctrine of the Trinity ; to which is annexed an Appendix, containing a summary Review of a Publication of the Bishop of St. David's, entitled, "A Brief Memorial, on the Repeal of the 9 and 10 William III., &c." 8° *Lond.* 1814.
- The Claims of Dr. Priestley in the Controversy with Bishop Horsley restated and vindicated ; in reply to Animadversions of Rev. Heneage Horsley, Prebendary of St. Asaph. 8° *Lond.* 1814.
- Letters addressed to the Bishop of London, in Vindication of the Unitarians from the Allegations of His Lordship, in the Charge delivered to the Clergy of the Diocese of London. 8° *Lond.* 1815.
- A Letter to the Unitarian Christians in South Wales, occasioned by the Animadversions of the Bishop of St. David's. 8° *Lond.* 1816.
- A Plea for Infant Baptism. 8° *Lond.* 1817.
- A Funeral Sermon for the Rev. Tho. Biggin Broadbent. 8° *Lond.* 1818.
- A Sermon on the Death of Sir Samuel Romilly. 8° *Lond.* 1818.
- The present State of Religious Parties in England, represented and improved in a Sermon at Essex-street. 8° *Lond.* 1818.
- The Bampton Lecturer reproved ; being a Reply to the Rev. C. A. Moysey, D.D. 8° *Lond.* 1819.
- Reflections upon the History of the Creation in the Book of Genesis : a Sermon at Warrington. 8° *Lond.* 1821.
- Two Sermons : The First, on the Love of Truth ; The Second, on the Benefits arising from Theological Controversy. 8° *Lond.* 1823.
- A Vindication of Mr. Belsham's New Translation of the Epistles of Paul, from the Strictures in the Fifty-ninth Number of the Quarterly Review. 8° *Lond.* 1824.
- BELSHAM (W.). *V. TAIT.*

- BELSHAM (W.). Remarks on the Bill for the better Support and Maintenance of the Poor. 4° *Lond.* 1797.
- Two Historic Dissertations: I. On the Causes of the Ministerial Secession, 1717; II. On the Treaty of Hanover. 4° *Lond.* 1798.
- BELZEBUB. A sure Guide to Hell, by Belzebub. 8° *Lond.*
- BEME (Jacob). A reall and unfeigned Testimonie concerning Jacob Beme, of Old Seidenberg, in Upper Lausatia. 4° 1649.
- A Warning from Jacob Beem the Teutonike Phylosopher, to such as reade his Writings. 4° 1649.
- BENBRIGGE (John). Christ above all exalted, as in Justification so in Sanctification, wherein severall Passages in Dr. Crisp's Sermons are answered: a Sermon at Rye in the County of Sussex. 4° *Lond.* 1645.
- BENEZET (Ant.). A Caution to Great Britain and her Colonies, in a short Representation of the Calamities of the enslaved Negroes in the British Dominions. 8° *Lond.* 1784.
- BENISON (Dr. Sam.). *V.* HENRY.
- BENNET (Benj.). *V.* WORTHINGTON.
- A Review of some late Controversies about the Trinity, Private Judgment, Church Authority, &c. 8° *Lond.* 1722.
- BENNET (Dorcas). Good and Seasonable Counsel for Women. 12° *Lond.* 1670.
- BENNET (Jos.). *V.* CALAMY.
- BENNET (Mr.). *V.* FEATLY.
- BENNET (Philip). A Sermon before the University of Cambridge at St. Mary's Church, Sept. 29, 1745. 8° *Camb.* 1745.
- BENNET (Dr. Tho.). A Discourse on the Trinity in Unity, with an Examination of Dr. Clarke's Scripture Doctrine of the Trinity. 8° *Lond.* 1718.
- BENNET (Tho.). *V.* ATTERBURY.
- BENNET (Will.). A Funeral Sermon for Dr. S. M. Savage, with an Address at the Grave by Tho. Towle. 8° *Lond.* 1791.
- BENNETT (James). A Funeral Sermon for Joshua Walker, Esq. 8° *Rotherham*, 1815.
- BENSON (Dr. George). *V.* PICKARD.
- A Funeral Sermon for Mr. John Perry. 8° *Lond.* 1726.
- The End and Design of Prayer. 12° *Lond.* 1731.
- A Sermon in Commemoration of the Accession of the House of Hanover to the Throne of Great Britain. 8° *Lond.* 1742.
- The Reasonableness of the Christian Religion, as delivered in the Scriptures. 8° *Lond.* 1746.
- A Dissertation on 2 Thess. ii. 1-12, in which it is shown that the Bishop of Rome is the Man of Sin. 8° *Lond.* 1748.
- A Letter to a Friend concerning the End and Design of Prayer. 8° *Lond.* 1748.
- A Postscript to the Letter on Prayer. 8° *Lond.* 1748.
- The Thirtieth Dissertation of Maximus Tyrius, concerning this Question, "Whether we ought to pray to God or no:" Translated from the Greek. 8° *Lond.* 1748.

BENSON (*Dr. George*). Remarks on the foregoing Dissertation of Maximus Tyrius. 8° *Lond.* 1748.

— The Doctrine of Predestination reviewed. 8° *Lond.* 1748.

— A brief Account of Calvin's causing Servetus to be burned at Geneva for an Heretic. 8° *Lond.* 1748.

— A brief Account of Archbishop Laud's cruel Treatment of Doctor Leighton. 8° *Lond.* 1748.

— A Funeral Sermon for the Rev. James Read. 8° *Lond.* 1755.

BENSTED (*Eliz.*). *V. MACGOWAN.*

BENTHAM (*Joseph*). Two Treatises: The one concerning the Office and Quality of the Ministry of the Gospel; the other on the Nature and Accidents of mixed Dancing. 4° *Lond.* 1657.

BENTLEY (*Dr. Rich.*). A confutation of Atheism from the Origin and Frame of the World: a Sermon preached at St. Mary-le-Bow, Dec. 5, 1692. 4° *Lond.* 1693.

— A View of the Dissertation upon the Epistles of Phalaris, Themistocles, &c., published by Dr. Bentley, also of the Examination of that Dissertation by the Hon. Mr. Boyle. 8° *Lond.* 1698.

— Quaternæ Epistolæ: Prima et Secunda, ad Ricardum Bentleium; Tertia, ad Ezekielem Spanhemium; Quarta, ad Ludovicum Fridericum Bonetum, 12° *Lond.* 1713.

— Remarks on Dr. Bentley's Sermon upon Popery before the University of Cambridge, Nov. 5, 1715. 8° *Lond.* 1716.

BENTLEY (*Dr. Will.*). *V. ROGERS.*

— A Sermon on the Death of William III. 8° *Lond.* 1702.

— The Lord, the Helper of his People, in his gracious and providential Appearance unto a Church of Christ in London; with the last dying Words of Mr. Joseph Hussey. 8° *Lond.* 1733.

— A Sermon occasioned by the Death of Mr. Edward Shillingback. 8° *Lond.* 1738.

BERCKRINGER (*Daniel*). Sermo panegyricus de politico Hominis ingenio et naturali ejus Imperio. 4° *Ultraj.* 1640.

— De Philosophiæ Natalibus. 4° *Ultraj.* 1642.

— Prologus in Relectiones Ethicas, de Philosophiæ Practicæ et Jurisprudentiæ Syncretismo. 4° *Ultraj.* 1643.

— Sermo panegyricus de Philosophiæ præstantia. 4° *Ultraj.* 1644.

— De Laudibus Eloquentiæ. 4° *Ultraj.* 1648.

— Oratio in Obitum Jacobi Ravensbergeri. 4° *Ultraj.* 1650.

— Sermo parentalis super Obitu Antonii Matthæi, Antonii Filii, J. U. D. 4° *Ultraj.* 1655.

— Encomium Studii politici vere architectonici. 4° *Ultraj.* 1657.

— Dissertatio de Quaternario Pythagorico. 4° *Ultraj.* 1661.

BERGIUS (*Jo.*). Sermo funebris in Obitum Georg Wilhelm. *Germanicè.* 4° *Berlin*, 1625.

BERINGTON (*Joseph*). An Address to the Protestant Dissenters,

- containing a Letter from Dr. Priestley to the Author. 8° *Birmingham*, 1787.
- BERITH ANTIBAAL; or, Zach. Crofton's Appearance before the Pre-late Justice of Peace. 4° *Lond.* 1661.
- BERKELEY (Lord George). *V.* PEARSON.
- BERLICHIVS (Paulus). De Primo, quem in veri Nominis Messia Judæi exigunt Characteribus Dissertatio. 4° *Jenæ*, 1666.
- BERNARD (Rich.). A threefold Treatise of the Sabbath, distinctly divided into the Patriarchall, Mosaicall, Christian Sabbath. 4° *Lond.* 1641.
- BERNARD (Rich.). *V.* NICHOLETTS.
- BERNARD (Rich. Boyle). A Funeral Sermon for the Princess Charlotte Augusta. 8° *Lond.* 1817.
- BERNARDUS (F.). De Mensuris et Ponderibus. Fol. 1685.
- BERNEGGERUS (Matt.). Hypobolimæa Divæ Mariæ Deiparæ Camera, seu Idolum Lauretanum dejectum. 4° *Strasb.* 1619.
- BERNHARDUS (Fra.). Fama posthuma Francisci Bernhardi Comitissæ à Thurn et Valvassina. 4° 1629.
- BERRIDGE (John). A short Account of the Life and Conversion of the Rev. John Berridge. 8° *Lond.* 1794.
- BERRIMAN (Dr. Will.). *V.* RIDLEY.
- BERRY (Charles). A Funeral Sermon for Queen Caroline. 8° *Lond.* 1821.
- BERRY (Eliza). *V.* JAY.
- BERRY (John). *V.* JAMES, LEYGH, PRESTON.
- BERSMANNUS (G.). *V.* COPPENIUS.
- In Obitum Marthæ, G. Bersmanni unicæ Puellæ, Epitaphia et Carmina consolatoria. 4° *Servestæ*, 1598.
- BERTIUS (Pet.). Oratio de Vita et Obitu D. Jani Donsæ: additus Index Librorum a Jano Donsa scriptorum. 4° *Lugd. Bat.* 1604.
- Oratio de Eloquentiæ Vi, atque Amplitudine. 4° *Par.* 1621.
- Breviarium totius Orbis Terrarum. 12° *Hanov.*
- BERTRAMUS *Presbyter*. De Corpore et Sanguine Domini, Liber ad Carolum Magnum Imperatorem, *Lat. et Gall.* 4° 1672.
- BESNIER (P.). La Réunion des Langues, ou l'Art de les apprendre toutes par une seule. 4° *Par.* 1674.
- BESOLDUS (Christophorus). Dissertationum Philologicarum IIEN-TA2: I. An, et qualis futura fuisset Resp. in Innocentiæ Statu? II. De Jure Regio Samuelis; III. De Bombardarum, et Typographiæ Inventionem; IV. Conjectanea de Judæorum Conversione complectitur; V. Est de Angelis Imperiorum: Accessit Friderici Heinii Rostochiensis Dissertatio, De Probatione quæ olim per Ignem et Aquam, cum ferventem tum frigidam, fieri solebat. 4° *Tubingæ*, 1622.
- BEST (Fran.). *V.* FAWCETT.
- BEST (Will.). The Church's Plea for her Right; or, a Reply to an Answer made of John Paget against William Best and others. Published by William Best. 4° *Amst.* 1635.
- BETHUNE (Angus). A Sermon on Christian Fortitude. 8° *Lond.* 1774.

- BETSON (Rob.). An Answer to some Part of a Pamphlet called "A plain Account of a Plague begun at Rothwell in Northamptonshire." 4° *Lond.* 1692.
- BETTS (G.). A Funeral Sermon for Rob. Simpson, D.D. 8° *Buckingham*, 1818.
- BEVERIDGE (Dr. Will.), *Bishop of St. Asaph*. Concio ad Synodum ab Episcopis et Clero Provinciæ Cantuariensis celebratam. 4° *Lond.* 1689.
- A Sermon before the Queen at White Hall. 4° *Lond.* 1700.
- Brief Instructions for Daily Devotions. 8°
- BEVERLEY (R. M.). The Tombs of the Prophets; a Lay Sermon on the Corruption of the Church of Christ. 8° *Beverley*, 1831.
- A Letter to the Archbishop of York, on the present corrupt State of the Church of England. 8° *Beverley*, 1831.
- A Letter to Lord Henley, on the Deficiencies of his Plan of Church Reform. 8° *Beverley*, 1833.
- BEVERLEY (Tho.). The Thousand Years' Kingdom of Christ in its full Scripture-State; answering Mr. Baxter's New Treatise in opposition to it. 4° *Lond.* 1691.
- A conciliatory Discourse upon Dr. Crisp's Sermons on the Observation of Mr. Williams's Dissatisfaction in them. 4° *Lond.* 1692.
- The true State of Gospel Truth, established upon the free Election of God in Christ. 4° *Lond.* 1693.
- A Memorial of the Glory of Grace investing with Grace, in the beloved, demonstrated to be the supreme End of God in the Salvation of Man. 4° *Lond.* 1701.
- The grand Apocalyptic Question, When the Reign of Antichristianism or the Papacy began? and consequently when it shall end? 4° *Lond.* 1701.
- The Scripture Line of Time from the first Sabbath to the great Sabbatism of the Kingdom of Christ. 4° *Lond.* 1692.
- A Sermon on the Loss of the Soul. 4° *Lond.* 1694.
- A Sermon on the Death of Queen Mary. 4° *Lond.* 1695.
- A Memorial of the Kingdom of our Lord Jesus Christ near approaching. 4°
- BEVOIS (Mary). *V. DEW.*
- BEZA (Theod.). *V. FAYUS.*
- An Oration delivered Sept. 1561. 12°
- BIBLIA. Bibliotheca Biblica; being a Commentary upon all the Books of the Old and New Testament. 4° *Lond.* 1717.
- A short Survey of the Bible, with suitable Inferences. 8° *Lond.* 1753.
- Abstract of the History of the Bible. 12° *Belfast*, 1819.
- An Essay towards a new Version of the Old Testament into English from the original Hebrew. 4°
- BICHENO (J.). The Restoration of the Jews the Crisis of all Nations. 8° *Lond.* 1800.
- A Friendly Address to the Jews. 8° *Lond.*

- BICKNELL, (Alex.). *The Patriot King; or Alfred and Elvida: an Historical Tragedy.* 8° *Lond.* 1788.
- BIDDLE (John). *A Treatise concerning the Holy Ghost.* 4° *Lond.* 1648.
- *The apostolical and true Opinion concerning the Holy Trinity, revived and asserted; with the Life of the Author prefixed.* 4° *Lond.* 1691.
- *A Confession of Faith touching the Trinity, according to Scripture.* 4° *Lond.* 1691.
- BIDDULPH (Thomas T.). *National Affliction improved; in Three Sermons, delivered in the Years 1817, 1818, and 1820, on the Days appointed for the Funerals of Her Royal Highness the Princess Charlotte of Wales, Her Majesty Queen Charlotte, and His Majesty George III.* 8° *Bristol*, 1820.
- BIESTER (Joh. Pet.). *Theses de Acus Magneticæ Directione ad Septentrionem et Meridiem.* 4° *Lond.* 1725.
- *Methodus inveniendi Longitudinem Meridianorum tam in Mari quam in Terra ex Astronomicis.* 4° *Lond.* 1726.
- BIGG (Eleanor). *V. ALLEN.*
- BIGG (John). *V. DAVIS.*
- BIGOTRY. *The Downfall of Bigotry, Address to the Rev. Philip Gibbs.* 8° *Lond.* 1739.
- BILLINGSLEY (John). *V. HARRIS.*
- *A Sermon to the Society for Reformation of Manners.* 12° *Lond.* 1700.
- 12° *Lond.* 1706.
- *A Sermon on Luke i. 74, 75, preached at Crutched Friars, Nov. 5, and Silver Street, Nov. 7, 1710.* 8° *Lond.* 1710.
- *A Sermon on the Accession of King George.* 8° *Lond.* 1714.
- *A Funeral Sermon for Mr. John Dudley.* 12° *Lond.* 1716.
- *A Sermon on Occasion of reading the Brief for the Distressed Protestants in the Greater Poland, and Polish Prussia.* 8° *Lond.* 1717.
- BILLINGSLEY (Nic.). *A Sermon at the Ordination of Mr. Thomas Morgan.* 8° *Lond.* 1717.
- *A Funeral Sermon for the Rev. Hubert Stogdon, with Memoirs of his Life and Character.* 8° *Lond.* 1728.
- BILLINGSLEY (Sam.). *A Sermon for the Benefit of the Charity School, Southwark.* 8° *Lond.* 1759.
- BILLIO (Mr.). *V. BATES.*
- BILOTIUS (David). *Theses de Sapientia.* 12° *Sedani*, 1636.
- BILOTIUS (Pet.). *Thesium Theologicarum de Sanctis Pars Tertia.* 4° *Sedani*, 1636.
- BINGHAM (Tho.). *The Frailty and Mortality of Man: a Sermon on occasion of the Deaths of Sarah and Hannah Rudkin, and John and Samuel Rudkin, preached at Dedham Meeting House, Oct. 4, 1761.* 12° *Lond.* 1762.
- *A Sermon preached on occasion of the Death of Miss Rebecca Blomfield.* 8° *Colchester*, 1776.
- BIRCH (Dr. Peter). *A 30th of January Sermon.* 4° *Lond.* 1694.

BIRCH (*Dr. Tho.*). A Sermon preached before the College of Physicians, London, Sept. 18, 1749, being the first of the Anniversary Sermons appointed by the Will of the Lady Sadleir. 4° *Lond.* 1749.

— An Account of the Life of John Ward, LL.D. 8° *Lond.* 1766.

BIRD (*Geo.*). *V. SCOTT.*

BISHOPS. The Sum and Substance of the Conference which His Majesty had with the Bishops, &c. 4° *Lond.* 1658.

— A short Treatise on Archbishops and Bishops, Lords Spirituall. 4° 1641.

— The humble Petition of the Protestant Inhabitants of the Counties of Antrim, Downe, Tyrone, &c., concerning Bishops. 4° *Lond.* 1641.

— A Bone for a Bishop to pick. 4° *Lond.* 1643.

— His Majesty's Concessions to the Bill of Abolition of Archbishops and Bishops, stated and considered. 4° *Lond.* 1648.

— No Evidence for Diocesan Churches, or any Bishops, without the Choice or Consent of the People in the primitive Times. 4° *Lond.* 1681.

— An Examination of the Case of the suspended Bishops, in Answer to the Apology for them. 4° *Lond.* 1690.

— Reflections on the Petition and Apology for the Six deprived Bishops. 4° *Lond.* 1690.

— A Vindication of Their Majesties' Authority to fill the Sees of the deprived Bishops. 4° *Lond.* 1691.

— A Letter to a Peer concerning the Power and Authority of Metropolitans over their Bishops. 4° *Lond.* 1701.

— An Address to the Archbishops of Canterbury and York, and the Bishops of the Church of England. 8° *Lond.* 1767.

— A Dialogue, wherein is laid open the Tyrannical dealing of the Bishops against God's Children. 12°.

— The Form and Manner of making and consecrating Bishops, Priests, and Deacons, according to the Appointment of the Church of England. 4° *Lond.*

BISS (*Edw.*). An Account of the Traiterous Sermon preached by Edward Biss the Day before Shepheard's Execution. 8° *Lond.* 1718.

BISSE (*Dr. Philip*). A Fast Sermon. 8° *Lond.* 1710.

BISSE (*Tho.*). A Defence of Episcopacy: a Sermon before the University of Oxford. 8° *Lond.* 1708.

BISSET (*Will.*) Three Sermons before the Societies of Reformation of Manners. 12° *Lond.* 1704.

— A Funeral Sermon for Mrs. Margaret Catesby. 8° *Lond.* 1727.

BLACKALL (*Dr. Offspring*). *Bishop of Exeter.*

— A Visitation Sermon. 4° *Lond.* 1694.

— A Sermon at the Commencement at Cambridge. 4° *Camb.* 1700.

— A Fast Sermon, preached Jan. 19, 1704. 8° *Lond.*

BLACKALL (*Dr. Offspring*), *Bishop of Exeter*. A Sermon preached March 8, 1705, the Anniversary of Her Majesty's Accession to the Throne. 4° *Lond.* 1705.

— A Sermon on the Lawfulness and the right Manner of Keeping Christmas and other Festivals. 8° *Lond.* 1707.

— The Way of trying Prophets: a Sermon preached before the Queen at St. James's. 8° *Lond.* 1707.

— The Blessedness of the Poor in Spirit: a Sermon preached before the Queen at St. James's, Nov. 17, 1706. 4° *Lond.* 1707.

— A Sermon preached before the House of Commons, Jan. 30, 1698-9. 8° *Lond.* 1708.

— A Sermon preached before the Queen at St. James's, March 8, 1708, being the Anniversary of Her Majesty's Accession to the Throne. 8° *Lond.* 1709.

— A Sermon preached before the House of Peers, Jan. 31st, 1708. 8° *Lond.* 1709.

— The Rules and Measures of Almsgiving, and the manifold Advantages of Charity Schools: a Sermon at Exeter. 8° *Lond.* 1709.

BLACKBURN (J.). *V. HAMILTON.*

— The Character of Nathaniel considered and improved, in a Sermon occasioned by the Death of Mrs. Elizabeth Mauduit. 8° *Lond.* 1752.

BLACKBURNE, *Archdeacon*. Two Sermons on a Fast Day during the late War with France. 8° *Lond.* 1778.

BLACKBURNE (*Lancelot*). The Mystery of Godliness: a Sermon before Her Majesty at St. James's, Dec. 9, 1705. 8° *Lond.*

BLACKETT, (*Mrs.*). *V. LEWIS.*

BLACKHOUSE (W.). A Visitation Sermon at Cambridge, May 19, 1763. 8° *Camb.*

BLACKMORE (F.). *V. CARDALE.*

BLACKMORE (*Sir Richard*). *V. MORGAN.*

— A Discourse upon the Plague; with a Preparatory Account of Malignant Fevers: in Two Parts. 8° *Lond.* 1721.

— Just Prejudices against the Arian Hypothesis. 8° *Lond.* 1721.

BLACKWELL (*Eliz.*). *V. FLOWER.*

BLACKWELL (*Jane*). *V. MANTON.*

BLACKWELL (*Sam.*). A Funeral Sermon for Lady Annabella Norwich. 4° *Lond.* 1705.

BLACKWOOD (*Christopher*). The Storming of Antichrist: in Two Parts. 4° *Lond.* 1644.

— A Soul-searching Catechism. 4° *Lond.* 1653.

BLAIR (*Rob.*). Memoirs of the Life of Robert Blair. 12° *Edinb.* 1754.

BLAKE (M.). *V. FIELD.*

BLAKE (*Nic.*). A Funeral Sermon for the Rev. James Sharp. 4° *Lond.* 1681.

BLAKE (*Tho.*). The Birth Priviledge; or Covenant Holiness of Believers, and their Issue. 4° *Lond.* 1644.

- BLAKE (Tho.). *Infant Baptism freed from Antichristianism.* 4° *Lond.* 1645.
- BLANCHODUS (Sam.). *Disputatio Theologica de Sanctorum Perseverantia.* 4° *Lond.* 1635.
- BLANDFORD (*Marquis of*). *V. CONGREVE.*
- BLISS (Tho.). *Joseph a Type of Christ: a Sermon.* 8° *Lond.* 1769.
- BLIZARD (*Sir Will.*). *V. COOKE.*
- BLOMFIELD (Charles James), *Bishop of London.* A Letter on the present Neglect of the Lord's Day, addressed to the Inhabitants of London and Westminster. 8° *Lond.* 1830.
- BLOMFIELD (Rebecca). *V. BINGHAM.*
- BLUDWORTH (*Sir Tho.*). *V. FREEMAN.*
- BLYTH (S.). A Funeral Sermon for the Rev. S. Bourn. 8° *Lond.* 1754.
- BOCKING (D.). A Funeral Sermon for Mrs. Mary Bocking. 8° *Sudbury,* 1808.
- BODECHERUS ineptiens. 4° 1624.
- BODEN (Jos.). An Alarm beat up in Sion to War against Babylon : a Sermon at Knowle, Kent. 4° *Lond.* 1644.
- BODLEIUS (Tho.). *Iusta Funebria Ptolomæi Oxoniensis, Thomas Bodleii, Equitis Avrati; celebrata in Academia Oxoniensi Mensis Martii 29, 1613.* 4° *Lond.* 1613.
- BOEHM (Anthony Will.). A Sermon on Occasion of the Death of Prince George of Denmark. 8° *Lond.* 1709.
- *Memoirs of the Life and Death of Anthony William Boehm.* 8° *Lond.* 1735.
- BOERHAAVE (Herm.). *Oratio de commendando Studio Hippocratico.* 4° *Lugd. Bat.* 1701.
- BOGUE (David). A Sermon on the Death of the Rev. George Cran, Augustus Desgranges, and Jonathan Brain, Missionaries in India. 8° *Romsey,* 1811.
- Funeral Sermon for Joseph Hardcastle, Esq. 8° *Lond.* 1819.
- BOHEMIA. The true Copies of sundry Letters concerning the Affairs of Bohemia. 4° 1620.
- BOILEAU (*Sieur de*). The Art of Poetry, written in French; by the *Sieur de Boileau*, translated into English. 8° *Lond.* 1683.
- BOLDE (Sam.) A Plea for Moderation towards Dissenters. 4° *Lond.* 1682.
- Sermon against Persecution. 4° *Lond.* 1682.
- BOLINGBROKE (*Viscount*). The Representation of the Right Hon. Lord Viscount Bolingbroke. 4° *Lond.* 1715.
- BOLLAND (Will.). An Essay on the Christian Sabbath. 8° *Camb.* 1809.
- BOLTON (Rob.). A Discourse on the State of True Happiness. 4° *Lond.* 1611.
- The last Visitation, Conflicts and Death of Mr. Thomas Peacock. 12° *Lond.* 1660.
- BOLTON (Sam.). *V. CALAMY.*

BOLTON (Sam.). AMAPTΩΛΟΣ AMAPTIA ; or, Sinfulness of Sin, in a Sermon preached to the House of Commons, March 25, 1646. 4^o *Lond.* 1646.

— Deliverance in the Birth : a Sermon preached before the House of Peeres in the Abbey Church at Westminster, July 29, 1646, being the Day of their solemne monethly Fast. 4^o *Camb.* 1647.

BOND (John). Salvation in a Mystery ; or a Prospective Glasse for England's Case, as it was laid forth in a Sermon preached at Margaret's in Westminster before the House of Commons. 4^o *Lond.* 1644.

— Ortus Occidentalis : or, a Dawning in the West, as it was delivered in a Sermon before the House of Commons upon their Thanksgiving for several Victories in the West. 4^o *Lond.* 1645.

— Occasus Occidentalis ; or Job in the West, as it was laid forth in two severall Sermons, at two Publike Fasts, for the Five Associated Western Counties. 4^o *Lond.* 1645.

— Eschol, or Grapes (among) Thorns ; as they were delivered in a Thanksgiving Sermon to the House of Commons. 4^o *Lond.* 1648.

BONIFACIUS (Balthazar). De Archivis Liber singularis. 4^o *Venet.* 1632.

BONNEFONS (P. Amable). L'Enfant Catechise, respondant à son Pere ; I. Sur les Mystères de la Foy ; II. Sur la Perfection de ses Œuvres ; III. Sur les Commandemens de Dieu. 12^o *Par.* 1656.

BOOTH (Abrah.). The Christian Triumph : being the Substance of a Sermon occasioned by the Death of Miss Ann Williams. 8^o *Lond.* 1772.

BOOTHROYD (B.). A Funeral Sermon for Miss B. Shilito. 8^o *Pontefract,* 1813.

— Funeral Sermon for Mr. Rowland Houghton. 8^o *Huddersfield,* 1820.

BOREMAN (Rich.). The Triumph of Faith over Death, comprised in a Panegyrick and Sermon at the Funeral of Dr. Combar. 4^o *Lond.* 1654.

BORGESIUS (D. J.). V. SCHOOCKIUS.

BORGESIUS (Joach.). V. EYSSONIUS.

BORNIUS (Hen.). Oratio Inaug. de vera philosophandi Libertate. 4^o *Lugd. Bat.* 1654.

BOSC (Pierre du). La Censure et la Condamnation des Tiédés, en deux Sermons sur les Paroles de Jésus Christ, dans l'Apocalypse, Chapitre iii. Vers 15 et 16. 8^o *Par.* 1670.

BOSSUET (Jacques Benigne), *Evêque de Meux*. Oraison Funèbre de Henriette Marie de France, Reine de la Grande Brétagne ; prononcée le 16 Novembre, 1669. 4^o *Par.* 1670.

— Oraison Funèbre de Henriette Anne d'Angleterre, Duchesse d'Orleans : prononcée à Saint Denis, le 21 Jour d'Aoust, 1670. 4^o *Par.* 1670.

— A Sermon at the Funeral of Mary Terese of Austria, Infanta of Spain, Queen of France, at St. Denis, Sept. 1, 1683. 4^o *Lond.* 1684.

BOSSUET (Jacques Benigne), *Evêque de Mieux*. Oraison Funèbre de Messire Michel le Tellier, Chevalier, Chancelier de France ; prononcée le 25 Janvier 1686. 4° *Lond.* 1686.

— Oraison Funèbre de Louis de Bourbon Prince de Condé. 12° *Amst.* 1687.

— Troisième Avertissement aux Protestans sur les Lettres du Ministre Jurieu contre l'Histoire des Variations. 4° *Par.* 1690.

— L'Antiquité éclaircie sur l'Immutabilité de l'Estre divin, et sur l'Egalité des trois Personnes. L'Etat présent de la Religion Protestante, contre le Tableau de M. Jurieu. 4° *Par.* 1691.

— Rélation sur le Quiétisme, avec la Réponse de M. l'Archevêque de Cambray. 8° *Bru.* 1698.

— Remarques sur la Réponse de M. l'Archevêque de Cambray à la Relation sur le Quiétisme. 8° *Bru.* 1698.

— Select Sermons translated from the French of Bossuet, Bishop of Meaux, to which is prefixed an Essay on the Eloquence of the Pulpit in England. 8° *Lond.* 1800.

BOSTON. Additional Observations to a Short Narrative of the horrid Massacre in Boston, perpetrated in the Evening of the fifth Day of March 1770. 8° *Lond.* 1770.

BOSTWICK (David). A Sermon at Philadelphia before the Synod of New York, together with a recommendatory Preface by the Rev. Gilbert Tennant, and a short Extract of the Character of the Rev. Jonathan Edwards. 12° *Philadelph.* 1759.

BOTELER (Edw.). The Worthy of Ephratah : represented in a Sermon at the Funerals of Edmund Earl of Mulgrave, Sept. 21, 1658. 8° *Lond.* 1659.

— A Sermon on the Death of Lady Sybilla Anderson. 8° *Lond.* 1664.

BOTELER (Philip). *V. DOWNAME.*

BOTELER (*Sir Robert*). A Funeral Sermon for Sir Robert Boteler, by T. H. 12° *Lond.* 1623.

BOUCHAIN : in a Dialogue between the late Medley and Examiner. 8° *Lond.* 1711.

BOUHOURS (*Père*). Le P. Bouhours Convaincu de nouveau, de ses anciennes Impostures, Faussetez et Calomnies. 12° *Cologne*, 1691.

BOULTER (*Dr. Hugh*), *Bishop of Bristol*. A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1716.

— A Sermon preached at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster. 4° *Lond.* 1722.

BOULTON (Sam.). Deliverance in the Birth ; or, a Sermon preached before the House of Lords, July 29, 1646, being the day of their solemn monethly Fast. 4° *Camb.* 1647.

BOULTON (W.). A Funeral Sermon for Mr. Abraham Wilkinson. 8° *Lond.* 1764.

BOURDALOUË (*Père*). Oraison Funèbre de Louis de Bourbon, Prince de Condé. 4° *Par.* 1687.

BOURDEAUX. Défense des Professeurs en Théologie de l'Univer-

- sité de Bordeaux, contre un Ecrit intitulé, "Lettre d'un Théologien à un Officier du Parlement, touchant la Question si le Livre intitulé, *Ludouici Montaltii Litteræ*, &c., est hérétique." 4° 1660.
- BOURDILLON (T.). A Funeral Sermon for the Rev. T. Wilson. 8° *Camb.* 1821.
- BOURGEOIS. Réponse aux trois Lettres du Bourgeois de Paris, soi disant Bourgeois de Cologne. 4° *Cologne*, 1686.
- BOURN (S.). *V. BLYTH.*
- BOWBER (Tho.). A Sermon preached March 10th, 1694 $\frac{1}{2}$, upon the Death of our most gracious Queen. 4° *Lond.* 1695.
- BOWDEN (John). A Sermon at Taunton before an Assembly of Ministers. 8° *Lond.* 1714.
- Sermon on the Death of George I. 8° *Lond.* 1727.
- BOWDEN (J.). *V. WINTER.*
- A Funeral Sermon for Thomas Bowden. 8° *Lond.* 1795.
- Funeral Sermon for Master Andrew Lee. 8° *Lond.* 1811.
- BOWER (Mr.). Some very remarkable Facts lately discovered, relating to the Conduct of the Jesuits with regard to Mr. Bower. 8° *Lond.* 1758.
- BOWERBANK (T. F.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Chiswick*, 1817.
- BOWLE (Joh.). Concio ad reverend. Patres, ad Presbyteros totius Provinciæ Cantuariensis in Synodo Londini congregatos. 4° *Lond.* 1621.
- BOWLES (Edw.). Good Counsell for Evil Times: or, a plain Sermon preached at St. Paul's in London, April 16, 1648. 4° *Lond.* 1648.
- BOWLES (John). Postscript to Thoughts on the late General Election as demonstrative of the Progress of Jacobinism. 8° *Lond.* 1803.
- A dispassionate Inquiry into the best Means of national Safety. 8° *Lond.* 1806.
- BOWLES (Oliver). Zeale for God's House quickned: a Fast Sermon before the Assembly of the Lords, Commons, and Divines. 4° *Lond.* 1643.
- BOWMAN (Mr.). A Letter to the Rev. Mr. Bowman, Vicar of Mart-ham, Norfolk, occasioned by a Present of his Books intituled, "A Review of the Doctrines of the Reformation." 8° *Norwich*, 1773.
- BOWYER (Tho.). *V. HARDY.*
- BOWND (Geo.). A Voyce from Heaven: a Sermon at the Funeral of Mr. Tho. Goodwin. 4° *Lond.* 1659.
- BOXHORNIIUS (Marc. Zuerius). *V. BARLEUS.*
- Allocutio ad illustrissimum Dominum Thomam Howardum in Nuptias. Fol. *Lugd. Bat.* 1646.
- BOYCE (Benj.). *V. GREGSON.*
- BOYCE (John). *V. ROSS.*
- BOYER (A.). Lettre d'un Négociant à un Membre du Parlement, touchant le Danger que la Grande Brétagne court de perdre son Commerce par l'Accroissement des Forces navales d'Espagne. Traduite de l'Anglois par Mr. A. Boyer. 4° *Lond.* 1718.

BOYLESTON (Mary). A Funeral Sermon for Mrs. Mary Boyleston. 4^o *Lond.* 1657.

BOYSE (Joseph). The Sin and Danger of Quenching the Spirit, with Motives and Directions to prevent it: in two Sermons. 4^o *Lond.* 1691.

— Sermon on the Occasion of the Death of the Rev. Mr. Elias Travers. 4^o *Dublin*, 1705.

— Sermon on the Accession of King George. 8^o *Lond.* 1714.

BRADBERRY (David). A Challenge sent by the Lord of Hosts to the Chief of Sinners, considered in a Sermon upon Amos iv. 12. 8^o *Lond.* 1766.

BRADBURY (Tho.). V. HALL, WINTER.

— A Sermon before the Societies for Reformation of Manners. 12^o *Lond.* 1708.

— Sermon occasioned by the French Invasion in Favour of the Pretender. 8^o *Lond.* 1708.

— Sermon occasioned by the Death of Mr. Norwich Salisbury. 8^o *Lond.* 1709.

— Steadiness in Religion recommended from the Example of Daniel under the Decree of Darius: a Sermon. 8^o *Lond.* 1712.

— The Lawfulness of resisting Tyrants argued from the History of David, and in Defence of the Revolution: a Sermon preached Nov. 5, 1713. 8^o *Lond.* 1714.

— Non-resistance without Priestcraft: in a Sermon preached November 5, 1715. 8^o *Lond.* 1715.

— Εἰκὼν Βασιλική: a Sermon preached the 29th of May, 1715: with an Appendix of several Papers relating to the Restoration 1660, and the Present Settlement. 8^o *Lond.* 1715.

— The Establishment of the Kingdom in the Hand of Solomon, applied to the Revolution and the Reign of King George: a Sermon preached Nov. 5, 1716. 8^o *Lond.* 1716.

— An Answer to the Reproaches cast on those Dissenting Ministers who subscribed their Belief of the Eternal Trinity. 8^o *Lond.* 1719.

— An Appeal to the Dissenting Ministers occasioned by the Behaviour of Mr. Thomas Bradbury. 8^o *Lond.* 1722.

— Sermon on the occasion of the sudden Death of King George I., June 18, 1727. 8^o *Lond.* 1727.

— Two Sermons on the Death of the Rev. Mr. Robert Bragge. 8^o *Lond.* 1738.

— Joy in Heaven and Justice on Earth: two Sermons. 8^o *Lond.* 1747.

BRADFORD (John). Two Sermons: the one on Repentance, the other on the Lord's Supper. 12^o *Lond.* 1574.

BRADFORD (Dr. Sam.), *Bishop of Rochester*. A Sermon preached before the Lord Mayor, &c. Nov. 5, 1696. 4^o *Lond.* 1697.

— Sermon before the Societies for Reformation of Manners. 12^o *Lond.* 1697.

— Sermon preached at the Cathedral Church of St. Paul, at the Anniversary Meeting of the Children educated in the Charity

- Schools in and about the Cities of London and Westminster. 8°
Lond. 1709.
- BRADFORD (*Dr. Sam.*), *Bishop of Rochester*. An Exhortation to Purity and Peace: a Sermon. 8° *Lond.* 1710.
- BRADLEY (*Sam.*). A Funeral Sermon for Mrs. Proctor. 8° *Lond.* 1814.
- BRADLEY (*Dr. Tho.*). Elijah's Epitaph, and the Motto of all Mortals: in the other Reason in the Text, perswading him into a Willingness to Dye, in these words, *I am no better than my Fathers*, 1 Kings xix. 4. 4° *York*, 1670.
- BRADSHAIGH (*Lady Eliz.*). *V. TAYLOR*.
- BRADSHAIGH (*Sir Roger*). *V. WROE*.
- BRADSHAW (*John*). A Funeral Sermon for Mr. Henry English. *Lond.* 1650.
- BRADSHAW (*John*). Bradshaw's Ghost: being a Dialogue between the said Ghost and an Apparition of the late King Charles. 4° 1659.
- BRADSHAW (*Matt.*). *V. LATHAM*.
- BRADSHAW (*Will.*). The Unreasonableness of the Separation made apparant, by an Examination of Mr. Johnson's pretended Reasons, published in 1608, wherby hee laboureth to justifie his Schisme from the Church Assemblies of England. 4° *Dort*, 1614.
- Several Treatises on Worship and Ceremonies. 4° *Lond.*
- BRADY (*Nicolas*). A Sermon preached at the Funeral of Tho. Shadwell, Esq., late Poet-Laureat, and Historiographer Royal. 4° *Lond.* 1693.
- A Sermon preached at Helmingham, in Suffolk, at the Funeral of Lieut.-Gen. Tolmach. 4° *Lond.* 1694.
- A Sermon preached at Whitehall, March 3, 1694½, upon Occasion of Her late Majesties Death, before the Rt. Hon. the Countess of Derby, and the rest of the mourning Ladies. 4° *Lond.*
- A Sermon preached at St. Catherine Cree Church, 29 June, 1696. 4° *Lond.* 1696.
- A Thanksgiving-Sermon for the Peace; preached at the Parish Church of Richmond, in Surry, December the 2nd, 1697. 4° *Lond.* 1697.
- A Sermon on the Death of William III. 4° *Lond.* 1702.
- A Sermon preached at Richmond on the Thanksgiving for the Union of England and Scotland. 8° *Lond.* 1707.
- A Sermon at St. Paul's, May 29, 1738, being the Anniversary of the Restoration of Charles II. 4° *Lond.* 1738.
- BRAGGE (*Rob.*). *V. BRADBURY, HARRISON*.
- A Funeral Sermon for the Rev. Ralph Venning. 4° *Lond.* 1674.
- A Funeral Sermon for the Rev. Tho. Wadsworth. 4° *Lond.* 1677.
- Youth's Interest: a Discourse on an Extraordinary Occasion from Matthew vi. 33. 4° *Lond.* 1706.
- An Essay concerning the Soul of Man. 8° *Lond.* 1725.
- BRAIN (*Jonathan*). *V. BOGUE*.
- BRAINARD (*John*). A Genuine Letter from Mr. John Brainard,

- Missionary to the Indians in America, to his Friend in England. 8° *Lond.* 1753.
- BRAINERD (David). An Abridgment of Mr. D. Brainerd's Journal among the Indians. 8° *Lond.* 1748.
- BRAITHWAITE (George). *V. WILSON.*
- The Nation's Reproach, and the Church's Grief: or, a serious and needful Word of Advice to those who needlessly frequent Taverns and Publick Houses, and often spend the Evening there. 8° *Lond.* 1733.
- A Sermon occasioned by the Death of Mr. Humph. Trend. 8° *Lond.* 1737.
- Faith's Victory and Triumph over the World, illustrated in a Sermon occasioned by the Death of Mrs. Mary Newsham. 8° *Lond.* 1741.
- BRAMHALL (John), *Archbishop of Armagh.* *V. TAYLOR.*
- A Sermon preached at Dublin, April 23, 1661, the Day appointed for His Majesty's Coronation, with two Speeches made in the House of Peers. 4° *Dublin,* 1661.
- BRANSBY (James Hews). A Funeral Sermon for the Rev. Theophilus Lindsey. 8° *Birmingham,* 1808.
- BRAY (Dr. Tho.). A Sermon preached at the Funeral of Mr. John Dent, who was murdered in the doing his Duty in the Execution of the Laws against Profaneness and Immorality. 4° *Lond.* 1709.
- A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1709.
- BREE (Rob. F.). A Sermon on the Death of the Princess Charlotte. 4° *Lond.* 1817.
- BREITHAUP (J. J.). Theses credendorum atque agendorum fundamentales. 12° *Hal.* 1700.
- BREKELL (John). A critical and practical Discourse on making our Calling and Election sure. 8° *Lond.* 1742.
- A Discourse on being born again. 8° *Lond.* 1761.
- BRENTON (Lancelot Charles L.). A Sermon on Revelations xiv. 13, tending to show the Absurdity and Impiety of the promiscuous Use of the Church Burial Service. 8° *Oxf.* 1831.
- BRETON (Rob.). *V. PARR.*
- BRETT (Dr. Tho.). A Sermon on the Remission of Sins, according to the Scriptures and the Doctrine of the Church of England. 8° *Lond.* 1711.
- A Sermon shewing the Capacity of Infants to receive, and the utter Incapacity of our Dissenting Teachers to administer Christian Baptism. 8° *Lond.* 1712.
- A Thanksgiving Sermon at the Royal Chapel at St. James's, May 27, 1713. 8° *Lond.* 1713.
- The Divine Right of Episcopacy, and the Necessity of an Episcopal Commission for preaching God's Word, and for the valid Ministration of the Christian Sacraments, proved from the Holy Scriptures and the Doctrine and Practice of the primitive Church. 8° *Lond.* 1718.
- Tradition necessary to explain and interpret the Holy Scriptures. 8° *Lond.* 1718.

BRETTERGH (Catherine). *V. HARRISON.*

BREWER (S.). *V. FORD.*

— A Funeral Sermon for the Rev. Edward Hitchin, with an Oration at his interment by Thomas Towle. 8° *Lond.* 1774.

BREWSTER (*Sir* David). *V. FEARN.*

BREWSTER (John). On the Prevention of Crimes, and on the Advantages of Solitary Imprisonment. 8° *Lond.* 1792.

BRIDGE (Tho.). *V. COLMAN, MATHER.*

— A Funeral Sermon for the Rev. Tho. Bridge. 8°.

BRIDGE (Will.). The true Souldiers Convoy: a Sermon. 12° *Rotterd.* 1640.

— Babylon's Downfal: a Sermon preached before sundry of the House of Commons. 4° *Lond.* 1641.

— A Sermon to the Voluntiers of Norwich and Great Yarmouth, Norfolk. 4° *Lond.* 1642.

— A Sermon containing some comfortable Directions for such as have been, or may be driven from their Houses, Goods or Country. 4° *Lond.* 1642.

— Two Sermons: I. The Diseases that make a Stoppage to England's Mercies discovered, and attended with their Remedies. II. A Preparation for suffering in these plundering Times. 4° *Lond.* 1642.

— The wounded Conscience cured, the weak one strengthened, and the doubting satisfied; by way of Answer to Doctor Fearn. 4° *Lond.* 1642.

— A Sermon preached before the House of Commons, at their Publique Fast, Novemb. 29, 1643. 4° *Lond.* 1644.

— The Saint's Hiding-place in the Time of God's Anger: a Fast Sermon before the House of Lords, Oct. 28, 1646. 4° *Lond.* 1647.

— England saved with a Notwithstanding; represented in a Sermon to the House of Commons, Novemb. 5, 1647. 4° *Lond.* 1648.

BRIDGEMAN (*Lady* Mary). *V. Fox.*

BRIDGES (Hen.). A Sermon preached before the Queen, at St. James's Chappel, January 31, 1708. 4° *Lond.* 1709.

BRIDGES (Will.). Joab's Counsell, and King David's seasonable Hearing it: delivered in a Sermon before the House of Commons at their late Solemne Fast, Feb. 23. 4° *Lond.* 1643.

BRIERWOODUS (Edw.). Tractatus duo, quorum primus est de Meteoris, secundus de Oculo. 12°.

BRIGANT (*Mr.* Le). Elémens de la Langue de Celtes Géomériles, ou Bretons. 12° *Strasb.* 1779.

BRIGGS (*Captain* John). *V. HARRISON.*

BRIGHT (Edw.). *V. JACOMBE.*

BRINE (John). A Sermon occasioned by the Death of Mrs. Margaret Busfield. 8° *Lond.* 1734.

— A Sermon occasioned by the Decease of Mr. Hugh Lloyd. 8° *Lond.* 1735.

— A Sermon occasioned by the Death of Mrs. Elizabeth Turner. 8° *Lond.* 1755.

- BRINSLEY (John). A Parlie with the Sword about a Cessation, in a Sermon at a Publick Fast, Dec. 28, 1642. 4° *Lond.* 1643.
- Church Reformation, tenderly handled in Four Sermons. 4° *Lond.* 1643.
- The Saints solemne Covenant with their God opened in a Sermon. 4° *Lond.* 1644.
- The Sacred and Sovereign Church Remedy. 4° *Lond.* 1645.
- The Doctrine and Practice of Pædobaptisme asserted and vindicated. 4° *Lond.* 1645.
- The Arraignment of the present Schism of New Separation in Old England. 4° *Lond.* 1646.
- An Antidote against the poysonous Weeds of Heretical Blasphemies. 4° *Lond.* 1650.
- The Preacher's Charge and People's Duty : a Sermon. 4° *Lond.*
- BRISTOWE (Anne). *V. COLEIRE.*
- BRITAIN, *Great.* Oratio de Virtute ac Laudibus Britannorum, habita Oxonii. 4° *Lond.* 1602.
- Britannia Triumphalis : A brief History of the Wars and other State Affairs of Great Britain. 12° *Lond.* 1654.
- General Maxims in Trade, particularly applied to the Commerce between Great Britain and France. 8° *Lond.* 1713.
- The Groans of Europe at the Prospect of the present Posture of Affairs. 8° *Lond.* 1713.
- The Groans of Great Britain, being the Second Part to the Groans of Europe. 8° *Lond.* 1713.
- Advice to the People of Great Britain with respect to two important Points of their Conduct : I. What they ought to expect from the King ; II. How they ought to behave to him. 8° *Lond.* 1714.
- An Address to the People of Great Britain, occasioned by the Report from the Committee of Secrecy. 8° *Lond.* 1715.
- The naked and undisguised Truth plainly and faithfully told, concerning the Rise, Causes and Authors of Great Britain's and Ireland's present dreadful Calamities. 8° *Lond.* 1721.
- Letters and Memorials which have lately passed between the Ministers of the Courts of Great Britain, France and Spain. 8° *Lond.* 1727.
- The evident Approach of a War, and something of the Necessity of it, in order to establish Peace and preserve Trade. 8° *Lond.* 1727.
- An Inquiry into the Reasons of the Conduct of Great Britain, with relation to the present State of Affairs in Europe. 8° *Lond.* 1727.
- The evident Advantages to Great Britain and its Allies from the approaching War, especially in Matters of Trade. 8° *Lond.* 1727.
- A Defence of the Inquiry into the Reasons of the Conduct of Great Britain. 8° *Lond.* 1729.
- Observations on the Conduct of Great Britain with regard to the Negotiations and other Transactions abroad. 8° *Lond.* 1729.

- BRITAIN, *Great*. A short View of the State of Affairs with relation to Great Britain for four Years past. 8° *Lond.* 1730.
- The Case of the Hessian Forces in the Pay of Great Britain, impartially examined. 8° *Lond.* 1731.
- Britain's Remembrancer; or, Danger not over. 8° *Lond.* 1746.
- Friendly Admonitions to the Inhabitants of Great Britain in general, and the Church of England in particular, by Britannicus. 8° *Lond.* 1758.
- The State Anatomy of Great Britain. 8° *Lond.*
- BRITAIN (HANNAH). *V.* FRY.
- BRITAIN (John). A Funeral Sermon for John Painter. 12° *Northampton*, 1724.
- BRITAIN (Susanna). *V.* STENNETT.
- BROADBENT (Tho. Biggin). *V.* BELSHAM.
- Two Sermons by the Rev. Thomas Biggin Broadbent; the first on the Folly of Vice, the Second on the Wisdom of Virtue; with an Address delivered at his Interment by the Rev. J. G. Robberds. 8° *Lond.* 1817.
- BROADHURST (Tho.). The Importance of just Sentiments of God, considered in a Sermon preached at Plymouth, July 1, 1795, before the Society of Unitarian Christians established in the West of England for promoting Christian Knowledge and the Practice of Virtue by the Distribution of Books. 12° *Taunton*, 1795.
- An Address on the threatened Invasion of France, Aug. 28, 1803. 8°.
- BROCK (Tho.). A Funeral Sermon for Anthony Priaulx, Esq. 8° *Guernsey*, 1820.
- BROCKMAN (W.). W. Brockman's Miscellany. 4° 1740.
- BRODERICK (*Sir* Alan). *V.* RESBURY.
- BROMLEY (Mercy). *V.* TAYLOR, WATTS.
- BROMWELL (John). A fair Warning to take heed of the Scottish Discipline. 4° 1649.
- BROOK (Algernon). *V.* HOPKINS.
- BROOK (Benj.). Dissent from the Church of England justified by an Appeal to Facts. 8° *Lond.* 1815.
- BROOK (*Lady* Donager). *V.* BURNET.
- BROOKE (James). A Funeral Sermon for Sir Francis Russell. 4° *Oxf.* 1706.
- BROOKE (John). A Funeral Sermon for John Symonds. 4° *Lond.* 1693.
- BROOKE (*Lord* Robert). A Discourse opening the Nature of that Episcopacy, which is exercised in England. 4° *Lond.* 1642.
- BROOKHOUSE (Tho.). The Temple opened; or, the great Mystery of the Millennium, and the First Resurrection. 4° *Lond.* 1696.
- BROOKS (Martha). A Funeral Sermon for Mrs. Martha Brooks by J. C. 4° *Lond.* 1676.
- BROOKS (Tho.). *V.* REEVE.
- The glorious Day of the Saints Appearance: a Sermon at the Interment of Col. Thomas Rainsborough. 4° *Lond.* 1648.

- BROOKS (Tho.). *V. REEVE.*
 — God's Delight in the Progresse of the Upright: a Sermon before the House of Commons at their Monethly Fast, Dec. 26, 1648. 4° *Lond.* 1649.
- A String of Pearls, discovered in a Sermon at the Funeral of Mrs. Mary Blake, June 8, 1657. 12° *Lond.* 1703.
- BROUGHAM (Henry Lord). *V. ASPLAND.*
 — Appendix to Mr. Brougham's Letter, containing Minutes of Evidence taken before the Education Committee. 8° *Lond.* 1818.
- A Letter to Sir Samuel Romilly upon the abuse of Charities. 8° *Lond.* 1818.
- BROUGHTON (Hugh). A Seder Olam, (*id est*) Order of the World from the Fall to the Restoring. 4° *Lond.* 1594.
- Master Broughton's Letters, especially his last Pamphlet to and against the Archbishop of Canterbury about Sheol and Hades, answered in their kind. 4° *Lond.* 1599.
- Principal Position for Grounds of the Holy Bible: A short Oration of the Bible's Translation: Positions Historique: and of the Apocrypha. Tobit particularly handled. Judith severally handled. 4° 1609.
- BROUGHTON (John). A Sermon before Her Majesty at St. James's, Sept. 29, 1706. 8° *Lond.* 1706.
- Christianity distinct from the Religion of Nature, in Answer to a Book entitled, Christianity as old as the Creation: in Three Parts. 8° *Lond.* 1732.
- BROUSSON (M.). The support of the Faithful in Times of Persecution: a Sermon to the Protestants of France. Translated from the French by Tim. Rogers. 4° *Lond.* 1699.
- BROWN (Charles). An Assize Sermon at Hertford. 4° *Lond.* 1740.
- BROWN (James). A Funeral Sermon for Mr. John Haddon. 8° *Taunton.*
- BROWN (John). A Funeral Sermon for Mr. William Wallis. 8° *Lond.* 1758.
- BROWN (Mary). *V. WAYMAN.*
- BROWN (Peter), *Bishop of Cork.* A Discourse on Drinking in Remembrance of the Dead, in two Parts. 8° *Lond.* 1713.
- A brief Examination of the Bishop of Cork's Drinking to the Memory of the Dead. 8° *Lond.* 1714.
- BROWN (Rich.). Job's Expectations of a Resurrection, considered in three Sermons before the University of Oxford. 8° *Oxf.* 1747.
- BROWN (Rob.). An Answer to Mr. Cartwright's Letter for joining with the English Churches. 4° *Lond.*
- BROWN (Will.). A Sermon occasioned by the Death of the Princess Charlotte Augusta, Nov. 19, 1817. 8° *Lond.* 1817.
- BROWN (Will.). The Responsibility of the temperate Members of Society for the future Intemperance of the Country. 8° *Glasgow,* 1832.
- BROWNE (John). A Funeral Sermon for Jonathan Mayhew, D.D. 8° *Boston, N. E.* 1766.

- BROWNE (Moses). A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1765.
- BROWNE (Simon). *V.* ATKEY, REYNOLDS.
- The Guilt and Infamy of National Ingratitude; a Sermon Nov. 5, 1717. 8° *Lond.* 1717.
- A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1718.
- A Letter to the Rev. Thomas Reynolds, occasioned by a Passage in his Funeral Sermon for Mr. Pomfret. 8° *Lond.* 1722.
- A Letter to the Rev. S. Brown, in Vindication of the Right of the People to Satisfaction concerning the Faith of their Minister. 8° *Lond.* 1723.
- Remarks on Mr. Woolston's Fifth Discourse on the Miracles of our Saviour. 8° *Lond.* 1732.
- A Disquisition concerning the Importance of the Doctrine of the Trinity. 8° *Lond.* 1732.
- The Close of the Defence of the Religion of Nature and the Christian Revelation; in Answer to "Christianity as old as the Creation." 8° *Lond.* 1733.
- BROWNISTS. An Apologie against Brownists. 4°.
- BROWNRIGG (J.). The Last Moments of the Rev. John Brownrigg. 12° *Lond.* 1809.
- BROWNSWORD (Hen.). *V.* CRUSO.
- BRUCE (Sam.). *V.* GOODWIN.
- BRUCIOLI (Antonio). Dialogi della Sapiientia, et della Stultitia. 4° *Ven.* 1538.
- Dialogi della Naturale Philosophia Humana. 4° *Ven.* 1544.
- Dialogi della Morale Philosophia. 4° *Ven.* 1545.
- Dialogi della Metaphisicale Philosophia. 4° *Ven.* 1545.
- BRUNING (Ben.). The Best Wisdom: a Sermon preached at Ipswich upon occasion of choosing Knights of the Shire for Suffolk. 4° *Lond.* 1660.
- BRUNN (M. Bonaventura á). Theses Theologicæ de Justificatione Hominis coram Deo. 4° *Basil.* 1640.
- BRYAN (John). *V.* WANLEY.
- A Funeral Sermon for Miss Cicely Puckering. 4° *Lond.* 1636.
- BRYANT (Jacob). Vindiciæ Flavianæ; or, a Vindication of the Testimony given by Josephus concerning our Saviour Jesus Christ. 8° *Lond.* 1780.
- BUCANUS (Guil.). Oratio pro Carnis Resurrectione. 12° 1602.
- BUCER (Martyn). An Exposition upon the Words of St. Matthew, "Woe be to the World because of Offences." 12° *Lond.* 1566.
- BUCHANAN (Geo.). De Jure Regni apud Scotos, translated into English. 12° 1680.
- BUCK (Benj.). *V.* CARTER.
- BUCK (Charles). Memoir of the Life and Death of Mr. Thomas Atkins. 8° *Lond.* 1812.
- BUCK (James). St. Paul's Thanksgiving, set forth in a Sermon

- preached before the House of Peers, May 10, 1660. 4° *Lond.* 1660.
- BUCKERIDGE (John), *Bishop of Rochester*. A Sermon at Hampton Court before the King's Majestie, Sept. 22, 1606. 4° *Lond.* 1606.
- BUCKINGHAM. The Sale of Esau's Birthright; or, the New Buckingham Ballard. Fol.
- A mild expostulatory Letter from the plaindealing Farmers of the neighbouring Villages to the Men of Buckingham. Fol.
- A Letter from a Freeholder of Buckinghamshire to a Friend in London, concerning the Election of Knights of the said County. Fol.
- BUCKINGHAM (*Duke of*). The Duke of Buckingham's Speech in a late Conference. 4° *Lond.* 1668.
- BUCKMINSTER (J. S.). An Address on the Dangers and Duties of Men of Letters, published in the Monthly Anthology for September, 1809. 8°.
- BUDDENUS (Joh.). Gulielmi Patteni Vita et Obitus. 4° *Oxon.* 1602.
- BUELL (*Mr.*). A Copy of a Letter from the Rev. Mr. Buell of East Hampton, to the Rev. Mr. Barber of Groton, in Connecticut, North America, giving an Account of a most extraordinary Work of God, begun and carrying on in that Place. 8° *Lond.* 1764.
- Mr. Buell's Narrative of the Work of God at East Hampton, 1764. 12° *New York*, 1766.
- BULKELEY (Edw.). An Answer to ten frivolous and foolish Reasons set downe by the Rhemish Jesuits and Papists in their Preface before the New Testament by them lately translated into English, &c. 4° *Lond.* 1588.
- BULKELEY (Edw.). *V. STEVENSON.*
- BULKLEY (Charles). A Funeral Sermon for the Rev. James Foster, D.D. 8° *Lond.* 1753.
- A Sermon on Occasion of the Death of Mr. Benj. Treacher, to which is added the Speech delivered at the Grave. 8° *Lond.* 1766.
- BULKLEY (*Dr. John*). *V. JAMES.*
- BULL (Digby). The Watch-Man's Voice, giving Warning to all men of the dreadful Day of the Lord, which he apprehends to be at hand. 4° *Lond.* 1695.
- A farther Warning of the second dreadful Wo that is now at hand: and of the third dreadful Wo which cometh soon after it. 4° *Lond.* 1702.
- BULL (*Dr. George*), *Bishop of St. David's*. The great Importance and principal Duties of the Priestly Office. 12° *Lond.* 1714.
- An Abridgment of Bishop Bull's Harmony of the Apostles, in two Dissertations. 8° *Stamford*, 1785.
- BULL (Sarah). *V. BURGESS.*
- BULL (W.). A brief Narrative of the Rise and Progress of the Independent Church at Newport-Pagnell, under the Care of the Rev. W. Bull and Thomas Palmer Bull. 8° *Lond.* 1811.

- BULLÆ PAPALES.** Arrest rendu en la Cour de Parlement, &c., sur la Bulle de Pape, concernant les Franchises dans la Ville de Rome. 4^o *Par.* 1688.
- Acte d'Appel interjetté par Monsieur le Procureur Général au Concile; au Sujet de la Bulle du Pape, concernant les Franchises dans la Ville de Rome. 4^o *Par.* 1688.
- BULLINGERUS (Hen.).** Brevis Antibole, sive Responsio secunda ad maledicam Joh. Chochlei de Scripturæ et Ecclesiæ Auctoritate Replicam. 4^o *Tigur.* 1544.
- Henry Bullinger's Judgment in certain matters of Religion being in Controversy in many Countrys. 12^o 1566.
- Ex Epistola Hen. Bullingeri ad Robertum Episcopum Winton. 12 Mar. 1572. 4^o.
- BULLIVANT (Hannah).** *V. CROOKE.*
- BULLOCK (Tho.).** The Gospel a Reinforcement of the Law of Nature. 8^o *Lond.* 1630.
- BULSTRODE (Whitelocke).** The Second Charge of W. Bulstrode, Esq., to the Grand Jury and other Juries of Middlesex. 8^o *Lond.* 1718.
- BUNCHLEY (Mrs. Urith).** A Funeral Sermon for Mrs. Urith Bunchley. 8^o *Lond.* 1708.
- BUNN (Mrs.).** *V. SHEPPARD.*
- BUNNY (F.).** An Exposition of Justification by Faith. 4^o.
- BURCH (S.).** *V. STENNETT.*
- BURDER (Geo.).** A Letter to the Rev. George Burder, occasioned by his Sermon on lawful Amusements. 8^o *Lond.* 1805.
- Postscript to the Letter to the Rev. George Burder, occasioned by his Appendix to his Sermon on lawful Amusements. 8^o *Lond.* 1805.
- A Sermon on the Death of George III. 8^o *Lond.* 1820.
- BURDER (Henry Forster).** A Funeral Sermon for the Rev. Tho. Spencer. 8^o *Lond.* 1811.
- BUREN (Daniel).** Epicedia in Obitu ab Amicis scripta. 4^o *Bremæ,* 1593.
- BURÈS (Tho.).** *V. LANGFORD.*
- A Funeral Sermon for the Rev. Daniel Mayo. 8^o *Lond.* 1733.
- BURFORD (S.).** *V. STENNETT.*
- BURGES (Anthony).** A Fast Sermon before the House of Commons, September 27, 1643. 8^o *Lond.* 1643.
- Judgments removed, where Judgment is executed; a Sermon preached to the Court Martial in Lawrence Jury. 4^o *Lond.* 1644.
- The Magistrates Commission from Heaven; a Sermon preached Sept. 28, 1644, at the Election of a Lord Mayor of London. 4^o *Lond.* 1644.
- Rome's Cruelty and Apostacie, declared in a Sermon preached on the fifth of Nov. 1644. 4^o *Lond.* 1645.
- The Reformation of the Church to be endeavoured more than

- that of the Commonwealth; a Fast Sermon before the House of Lords, Aug. 27, 1644. 8° *Lond.* 1645.
- BURGES (Anthony). Publick Affections pressed in a Fast Sermon before the House of Commons, Feb. 25, 1645. 4° *Lond.* 1646.
- Paul's last Farewell; or, a Sermon preached at the Funerall of Mr. Thomas Blake, with S. Shaw's Funeral Oration. 4° *Lond.* 1658.
- BURGES (*Dr. Cornel.*). The first Sermon preached before the House of Commons at their publique Fast, Nov. 17, 1640. 4° *Lond.* 1641.
- A Sermon before the House of Commons, Nov. 5, 1641. 4° *Lond.* 1641.
- Two Sermons preached to the House of Commons at two publique Fasts; the one, March 30, 1642; the other, April, 1645. 4° *Lond.* 1645.
- The Necessity of Agreement with God; a Sermon preached before the House of Commons upon the 29th of October 1645, being the monethly Fast. 4° *Lond.* 1645.
- BURGES (John). *V. COVEL.*
- BURGESS (Bryant). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- BURGESS (Dan.). *V. HENRY.*
- Seasonable Words for English Protestants. 4° *Lond.* 1690.
- The Death and Rest, Resurrection and blessed Portion of the Saints, in a Discourse on Dan. xii. 13. 12° *Lond.* 1692.
- A Funeral Sermon for Mrs. Sarah Bull. 8° *Lond.* 1694.
- A Funeral Sermon for Elizabeth Countess of Ranelagh. 12° *Lond.* 1695.
- A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1697.
- A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1700.
- A Letter to the Bishop of Salisbury occasioned by his Son's Letter to the Earl of Halifax. 8° *Lond.* 1715.
- The Craftsmen: a Sermon or Paraphrase upon several Verses of the 19th Chapter of the Acts of the Apostles. 8° *Lond.* 2nd. Edit. 1720. *V. GORDON.*
- BURGESS (J.). Beelzebub driving and drowning his Hogs: a Sermon on Mark v. 12, 13. 8° *Lond.* 1770.
- BURGESS (Tho.). A Funeral Sermon for the Rev. William Huntington. 8° *Lond.* 1813.
- BURGH (James). Britain's Remembrancer. 8° *Lond.* 1747.
- BURGOYNE (*Lady*). *V. WHITE.*
- BURKITT (Judith). *V. HEXTALL.*
- BURKITT (Will.). *V. PARKHURST.*
- A Sermon preached soon after the solemn Enterrment of Mr. William Gurnall. 4° *Lond.* 1680.
- The poor Man's Help and young Man's Guide. 8° *Lond.* 1715.
- A Discourse on Infant Baptism. 12° *Lond.* 1722.

- BURNET (*Dr. Gilbert*), *Bishop of Salisbury*. Subjection for Conscience-sake, asserted in a Sermon preached at Covent-Garden-Church, December 6, 1674. 4° *Lond.* 1675.
- The Royal Martyr lamented, in a Sermon preached at the Savoy, on King Charles the Martyr's Day, 167 $\frac{1}{2}$. 4° *Lond.* 1675.
- — 8° *Lond.* 1710.
- A Sermon preached at the Funeral of Mrs. Anne Seile. 4° *Lond.* 1678.
- A Sermon preached on the Fast-Day, Decemb. 22, 1680, at St. Margaret's, Westminster, before the House of Commons. 4° *Lond.* 1681.
- An Exhortation to Peace and Union; a Sermon preached at St. Lawrence-Jury, at the Election of the Lord-Mayor of London, 29 Sept. 1681. 4° *Lond.* 1681.
- A Sermon preached before the Aldermen of the City of London, at St. Lawrence Church, Jan. 30, 168 $\frac{1}{2}$. 4° *Lond.* 1681.
- A Sermon preached at the Funeral of James Houblon. 4° *Lond.* 1682.
- A Sermon preached at the Chappel of the Rolls, on the fifth of November, 1684. 4° *Lond.* 1684.
- Reflections on Mr. Varillas's History of the Revolutions that have happened in Europe in matters of Religion. 12° *Amst.* 1686.
- A Defence of the Reflections on the Ninth Book of the First Volume of Mr. Varillas's History of Heresies, being a Reply to his Answer. 12° *Amst.* 1687.
- A Continuation of Reflections on Mr. Varillas's History of Heresies, particularly on that which relates to English Affairs in his Third and Fourth Tomes. 12° *Amst.* 1687.
- Lettre de Mr. Burnet à Mr. Thevenot, contenant une Courte critique de l'Histoire du Divorce de Henri VIII. écrite par M. Le Grand. 12° *Par.* 1688.
- A Discourse on the Doctrine, Worship, and Practices of the Roman Church. 4° *Lond.* 1688.
- A Sermon at the Coronation of William III. and Mary II. 4° *Lond.* 1689.
- A Sermon before the House of Peers, Nov. 5, 1689. 4° *Lond.* 1689.
- A Sermon before the House of Commons, January 31, 1688. 4° *Lond.* 1689.
- A Sermon before His Highness the Prince of Orange, Dec. 23rd, 1688. 4° *Lond.* 1689.
- A Pastoral Letter to the Clergy of his Diocess, concerning the Oaths of Allegiance and Supremacy to King William and Queen Mary. 4° *Lond.* 1689.
- An Exhortation to Peace and Union, in a Sermon preached at St. Lawrence-Jury, Nov. 26th, 1689. 4° *Lond.* 1689.
- A Sermon before the King and Queen at White-Hall, Oct. 19th, 1690, being the Day of Thanksgiving for His Majesties Preservation and Success in Ireland. 4° *Lond.* 1690.

- BURNET (*Dr. Gilbert*), *Bishop of Salisbury*. A Sermon at Bow-Church before the Court of Aldermen, March 12, 1689⁸⁹. 4° *Lond.* 1690.
- A Sermon at the Funeral of Anne, Lady-Dowager Brook. 4° *Lond.* 1691.
- A Fast Sermon preached at White-Hall before the King and Queen, April 29, 1691. 4° *Lond.* 1691.
- A Thanksgiving Sermon preached at White-Hall, Nov. 26, 1691. 4° *Lond.* 1691.
- A Sermon preached at the Funeral of the Hon. Rob. Boyle. 4° *Lond.* 1692.
- A Sermon preached at the Funeral of John Archbishop of Canterbury. 4° *Lond.* 1694.
- A Sermon before the Queen, at White-Hall, March 11, 1693³, being the Third Sunday in Lent. 4° *Lond.* 1694.
- A Sermon before the Queen at White-Hall, May 29, 1694. 4° *Lond.* 1694.
- A Thanksgiving Sermon before the King at White-Hall, Dec. 2, 1697. 4° *Lond.* 1698.
- Reflections on a Book entitled, “The Rights, Powers and Privileges of an English Convocation stated and vindicated.” 4° *Lond.* 1700.
- Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1700.
- A Charge at the Triennial Visitation of the Diocese of Salisbury. 4° *Lond.* 1704.
- A Sermon preached at Salisbury, and some other Places in the Triennial Visitation of that Diocese. 4° *Lond.* 1704.
- A Sermon preached before the Lord Mayor, the Aldermen, and Governors of the several Hospitals of the City of London, at S. Sepulchres Church, on Easter-Monday, 1706. 4° *Lond.* 1706.
- A Sermon preached at the Cathedral Church of Salisbury xxviith June, 1706, being the Day of Thanksgiving for the Successes of Her Majesties Arms in Flanders and Spain. 4° *Lond.* 1706.
- A Sermon before the Queen and the Two Houses of Parliament, at St. Paul’s Dec. 31, 1706, the Day of Thanksgiving for the Wonderful Successes of this Year. 8° *Lond.* 1707.
- A Sermon preached in the Cathedral Church of Salisbury, May 29, 1710. 8° *Lond.* 1710.
- Two Sermons preached in the Cathedral Church of Salisbury, the first on the fifth, the second on the seventh of November, 1710. 8° *Lond.* 1710.
- A Sermon preached at St. Bride’s before the Lord-Mayor and the Court of Aldermen on Monday in Easter-Week, 1711. 8° *Lond.* 1711.
- A Sermon preached, and a Charge given at the Triennial Visitation of the Diocese of Salisbury. 4° *Lond.* 1714.
- A Sermon preached at St. Bridget’s Church on Monday in

Easter-week, March 29, 1714, before the Lord-Mayor, the Aldermen and Governours of the several Hospitals of the City. 8° Lond. 1714.

BURNET (*Dr. Gilbert*), *Bishop of Salisbury*. A Sermon preached before His Majesty King George at his Royal Chappel of St. James's, Oct. 31, 1714. 8° Lond. 1714.

— An Introduction to the Third Volume of the History of the Reformation of the Church of England. 8° Lond. 1714.

— A Letter to the Bishop of Salisbury occasioned by his Son's Letter to the Earl of Halifax. 8° Lond. 1715.

— A Funeral Sermon preached to a Congregation of Protestant Dissenters on the Death of Bishop Burnet. 8° Lond. 1715.

— The Case of Compulsion in Matters of Religion, truly stated. 8° Lond.

BURNET (*Mr. Gilbert*). Letters between the late Mr. Gilbert Burnet and Mr. Hutchinson, concerning the true Foundation of Virtue or Moral Goodness: to which is added a Preface and a Postscript wrote by Mr. Burnet some time before his Death. 8° Lond. 1735.

BURNET (*Dr. Tho.*), *Rector of Westkington in Wiltshire*. A Sermon Nov. 5, 1726, before Sir John Eyles, Bart. Lord Mayor of London. 4° Lond. 1726.

— The Truth of the Christian Religion with the Falsehood of all other Religions proved to the Capacity of Children and vulgar People. 12° Lond. 1730.

— The Scripture Doctrine of the Redemption of the World by Christ, explained to the Capacity of mean People. 8° Lond. 1737.

BURNET (*Will.*). The capital Principles of the People called Quakers, discovered and stated out of their own Writings, both as to what they own, and also as to what they disown. 4° Lond. 1668.

BURNETT (*Tho. Esq.*). The Necessity of impeaching the late Ministry. 8° Lond. 1715.

BURNHAM (*Rich.*). *V. CRAWFORD.*

BURNSIDE (*Rob.*). *V. SHENSTON.*

BURR (*Aaron*). *V. LIVINGSTON.*

BURRELL (*Andrew*). A new Method to obtain the Knowledge of the Hebrew Tongue speedily and without a Master: for the Use of the English Scholar. 8° Lond. 1739.

BURRELL (*Andrewes*). A Declaration discovering and advising how England's Sea Honour may be regained and maintained as in the Raigne of Queene Elizabeth, with the saving of Two Hundred and Fifteen Thousand One Hundred and Twenty-two pounds a year, one year with the other. 4° Lond. 1648.

BURROUGHS (*Jeremiah*). The Seaman's Direction in Time of Storm: a Sermon. 12° Lond. 1640.

— Sion's Joy: a Thanksgiving Sermon preached before the House of Commons for the Peace between England and Scotland. 4° Lond. 1641.

— A Fast Sermon preached before the House of Peers, Nov. 26, 1645. 4° Lond. 1646.

- BURROUGHS (Jeremiah). A Fast Sermon preached before the House of Commons, Aug. 26, 1646. 4° *Lond.* 1646.
- A Vindication of Mr. Burroughs against Mr. Edwards his foule Aspersions in his Gangræna and Anti-apologia; with a Declaration what the Independents would have. 4° *Lond.* 1646.
- BURROUGHS (Jeremiah). A Sermon preached at Black-Friars, Jan. 1, 1715, to a Society of Young Men. 8° *Lond.* 1715.
- A short View of Popery; a Sermon preached at Black-Friars, Nov. 5, 1715. 8° *Lond.* 1716.
- BURROUGHS (Joseph). V. NOBLE.
- A Sermon occasioned by the total Eclipse of the Sun, April 22, 1715. 8° *Lond.* 1715.
- A Sermon preached upon the Death of the Rev. John Gale. 8° *Lond.* 1722.
- A Sermon preached at the Ordination of Deacons, July 15, 1730. 8° *Lond.*
- A Sermon preached before the Societies for Reformation of Manners. 8° *Lond.* 1731.
- The Popish Doctrine of auricular Confession and priestly Absolution considered: a Sermon. 8° *Lond.* 1735.
- A View of Popery taken from the Creed of Pope Pius IV. 8° *Lond.* 1735.
- Two Discourses relating to Positive Institutions. 8° *Lond.* 1742.
- A Defence of "Two Discourses relating to Positive Institutions." 8° *Lond.* 1743.
- A Sermon preached at Pinners' Hall upon the Death of the Rev. Mr. John Weatherly. 8° *Lond.* 1752.
- A Sermon on Occasion of the Death of the Rev. Mr. Isaac Kimber. 8° *Lond.* 1755.
- BURROUGHS (Tho.). A Funeral Sermon for Mr. John Langham, Son of Sir James Langham, Kt. 4° *Lond.* 1657.
- BURROW (Dr. Rob.). A Sermon at Guild-Hall, London, on the Day of Election of a Lord Mayor. 8° *Lond.* 1723.
- BURSCOUGH (Rob.). A Letter to Mr. Robert Burscough in Answer to his Discourse on Schism. 8° *Lond.* 1700.
- A Second Letter to Mr. R. Burscough concerning his Discourse on Schism. 8° *Lond.* 1702.
- BURTON (Hen.). A Plea to an Appeal traversed Dialoguewise. 4° *Lond.* 1626.
- A Meditation upon the 7th Chap. of Joshua. 4° *Lond.* 1628.
- A Narration of the Life of Mr. Henry Burton. 4° *Lond.* 1643.
- A Vindication of Churches commonly called Independent. 4° *Lond.* 1644.
- Truth still Truth though shut out of Doores; or, a Reply to "The Doore of Truth opened." 4° *Lond.* 1645.
- BURTON (Will.). Clement the blessed Paul's Fellow-labourer in the Gospel, his first Epistle to the Corinthians, being an effectually Suasory to Peace, and Brotherly Condescension, after an unhappy Schism and Separation in that Church. 4° *Lond.* 1647.

- BURY (*Dr. Arthur*). The Naked Gospel. 4° *Lond.* 1690.
 — An Historical Vindication of the Naked Gospel, recommended to the University of Oxford. 4° *Lond.* 1690.
- BURY (*Benj.*). V. GODFREY.
- BURY (*Sam.*). A Funeral Sermon for the Rev. Mr. Samuel Cradock. 8° *Lond.* 1707.
 — A Funeral Sermon for Robert Baker, Esq. 8° *Lond.* 1714.
- BUSBY (*Dr. Richard*). A true Narrative of the Differences between Mr. Busby and Mr. Bagshaw, the first and second Masters of Westminster. 4° *Lond.* 1659.
- BUSFIELD (*Mary*). V. BRINE.
- BUSH (*W.*). A Fast Sermon preached at Enfield, Middlesex, Jan. 7, 1747. 8° *Lond.*
- BUSHER (*Leonard*). A Plea for Liberty of Conscience. 4° *Lond.* 1646.
- BUSHNELL (*W.*). V. HUGHES.
- BUTCHER (*Matt.*). V. BARRETT.
- BUTT (*G.*). A Sermon on the Death of the Bishop of Worcester. 4° *Oxf.* 1775.
- BUTLER (*Dr. Lilly*). A Funeral Sermon for Clopton Havers, M.D. 4° *Lond.* 1702.
 — A Funeral Sermon for Mr. James Lordel. 4° *Lond.* 1694.
 — A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1697.
 — A Sermon preached Jan. 30, 1698. 4° *Lond.* 1698.
- BUTLER (*Weeden*). A Funeral Sermon for the Princess Charlotte Augusta. 8° *Lond.* 1817.
 — A Funeral Sermon for Queen Charlotte. 8° *Lond.* 1818.
- BUTTALL (*Eliz.*). V. HARRIS.
- BUTTON (*W.*). V. IVIMEY.
- BYAM (*Henry*). A Returne from Argier: a Sermon preached at Minhead in the County of Somerset the 16 of March, 1627, at the re-admission of a relapsed Christian into our Church. 4° *Lond.* 1628.
- BYFIELD (*Rich.*). The Doctrine of the Sabbath vindicated. 4° *Lond.* 1631.
 — Temple Defilers defiled; in two Sermons preached at the Lecture in Kingston upon Thames. 4° *Lond.* 1645.
 — Zion's Answer to the Nation's Ambassadors, a Fast Sermon before the House of Commons. 4° *Lond.* 1645.
- BYTES (*Mr.*). An Epistle to Governor Belcher on the Death of his Wife. 4°
- BYNG (*Admiral*). A Letter to a Member of Parliament relative to the Case of Admiral Byng. 12° *Lond.* 1756.
- BYRDE (*Sir Will.*). V. PRICE.
- BYWATER (*John*). Observations on the probable Influence which organized Bodies, and a widely diffused vital Energy mutually exercise upon each other; and their Action on inorganic Matter. 8° *Liverpool*, 1831.

C.

- C. (G. B.). Plots, Conspiracies and Attempts of domestic and foreign Enemies of the Romish Religion, against the Princes and Kingdoms of England, Scotland and Ireland. 4° *Lond.* 1642.
- C. (H.). A Parallel between the intended Massacre of the People of the Jews, in the Reign of King Ahasuerus, and the Powder-Plot against the Protestants, in the Reign of King James. 4° *Lond.* 1670.
- C. (I.). On the Sin unto Death.: a Sermon. 4°.
- C. (J.). The Obligation which Ministers are under to preach the Gospel to other Places and Parishes besides their own. 4° *Lond.* 1679.
- C. (J.). Josephus Redivivus, sive de Patriarchæ Josephi Sorte Variâ Tragico-Comœdia. 12° *Edinb.* 1711.
- C. (N.). Achitophel; or, the Picture of a Wicked Politician divided into three parts. 4° 1629.
- C. (N.). Hell with the everlasting Torments thereof, asserted. 8° *Lond.*
- C. (R.). A Discourse concerning the true Notion of the Lord's Supper. 4° *Lond.* 1642.
- The Union of Christ and the Church, in a Shadow. 4° *Lond.* 1642.
- C. (S.). A Christian Plea for Infant Baptism. 4° *Lond.* 1643.
- C. (S.). A Funeral Sermon for the Rev. S. Clark. 8° *Lond.* 1701.
- An Impartial Enquiry into the Existence and Nature of God. 8° *Lond.* 1718.
- C. (W.). The Widow's Joy: a Sermon. 4° *Lond.* 1622.
- C. (W.). A Tything Table; or, Table of Tithes and Oblations, according to the Ecclesiastical Laws and Ordinances established in the Church of England, now newly reduced into a Book. 4° *Lond.* 1658.
- C. (W.). A Sermon at the Funeral of a Neighbour. 4° *Lond.* 1677.
- C. (W.). A Sermon occasioned by the Earthquake which happened Sept. 8, 1692. 4° *Lond.* 1692.
- C. (Z.). A Funeral Sermon for the Rev. John Frost, with a Narrative of his Life. 4° *Lond.* 1657.
- CACKET (Eliz.). V. COLVILL.
- CADE (W.). V. LAKE.
- CADOGAN (*Rt. Hon.* Will. Bromley). V. COOKE, SIMEON.
- CÆSAR (J. J.). A Sermon preached upon the Death of King William III. dedicated in its native Language to the King of Prussia, and translated from the German by the Author. 4° *Lond.* 1702.
- A Sermon on the Death of Sophia Charlotta, Queen of Prussia. 4° *Lond.* 1705.
- CÆSAR (Julius). Julii Cæsaris Stellæ Nob. Rom. Columbeidos, Libri priores duo. 4° *Lond.* 1525.
- CAIUS (Joan.). Caii Joannis Britanni de Libris suis Liber unus. 12° 1570.

CALAMY (*Dr. Benjamin*). *V. SHERLOCK.*

— Sermons preached upon several Occasions : to which is added a Sermon preached at his Funeral by William Sherlock, D.D. 8° *Lond.* 1700.

CALAMY (*Dr. Edmund*). God's free Mercy to England, in a Fast Sermon preached before the House of Commons, Feb. 23, 1641. 4° *Lond.* 1642.

— England's Looking-glasse ; a Fast Sermon preached before the House of Commons, Dec. 22, 1641. 4° *Lond.* 1642.

— The Noble-man's Patterne of true and reall Thankfulness presented in a Thanksgiving Sermon preached before the House of Lords, June 1643. 4° *Lond.* 1643.

— England's Antidote against the Plague of Civill Warre, presented in a Fast Sermon preached before the House of Commons Oct. 22, 1644. 4° *Lond.* 1644.

— An Indictment against England because of her selfemurdering Divisions ; together with an Exhortation to an England-preserving Unity and Concord : presented in a Sermon preached before the House of Lords, Dec. 25, 1644. 4° *Lond.* 1645.

— The great Danger of Covenant-Refusing and Covenant-Breaking : presented in a Sermon preached before the Lord Mayor &c. of London, Jan. 14, 1645. 4° *Lond.* 1646.

— The Saints' Rest ; or, their happy Sleep in Death : a Sermon. 4° *Lond.* 1651.

— The Monster of sinful Self-seeking, anatomized ; together with a Description of the Heavenly and Blessed Selfe-Seeking : a Sermon preached at Paul's the Dec. 10, 1654. 4° *Lond.* 1655.

— The Doctrine of the Bodies Fragility ; represented in a Sermon preached at the Funeral of Dr. Samuel Bolton. 4° *Lond.* 1655.

— A Sermon at the solemne Interment of the Corps of Robert Earl of Warwick. 4° *Lond.* 1658.

— A Sermon preached at the Funeral of the Lady Anne Waller, at the New Church in Westminster, Oct. 31, 1661. 8° *Lond.* 1662.

— A Sermon preached at Aldermanberry-Church, Dec. 28, 1662, in the Fore-noon. 4° *Oxf.* 1663.

CALAMY (*Dr. Edmund*), *Grandson of the former.* *V. MAYO.*

— A Funeral Sermon for Mrs. Elizabeth Williams. 12° *Lond.* 1698.

— A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1699.

— A Funeral Sermon for the Rev. S. Stephens. 4° *Lond.* 1694.

— Free Grace in its Glory : a Sermon on Romans ix. 16. 12° *Lond.* 1703.

— Divine Mercy Exalted : a Sermon. 8° *Lond.* 1703.

— A Funeral Sermon for the Rev. Matthew Sylvester. 8° *Lond.* 1708.

— A Funeral Sermon for Mr. Michael Watts. 8° *Lond.* 1708.

— A Funeral Sermon for Mrs. Frances Lewis. 12° *Lond.* 1708.

CALAMY (*Dr. Edmund*), *Grandson of the former.* V. MAYO.

— A Sermon at the Merchants' Lecture in Salters' Hall, Dec. 7, 1708, upon Occasion of the many late Bankrupts. 8° *Lond.* 1709.

— Comfort and Counsel to Protestant Dissenters; with some serious Queries to such as hate and cast them out. In two Sermons. 8° *Lond.* 1712.

— A Sermon to Young People. 8° *Lond.* 1714.

— A Sermon preached at the Ordination of Mr. John Munckley, Jan. 19, 1717, with a Charge: to which is added a Letter to a Divine in Germany giving a true Account of the Protestant Dissenters in England. 8° *Lond.* 1717.

— A Letter to Mr. Archdeacon Echard, upon Occasion of his History of England. 8° *Lond.* 1718.

— The Church and the Dissenters, compared as to Persecution, in some Remarks on Dr. Walker's Attempt to recover the Names and Sufferings of the Clergy that were sequestered, &c., between 1640 and 1660. 8° *Lond.* 1719.

— A Sermon on the Anniversary of King George's Coronation, Oct. 20, 1720. 8° *Lond.* 1720.

— What is Truth? or, Pilate's Question answered from Dr. Calamy's Discourse on Ephesians iv. 15. 8° *Lond.* 1722.

— The Ministry of the Dissenters vindicated in an Ordination Sermon preached at Ailsbury, June 11, 1724. 8° *Lond.* 1724.

— A Sermon preached to a Society of Young Men in Silverstreet. 8° *Lond.* 1725.

— A Funeral Sermon for the Rev. John Sheffield. 8° *Lond.* 1726.

— A Funeral Sermon for the Rev. Joseph Bennet. 8° *Lond.* 1726.

— A Funeral Sermon for the Rev. John Mottershed. 8° *Lond.* 1729.

— The Saint's Comfort against personal and domestical Calamities. 4°.

CALQUIT (*Anne*). V. HARDY.

CAMBDEN (*John*). A Funeral Sermon for John Thornton, Esq. 8° *Lond.* 1714.

— A Funeral Sermon for Mrs. Mary Thornton. 8° *Lond.* 1714.

CAMBRIDGE (*Duke of*). The Reasons and Necessity of the Duke of Cambridge's coming to, and residing in Great Britain, argued from the present Posture of Affairs. 8° *Lond.* 1714.

CAMILLUS. De Clypeo Camilli Antiquo, e Reliquiis Musei Woodwardiani apud Cl. Virum Ric. King adservato, Dissertatio. 4° *Lond.* 1734.

CAMPBELL (*Archibald*). A Discourse proving that the Apostles were no Enthusiasts. 8° *Lond.* 1730.

CAMPION (*Edm.*). A true Report of the Disputation, or rather private Conference, had in the Tower of London with Edmund Campion, Jesuite, the last of August 1581, set downe by the reverend learned themselves that dealt therein. 4° *Lond.* 1583.

CAN (*John*). V. BALL.

CANAANITES. Remarks on the Conduct of Joshua towards the Canaanites. 8° *Lond.* 1753.

CANDIDATES. The Candidates. 8° *Lond.* 1713.

CANER (Hen.). A Sermon preached at King's Chapel in Boston, Nov. 21, 1758, upon Occasion of the Death of Charles Apthorp, Esq. 8° *Boston, N.E.*, 1758.

CANNE (John). The Snare is broken, wherein is proved by Scripture, Law, and Reason, that the national Covenant and Oath was unlawfully given and taken. 4° *Lond.* 1649.

— A Voice from the Temple to the Higher Powers. 4° *Lond.* 1653.

— A Second Voice from the Temple to the Higher Powers. 4° *Lond.* 1653.

— A Narrative wherein is faithfully set forth the sufferings of John Canne, and eight others, called Fifth Monarchy Men. 4° *Lond.* 1658.

CANNELL (Joseph). The Case of the Pretender stated, and our Duty on that Occasion: a Sermon. 8° *Lond.* 1708.

CANNING (Richard). A Sermon on the Rebellion in Scotland. 8° *Ipswich*, 1749.

CANNON (Nath.). The Cryer: a Sermon preached at Paul's Crosse. 4° *Lond.* 1613.

CANNON (Dr. R. C.). An Account of two Motions made in the Lower House of Convocation, concerning the Power of remitting Sins. 8° *Lond.* 1712.

CANONICUS. De Laudibus Juris Canonici Oratio. 12° *Par.*

CANTABRIGIA. Ducis Eboracensis Fasciæ a Musis Cantabrigiensibus raptim contextæ. 4° *Cantab.* 1633.

— Excerpta e Statutis Academiæ Cantabrigiensis, Præfectorum Interpretationibus, Senatus Decretis, et Litteris Regiis; aliaque ad Scholarium Officium spectantia. 8° *Cantab.* 1732.

CANTABRIGIENSIS (Phileleutherus). The false Notion of a Christian Priesthood, and the Pretences to sacerdotal Oblation, Intercession, Benediction and Authoritative Absolution, examined and confuted. 8° *Lond.* 1718.

CANTERBURIAN. The Canterburian's self-Conviction. 4° 1648.

CANTERBURY. A Representation of the present State of Religion, with regard to the Growth of Infidelity, Heresy, and Profaneness; as it passed the Lower House of Convocation of the Province of Canterbury. 8° *Lond.* 1711.

— The Nation vindicated from the Aspersions cast upon it in a Pamphlet entitled, "A Representation of the present State of Religion," &c., in two Parts. 8° *Lond.* 1711.

— Dean and Chapter Newes from Canterbury. 4°.

CAPACIUS (Jul. Cæs.). Oratio in Obitum Philippi II. Hisp. Regis. 4° *Neapol.* 1599.

CAPEL (Lady Elizabeth). *V. BARKER.*

CAPPE (Catherine). *V. WELLBELOVED.*

CAPPE (Newcome). A Sermon preached on Occasion of the Death of the Rev. Mr. Edw. Sandercock. 8° *York*, 1770.

- CAPPE (Newcome). A Sermon preached on Wednesday the 21st of February M.DCC.LXXXI, the late Day of national Humiliation. 8° *York*, 1781.
- CAPPE (Rob.). *Disputatio Medica inauguralis de Hectica*. 8° *Edinb.* 1797.
- CAPPEL (Jacques). *La Doctrine des Vaudois*. 12° *Sedan*. 1618.
- CARBERRY (*Countess of*). V. TAYLOR.
- CARD (Hen.). Historical Outlines of the Rise and Establishment of the Papal Power; addressed to the Roman Catholic Priests of Ireland. 8° *Margate*, 1804.
- CARDELL (John). God's Sovereign Power over Nations; set forth in a Sermon preached at St. Paul's before John Warner, Esq., Lord Mayor of London, Feb. 20, 1647. 4° *Lond.* 1648.
- God's Wisdom justified and Man's Folly condemned, touching all manner of outward providential Administrations, in a Sermon preached before the House of Commons, Jan. 31, 1648. 4° *Lond.* 1649.
- *Morbus Epidemicus: or, the Danger of Self-seeking*; discovered in a Sermon preached before the Lord Mayor of London at Mercers' Chappel, Nov. 18, 1649. 4° *Lond.* 1650.
- CARDALE (P.). A Funeral Sermon for the Rev. F. Blackmore. 8° *Lond.* 1761.
- CARLETON (Geor.), *Bishop of Chichester*. An Examination of those Things wherein the Author of the late Appeal holds the Doctrines of the Pelagians and Arminians to be the Doctrines of the Church of England. 4° *Lond.* 1626.
- *Vita Bernardi Gilpini, Viri sanctissimi, Famaque apud Anglos Aqvolinares celeberrimi*. 4° *Lond.* 1628.
- CARLISLE (James), *Earl of*. V. REEVE.
- CAROLINE (*Queen*). V. BERRY, CLAYTON, CROWE, EVANS, FLETCHER, FOX.
- CAROLL (W.). A Letter to the Rev. Dr. Benjamin Pratt, wherein the dangerous Errors in a late Book, intituled, "An Essay concerning the Use of Reason in Propositions, the Evidence whereof depends upon Human Testimony," are detected, confuted and gradually deduced from the very Basis of all Atheism, upon which alone they are bottomed. 4° *Lond.* 1707.
- *Spinoza revived: or a Letter to Monsieur le Clerc, occasioned by his Bibliotheque Choisie, Tom 21*. 8° *Lond.* 1711.
- CARPENTARIUS (Peter). *Epistola ad Fran. Portum Cretensem in qua docetur Persecutiones Ecclesiarum Galliae, non Culpa eorum qui Religionem profitentur, sed eorum qui Factionem et conspirationem (quæ Causa appellatur) favebant, accidisse*. 4° 1573.
- CARPENTER (B.). V. SCOTT.
- CARPENTER (J.). A Funeral Sermon for the Rev. John Warren. 8° *Lond.* 1742.
- CARPENTER (*Dr. Lant*). The Hand of God acknowledged in the Punishment of unjust and destructive Ambition. Two Discourses, delivered in George's Meeting House, Exeter, on the 17th and 24th of April, 1814. 8° *Exeter*.

- CARPENTER (*Dr. Lant*). A brief View of the chief Grounds of Dissent from the Church of England by Law established. 12° *Exeter*, 1816.
- Comparative View of the Scriptural Evidence for Unitarianism and Trinitarianism. 12° *Lond.* 1823.
- ———. Fourth Edit. 12° *Lond.* 1838.
- The Primitive Christian Faith: a Discourse delivered in the Evening Service at the Opening of the Chapel in York Street, St. James's Square, London, December 19th, 1824. 8° *Lond.* 1825.
- A Discourse on Divine Influences and Conversion, with a Series of Propositions on Divine Agency. 12° *Bristol*, 1829.
- Proof from Scripture that God even the Father is the only true God and the only proper Object of religious Worship. 8° *Bristol*, 1829.
- A Review of the Labours, Opinions, and Character of Rajah Rammohun Roy: in a Discourse on occasion of his Death, delivered in Lewin's Mead Chapel, Bristol. 8° *Lond.* 1833.
- The System of Exclusion and Denunciation considered, by W. E. Channing, D.D., a new Edition, with an Appendix, containing a Reply to the Editor of the Standard, by Dr. Carpenter. 12° *Lond.*
- CARPENTER (*Dr. Rich.*). The conscionable Christian, in III. Sermons. 4° *Lond.* 1623.
- CARPENTER (*Rich.*). Astrology proved harmless, useful, pious: a Sermon. 4° *Lond.* 1657.
- CARROLL (*Barnabas*). Dissertatio Juridica inauguralis de Jure Regis. 4° *Traj. ad Rhen.* 1712.
- CARTER (*John*). An Essay on the Use and Abuse of Reason in Matters of Religion, translated from the Latin of Herman Witsius, D.D. 8° *Norwich*, 1795.
- A Sermon on the Death of Mr. Benjamin Buck. 8° *Norwich*.
- A Sermon on the Death of Mr. William Wace. 8° *Norwich*.
- CARTER (*John*). *V. COLLINGES*.
- Christ's Sermon on the Mount explained. 4° *Lond.* 1627.
- CARTER (*Tho.*). Prayer's Prevalencie for Israel's Safety, declared in a Fast Sermon before the House of Commons, June 28, 1643. 4° *Lond.* 1643.
- CARTER (*Will.*). Israel's Peace with God, Beniamines Overthrow: a Sermon before the House of Commons at their late solemn Fast, Aug. 31, 1642. 4° *Lond.* 1642.
- Light in Darkness, discovered in a Fast Sermon before the House of Commons, Nov. 24, 1647. 4° *Lond.* 1648.
- The Covenant of God with Abraham opened: together with a short Discourse concerning the Manifestations of God unto his People in the last Days. 4° *Lond.* 1654.
- CARTWRIGHT (*Anne*). *V. HODGES*.
- CARTWRIGHT (*Edm.*). A Sermon on the Death of Francis Duke of Bedford. 8° *Lond.* 1802.
- CARTWRIGHT (*Major*). A Letter to the Earl of Abingdon, discussing

- a Position relative to a fundamental Right of the Constitution contained in His Lordship's Thoughts on the Letter of Edmund Burke, Esq., to the Sheriffs of Bristol. 12° *Lond.* 1778.
- CARTWRIGHT (*Major*). A Summary of a Treatise of Major Cartwright's, entitled "The People's Barrier against undue Influence: or, the Commons' House of Parliament according to the Constitution." 8°.
- CARTWRIGHT (*Dr. Tho.*), *Dean of Ripon*. A Sermon upon the Inauguration of James II. 4° *Lond.* 1686.
- CARTWRIGHT (*Tho.*). An Admonition to the Parliament holden in the 13 Yeare of the Reigne of Queene Elizabeth, begun 1570 and ended 1571. 4° *Lond.* 1617.
- A Directory of Church Government found in T. Cartwright's Study after his Decease. 4° *Lond.* 1644.
- A Reply to an Answer made by Dr. Whitegift against the Admonition to the Parliament. 4°.
- CARTWRIGHT (*Will.*). A Passion Sermon at Christ's Church, Oxford. 12° *Lond.* 1652.
- CARY (*Anna*). *V. PRENTICE*.
- CARYL (*Joseph*). The Workes of Ephesus explained in a Sermon before the House of Commons at their late solemne Fast, April 27, 1642. 4° *Lond.* 1642.
- David's Prayer for Solomon; delivered in a Sermon at Christ Church, London. 4° *Lond.* 1643.
- The Nature, Solemnity, Grounds, Property and Benefits of a Sacred Covenant: a Sermon at Westminster, at that public Convention (ordered by the House of Commons) for the Taking of the Covenant by all such as willingly presented themselves, Oct. 6, 1643. 4° *Lond.* 1643.
- The Saints thankfull Acclamation at Christ's Resurrection of his great Power and the Initials of his Kingdome: delivered in a Sermon at Westminster. 4° *Lond.* 1644.
- The Arraignment of Unbelief, as the grand Cause of our nationall Non-establishment: cleared in a Sermon to the House of Commons, at Margaret's, Westminster, May 28, 1645. 4° *Lond.* 1645.
- The present Duty and Endeavour of the Saints; opened in a Sermon at Paul's, Dec. 14, 1645. 4° *Lond.* 1646.
- Heaven and Earth embracing; or, God and Man approaching; shewed in a Sermon preached before the House of Commons upon the Day of their publicke Fast at Margaret's, Westminster, Jan. 28, 1645. 4° *Lond.* 1646.
- Joy out-joyed: a Thanksgiving Sermon, before the House of Lords, at Martin's in the Fields, Feb. 19, 1645. 4° *Lond.* 1646.
- England's Plus Ultra, both of hoped Mercies and of required Duties: a Thanksgiving Sermon preached at Christ-Church before both Houses of Parliament, the Lord-Mayor &c. of London, together with the Assembly of Divines, April 2, 1646. 4° *Lond.* 1646.

- CARYL (Joseph). A Sermon pressing to, and directing in, that great Duty of praising God: preached to the Parliament at Westminster, Octob. 8, 1656. 4^o *Lond.* 1657.
- The White Robe; or, the undefiled Christian clothed in a white Garment; held forth in a Farewel Sermon preached Aug. 17, 1662. 4^o *Lond.* 1662.
- CASAUBON (Merie). Merici Casauboni Is. F. Vindicatio Patris, adversus Impostores qui Librum ineptum et impium de Origine Idololatriæ &c. nuper sub Isaaci Casauboni Nomine publicarunt. 4^o *Lond.* 1624.
- The original Cause of temporall Evils. 4^o *Lond.* 1645.
- A Discourse concerning Christ his Incarnation, and Exiniation; as also, concerning the Principles of Christianity; by way of Introduction. 4^o *Lond.* 1646.
- De nupera Homeri Editione Lugduno-Batavica Hackiana. 12^o *Lond.* 1659.
- The Question, to whom it belonged anciently to preach, discussed out of Antiquity. 4^o *Lond.* 1663.
- A Letter to Peter Du Moulin, D.D., concerning natural, experimental, philosophic, and some Books lately set out about it. 4^o *Camb.* 1669.
- CASE (Charles). V. RAY.
- CASE (Tho.). V. JACOMB.
- A Funeral Sermon for Mrs. Elizabeth Scott. 12^o *Lond.* 1639.
- Two Sermons lately preached at Westminster before sundry of the House of Commons. 4^o *Lond.* 1641.
- God's Rising, His Enemies Scattering; delivered in a Fast Sermon before the House of Commons, Oct. 26, 1642. 4^o *Lond.* 1644.
- The Root of Apostacy, and Fountain of true Fortitude, delivered in a Thanksgiving Sermon before the House of Commons for the great Victory given to Sir William Waller and the Forces with him, against the Army of Sir Ralph Hopton. 4^o *Lond.* 1644.
- Jehoshaphat's Caveat to Judges, delivered in a Sermon before the Honourable the Commissioners for the Court Martiall by Vertue of an Ordinance of Parliament, dated Aug. 17, 1644. 4^o *Lond.* 1644.
- A Thanksgiving Sermon preached before the House of Commons, Aug. 22, 1645. 4^o *Lond.* 1645.
- Deliverance Obstruction: or, the Set-backs of Reformation: discovered in a Fast Sermon before the House of Peers, March 25, 1646. 4^o *Lond.* 1646.
- A Model of true Spiritual Thankfulness: a Thanksgiving Sermon before the House of Commons, Feb. 19, 1645. 4^o *Lond.* 1646.
- Spiritual Whordome discovered in a Fast Sermon preached before the House of Commons, May 1647. 4^o *Lond.* 1647.

CASE (Tho.). *V. JACOMB.*

— *Ασαρκοκαύκημα*: or, the Vanity of Vaine-Glory, opened in a Sermon preached at the Funeral of Kingsmel Lucy, Esq. 12° *Lond.* 1655.

— Eliah's Abatement: discovered in a Sermon at the Funeral of Mr. Gualter Roswell. 12° *Lond.* 1658.

— The Saint's God's precious Treasure: opened in a Sermon at the Funeral of Darcy Wyvill, Esq. 12° *Lond.* 1659.

— ΑΓΙΩ-ΜΙΜΕΣΙΣ, the Imitation of the Saints: opened in some practical Meditations upon the Death of Mrs. Anne Browne. 12° *Lond.* 1666.

CASTELL (Rob.). *V. STANHOPE.*

CASTIGLIONE (Jac.). Oratione di Givseppe Castiglione, tradotta di Latino in Volgar Italiano da Giacomo Castiglione Romano. 4° *Rom.* 1702.

CASUISTES. Advis de Curez de Paris à les Curez des autres Dioceses, sur les mauvaises Maximes de quelques nouveaux Casuistes. 4° *Par.* 1656.

— Censure d'un Livre anonyme, intitulé "Apologie pour les Casuistes" faite par les Evesques d'Alet, de Pamies. 4° *Par.* 1658.

— Censure d'un Livre, intitulé "Apologie pour les Casuistes, contre des Calomnies des Jansenistes," faite par l'Evesque de Evreux. 4° 1659.

— Extrait de quelques Propositions, tirées d'un Livre intitulé "Apologie pour les Casuistes." 4° *Par.*

— Extrait de quelques unes des plus dangereuses Propositions de nouveaux Casuistes, tirées de leur Ouvrages. 4°.

CATALANS. The Case of the Catalans considered. 8° *Lond.* 1714.

CATALOGUS. Catalogus Librorum Bibliothecæ Medicæ, quæ asservatur Florentiæ in Cœnobio D. Laurentii, editus ab Henrico Ernstio. 12° *Amst.* 1641.

CATCOTT (A. S.). An Assize Sermon at Bristol. 4° *Lond.* 1736.

CATECHISM. An Exhortation to private Conference and Catechising. 12° *Lond.* 1658.

— Principles of Christian Doctrine illustrated with Questions and Scripture Answers. 12° *Lond.* 1658.

— A Catechism containing the chief Heads of Christian Religion for the use of the Church of Christ at Newhaven. 12° *Lond.* 1659.

— The Sufferer's Catechism, wherein are many necessary and Seasonable Questions and Cases of Conscience resolved. 4° *Lond.* 1664.

— A short Catechism containing the Principles of Religion. 12° *Lond.* 1671.

— A Catechism containing the Substance of the Christian Religion in the Words and Phrases of Scripture. 12° *Lond.* 1672.

— A plain and easy Way of Catechising such as are of weakest Memories and of the meanest Capacities. 12° *Lond.* 1680.

— The Church Catechism enlarged and explained in an easy and familiar Method, with the Scripture-Proofs. 12° *Lond.* 1697.

- CATECHISM.** The Sum of Christianity. 12° *Lond.* 1699.
- The Art of Catechising. 12° *Lond.* 1699.
- Principles of the Doctrine of Christ, delivered in the Assemblies Shorter Catechism made plainer to Babes in Knowledge. 12° *Lond.* 1701.
- A Short Catechism: or, the Principles of the Christian Religion. 12° *Lond.* 1702.
- A Help to the smallest Children more easily understanding the Church Catechism. 13° *Lond.* 1709.
- A new Catechism, with Dr. Hickes's Thirty-nine Articles. 8° *Lond.* 1710.
- A Rational Catechism. 12° *Amst.* 1712.
- A Catholic Catechism. 12° *Lond.* 1717.
- A Primitive Catechism; by way of Question and Answer. In Two Parts. 12° *Lond.* 1718.
- A Book of Knowledge; or, the Scriptural Instructor in a Scriptural Catechism. 8° *Lond.* 1722.
- Remarks on a Catechism, published under the Title of "The Assembly's Shorter Catechism revised," &c. 8° *Lond.* 1735.
- A Vindication of the Assembly's Shorter Catechism revised, &c. 8° *Lond.* 1736.
- Catechisme de la Grace. 12°.
- CATHERALL (S.).** A Funeral Sermon for the Right Hon. Lady Viscountess Dowager Cholmondeley. 4° *Lond.* 1692.
- CATHOLICS.** Several weighty Considerations humbly recommended to the serious Perusal of all; but more especially the Roman Catholics of England. Vol. I. 4° *Lond.* 1679.
- A Pastoral Letter from the Bishop of Meaux to the new Catholics of his Diocess, exhorting them to keep their Easter. Vol. II. 4° *Lond.* 1686.
- The Grounds of the Roman Catholic Faith, examined in two Dialogues between an English Catholic and a Roman Catholic. 8° *Lond.* 1727.
- A Vindication of the Roman Catholics. 12° *Lond.* 1743.
- Remarks on the most Rev. Dr. * * *s Catechism revised, enlarged, approved and recommended by the Four R. C. Archbishops of Ireland as a general Catechism for the Kingdom. 8° *Lond.* 1810.
- CAUSA Dei contra Novatores:** in Answer to Christ ever present, &c., by Dr. Hughes: Christ the great Propitiation by Mr. Wilson. 8° *Lond.* 1747.
- CAUSE.** The good old Cause briefly demonstrated with Advertisements to Authority concerning it. 4°.
- CAVE (John).** A Funeral Sermon for Mr. Francis Wollaston. 4° *Lond.* 1685.
- CAVE (Will.).** A Sermon before the King at White-Hall. 4° *Lond.* 1676.
- CAVENDISH.** V. KENNET.
- CAWDREY (Dan.).** Humility the Saint's Livery: delivered in two Sermons. 4° *Lond.* 1624.

- CAWDREY (Dan.). Three Sermons, viz. a Commission for an Assize : a close Hypocrite discovered ; The Lawfulness of doing good out of Hope of Reward. 4^o *Lond.* 1641.
- The good Man a publick Good, as it was manifested in a Sermon preached to the House of Commons, Jan. 31, 1643. 4^o *Lond.* 1643.
- A sober Answer to a serious Question respecting Baptism. 4^o *Lond.* 1652.
- A late great Shipwrack of Faith : occasioned by a fearful Wrack of Conscience, discovered in a Sermon preached at Paul's July 1, 1655. 4^o *Lond.* 1655.
- CAWDREY (Zac.). A Sermon occasioned by the Death of the Rt. Hon. George Lord Delamer. 4^o *Lond.* 1684.
- CAWDWEL (Tho.). The Origin of Churches. 8^o *Lond.* 1723.
- CAWLEY (Tho.). *V. CHURCH.*
- CAWTON (Tho.). *V. HURST, VINCENT.*
- CECIL (Rich.). *V. WILSON.*
- CELLARIUS (Christoph.). Excerpta Pentateuchi Samaritanæ Versionis cum Latina Interpretatione nova, et Annotationibus : etiam Grammatica Samaritana, et Glossarium seu Index Vocabulorum. 4^o *Ciz.* 1682.
- Rabbinismus, sive Institutio Grammatica Rabbinorum scriptis accommodata. 4^o *Ciz.* 1688.
- CEREMONIES. A Discourse concerning the Ceremonies heretofore used in the Church of England, shewing the Unlawfulness of using them in Divine Worship. 4^o *Lond.* 1660.
- Some Beams of early Light from Ancient History, discovering the Judgment and Practice of the primitive Times in reference to Ceremonies and Church-Discipline. 4^o *Lond.* 1662.
- CESTREN (Tho.). A Defence of the Innocency of the three Ceremonies of the Church of England, viz. the Surplice, Cross after Baptism, and Kneeling at receiving the Sacrament. 4^o *Lond.* 1619.
- CHADWICK (D.). A Sermon before the Societies for Reformation of Manners. 12^o *Lond.* 1698.
- CHAFIE (Tho.). The Seventh-Day Sabbath ; or, a brief Tract on the iv. Commandment. 4^o *Lond.* 1652.
- CHALFONT (R.). A Fast Sermon preached the tenth day of May, 1644, at St. Maries Oxford. 4^o *Oxf.* 1644.
- CHALMERS (Dr. Tho.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8^o *Edinb.* 1817.
- CHALONER (Dr. Edw.). Six Sermons. 4^o *Oxf.* 1629.
- CHAMBERLAIN (Edw.). *V. WILSON.*
- CHAMBERLAIN (Sir Willoughby). *V. KING.*
- CHAMBERLEN (Peter). A Voice in Rhama : or, the Crie of Women and Children. 8^o *Lond.* 1647.
- A Vindication of public artificial Baths and Bath-stoves, &c., by way of Answer to some Fellows of our College of Physicians. 4^o *Lond.* 1648.
- A Paper delivered in by Dr. Alston, Dr. Hamens, Dr. Bates,

Dr. Micklethwait, on Monday the 16th of October, 1648, together with an Answer thereunto by Peter Chamberlen Dr. in Physick. 4^o *Lond.* 1648.

CHAMBERLEN (Peter). The poor Man's Advocate; or, England's Samaritan. 4^o *Lond.* 1649.

CHAMBERS (Humphrey). A divine Ballance to weigh religious Fasts in: a Fast Sermon preached before the House of Commons, Sept. 27, 1643. 4^o *Lond.* 1643.

— A Motive to Peace and Love delivered in a Sermon at Paul's the first Lord's Day in June 1648. 4^o *Lond.* 1649.

CHAMBERS (Dr. Rich.). A Sermon occasioned by the Death of the Rt. Hon. Dorothy Countess of Northumberland. 4^o *Lond.* 1620.

CHAMBRE (*Monsieur l'Abbé de la*). Panegyrique de S. Charles Borromée, Cardinal et Archevesque de Milan. 4^o *Lond.* 1670.

— Oraison Funebre de Messire Pierre Seguier Chancelier de France et Protecteur de l'Academie Française. 4^o *Par.* 1672.

— Panegyrique de Sainte Therese. 4^o *Par.* 1678.

— Panegyrique de Saint Louis Roy de France. 4^o *Par.* 1681.

— Oraison Funebre de Marie Terese d'Austriche, Infante d'Espagne et de Navarre. 4^o *Par.* 1684.

— Discours prononcez dans l'Academie Française. 4^o *Par.* 1686.

— Eloge du Cavalier Bermin. 4^o.

CHANCERY. Proposals concerning the Chancery. 4^o *Lond.* 1650.

— Considerations touching the dissolving or taking away the Court of Chancery. 4^o *Lond.* 1653.

CHANDLER (Edward), *Bishop of Litchfield and Coventry*. A Sermon before the Societies for Reformation of Manners. 8^o *Lond.* 1724.

CHANDLER (Hen.). An Effort against Bigotry, and for Christian Catholicism. 4^o *Lond.* 1709.

CHANDLER (Dr. Sam.). *V. AMORY.*

— A Sermon on the Death of William III. 4^o *Lond.* 1702.

— The Notes of the Church considered in a Sermon at Salters' Hall. 8^o *Lond.* 1735.

— A second Treatise on the Notes of the Church: as a Supplement to the Sermon. 8^o *Lond.* 1735.

— An Account of the Conference held in Nicholas Lane, Feb. 13, 1734. 8^o *Lond.* 1735.

— A Sermon to the Society for Relief of the Widows and Children of Dissenting Ministers. 4^o *Lond.* 1736.

— A Sermon to the Societies for Reformation of Manners, at Salters'-Hall, Sept. 25, 1738. 8^o *Lond.* 1738.

— A Sermon on occasion of the Death of the Rev. Tho. Hadfield. 8^o *Lond.* 1741.

— The Danger and Duty of good Men under the present unnatural Invasion: a Sermon preached Sept. 29, 1745. 8^o *Lond.* 1745.

— A Sermon occasioned by the Rev. Mr. George Smith. 8^o *Lond.* 1746.

— National Deliverances just Reasons for publick Gratitude and

- Joy : a Thanksgiving Sermon preached at the Old-Jury, Oct. 9, 1746. 8° *Lond.* 1746.
- CHANDLER ((*Dr. Sam.*). *V. AMORY.*
- The Case of Subscription to explanatory Articles of Faith, as a Qualification for Admission into the Christian Ministry, calmly and impartially reviewed. 8° *Lond.* 1748.
 - A Sermon occasioned by the Death of Dr. Isaac Watts. 12° *Lond.* 1749.
 - A Sermon preached to the Society for relieving the Widows and Orphans of Protestant Dissenting Ministers. 4° *Lond.* 1749.
 - A Sermon on occasion of two Earthquakes. 8° *Lond.* 1750.
 - A Sermon at Haberdashers' Hall, Nov. 10, 1752, to the Society for promoting Religious Knowledge among the Poor. 8° *Lond.* 1753.
 - The Original and Reason of the Institution of the Sabbath, in two Discourses, preached at Salters' Hall, Dec. 17, 1760. 12° *Lond.* 1761.
 - A Review of the History of the Man after God's own Heart. 8° *Lond.* 1762.
 - The Witnesses of the Resurrection of Jesus Christ examined, and their Testimony proved entirely consistent. 8° *Lond.*
- CHANNING (*Dr. Will. Ellery*). *V. CARPENTER.*
- Man the Image of his Maker : a Sermon. 8° *Liverpool*, 1829.
 - The Future Life : a Sermon preached on Easter Sunday 1834, in the Federal Street Church, Boston. 8° *Lond.* 1836.
- CHAPELAIN (M.). Ode à Monseigneur le Cardinal Duc de Richelieu. 4° *Par.* 1660.
- Ode pour la Paix, et pour le Mariage du Roy. 4° *Par.* 1660.
- CHAPELLE (*Mr. De la*). Extrait des Articles du Synode des Eglises Wallonnes des Provinces, &c., concernant Mr. De la Chapelle. Fol.
- CHAPLIN (W.). A Funeral Sermon for the Rev. Nathaniel Jennings. 8° *Lond.* 1814.
- A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
 - A Funeral Sermon for the Rev. W. Parry. 8° *Bishops Stortford*, 1819.
- CHAPMAN (*Sir John*). *V. SCOTT.*
- CHAPMAN (Rich.). A Thanksgiving Sermon preached Nov. 22, 1709, on the Victory obtained near Mons by the Duke of Marlborough. 8° *Lond.* 1709.
- CHAPPELOW (John). An Essay to suppress the Profanation of the reverend name of God in vain Swearing, &c. 8° *Lond.* 1720.
- The right Way to be Rich. 12° *Lond.*
- CHARENTON. Louanges de Charenton. Fol.
- CHARITABLE INSTITUTIONS. Proposals for establishing a Charitable Fund in the City of London, with Reasons for the Fund. 8° *Lond.* 1706.

CHARITABLE INSTITUTIONS. An Address to the Charitable and Well-disposed in behalf of the Poor in the Principality of Wales. 8° *Lond.* 1741.

— An Account of the Society for promoting religious Knowledge among the Poor. 8° *Lond.* 1766.

CHARITY SCHOOLS. An Account of Charity Schools lately erected in Great Britain and Ireland. 4° *Lond.* 1710.

— — 4° *Lond.* 1711.

— — 4° *Lond.* 1713.

— — 4° *Lond.* 1714.

— Methods used for erecting Charity Schols with the Rules and Orders by which they are governed. 4° *Lond.* 1717.

CHARLES I. Gratulatio Cantabrigiensis in reditum Caroli Principis. 4° *Cantab.* 1623.

— Voces votivæ ab Academicis Cantabrigiensibus pro novissimo Caroli et Mariæ Principe Filio amissæ. 4° *Cantab.* 1640.

— Irenodia Cantabrigiensis ob pacificum Regis Caroli e Scotia reditum. 4° *Cantab.* 1641.

— Two Petitions of the Lords and Commons to His Majesty, with His Majesty's Answer. 4° *Lond.* 1641.

— The King's Cabinet opened: or, Packets of secret Letters, &c., taken in the King's Cabinet at Nasby Field. 4° *Lond.* 1645.

— The four Bills sent to the King, to the Isle of Wight, to be passed, together with the Propositions sent unto him at the same time. 4° *Lond.* 1647.

— An Essay towards a true Idea of the Character and Reign of Charles I. 8° *Lond.* 1648.

— His Majesty's ultimate Answers to the Papers and Replies of the Commissioners, concerning Ireland and Episcopacy. 4° *Lond.* 1648.

— His Speech on the Scaffold, with a Relation of the Manner of his going to the Execution. 4° *Lond.* 1649.

— The Trial of King Charles I. 4° *Lond.* 1649.

— A solemn Humiliation for the Murdér of Charles I. 4° *Lond.* 1686.

CHARLES II. Declaratio de Rebus Ecclesiasticis. 4° *Amst.*

— Ad Majestatem Caroli Secundi Sylvæ duæ. 4°.

— The Forme and Order of the Coronations of Charles the Second, King of Scotland, England, France and Ireland, as it was acted and done at Scoone the first Day of January, 1651. 4° *Aberd.* 1651.

— A Character of Charles II. written by an impartial hand for the Information of the People. 4° *Lond.* 1660.

— A Speech to both Houses of Parliament, Aug. 29, 1660, at the passing of the Act of free Pardon, Indemnity, Oblivion, &c. 4° *Lond.* 1660.

— A Collection of His Majesty's Letters, Speeches, Messages, &c. 4° *Lond.* 1660.

— Articles of Peace between Charles II. and Lewis XIV. 4° *Savoy*, 1667.

- CHARLES II. Articles of Peace between Charles and Frederic III. of Denmark. 4° *Savoy*, 1667.
- Articles of Peace and Alliance between Charles II. King of England, and the States General of the United Netherlands. 4° *Lond.* 1667.
- Declaration concerning restoring of all Places, Forts, &c., which his Subjects have taken from the Dutch. 4° *Lond.* 1667.
- Articles touching Navigation and Commerce between Charles II. and the States General of the United Netherlands. 4° *Savoy*, 1677.
- Message to the Commons in Parliament about Tangier, and the Commons Address in Answer to it. 4° *Lond.* 1680.
- A Letter to his Parliament of Scotland with the Speech of His Royal Highness the Duke, His Majesty's High-Commissioner &c., and the Parliament's Answer. 4° *Dublin*, 1681.
- Declaration concerning the treasonable Conspiracy against his Person &c. lately discovered, appointed to be read in all Churches. 4° *Dublin*, 1683.
- The two Charters granted by Charles II. to the Proprietors of Carolina. 4° *Lond.*
- CHARLESWORTH (J.). Five Practical Discourses on the Lord's Supper, the Example of Christ, Mutual Equity, &c. 8° *Lond.* 1804.
- CHARLETON (Walter). Oratio Anniversaria, habita in Theatro inclyti Collegii Medicorum Londinensium 5 Aug. 1680 in commemorationem beneficiorum a Doctore Herveo, aliisque munificis Viris eidem Collegio præstitorum. 4° *Lond.* 1680.
- CHARLOTTE (*Princess*). V. ALLEY, ASPLAND, BARTLETT, BEACHCROFT, BERNARD, BOWERBANK, BREE, BROWN, BURGESS, BUTLER, CHALMERS, CHAPLIN, CHURCHILL, CLAYTON, COETLOGON, COLLYER, COX, CRAIG, CULBERTON, CUNNINGHAM, EAST, EVANS, FLETCHER, FOXELL, GOODMAN, GORHAM, GRANT, GRAY, HALL, HARRIS, HAWTREY, HOARE, IVIMEY, JARROM, JERVIS, JONES, KELLO, KERBY, KENNEDY, KENNICOTT, KENTISH, KEYSALL, KNAPP, LACY, LAMPORT, LAW, LE BAS, LEWIS, LINDSAY, MACAULAY, MESURIER, MORELL, NANCE, NEWMAN, NICOLL, PALMER, PILKINGTON, PRINGLE, PURKISS, RAMFTLER, REED, REES, RICHARDS, RUDGE, SCOTT, SLOCOCK, SMITH, SNELGAR, SNOW, STYLES, TAYLOR, THOMAS, THORPE, TOLLER, WATKINS, WHISH, WHITE, WILIAMS.
- The Real or Moral Cause of the Death of the Princess Charlotte, with authentic and interesting Particulars of that tragical Event. 8° *Lond.* 1817.
- Thoughts on our National Calamity by a Lady. 8° *Lond.* 1817.
- Accouchement and Decease of the Princess Charlotte Augusta. 8°.
- CHARLOTTE (*Queen*). V. CHURCHILL, NEWMAN, PIGGOTT, SLOCOCK, YOUNG.
- Memoir of Queen Charlotte. 8° *Lond.* 1818.

CHARNOCK (Stephen). *V. JOHNSON.*

— A Sermon on 2 Cor. v. 19. 4^o *Lond.* 1680.

CHARPY (Nicol.). Elogium Cardinal Julii Mazarini Apologeticum. 4^o *Par.* 1658.

CHARRIER (J. S.). *V. GRIFFIN.*

CHARTERS. The Charters of the following Provinces of North America, viz. Virginia, Maryland, Connecticut, Rhode Island, Pennsylvania, Massachusetts Bay and Georgia; with a Narrative of the Proceedings of the North American Colonies, in consequence of the late Stamp Act. 4^o *Lond.* 1766.

CHAUNCY (Dr. Charles). *V. CLARKE.*

— A Thanksgiving Sermon for the Repeal of the Stamp Act. 8^o *Boston, N. E.* 1767.

— A Letter containing Remarks on certain Passages in the Bishop of Llandaff's Society Sermon. 8^o *Boston, N. E.* 1767.

— A Letter to a Friend containing Remarks on Passages in a Sermon by the Bishop of Landaff before the Society for the Propagation of the Gospel in Foreign Parts. 8^o *Lond.* 1768.

— Remarks on the Bishop of Landaff's Sermon before the Society for the Propagation of the Gospel in Foreign Parts: with a Supplement containing an Answer to the Plea of T. B. Chandler, D.D. for American Bishops. 8^o *Lond.* 1768.

CHAUNCY (Ichabod). Innocence vindicated; by a brief and impartial Narrative of the Proceedings of the Court of Sessions in Bristol against Ichabod Chauncy, Physician in that City. 4^o *Lond.* 1684.

CHAUNCY (Isaac). The Interest of Churches. 4^o *Lond.* 1690.

— Neonomianism unmasked: in Three Parts. 4^o *Lond.* 1692.

— A Rejoinder to Mr. Daniel Williams's Reply to the first Part of Neonomianism unmasked. 4^o *Lond.* 1693.

— The Unreasonableness of compelling Men to the Holy Sacrament of the Lord's Supper. 4^o *Lond.*

CHEASTE (Tho.). The Christian Pathway: a Sermon preached at Paules Crosse the last of June, 1611. 4^o *Lond.*

CHEEKE (Sir John). The Hurt of Sedition, how grievous it is to a Commonwealth. 4^o *Oxf.* 1641.

CHEESMAN (Jane). *V. STOCKELL.*

CHIESE (*Father le*). A Relation of two Conferences between Father le Chese and four Jesuites, concerning the present State of the Affair of the Romanists in England, sent from Paris. 4^o 1680.

CHESHIRE. An Attestation to the Testimony of our Brethren in London, &c., resolved on by the Ministers of Cheshire. 4^o *Lond.* 1648.

CHETWIND (Edw.). A Sermon on the Death of Prince Henry. 12^o *Lond.* 1612.

CHETWIND (John). The Dead Speaking; or, the Living Names of two deceased Ministers, Mr. Sam. Oliver and Mr. Sam. Crook; containing the Sermon at the Funeralls of the one preached by John Chetwind, B.D. and two severall Speeches delivered at the

- Funeralls of them both by William Thomas, B.D. 4^o *Lond.* 1653.
- CHEYNE (G.). An Essay on the true Nature, and due Method of treating the Gout. 8^o *Lond.* 1735.
- CHEYNE (*Lady Jane*). V. LITTLETON.
- CHEYNELL (Francis). The Rise, Growth, and Danger of Socinianisme. 4^o *Lond.* 1643.
- Sion's Memento, and God's Alarum; in a Fast Sermon before the House of Commons 31 May, 1643. 4^o *Lond.* 1643.
- Chillingworthi Novissima: or, the Sicknesse, Death, and Buriall of William Chillingworth, Clerk, of Oxford. 4^o *Lond.* 1644.
- ——— 8^o *Lond.* 1725.
- The Man of Honour described in a Fast Sermon before the Lords, March 26, 1645. 4^o *Lond.* 1645.
- A Plot for the Good of Posterity, communicated in a Sermon to the House of Commons for the sanctifying of the Monthly Fast, March 25, 1646. 4^o *Lond.* 1646.
- CHEYNEY (*Mr.*). A Justification of the Dissenters against Mr. Bennet's Charge of damnable Schism. 4^o *Lond.* 1705.
- CHIFFLET (Jo. Jac.). Pulvis febrifugus Orbis Americani ventilatus. 4^o 1653.
- CHILD (John). The Mischief of Persecution exemplified by a true Narrative of the Life and deplorable End of Mr. John Child who destroyed himself, Oct. 13, 1684. 4^o *Lond.* 1688.
- CHILIANUS (Johan.). Oratio de Homine in Academia Lugd. Bat. publice habita. 4^o *Elzev.*
- CHILLINDEN (Edm.). Preaching without Ordination. 4^o *Lond.* 1647.
- CHILLINGWORTH (W.). A Sermon preached before His Majesty at Reading. 4^o *Oxf.* 1644.
- Mr. Chillingworth's Judgment of the Religion of Protestants. 4^o *Lond.*
- CHION (Jacobus). Chionis Epistola. *Græce.* 4^o *Lutet.* 1695.
- Disputationis Theologicæ Pars prima et secunda de Corpore Mosis ad Locum Judæ Vers. ix. 4^o *Lugd. Bat.* 1697.
- CHISHEARE (Tho.). A Sermon preached in Saint Pauls Church the tenth of October 1641. 4^o *Lond.* 1641.
- CHISHULL (Edm.). The Danger and Mistake of all new uninspired Prophecies, relating to the End of the World: being a Sermon preached at Serjeants' Inn Chappel, in Chancery Lane, November 23, 1707, with an Appendix of historical Collections. 8^o *Lond.* 1708.
- Against Duelling: a Sermon preached before the Queen at Windsor Castle, November 23, 1712. 8^o *Lond.* 1712.
- CHOLMONDELEY (*Viscountess Dowager*). V. CATHERALL.
- CHORLTON (John). V. CONINGHAM.
- A Sermon upon occasion of the Funeral of Henry Newcome. 4^o *Lond.* 1696.
- CHORLTON (Tho.). A Funeral Sermon occasioned by the Death of the Rev. John Hughes. 8^o *Lond.* 1773.

CHRISTIAN (Eliz.). *V. MARTIN.*

CHRISTIANITAS. Illustrium aliquot Germanorum Carminum Liber, de immanissima Christianorum Lanienâ ab impiis et crudelissimis Galliae Tyrannis, Lutetiae Parisiorum, Lugduni item, aliisque ejusdem Regni Locis patrata. 4° *Vilnæ*, 1573.

— A Discourse on the Religion of England, asserting that Reformed Christianity in its due Latitude is the Stability of this Kingdom. 4° *Lond.* 1667.

— Animadversions upon a Book entitled "The Reasonableness of Christianity as delivered in the Scriptures." 4° *Oxf.* 1697.

— The two great comprehensive Duties of Christianity, Faith, and Repentance, briefly explained. 12° *Lond.* 1708.

— A short Instruction concerning the Principles of true Christianity. 12° *Lond.* 1709.

— A Letter from a residing Member of the Society at London for promoting Christian Knowledge. 12° *Lond.* 1725.

— Plain Christianity defended; being an Answer to a Pamphlet lately entitled, "Arius detected and confuted," in four Parts. Part III. and IV. being an Answer to Mr. Moore's calm Defence of the Deity of Jesus Christ. 8° *Lond.* 1720.

— Plain Reasons for being a Christian. 8° *Lond.* 1730.

— St. Paul's Worship, Faith, Hope and Practice recommended to Christians of all Persuasions. 8° *Lond.* 1730.

— Remarks on a Book entitled, "Christianity as old as the Creation" with regard to Ecclesiastical Authority. 8° *Camb.* 1732.

— Christianity revived and Judaism subverted, occasioned by Mr. Chubb's late Tracts concerning Scripture Inspiration. 8° *Lond.* 1734.

— Christianity not founded on Argument; and the true Principle of Gospel Evidence assigned; in a Letter to a young Gentleman at Oxford, with the Oxford young Gentleman's Reply. 8° *Lond.* 1743.

— An Appeal to the Reason of Mankind, addressed to the Antichristian Freethinkers of these Times. 8° *Lond.* 1744.

— The Triumphant Christian; or, Faith's Victory over Death and the Grave. 8° *Lond.* 1754.

— The Nature and Design of Christianity. 12° *Lond.* 1755.

— A Pattern of Christian Education illustrated under the Characters of Paternus and Eusebia. 12° *Lond.* 1756.

— The Life of a Christian; or, the Laws of Christ as to Duties and Sins. 8° *Lond.* 1759.

— A full Answer to a late View of the internal Evidence of the Christian Religion. 8° *Lond.* 1777.

— An Idea of the confirmed State of a Christian in dismall and shaking Times. 8°.

CHRISTIANUS IV. (*Daniæ Rex*). Panegyricus scriptus Serenissimo Christiano IV. 12° 1603.

CHRISTIANUS (Phileleutherus). The Inspiration of the New Testa-

- ment asserted; the Integrity of the Sacred Writers vindicated, and the Method of Salvation by a Redeemer confirmed in Answer to Mr. Chubb. 8° *Lond.* 1739.
- CHRISTMANNUS (Jacob). Alphabeticum Arabicum cum Isagoge scribendi legendique Arabice. 4° *Neap.* 1582.
- CHRISTMANNUS (Jo. Jac.). Dissertation de Lingua Novi Testamenti originali. 4° *Argentorat.* 1642.
- CHRISTMAS. An Answer to sixteen Queries concerning the Rise and Observance of Christmas propounded by J. Heming. 4°.
- CHRISTOPHER'S (*St.*). A general Survey of that part of the Island of St. Christopher's, which formerly belonged to France; and was yielded up to Great Britain for ever by the Treaty of Utrecht. 8° *Lond.* 1722.
- CHRISTUS. The perpetual Government of Christ's Church. 4° *Lond.* 1593.
- Christ on his Throne. 4° *Lond.* 1640.
- A speedy Remedy against spiritual Inconsistency, shewing it to be sinfull in any to hear a false Ministry, with a brief description of a true Church of Christ. 4° *Lond.* 1640.
- The personal Reign of Christ upon Earth. 4° *Lond.* 1642.
- A Testimony to the Truth of Jesus Christ and to our solemn League and Covenant, &c., subscribed by the Ministers of Christ in London. 4° *Lond.* 1648.
- Love, the precious Ointment that flows down from the Head Christ Jesus to all his Members, and makes them dwell together in Unity. 4° *Lond.* 1654.
- A Declaration of several of the Churches of Christ, in and about London, concerning the Kingly Interest of Christ, and the present Suffering of his Cause and Saints in England. 4° *Lond.* 1654.
- Several Arguments against Bowing at the Name of Jesus. 4° *Lond.* 1660.
- Christ confessed: or, several important Questions and Cases, about the Confession of Christ. 4° *Lond.* 1665.
- The Perfection of Christ's Institutions and Ordinances about his Worship. 4° *Lond.* 1668.
- Christus Patiens. Carmen Heroicum. 4° *Par.* 1674.
- Texts of Holy Scripture compared together, relating to the true and real Deity of the Son and Holy Ghost. 8° *Lond.* 1720.
- Sober Remarks on a Book entitled, "A Modest Proof of the Order and Government settled by Christ and his Apostles in the Church." 12° *Boston, N. E.* 1724.
- The Trial of the Witnesses of the Resurrection of Jesus. 8° *Lond.* 1729.
- The Miracles of Jesus vindicated: in Four Parts. 8° *Lond.* 1732.
- An impartial Enquiry into the Moral Character of Jesus Christ, wherein he is considered as a Philosopher. 8° *Lond.* 1740.

CHRISTUS. An impartial Inquiry into the Moral Character of Jesus Christ. 8° *Lond.* 1743.

— The Conception of Jesus considered, as the Foundation of the Christian Religion. 8° *Lond.* 1744.

— The Gift of the Holy Ghost to the Apostles and First Christians: a Demonstration of the Resurrection of Jesus Christ. 8° *Lond.* 1749.

— The Fulness and Perfection of the Lord Jesus Christ as the Saviour of Sinners. 12° *Lond.* 1756.

— Christ in his last Sufferings considered as the Representative of the World. 8° *Lond.* 1760.

— A Treatise on the Application of certain Terms and Epithets to Jesus Christ. 8° *Lond.* 1774.

— An Inquiry into the Opinions of the learned Christians, both Ancient and Modern, concerning the Generation of Jesus Christ. 4° *Lond.* 1777.

— An Evangelical Summary or corroborative Testimonies concerning the Birth, Life, Death, Resurrection and Ascension of Jesus Christ. 8° *Peterborough,* 1788.

— The Trial of the Witnesses of the Resurrection of Jesus. 12° *Lond.* 1800.

— The real and perfect Satisfaction of the Divine Jesus demonstrated. 8°.

— Seven Sermons on the Temptation of Christ. 4°.

CHRYSOSTOM (*St.*). The Life of St. Chrysostom. 8°.

CHUBB (*Tho.*). Two Inquiries, one of them concerning Property, in which is considered Liberty of Conscience; and the other concerning Sin; wherein is considered Original Sin. 8° *Lond.* 1717.

— The Supremacy of the Father vindicated: or Observations on Mr. Claggett's Book, entitled, "Arianism Anatomis'd." 8° *Lond.* 1718.

— A Discourse concerning Reason, with regard to Religion and Divine Revelation. 8° *Lond.* 1731.

— The Religion of Nature considered, to which is added a Postscript; containing Reflections on Mr. Chubb's Discourse concerning Reason, &c., so far as it respects this Subject. 8° *Lond.* 1731.

— An Inquiry concerning the Grounds and Reasons of the Anniversary Solemnities of the 30th of January, and the 5th of November, to which is added, the Sufficiency of Reason in Matters of Religion, farther considered. 8° *Lond.* 1732.

— The Equity and Reasonableness of the Divine Conduct in pardoning Sinners upon their Repentance exemplified. 8° *Lond.* 1737.

— A Discourse on Miracles, considered as Evidence to prove the Divine Original of a Revelation; in which several Mistakes are rectified, and Deficiencies supplied in Mr. Tho. Chubb's Discourse on the same subject. 8° *Lond.* 1742.

— A Letter to Mr. Tho. Chubb, containing some Remarks upon his Discourse on Miracles. 8° *Lond.* 1742.

— The Previous Question with regard to Religion. 12° *Lond.* 1743.

CHUBB (Tho). Four Dissertations, viz. I. On the History of Melchizedek. II. On the Temper of Esau and Jacob. III. On the Conduct of Balaam. IV. On Dr. Sherlock's Assertion, viz. *Thus far all is well.* 8° *Lond.* 1746.

— The Sufficiency of Reason in Matters of Religion farther considered. 8°.

CHURCH. *V.* ECCLESIA.

CHURCH OF ENGLAND. *V.* ECCLESIA ANGLICANA.

CHURCH OF ROME. *V.* ECCLESIA ROMANA.

CHURCH (John). The Divine Warrant of Infant Baptism. 4° *Lond.* 1648.

CHURCH (Dr. Tho.). A Funeral Sermon for the Rev. Tho. Cawley. 4° *Lond.* 1768.

— A Sermon written and preached in 1750, occasioned by the Death of the late Doctor John Pelling. 8° *Lond.* 1778.

CHURCHILL (James). A Funeral Sermon for the Rev. Joseph Walker. 8° *Oxf.* 1811.

— A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

— A Funeral Sermon for his Daughter, Miss Churchill. 8° *Lond.* 1817.

— A Sermon occasioned by the Death of Queen Charlotte. 8° *Lond.* 1818.

— A Sermon on the Death of George III. 8° *Lond.* 1820.

— A Sermon occasioned by the Death of Queen Caroline. 8° *Lond.* 1821.

CHURCHMAN. The true Character of a Churchman, showing the false Pretences to that Name. 4° *Lond.* 1702.

— A moderate Churchman the best Christian and Subject. 8° *Lond.* 1710.

— An Inquiry into the present Duty of a Low Church-man, occasioned by the late Act of Parliament. 8° *Lond.* 1712.

CIBBER (C.). A Poem on the Death of Queen Mary. 4° *Lond.* 1695.

CICERO. Observations on the Life of Cicero. 8° *Lond.* 1741.

CITIZEN. The Citizen's Companion; or, the Tradesman's Mirror. 12°.

CLACKE (Morley). *V.* MORISON.

CLAGETT (Nic.). A Sermon preached at St. Edmund's Bury, before William Bishop of Norwich, at the Second Session of His Lordship's Primary Visitation, holden there on Tuesday, May 4, 1686. 4° *Lond.* 1686.

CLARK (Henry). A Rod discovered to whip the Idolaters till they leave off their Idolatry. 4° *Lond.* 1657.

CLARK (James). A Sermon on the Death of Lady Ann Agnes Erskine. 8° *Lond.* *

CLARK (John). A Funeral Sermon for the Rev. Nathaniel Aske. 4° *Lond.* 1676.

CLARK (John). An Answer to Mr. Shaw's Inquiry into the Authenticity of the Poems ascribed to Ossian. 8° *Edinb.* 1781.

- CLARK (John). Self-Annihilation; being the Substance of a Sermon preached at the Funeral of Mrs. Joanna Turner; to which is added an Elegiac Poem. 8° *Bath*, 1785.
- CLARK (S.). *V. ASHWORTH.*
- CLARK (S.). *V. SYLVESTER.*
- CLARKE (Catherine). The Life and Death of Mrs. Catherine Clarke. 12° *Lond.* 1677.
- CLARKE (Edw.). A Sermon on the Death of William III. 4° *Lond.* 1702.
- CLARKE (Dr. John). A Discourse delivered at the first Church in Boston, Feb. 15, 1787, at the Interment of the Rev. Charles Chauncy. 8° *Boston, N. E.* 1787.
- CLARKE (John). An Answer to the Question, Why are you a Christian? 12° *Lond.* 1799.
- 9th Edit. 12° *Harlow*, 1807.
- CLARKE (Joshua). A Sermon at the Consecration of three Bishops. 4° *Lond.* 1691.
- CLARKE (Mary). *V. RUDD.*
- CLARKE (Matthæus). Dissertatio Medica inauguralis de Pleuritide. 4° *Lugd. Bat.* 1726.
- CLARKE (Matthew). *V. NEALE.*
- A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1711.
- A Sermon at the Merchants' Lecture in Broad Street. 8° *Lond.* 1714.
- A Sermon on the Birth Day of King George. 8° *Lond.* 1715.
- A Funeral Sermon for the Rev. Thomas Michell. 8° *Lond.* 1721.
- CLARKE (Sam.). An Antidote against immoderate Mourning for the Dead; being a Funeral Sermon preached at the Burial of Mr. Tho. Bewley, junior. 4° *Lond.* 1659.
- The Life and Death of William the Conqueror. 4° *Lond.* 1671.
- The Life and Death of Edward the Black Prince. 4° *Lond.* 1678.
- Scripture Justification: or, a Discourse of Justification according to the Evidence of Scripture Light. 4° *Lond.* 1698.
- CLARKE (Dr. Sam.), Rector of St. James's, Westminster. *V. WHISTON.*
- A Sermon at the Funeral of Dame Mary Cooke. 8° *Lond.* 1709.
- A Sermon on the Death of Queen Anne. 8° *Lond.* 1714.
- A Reply to the Objections of Robert Nelson, Esq., and of an anonymous Author, against Dr. Clarke's Scripture Doctrine of the Trinity. 8° *Lond.* 1714.
- Three Letters to Dr. Clarke from a Clergyman of the Church of England, concerning his Scripture Doctrine of the Trinity, with the Doctor's Reply. 8° *Lond.* 1714.
- A Discourse showing that the Expositions which the Anti-Nicene Fathers have given of the Texts alleged against Dr.

- Clarke by a Layman are more agreeable to the Interpretations of Dr. Clarke, than to the Interpretations of that Layman. 8° *Lond.* 1714.
- CLARKE (Dr. Sam.). *Rector of St. James's, Westminster.* An Apology for Dr. Clarke, containing an Account of the late Proceedings in Convocation upon his Writings concerning the Trinity. 8° *Lond.* 1714.
- An Answer to the Remarks of the Author of some Considerations concerning the Trinity. 8° *Lond.* 1714.
- A Letter to the Rev. Dr. Wells, Rector of Cotesbach in Leicestershire, in Answer to his Remarks, &c. 8° *Lond.* 1714.
- The Scripture Doctrine of the Trinity vindicated from the Misrepresentations of Dr. Clarke; to which is prefixed a Letter to the Rev. Doctor by Robert Nelson, Esq. 8° *Lond.* 1714.
- A Discourse concerning the Connection of the Prophecies in the Old Testament, and the Application of them to Christ. 8° *Lond.* 1725.
- Memoirs of the Life and Writings of Dr. Samuel Clarke. 8° *Lond.*
- CLARKE (Tho.). The Pope's deadly Wound. 4° *Lond.* 1621.
- CLARKE (Will.). The Innocent Love Feast: a Sermon. 4° *Lond.* 1655.
- CLARKE (Will. Augustus). A Funeral Sermon on the Death of Miss Susannah Herbert. 12° *Lond.* 1785.
- CLARKSON (Dr. Christopher). A Visitation Sermon at Melton-Mowbray, Leicestershire. 4° *Lond.* 1734.
- CLARKSON (David). No Evidence for Diocesan Churches or any Bishops without the Choice or Consent of the People in the primitive Times. 4° *Lond.* 1681.
- Diocesan Churches not yet discovered in the primitive Times. 4° *Lond.* 1682.
- CLARKSON (Gertrude). V. RIDGLEY.
- CLARKSON (T.). V. NEGRO SLAVERY.
- CLAUDE (Isaac). A Sermon on the Death of Queen Mary. 4° *Lond.* 1695.
- CLAUDE (Monsieur). The Life and Death of Monsieur Claude. 4° *Lond.* 1688.
- CLAYTON (G.). A Funeral Sermon for Mrs. Jannet Dean. 8° *Lond.* 1814.
- A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- A Funeral Sermon for Robert Simpson, D.D. 8° *Lond.* 1818.
- CLAYTON (John). A Sermon occasioned by the Death of Queen Caroline. 8° *Lond.* 1821.
- CLELAND (Dr. James). A Sermon on the Death of Prince Lodovick. 4° *Lond.* 1624.
- CLEMENS VIII., *Pont. Max.* Scriptum a Sum. Pont. Clement VIII. Congregationi de Auxiliis exhibitum in quo Præcipua S. Augustini

- de Gratia Christi dogmata ipsius Aug. Verbis exponuntur. 4^o *Gall. Lat.* 1645.
- CLEMENS XI., *Pont. Max.* His Constitution condemning a great number of Propositions taken out of a Book printed in French, and divided into several Tomes, with this Title, "The New Testament in French, with Moral Reflections upon each Verse," &c., at Paris 1699, *Lat. Engl.* 12^o *Rome*, 1713.
- CLEMENT (Aurelius). Mystery unmasked, addressed to People of any Religion and those of none. 8^o *Lond.* 1770.
- CLEMENTS (Hen.). *V. ALLETT.*
- CLENDON (Tho.). Justification justified: in a Sermon. 4^o *Lond.* 1653.
- CLEOPHILUS. Comœdia. 4^o *Lond.* 1700.
- CLERC (John *le*). A Funeral Oration upon the Death of Mr. Philip Limborch. 8^o *Lond.* 1713.
- CLERGÉ. Sommaire de la Harangue, de Messieurs les Curez de Paris en l'Assemblée generale du Clergé. 4^o *Par.* 1656.
- Lettre écrite au Roy par les Archeveques, Eveques et autres Ecclesiastiques, deputez du Clergé de France, assemblez a St. Germain en Laye, 1681. 4^o *Par.*
- CLERGY. A New Year's Gift for the High Church Clergy, being an Account of the Sufferings of a great Number of the Clergy of the Church of England. 8^o *Lond.* 1643.
- The Reasons of the absenting Clergy, for not appearing at St. Paul's, Aug. 21, 1710, when the Address of the Bishop and Clergy of London was proposed and signed. 8^o *Lond.* 1710.
- Concio ad Clerum de Misericordia Dei in differenda Ira, 2 Sam. xxiv. 16. 4^o.
- CLERK (J.). Two Sermons at Cambridge: the first at the Lent Assizes 1654; the other on the yearly Commemoration of Dr. Andrew Pern. 12^o *Camb.* 1655.
- CLIFFORD (M.). Notes upon Mr. Dryden's Poems, in four Letters. 4^o *Lond.* 1687.
- CLIFTON (*Lady Frances*). *V. FULLER.*
- CLINTON (*Lady*). *V. ROSEWELL.*
- CLISSOLD (Tho.). *V. REYNOLDS.*
- CLODIUS. Clodius and Cicero: with other Examples in Defence of just Measures against Faction and Obloquy. 8^o *Lond.* 1727.
- CLOPPENBURGIUS (Joh.). De Fœnore et Usuris brevis Institutio, cum ejusdem Epistola ad Cl. Salmasium. 12^o *Lugd. Bat.* 1640.
- CLOUTT (Tho.). A Funeral Sermon for Rob. Simpson, D.D. 8^o *Lond.* 1818.
- A Funeral Sermon for Miss Ann Phillips. 8^o *Lond.* 1818.
- CLUNIE (John). Memoir of Miss Elizabeth Davidson. 12^o *Lond.* 1813.
- COAD (Tho.). *V. MILNER.*
- COAD (Joseph). A new Plan of Taxation. 8^o *Lond.*
- COALE (Josiah). The Mystery of the Deceit of the Church of Rome, revealed. 4^o *Lond.* 1665.

COBB (S.). A Pindaric Ode on the Return of His Majesty and the Conclusion of the Peace. Fol. *Lond.* 1697.

— Honor retrieved: a Poem. Fol. *Lond.* 1705.

COBBET (Tho.). The Civil Magistrate's Power in Matters of Religion debated; with an Answer to a Pamphlet, intituled, "Ill News from New England." 4° *Lond.* 1653.

COBBOLD (John Spencer). An Essay tending to show in what Sense Jesus Christ hath brought Life and Immortality to light through the Gospel. 8° *Ipswich*, 1793.

COCCEIUS (Gerhardus). *V. JUNIUS.*

COCCEIUS (Joh.). Oratio in Funere Jo. Maccovii. 4° 1644.

— Oratio in Funere Jac. Triglandii. 4° *Lugd. Bat.* 1654.

COCKBURN (Dr. John). A New Year's Sermon. 12° *Lond.* 1706.

— The Dignity and Duty of the married State: a Sermon. 8° *Lond.* 1708.

— A Discourse on Self-Murder. 8° *Lond.* 1716.

COCKBURN (W.). An Essay on the Epistles of Ignatius. 8° *Camb.* 1806.

COCKMAN (Tho.). Salvation by Jesus Christ alone, asserted and vindicated, &c., in two Sermons before the University of Oxford. 4° *Lond.* 1732.

COCKS (*Sir* Richard). A Charge given to the Grand Jury of Gloucester. 8° *Lond.* 1723.

CODRINGTON (*Colonel* Christopher). *V. GORDON.*

COEMAN (Sibertus). Orationes duæ, quarum altera inauguralis Siberti Coeman, Philosophiæ et Juris in Academia Lugduno Batava nuper Professoris; altera Burcheri de Volder Funeris in Obitu hujus Viri Academia non longe post Inaugurationem repentina Morte erepti. 4° *Lugd. Bat.* 1679.

COENDERS (Fred.). Orationes funebres duæ: Epicedia et Epigram. varia in Obitu Frederici Coenders. 4° *Groning.* 1618.

COETLOGON (C. de). A Token of Respect to the Memory of Sir Sidney Stafford Smythe, Knt. 8° *Lond.* 1778.

COETLOGON (C. E. de). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1818.

COGAN (E.). An Address to the Dissenters on Classical Literature. 12° *Cirencester*, 1789.

COGAN (John). *V. BAPTISM.*

COGAN (Tho.). The Layman's Letters to William Wilberforce, Esq. M.P., on the Doctrine of Hereditary Depravity. 12° *Lond.* 1833.

COIN. A Letter to a Member of the House of Commons in Answer to three Queries: I. Whether there is no other Cause of our want of Bullion and Coin, but the Clipping of our Money, and the Expense of the War; II. Whether it is possible to manage the Trade of the Nation without a Supply in Specie, equal to what we have lost. III. Whether a forced Credit can be an Expedient under our present Circumstances. 8° *Lond.* 1697.

— A shorter but thorough Search into what may be the real Cause of the present Scarcity of our Silver Coin. 12° *Lond.* 1717.

- COIN. A short Discourse shewing the Occasion of our present great Want of Silver. 12° *Lond.* 1717.
- Remarks upon a Pamphlet, entitled, "A short Search into what may be the real Cause of the present Scarcity of our Silver Coin." 12° *Lond.* 1718.
- COKAYN (George). Flesh expiring, and the Spirit inspiring in the New Earth: a Fast Sermon before the House of Commons. 4° *Lond.* 1648.
- A Funeral Sermon for Rowland Wilson, Esq. 4° *Lond.* 1650.
- Divine Astrologie: the Substance of a Sermon at the Funeral of Colonel William Underwood. 4° *Lond.* 1658.
- COKE (Dr. John). V. WOOLMER.
- COKE (Dr. Tho.). V. ROBERTS, WARREN.
- COLDEN (Cadwallader). An Explication of the first Causes of Action in Matter, and of the Causes of Gravitation. 8° *New York,* 1746.
- COLE (Nath.). A Funeral Sermon for Mrs. Jane Ferrers. 4° *Lond.* 1625.
- COLE (Tho.). V. HALL.
- COLE (Tho.). *Archdeacon of Essex.* A Sermon before the Queen at Windsor, March 1, 1564. 12° *Lond.*
- COLE (Tho.). The old Apostolical Way: a Sermon on the Death of Mr. Edw. West. 4° *Lond.* 1676.
- COLE (W.). De Secretione Animalis cogitata. 8° *Hag. Com.* 1681.
- COLEIRE (Rich.). A Sermon occasioned by the Rape and Murder committed on the Body of Anne Bristow. 8° *Lond.* 1723.
- An Assize Sermon at Kingston-upon-Thames. 4° *Lond.* 1729.
- COLEMAN (Benj.). A Sermon on Proverbs, chap. viii. ver. 31. 8° *Lond.* 1728.
- A Funeral Sermon for Mrs. Elizabeth Hirst. 8° *Lond.* 1716.
- COLEMAN (Edw.). The Trial of Edw. Coleman, for conspiring the Death of the King and the Subversion of the Government of England, and the Protestant Religion. Fol. *Lond.* 1678.
- COLEMAN (Tho.). The Hearts Ingagement: a Sermon preached at Westminster at the publique Entering into the Covenant, Sept. 29, 1643. 4° *Lond.* 1643.
- Gods unusuall Answer to a Solemne Fast: a Sermon before both Houses of Parliament. 4° *Lond.* 1644.
- Hopes deferred and dashed: a Sermon before the House of Commons, July 30, 1645. 4° *Lond.* 1645.
- A brotherly Examination re-examined. 4° *Lond.* 1646.
- COLES (John). Observations on the Civil Disabilities of British Jews. 8° *Lond.* 1834.
- COLIGNY (Gasp. de). Gasparis Colinii Castellonii, Magni quondam Franciæ Amirallii Vita. 8° 1575.
- Epicedia illustri Heroi, Gaspari Colignio, magno Galliarum Thalassiarchæ, variis Linguis decantata. 4°.
- COLLEDGE (Stephen). The Trial of Stephen Colledge. 4° *Dublin,* 1681.
- COLLES (John). V. SCLATER.

COLLET (J.). *V. STENNET.*

COLLIER (Jeremy). Amendments of Mr. Collier's false and imperfect Citations, &c. 8° *Lond.* 1698.

— A Panegyric upon the Maccabees, by St. Gregory Nazianzen; Of unseasonable Diversions by Salvian; A description of the Manners of the Pagan World; A consolatory Discourse to the Christians of Carthage, visited by a Mortality; Of the Advantage of Patience: these three by St. Cyprian, done into English by Jeremy Collier. Together with two Essays, viz. Of Discontent and Of Gaming, by the same Hand. 8° *Lond.* 1716.

— A Sermon at White-Hall, April 19, 1687. 4° *Lond.* 1723.

COLLIER (T.). *V. FERRIBY.*

COLLINGES (John). The Spouses hidden Glory and faithful Leaning upon her Wellbeloved, &c.; delivered in two Lectures at St. Andrew's, Norwich. 4° *Lond.* 1647.

— Five Lessons for a Christian to learn; or the Sum of several Sermons. 12° *Lond.* 1650.

— Responsoria ad Erratica Piscatoris; or, a Caveat for old and new Profaneness. 4° *Lond.* 1653.

— A Sermon on the Death of the Rev. John Carter. 4° *Lond.* 1657.

— A Discourse concerning the Usefulness of the Institution of Baptism. 4° *Lond.* 1681.

COLLINS (Ant.). Priestcraft in Perfection: or, a Detection of the Fraud of inserting and continuing this Clause (The Church hath Power to decree Rites and Ceremonies, and authority in Controversies of Faith) in the 20th Article of the Articles of the Church of England. 8° *Lond.* 1710.

— Lay-craft, exemplified in a Discovery of the Attempts of the Author of Priestcraft in Perfection, and of the Rev. B. Robinson, to prove the English Clergy guilty of Forgery. 8° *Lond.* 1710.

— A Discourse on Free-Thinking. 8° *Lond.* 1713.

— Remarks on the Discourse on Free-Thinking. 8° *Lond.* 1713.

— An Answer to Collins's Discourse on Free-Thinking. 8° *Lond.* 1713.

— An Examination of a Discourse by Collins on the Grounds and Reasons of the Christian Religion; with the Apology for Mr. Whiston's Liberty of Writing. 8° *Lond.* 1724.

— A Preservative against Collins's Discourse on the Grounds and Reasons of the Christian Religion. 8° *Lond.* 1725.

COLLINS (Hercules). A Discourse on Joh. iii. 17, 18, arising from the Deaths of Mr. Fr. Bampfield and Mr. Zach. Ralphson. 4° *Lond.* 1684.

— The Temple repaired. 12° *Lond.* 1702.

COLLINS (James). A Loyal Tear dropt on the Vault of our late martyred Sovereign: in an Anniversary Sermon on the Day of his Murther. 4° *Lond.* 1667.

— A Defence of Reasons in the Affairs of Religion against Infidelity, &c. 4° *Lond.* 1670.

- COLLINS (S.). A Sermon preached at Paul's Cross, Nov. 1, 1607.
4° *Lond.* 1608.
- COLLINS (W.). *V.* PIGGOTT.
- COLLYER (*Dr.* W. B.). A Funeral Sermon for Jos. Hardcastle, Esq., with an Address at the Grave by the Rev. John Townsend.
8° *Lond.* 1819.
- A Funeral Sermon for the Rev. George Ford. 8° *Lond.* 1821.
- A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Camberwell*, 1817.
- COLMAN (Benj.). A Funeral Sermon for the Rev. Tho. Bridge. 8° *Boston, N. E.* 1715.
- A Sermon to Young People. 8° *Boston, N. E.* 1720.
- A Funeral Sermon for W. Harris, Esq. 12° *Boston, N. E.* 1721.
- A Funeral Sermon for the Rev. John Leverett. 12° *Boston, N. E.* 1724.
- A Funeral Sermon for Cotton Mather, D.D. 8° *Boston, N. E.* 1728.
- A Funeral Sermon for W. Welsteed, Esq. 12° *Boston, N. E.* 1729.
- A Funeral Sermon for the Rev. Will. Cooper. 8° *Boston, N. E.* 1744.
- COLNET (*Dr.* Will.). A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1711.
- COLSTON (Edw.) *V.* HARCOURT.
- COLTON (T.). *V.* WRIGHT.
- A Sermon preached at York, Dec. 31, 1706, being the Day of Thanksgiving for the great and wonderfull Successes vouchsafed this Year to the Arms of Her Majesty and her Allies. 4° *York.*
- COLVILL (John). A Funeral Sermon for Mrs. Elizabeth Cacket. 4° *Lond.* 1753.
- COLYN (Mic.). A public Declaration of the united Protestant Princes, Electors, &c., of the Holy Empire, showing for what Causes they join in Alliance to assist the Princes Electors of Brandenburg, and the Palsgrave, in the Possession, &c. of Gulike, Cleave, and Berge, translated out of the Dutch by Michael Colyn. 4° *Lond.* 1610.
- COMBER (*Dr.* Tho.). A Discourse on Duels, showing the sinful Nature and mischievous Effects of them. 12° *Lond.* 1720.
- COMENIUS (Joh. Amosus). *Porta Sapientiæ reserata.* 4° *Oxon.* 1637.
- COMETES. *Addition aux Pensées diverses sur les Cometes.* 12° *Rotterdam*, 1694.
- COMMERCE. A Letter to a West Country Freeholder concerning the Parliament's rejecting the French Treaty of Commerce. 8° *Lond.* 1713.
- A Letter from a Member of the House of Commons relating to the Bill of Commerce. 8° *Lond.* 1713.

COMMERCE. Remarks on a Libel entitled, "A Letter from a Member of Parliament, &c. relating to the Bill of Commerce." 8° *Lond.* 1713.

— A Vindication of the late House of Commons in rejecting the Bill for confirming the eighth and ninth Articles of the Treaty of Navigation and Commerce, between England and France. 8° *Lond.* 1714.

— A Report from the Committee of Secrecy to examine several Books and Papers laid before the House of Commons, relating to the late Negotiations of Peace and Commerce; reported June 9, 1715, by the Rt. Hon. Robert Walpole, Esq. 12° *Lond.*

COMMISSIONERS. The Report of the Commissioners for taking, examining, and stating the Public Accounts of the Kingdom. 8° *Lond.* 1711.

COMMON-PRAYER. A Defence of the Ministers' Reasons for refusal of Subscription to the Book of Common-Prayer, and of Conformity. 4° *Lond.* 1607.

— The Second Part of the Defence of the Ministers' Reasons for Refusal of Subscription to the Book of Common Prayer. 4° *Lond.* 1608.

— A Survey of the Book of Common Prayer. 12° *Lond.* 1610.

— A Brief Discourse on the Troubles begun at Frankford in Germany 1554 about the Book of Common Prayer and Ceremonies. 4° *Lond.* 1642.

— The old Nonconformist touching the Book of Common Prayer and Ceremonies. 4° *Lond.* 1660.

— The Common Prayer Book unmasked. 4° *Lond.* 1660.

— The Common Prayer Book no Divine Service. 4° *Lond.* 1661.

— The great Debate between the Bishops and the Presbyterian Divines, appointed by His Majesty as Commissioners for the Review and Alteration of the Book of Common Prayer. 4° *Lond.* 1661.

— An Account of all the Proceedings of the Commissioners of both Persuasions appointed by His Majesty for the Review of the Book of Common Prayer. 4° *Lond.* 1661.

— Common Prayer Book Devotions, Episcopal Delusions. 4° 1660.

— The Papers that passed between the Commissioners appointed by His Majesty for the Alteration of the Common Prayer. 4°.

COMMUNION. On receiving the Communion in the Company of such whom we conceive not so good and holy as we wish they were. 4° *Oxf.* 1651.

COMPERAT (Carolus). Theses Theologicæ de Certitudine quam quis habere possit et debeat de sua coram Deo Justificatione. 4° *Sedan,* 1666.

COMPTON (*Dr. Henry*), *Bishop of London.* V. GOOCH.

— The Bishop of London's Charge to the Clergy of his Diocese at his Visitation begun 1693 and concluded 1694. 4° *Lond.* 1696.

COMPTON (*Dr. Henry*), *Bishop of London*. *V. GOOCH*.

— The Life of Dr. Henry Compton late Lord Bishop of London.
8° *Lond.*

COMPTON (*Lady*). *V. ATTERBURY*.

COMUS, a Mask: (now adapted to the Stage) as altered from Milton's Mask at Ludlow Castle, which was never represented but on Michaelmas Day 1634. 8° *Lond.* 1738.

CONANT (*John*). The Woe and Weale of God's People; displayed in a Fast Sermon before the House of Commons, July 26, 1643.
4° *Lond.* 1643.

CONCIONATOR. Officium Concionatoris in quo Præcepta utilissima de invenienda habendaque Concione. 4° *Cantab.* 1655.

CONCORDANCE. A Concordance or Table made after the order of the Alphabets, contayning the principall both Wordes and Matters, which are comprehended in the Newe Testament: gathered by T. W. 8° 1579.

CONDAR (*Dr.*), *Dean of Carlisle*. A Funeral Sermon for Dr. Condar Dean of Carlisle by R. B. 4° *Lond.* 1653.

CONDER (*John*). *V. WEBB*.

— A Funeral Sermon for Dr. John Guyse. 8° *Lond.* 1761.

— A Funeral Sermon for the Rev. Tho. Hall. 8° *Lond.* 1762.

— A Sermon at the Ordination of the Rev. Joseph Saunders, with an Introductory Discourse by Tho. Towle, and a Charge by Edw. Hitchin. 8° *Lond.* 1768.

CONFERENCE. The two Conferences held Feb. 7 and 13, 1734–5, between two Romish Priests, a Divine of the Church of England, and Dr. Hunt and Mr. Chandler, Dissenting Divines. 8° *Lond.* 1735.

— The Sum of the Conference before the King. 4°.

— A Conference between George Duke of Buckingham, and Father Fitzgerald, an Irish Priest. 8° *Lond.*

CONFESSIOAL. A Vindication of the Right of Protestant Churches to require the Clergy to subscribe to an Established Confession of Faith and Doctrines, in a Charge at a Visitation 1766, by T. Rutherforth, D.D. 8° *Camb.* 1766.

— An Examination of Dr. Rutherforth's Argument against the Confessional. 8° *Lond.* 1766.

— A second Vindication of the Rights of Protestant Churches, &c. by Dr. Rutherforth. 8° *Camb.* 1766.

— A Letter to Dr. Rutherforth occasioned by his Second Vindication against the Confessional. 8° *Lond.* 1767.

— Doubts concerning the Authenticity of the last Publication of the Confessional, and the current Editions of certain Books cited in it. 8° *Lond.* 1767.

— Observations on National Establishments in Religion in general, and on the Establishment of Christianity in particular. 8° *Lond.* 1767.

— Civil Establishments in Religion a Ground of Infidelity. 8° *Lond.* 1767.

— A Defence of a Charge concerning Subscriptions in a Letter to the Author of the Confessional. 8° *Lond.* 1767.

- CONFESSIOAL.** An Essay on Establishments in Religion, with Remarks on the Confessional. 8° *Lond.* 1767.
- An Examination of an Essay on Establishments in Religion, with Remarks upon it, considered as a Defence of the Church of England, and as an Answer to the Confessional. 8° *Lond.* 1767.
- Letters concerning Confessions of Faith and Subscription to Articles of Religion in Protestant Churches, occasioned by a perusal of the Confessional. 8° *Lond.* 1768.
- A Dialogue between Isaac Walton and Homologistes; in which the Character of Bishop Sanderson is defended against the Author of the Confessional. 8° *Lond.* 1768.
- Occasional Remarks upon some Strictures on the Confessional, particularly in a Pamphlet, entitled "Doubts concerning the Authenticity of the last Publication of the Confessional." 8° *Lond.* 1768.
- A Defence of the Doubts concerning the Authenticity of the last Publication of the Confessional. 8° *Lond.* 1768.
- Animadversions upon the Conduct of Dr. Rutherford in the Controversy which has followed the Publication of the Confessional. 8° *Lond.* 1768.
- Remarks upon the first of three Letters against the Confessional. 8° *Lond.* 1768.
- Remarks upon the Second and Third of three Letters against the Confessional. 8° *Lond.* 1767.
- An Antiquarian Doctor's Sermon upon an antiquated Subject, &c. published as a small Appendix to the Confessional. 8° *Lond.* 1768.
- Three Letters to the Author of the Confessional. 8° *Lond.* 1768.
- An Address to the Writer of the Second Letter to the Author of the Confessional. 8° *Lond.* 1768.
- Occasional Remarks upon some late Strictures on the Confessional: Part II. 8° *Lond.* 1769.
- CONFIRMATION.** Pastoral Advice to Young Persons in order to Confirmation. 12° *Lond.* 1708.
- Pastoral Advice to a Young Person lately Confirmed. 12° *Lond.* 1711.
- CONFORMITY.** A Case of great and present Use, whether we may lawfully hear the now Conforming Ministers, who are reordained. 12° *Lond.* 1677.
- The Conformist's Plea for the Nonconformist. 4° *Lond.* 1681.
- The Conformist's Second Plea. 4° *Lond.* 1682.
- The History of Conformity; or, a Proof of the Mischief of Impositions. 4° *Lond.* 1681.
- The Conformist's Second Plea for the Nonconformists; by a Charitable Conformist. 4° *Lond.* 1692.
- A Letter to a Peer concerning the Bill against occasional Conformity. 4° *Lond.* 1702.

- CONFORMITY. Apostolical Conformity stated and asserted. 4° *Lond.* 1703.
- The Sincerity of the Dissenters vindicated from the Scandal of occasional Conformity. 4° *Lond.* 1703.
- Moderation a Virtue; or, the occasional Conformist justified from the Imputation of Hypocrisy. 4° *Lond.* 1703.
- CONGREVE (*Mr.*). A Pindaric Ode to the King on his taking Namur. Fol. *Lond.* 1695.
- The Birth of the Muse. Fol. *Lond.* 1698.
- The Tears of Amarylís for Amyntas: a Pastoral, lamenting the Death of the Marquis of Blandford. Fol. *Lond.* 1703.
- A Pindaric Ode to the Queen on the victorious Progress of Her Majesty's Arms, under the Duke of Marlborough. Fol. *Lond.* 1706.
- A Poem to the Memory of Mr. Congreve. 8° *Lond.* 1729.
- CONINGHAM (James). *V. WRIGHT.*
- A Funeral Sermon for the Rev. John Chorlton. 4° *Lond.* 1705.
- A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1714.
- A Sermon on New Year's Day, 1715. 8° *Lond.*
- CONNOR (Bernard). *V. HAYLEY.*
- CONRIUS (Florent.). Abregé de la Doctrine de S. Augustin, touchant la Grace. 4° *Par.* 1645.
- CONSCIENCE. A Case of Conscience concerning flying in times of Trouble, resolved. 4° *Lond.* 1643.
- The Ancient Bounds; or, Liberty of Conscience stated, asserted and vindicated. 4° *Lond.* 1645.
- Religious Peace; or, a Plea for Liberty of Conscience. 4° *Lond.* 1646.
- A Discourse for Liberty of Conscience in Matters of Religion. 4° *Lond.* 1652.
- A Peace Offering, in an Apology and humble Plea for Indulgence and Liberty of Conscience. 4° *Lond.* 1667.
- Liberty of Conscience upon its true and proper Grounds, asserted and vindicated. 4° *Lond.* 1668.
- An Exercitation upon a momentous Question, viz. Whether it be lawful for any Person to act contrary to the Opinion of his own Conscience. 4° *Lond.* 1675.
- Liberty of Conscience in its Order to Universal Peace, impartially stated and proved to be the just Right and genuine Effect of true, natural and Christian Religion. 4° *Lond.* 1681.
- An Examination of this Case of Conscience; Whether the Church of England Symbolizing in some things with the Church of Rome, makes it unlawful to hold Communion with her. 4° *Lond.* 1683.
- A Discourse concerning Conscience. 4° *Lond.* 1684.
- Reasons why the Church of England, as well as Dissenters, should make their Address of Thanks to the King for his Declaration for Liberty of Conscience. 4° *Lond.* 1687.

CONSCIENCE. The Burden of a loaden Conscience ; or, the Penitent Confession of a Clergyman. 4^o *Lond.* 1699.

— The grand Case of Conscience resolved, about Submission to the new and present Power, &c., by a Friend to Presbytery. 4^o.

CONSECRATION. A Form of Consecration of Churches and Chapels, &c. 4^o *Dub.* 1666.

CONSEILLERE (*De la*). Factum de l’Affaire de Monsieur de la Conseillere. 4^o *Rotterd.* 1690.

CONSPIRACY. A Relation of a horrid Conspiracy discovered by a Jew in Turkey against the English. 4^o *Lond.* 1646.

CONSTANS (Lucius Antist.). De Jure Ecclesiasticorum Liber singularis. 12^o 1665.

CONSTITUTION. The Constitution defended, and Pensioner exposed, in Remarks on the False Alarm. 8^o *Lond.* 1770.

CONTROVERSY. An earnest and compassionate Suit for Forbearance ; to the learned Writers of some present Controversies. 4^o *Lond.* 1691.

CONVOCATION. V. CANTERBURY.

— Articles agreed upon by the Archbishops and Bishops of both Provinces, and the whole Clergy in the Convocation held in London 1562. 4^o *Lond.* 1630.

— — 4^o *Lond.* 1642.

— Vox Laici ; or, the Layman’s Opinion touching the making Alterations in our Established Liturgy, in Answer to a Letter from a Member of the Convocation. 4^o *Lond.* 1689.

— A Letter from a Minister in the Country to a Member of the Convocation. 4^o *Lond.* 1689.

— Remarks from the Country upon the two Letters relating to the Convocation and Alterations in the Liturgy. 4^o *Lond.* 1689.

— A Letter to a Friend relating to the present Convocation at Westminster. 4^o *Lond.* 1690.

— Vox Cleri ; or, the Sense of the Clergy concerning the making of Alterations in the Established Liturgy : with Remarks on the Discourse concerning the Ecclesiastical Commission, to which is added an Historical Account of the whole Proceedings of the present Convocation. 4^o *Lond.* 1690.

— An Answer to Vox Cleri. 4^o *Lond.* 1690.

— A Letter to a Convocation Man, concerning the Rights, Powers, and Priviledges of that Body. 4^o *Lond.* 1690.

— A Letter to a Member of Parliament, occasioned by a Letter to a Convocation Man concerning the Rights, Powers, and Priviledges of that Body. 4^o *Lond.* 1697.

— The History of the Convocation from Feb. 10, 1700. 4^o *Lond.* 1700.

— The Right of the Archbishop to continue or prorogue the whole Convocation asserted. 4^o *Lond.* 1701.

— A Narrative of the Proceedings of the Lower House of Convocation, relating to Prorogations and Adjournments. 4^o *Lond.* 1701.

CONVOCATION. Some Remarks upon the Temper of the late Writers about Convocation. 4^o Lond. 1701.

— The Right of the Archbishop to continue or prorogue the whole Convocation: asserted in a second Letter by way of Reply to a Pamphlet entitled, “The Power of the Lower House of Convocation to adjourn itself.” 4^o Lond. 1701.

— The Principles of Mr. Atterbury’s Book on the Rights, Powers and Privileges of an English Convocation considered. 4^o Lond. 1701.

— The History of the Convocation of the Prelates and Clergy of the Province of Canterbury, summoned to meet at St. Paul’s, Feb. 6, 1700. 4^o Lond. 1702.

— A true Copy of the Archbishop of Canterbury’s Speech in Jerusalem Chamber, Feb. 19, 1702. 4^o Lond. 1702.

— A faithful Account of what past in Convocation, Feb. 19, 1702. 4^o Lond. 1702.

— The Parliamentary Original and Rights of the Lower House of Convocation cleared. 4^o Lond. 1702.

— Reflexions upon a late Paper entitled, “An Expedient proposed,” shewing the Unreasonableness thereof, and particularly the Misrepresentations concerning the Archbishop’s Schedule, with the Transmission and Intimation. 4^o Lond. 1702.

— The present State of Convocation. 4^o Lond. 1702.

— The Schedule reviewed; or the Right of the Archbishop to continue or prorogue the whole Convocation, cleared from the Exceptions of a late Vindication of the Narrative of the Lower House as to Adjournments; in two Parts. 4^o Lond. 1702.

— A short State of some present Questions in Convocation; particularly of the Right to continue or prorogue. 4^o Lond. 1703.

— The pretended Independence of the Lower House upon the Upper, a groundless Notion. 4^o Lond. 1703.

— Marks of a defenceless Cause in the Proceedings and Writings of the Lower House of Convocation. 4^o Lond. 1703.

— The new Danger of Presbytery; or the Chains and Practices of some in the Lower House of Convocation very dangerous to the Constitution of an Episcopal and Metropolitcal Church. 4^o Lond. 1703.

— A summary Defence of the Lower House of Convocation, particularly concerning Adjournments. 4^o Lond. 1703.

— An Account of the Proceedings between the two Houses of Convocation, which met Oct. 20, 1702. 4^o Lond. 1704.

— A Representation made by the Lower House of Convocation to the Archbishop and Bishops, 1704. 4^o Lond. 1704.

— A Collection of Papers, concerning what hath been transacted in the Convocation, summoned A.D. 1702, and dissolved 1705. 4^o Lond. 1705.

— The humble Representation and Complaint of the Lower House of Convocation against the Bishop of Sarum. 4^o Lond. 1705.

- CONVOCATION. The Complainer reproved; in Answer to a partial Preface of the Publisher of a Representation made by the Lower House of Convocation to the Archbishops and Bishops, 1703. 4^o *Lond.* 1705.
- The Complainer further Reproved. 4^o *Lond.* 1705.
- An Account of the Proceedings in the Convocation which began Oct. 25, 1705. 4^o *Lond.* 1706.
- His Grace the Arch-Bishop of Canterbury's Circular Letter to the Bishops of his Province, in which is inserted Her Majesties gracious Letter to him of the eighth of April 1707, relating to Matters in Convocation. 4^o *Lond.* 1707.
- An Account of the Proceeding in Convocation in a Cause of Contumacy commenced April 10, 1707. 4^o *Lond.* 1707.
- An Account and Defence of the Protestation made by the Lower House of Convocation April 30, 1707, in behalf of the Queen's Supremacy. 4^o *Lond.* 1707.
- Some Proceedings in the Convocation 1705, faithfully represented. 4^o *Lond.* 1708.
- A Reply to a Pamphlet entitled, "Some Proceedings in the Convocation 1705, faithfully represented." 4^o *Lond.* 1708.
- A Reply to a Vindication of the Letter published in a Pamphlet called, "Partiality Detected." 4^o *Dublin,* 1710.
- A Representation of the present State of Religion with regard to the Growth of Infidelity, &c., as it passed the Lower House of Convocation of the Province of Canterbury. 8^o *Lond.* 1711.
- The Case of the present Convocation considered. 8^o *Lond.* 1711.
- The Nation vindicated from the Aspersions cast upon it in a Pamphlet entitled, "A Representation of the present State of Religion, with regard to the late excessive Growth of Infidelity, Heresy and Profaneness, as it passed the Lower House of Convocation." 8^o *Lond.* 1711.
- A Letter to a Friend in the Country, concerning the Proceeding of the present Convocation. 4^o.
- The Power of the Lower House of Convocation to adjourn itself, vindicated. 4^o.
- An Order of the fine Ladies assembled in Convocation. 8^o.
- A Letter to Dr. Thomas Brett about a Motion in Convocation. 8^o *Lond.*
- A Continuation of the faithful Account of what past in Convocation, in a Fourth Letter. 4^o.
- A Letter from a Country Clergyman concerning some Reproaches cast upon the Bishops. 4^o.
- A Letter from the Borders of Scotland, concerning somewhat of Agreement between a Scotch General Assembly and an English Provincial Convocation, by an Episcopal Divine. 4^o.
- The Parallel continued, between a Presbyterian Assembly, and the new Model of an English Provincial Synod, occasioned by a Letter from the Borders of Scotland. 4^o.

CONVOCATION. A Summary of the Arguments for the Archbishop's Right to continue the whole Convocation. 4°.

— A Vindication of the Proceedings of some Members of the Lower House of the last Convocation, with relation to the Archbishop's Prorogation of it. 4°.

— A Letter to a Clergyman in the Country concerning the Choice of Members and the Execution of the Parliament Writ, for the ensuing Convocation. 4°.

— A Continuation of the faithful Account of what past in Convocation, in a Third Letter. 4°.

— An Answer to a third Letter to a Clergyman in the Country, in Defence of the Entry of the Parliament Writ. 4°.

— The Narrative of the Lower House of Convocation as to the Point of Adjournments, vindicated from the Exceptions of a Letter entitled, "The Right of the Archbishop to continue or prorogue the whole Convocation." 4°.

— The pretended Expedient, in a Letter to the Author, shewing that Title to be contrary to the Book, especially with Relation to the Right of an Episcopal Church. 4°.

— A reconciling Letter upon the late Differences about Convocational Rights and Proceedings, as managed by those who have maintained the Liberties of the lower Clergy. 4°.

— The Case of the Præmunientes considered. 4°.

— The late Pretence of a constant Practice to enter the Parliament as well as Provincial Writ in the Front of the Acts of every Synod, considered in a Letter to the Author of that Assertion. 4°.

— The late Pretence, &c. further considered in a Second Letter. 4°.

— A third Letter to a Clergyman in the Country in Defence of what was said in the two former about the Entry of the Parliament Writ in the Journals of Convocation. 4°.

— A Faithful Account of some Transactions in the three last Sessions of the present Convocation, in a Letter to a Friend. 4°.

— Forma, sive Descriptio Convocationis celebranda prout ab antiquo Observari consuevit. 4°.

CONYERS (*Dr.*). *V. SCOTT.*

CONYERS (*Tob.*). A Pattern of Mercy, opened in a Sermon at St. Paul's before the Lord Mayor and the Lord Gen. Monk, Feb. 1659. 4° *Lond.* 1659.

CONYGIUS (*Antimus*). *Pervviani Pulveris Febrifvgi Defensor, repulsus a Melippo Protimo Belga.* 4° 1655.

COOK (*Colonel Edward*). *V. THORNE.*

COOKE (*Hen.*). A Funeral Sermon for Lady Lumley. 4° *Camb.* 1704.

COOKE (*John*), of *Gray's Inn, Barrister.* A Vindication of the Professors and Profession of the Law. 4° *Lond.* 1646.

— What the Independents would have; or, a Character declaring some of their Tenets. 4° *Lond.* 1647.

— The Poor Man's Case. 4° *Lond.* 1648.

- COOKE (John). Five Letters to a Friend occasioned by the Death of the Rev. William Bromley Cadogan. 8° *Lond.* 1797.
- A Memorial of Mrs. Mary Westbrook. 8° *Maidenhead*, 1820.
- COOKE (Will.). A brief Memoir of Sir William Blizard. 8° *Lond.*
- COOPER (Jane). Letters written by Jane Cooper; to which is prefixed some Account of her Life and Death. 12° *Lond.* 1764.
- COOPER (John). *V. WOODWARD.*
- COOPER (Tho.). A Treatise laying down Cases of Conscience furthering to Perseverance. 4° *Lond.* 1615.
- The Blessing of Japhet. 4° *Lond.* 1615.
- COOPER (Tho.). A Letter to Robert Hibbert, jun. Esq., in Reply to his Pamphlet entitled, "Facts verified upon Oath in Contradiction of the Report of the Rev. Thomas Cooper, concerning the general Condition of the Slaves in Jamaica." 8° *Lond.* 1824.
- COOPER (Will.). Jerusalem fatal to her Assailants; discovered in a Thanksgiving Sermon before the House of Commons, Aug. 29, 1649. 4° *Lond.* 1649.
- COOPER (Will.). A Funeral Sermon for the Rev. Christopher Fowler. 4° *Lond.* 1677.
- COOPER (Will.). A Visitation Sermon. 8° *Lond.* 1814.
- COOPER (Will.). *V. COLMAN.*
- COOTE (Sir Charles). *V. TEATE.*
- COPE (Sir Anthony). *V. HARRICE.*
- COPE (Dame Mary). *V. CLARKE.*
- COPLESTON (Dr. Edw.). A Sermon preached in the Cathedral Church of Chester, on Sunday, Nov. 5, 1826. 4° *Lond.* 1826.
- COPPEN (Bart.). Oratio funebris in Obitu Frederici IV. Comitis Palatini ad Rhenum. 4° *Heidelberg.* 1610.
- COPPENIUS (Johan). Oratio funebris in Obitu Gregor. Bersmani. 4° *Heidelberg.* 1612.
- COPPING (Tho.). *V. MILBOURN.*
- CORBET (John). *V. BAXTER.*
- An Historical Relation of the Military Government of Gloucester, from the Beginning of the Civil War, to the Removal of Col. Massie. 4° *Lond.* 1645.
- The Conformist's Plea for Lay-Communion with the Church of England. 4° *Lond.* 1683.
- A humble Endeavour of some plain and brief Explication of the Decrees and Operations of God, about the Free Actions of Men; more especially of the Operations of Divine Grace. 4° *Lond.* 1683.
- CORBETT (Edw.). God's Providence; a Sermon preached before the House of Commons, Dec. 28, 1642. 4° *Lond.* 1642.
- CORBETT (Mary). *V. WILKINSON.*
- CORBYN (Benj.). A Sermon occasioned by the Death of William Augustus Duke of Cumberland, preached Nov. 10, 1765. 8° *Lond.* 1765.
- CORKER (Sam.). A Sermon preached at the Funeral of Mr. John Corker of Hurdesfield. 4° *Dublin.* 1695.

CORN. The Poor Man's Plea against the extravagant Price of Corn. 4° *Lond.* 1699.

CORNARO (Lewis). Sure and certain Methods of attaining a long and healthful Life; written originally in Italian. 12° *Lond.* 1722.

CORNBURY (Catherine *Lady*). *V.* SHARP.

CORNELL (Ebenez.). A Sermon occasioned by the Death of the Rev. William Notcutt. 8° *Lond.* 1756.

CORNISH (Henry). *V.* OLYFFE.

— Some Remarks on the Life, Death and Burial of Henry Cornish. 4° *Lond.* 1699.

CORNISH (John). *V.* BAYES.

CORNISH (Joseph). An Attempt to display the Importance of Classical Learning. 12° *Lond.* 1783.

— The Miseries of War, and the Hope of final and universal Peace, set forth in a Thanksgiving Sermon, preached at Colyton, in the County of Devon, July 29, 1784. 12° *Lond.* 1784.

— A brief Treatise on the Divine Manifestations to Mankind in general, and to some in particular. 12° *Taunton*, 1787.

— A Vindication of the Doctrine of the Pre-existence of Christ, considered in a practical View. 12° *Taunton*, 1789.

— Evangelical Motives to Holiness. 12° *Taunton*, 1790.

CORNISH (W.). *V.* GROVE.

CORNTHWAITE (Rob.) *V.* NOBLE.

— The Seventh Day-Sabbath farther vindicated. 8° *Lond.* 1736.

CORNWALL (Fred.). A Funeral Sermon for Mrs. Dorothy Herbert. 8° *Lond.* 1718.

CORNWALLIS (H.). A Sermon on Hospitality at a Visitation at Tunbridge. 8° *Lond.* 1708.

CORRIE (John). Reflections on the State of Public Affairs: a Sermon at Birmingham, Oct. 19, 1803. 8° *Birmingham*.

COSIN (Rich.). An Apology for certain Proceedings in Ecclesiastical Courts. 4° *Lond.*

COSME (P. P. Estienne). Oraison funebre de François de Vendosme, Duc de Beaufort, Pair de France. 4° *Par.* 1670.

COSTARD (G.). Some Observations tending to illustrate the Book of Job, and in particular the Words, "I know that my Redeemer liveth," Job xix. 25. 8° *Oxf.* 1747.

COTTAGER. The Cottager's religious Meditations. 12° *Lond.* 1810.

COTTLE (Mark). *V.* FREEMAN.

COTESBY (Margaret). *V.* BISSET.

COTTA (John). A Discovery of the unobserved Dangers from ignorant Physicians in England. 4° *Lond.* 1612.

COTTON (John). *V.* BEART, NORTON.

— God's Mercy mixed with his Justice. 4° *Lond.* 1641.

— An Answer to Mr. Ball's Discourse, on set Forms of Prayer. 4° *Lond.* 1642.

— The true Constitution of a particular visible Church proved by Scripture. 4° *Lond.* 1642.

COTTON (John). *V. BEART, NORTON.*

— The Churches Resurrection, or Rev. xx. 5. and 6. explained. 4^o *Lond.* 1642.

— The Doctrine of the Church, to which are committed the Keys of the Kingdom of Heaven. 4^o *Lond.* 1643.

— The Keys of the Kingdom of Heaven, and Power thereof, according to the Word of God. 4^o *Lond.* 1644.

— A Vindication of the Keys of the Kingdom of Heaven, being Animadversions upon a Tract of Mr. John Cotton called, "The Keys of the Kingdom of Heaven." 4^o *Lond.* 1645.

— The Covenant of God's free Grace. 4^o *Lond.* 1645.

— The Way of the Church of Christ in New England. 4^o *Lond.* 1645.

— The pouring out of the seven Vials; or, the Exposition of Chap. xvi. of the Revelation. 4^o *Lond.* 1645.

— The Controversy concerning Liberty of Conscience in Matters of Religion truly stated. 4^o *Lond.* 1646.

— The Grounds and Ends of the Baptism of the Children of the Faithful. 4^o *Lond.* 1647.

— The Way of Congregational Churches cleared in two Treatises. 4^o *Lond.* 1648.

— Singing of Psalms a Gospel Ordinance. 4^o *Lond.* 1650.

COTTON (*Sir Rob.*). A short View of the long Life, and Reign of Hen. III. King of England. 4^o *Lond.* 1627.

— An Abstract out of the Records of the Tower, touching the King's Revenue, and how they have supported themselves. 4^o *Lond.* 1638.

COTTON (Tho.). A Sermon before the Societies for Reformation of Manners. 12^o *Lond.* 1702.

COVEL (Will.). A brief Answer to Mr. John Burges's Reasons for refusing Subscription. 4^o *Lond.* 1606.

COVENANT. The Sense of the Covenant, according to the Mind of God, and Sense of his People, under Censure for Breach of Covenant Engagement. 4^o *Lond.* 1649.

COVENTRY. A famous Victory, obtained by the Citizens of Coventry and the Parliament Forces, against the King's Army, Aug. 22. 4^o 1642.

COULTHURST (*Dr. H. W.*). A Sermon before the University of Cambridge by H. W. Coulthurst, translated into English Metre by H. W. Hopkins. 8^o *Lond.* 1796.

COUNTERPOISON. A Defence of the Reason of the Counterpoison for Maintenance of the Eldership, against an Answer of Dr. Copequots. 12^o 1586.

COURCY (*Richard de*). Jehu's Looking-Glass: a Sermon. 12^o *Shrewsbury*, 1773.

— Nathan's Message to David: a Sermon. 12^o *Shrewsbury*, 1773.

COURT. The Second Court Secret, a moving Scene. 8^o *Lond.* 1741.

COURTENAY (*Eliz.*). A Poem on the Recovery of the Hon. Mrs. Eliz. Courtenay from a dangerous Illness. 8^o 1747.

COVEL (W.). *V. HIERON.*

COWLEY (Abraham). *The Cutter of Coleman Street; a Comedy.*
4° *Lond.* 1663.

COWPER (W.). *V. GREATHEED.*

— Ode upon the Restoration of Charles II. 4° *Lond.* 1660.

COX (Grace). *V. SYLVESTER.*

COX (John Hayter). *A Sermon occasioned by the Death of the Princess Charlotte Augusta.* 8° *Ipswich,* 1817.

COX (Thomas and Rebecca). *V. WALLIN.*

COXE (Mary). *V. BAXTER.*

CRABB (John). *A Poem upon the late Storm and Hurricane.* Fol.
Lond. 1704.

CRADOCK (John). *The Insufficiency of the principal Objections whether of Jews or Greeks to Christianity: a Sermon before the University of Cambridge.* 4° *Lond.* 1739.

CRADOCK (Sam.). *V. BURY.*

CRADOCK (W.). *A Thanksgiving Sermon before the House of Commons.* 4° *Lond.* 1646.

CRADOCK (Z.). *A Sermon preached before the King, Feb. 10, 1677.* 4° *Lond.* 1678.

CRAFTSMAN. *The Craftsman Extraordinary, by Caleb Danvers, Esq.* 8° *Lond.* 1729.

— *One Word with the Craftsman Extraordinary.* 8° *Lond.* 1729.

— *Observations on the Writings of the Craftsman.* 8° *Lond.* 1730.

— *Sequel of a Pamphlet entitled, "Observations on the Writings of the Craftsman."* 8° *Lond.* 1730.

— *Remarks on the Craftsman's Vindication of his two honourable Patrons.* 8° *Lond.* 1731.

— *An Answer to one Part of an infamous Libel entitled, "Remarks on the Craftsman's Vindication, &c."* 8° *Lond.* 1731.

— *Sedition and Defamation displayed in a Letter to the Author of the Craftsman.* 8° *Lond.* 1731.

— *A Reply to a Libel entitled, "Sedition and Defamation displayed."* 8° *Lond.* 1731.

— *Considerations occasioned by the Craftsman upon Excises.* 8° *Lond.* 1733.

— *A Letter to the Craftsman upon the Change of Affairs in Europe by the War which is begun against the Emperor.* 8° *Lond.* 1734.

— *The Case of the Bank Contract, in Answer to several infamous Libels in the Craftsman.* 8° *Lond.* 1735.

CRAIG (Edw.). *A Sermon occasioned by the Death of the Princess Charlotte Augusta.* 8° *Lond.* 1817.

CRAIG (Tho.). *A Funeral Sermon for Mrs. Fitch.* 8° *Bocking,* 1815.

— *A Funeral Sermon for John Tabor, Esq.* 8° *Bocking,* 1815.

CRANKANTHORP (Rich.). *A Sermon on Sanctification.* 4° *Lond.* 1608.

- CRAKANTHORP (Rich.). A Sermon on Predestination. 4° *Lond.* 1623.
- CRAMP (J. M.). Bartholomew-Day Commemorated. 8° *Lond.* 1818.
- CRANER (Tho.). A Funeral Sermon for the Rev. John Gibbons. 8° *Lond.* 1766.
- A Word in Season. 12° *Lond.* 1769.
- A Sermon occasioned by the Death of Dr. John Gill. 8° *Lond.* 1771.
- CRANFORD (James). The Mischiefe which Heresies doe; delivered in a Sermon at St. Paul's. 4° *Lond.* 1646.
- CRASHAW (W.). A Sermon preached at the Crosse. 4° *Lond.* 1608.
- The bespotted Jesuite. 4° *Lond.* 1641.
- CRAVEN (J.). God's Tribunal and Man's Trial: a Sermon. 4° *Lond.* 1631.
- CRAVEN (Will.). Sermons on the Evidence of a Future State of Rewards and Punishments arising from a View of our Nature and Condition, preached before the University of Cambridge, 1774. 8° *Camb.* 1775.
- CRAUSIUS (Johannes). De Sabbato Deuteroproto. 4° *Jen.* 1662.
- CRAWFORD (W.). A Funeral Sermon for the Rev. Richard Burnham. 8° *Lond.* 1810.
- CREATURES. The Creatures praying God; or, the Religion of Dumb Creatures. 4° *Lond.* 1622.
- CREEDS. Two Positions about the Article of our Creed, *Christus descendit ad Inferos*. 4° *Lond.* 1642.
- Considerations on the Nature and Use of Human Creeds and Confessions of Faith. 8° *Lond.* 1722.
- CRESENER (A.). *V. PULTON.*
- CRIMINALS. The grand Accuser, the greatest of all Criminals, Part I. 8° *Lond.* 1735.
- CRISP (Mary). *V. GRACE.*
- CRISP (Rebecca). A Funeral Sermon for Mrs. Rebecca Crisp. 4° *Lond.* 1620.
- CRISP (Dr. Tobias). Christ made Sin, exemplified in several Scriptures on occasion of an Invective against some Sermons of Dr. Crisp's. 4° *Lond.* 1691.
- A Discovery of erroneous Assertions and pernicious Doctrines maintained in Dr. Crisp's Sermons. 4° *Lond.* 1693.
- Christ exalted and Dr. Crisp vindicated in several Points called Antinomian, being cleared from Neonomian Suggestions alledged by some Remarks on Mr. A — his Rebuke to Mr. Lobb. 4° *Lond.* 1698.
- CRISPE (Dr.). *V. GERE.*
- CRISPE (Edw.). An exact Narrative of a cruel and inhumane Murder attempted on the Body of Edw. Crispe, Esq. by Arundel Coke, Esq., Barrister-at-Law, and John Woodburn, a Labourer. 8° *Lond.* 1722.

CROCIUS (Ludovicus). *Paræneticus de Theologia Cryptica*. 12^o *Bremæ*, 1614.

CROFT (Herbert), *Bishop of Hereford*. *The naked Truth; or, the true State of the Primitive Church*. 4^o *Lond.* 1675.

— *A second Call to a farther Humiliation; being a Sermon preached Nov. 24, 1678*. 4^o *Lond.* 1678.

— *His Legacy to his Diocese*. 4^o *Lond.* 1679.

CROFT (Tho.). *A Funeral Sermon for the Rev. John Hughes*. 4^o *Lond.* 1711.

CROFTON (Zach.). *The People's Need of a living Pastor, asserted and explained in a Sermon at the Funerals of the late Mr. John Frost, Pastor of St. Olaves, Hart Street, Lond.* 4^o *Lond.* 1657.

— *A serious Consideration of Dr. John Gauden's Sense and Solution of the Solemn League and Covenant, so far as it relates to the Government of the Church by Episcopacy*. 4^o *Lond.* 1660.

CROI (J. de). *Augustin supposé*. 4^o *Genev.* 1655.

CROMBIE (Dr. Alex.). *A Letter to D. Ricardo, Esq., containing an Analysis of his Pamphlet on the Depreciation of Bank Notes*. 8^o *Lond.* 1817.

— *A Letter to Henry William Tancred, Esq., M.P. on the Ballot*. 8^o *Lond.* 1837.

CROMPTON (J.). *V. MARSDEN*.

CROMPTON (W.). *V. HUGHES*.

CROMWELL (Mary). *V. KNIGHT*.

CROMWELL (Oliver), *Lord Protector*. *V. GIBBONS, HARRISON, LAWRENCE*.

— *Middlesex first Letter to the Lord General Cromwell*. 4^o *Lond.* 1653.

— *A Copy of the Letter from the Lord General Cromwell sent to the Members called to take upon them the Trust of the Government of this Commonwealth*. 4^o 1654.

— *Panegyrici duo Cromwellio scripti: unus a Legato Portugallici Regis; alter a quondam Jesuita*. 4^o 1654.

— *The first Anniversary of the Government under His Highness the Lord Protector*. 4^o *Lond.* 1655.

— *Comparatio inter Claudium Tiberium et Olivarium Cromwellium a Petro Negeschio*. 4^o 1657.

— *Three Poems on the Death of Oliver Lord Protector by Waller, Dryden and Sprat*. 4^o *Lond.* 1659.

— *Oliver Cromwell's Ghost; or, Old Noll newly revived*. Fol.

CROMWELL (Will.). *V. GIBBONS*.

CROOK (Sam.). *The Life and Death of Mr. Samuel Crook, by W. G.* 12^o *Lond.* 1651.

CROOKE (B.). *A Funeral Sermon for Mrs. Hannah Bullivant*. 4^o *Lond.* 1698.

CROOKSHANK (Will.). *A Funeral Sermon for Miss Jane Crookshank*. 8^o *Lond.* 1748.

CROOMBS (W.). *V. WILSON*.

CROSLEY (D.). *Samson a Type of Christ: a Sermon*. 4^o *Lond.* 1691.

- CROSS (Walter). A Compend of the Covenant of Grace, as the most solid Support under the most terrible Conflicts of Death. 4^o *Lond.* 1693.
- Two Sermons; one on Justification, the other on Imputed Righteousness. 4^o *Lond.* 1695.
- The Instrumentability of Faith asserted, &c., in several Sermons. 4^o *Lond.* 1695.
- A Sermon on the Resurrection. 4^o *Lond.* 1695.
- A Funeral Sermon for Mrs. Constancy Ward. 4^o *Lond.* 1697.
- The Scandal and Folly of the Cross removed. 4^o *Lond.* 1699.
- CROSSE (R.). Exercitatio Theologica de Insipientia Rationis humanæ, Gratia Christi destitutæ, in Rebus Fidei. 4^o *Oxon.* 1655.
- CROUN (Dr. W.). *V.* SCOTT.
- CROWE (Dr. W.). A Sermon on the Death of Queen Caroline. 4^o *Lond.* 1737.
- CROWTHER (S.). A Sermon on the Death of George III. 8^o *Lond.* 1820.
- CROXALL (Sam.). An Ode to King George occasioned by his most auspicious Succession and Arrival. Fol. *Lond.* 1714.
- A Sermon preached before the House of Commons, Jan. 30, 1729. 4^o *Lond.* 1730.
- CRUCIGER (Gaspar). Justa funebria Reverendo &c. D. Gaspari Crucigero juniore, facta ab Affinibus et Amicis. 4^o *Mar. Cat.* 1598.
- CRUSO (Tho.). A Funeral Sermon for Mrs. Mary Smith. 4^o *Lond.* 1688.
- A Funeral Sermon for Mr. Henry Brownsword. 4^o *Lond.* 1688.
- The mighty Wonders of a merciful Providence: a Thanksgiving Sermon, Jan. 31, 1688⁸, for the Deliverance of the Kingdom by the Prince of Orange, 4^o *Lond.* 1689.
- A Sermon on the Usefulness of Spiritual Wisdom with a Temporal Inheritance. 4^o *Lond.* 1689.
- The Churches Plea for the Divine Presence to prosper Human Force: a Fast Sermon. 4^o *Lond.* 1689.
- A Sermon on the Excellency of the Protestant Faith. 4^o *Lond.* 1689.
- A Sermon preached Nov. 5, 1689. 4^o *Lond.* 1689.
- A Sermon on the Necessity and Advantage of an early Victory over Satan. 4^o *Lond.* 1693.
- CRUSO (Tim.). *V.* MEAD, POEMS.
- CRUTTENDEN (R.). *V.* PORTER.
- His Experience; prefaced and recommended by George Whitefield. 8^o *Lond.* 1744.
- Sovereign efficacious Grace, exemplified in the Experience of Robert Cruttenden, Esq. 8^o *Lond.* 1790.
- CUDWORTH (R.). A Sermon before the House of Commons, March 31, 1647. 4^o *Camb.* 1647.

- CUDWORTH (Will.). A Funeral Sermon for the Rev. James Hervey. 8° *Lond.*
- CUILEMPORGH (Æmilius a). In Guilielmum Tertium Heroica Oratio. 4° *Lond.* 1695.
- CULBERTON (Rob.) A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Edinb.* 1817.
- CULME (John). V. SOUTHCOMB.
- CULMER (Rich). Cathedral News from Canterbury. 4° *Lond.* 1644.
- The Ministers Hue and Cry. 4° *Lond.* 1651.
- Lawless Tithe-Robbers discovered. 4° *Lond.* 1655.
- CUMBERLAND (Will.), *Duke of*. V. CORBYN, TOULMIN.
- CUMING (Patrick). A Sermon preached at the Old Church, Edinburgh, Dec. 18, 1745, being the Fast Day appointed by the King for the Rebellion. 8° *Lond.* 1746.
- CUMINIUS (Dun.). Dissertatio Medica de Cerebro. 4° *Lugd. Bat.* 1684.
- CUMMING (John). V. EARLE.
- The general Corruptions and Defection of the present Times, as to Matters of Religion, with other threatening Symptoms, &c. : a Sermon before an Association of Ministers at Newport Pagnel, Bucks. 8° *Lond.* 1714.
- Remarks on Dr. Bentley's Sermon upon Popery, preached at Cambridge, Nov. 5, 1715. 8° *Lond.* 1718.
- CUNÆUS (Pet.). Exercitationum Oratoriarum Inauguratio. 4° *Lugd. Bat.* 1621.
- Laudatio funebris recitata in Exequiis D. Ælii Everardi Vorstii. 4° *Lugd. Bat.* 1625.
- CUNINGHAM (Eliz.). A Monument to the Praise of the Lord's Goodness, and to the Memory of Eliza Cuningham. 8° *Lond.*
- CUNNINGHAM (J. W.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- CURATE. The Country Man's Letter to the Curate. 8° *Lond.* 1711.
- CURCULIO (L. Biberius). Funus Parasiticum, sive L. Biberii Curculionis Parasiti, Mortualia : accessit de Parasitis et Assentatoribus Appendix : item Juliani Cæsaris Epistola, nunc primum in Lucem edita, cum Latina Interpretatione et Notis Nicolai Rigaltii. 4° *Lutet.* 1601.
- CURTEIS (T.). A Funeral Sermon for the Hon. Mr. John Vane. 4° *Lond.* 1724.
- CURTIS (Richard), *Bishop of Chichester*. A Sermon before the Queen at Greenwich, March 14, 1573. 12° *Lond.* 1573.
- A Sermon before the Queenes Majesty at Richmond. 12° *Lond.* 1574.
- CUSTOM. A Treatise of Use and Custom. 4° *Lond.* 1638.
- CUTTS (*Lady Elizabeth*). V. ATTERBURY, PROVOSTE, WIGAN.
- CUTTS (*Lord John*). V. TATE.
- CYPRIAN (*St.*). V. COLLIER.

D.

- D. (H.). *Vindiciæ Academicarum*, against Mr. Webster's Book stiled, "The Examination of Academies." 4° *Oxf.* 1654.
- D. (H.). A Discourse on Liturgies: or, Forms of Prayer in Churches. 4° *Lond.* 1661.
- A Discourse concerning the Interest of Words in Prayer, and the Antiquity of Liturgies. 4° *Lond.* 1661.
- D. (I.). *V.* BANCROFT.
- D. (P.). Parables reflecting upon the Times, newly past and yet present, recommended to the Reading of all general Officers, Soldiers, &c. especially Lord Fairfax. 4° 1648.
- A strong Motive to the passing of a general Pardon, &c. found in a Parcel of Problems. 4° 1648.
- A Project for an equitable and lasting Peace, designed in the Year 1643, with a Disquisition how it may be reduced to fit the present Conjuncture of Affairs. 4° 1648.
- Problems necessary to be determined by all that have not taken part on either Side in the late unnatural War. 4° 1648.
- DADLY (Jos.). A Sermon occasioned by the Death of Mrs. Sarah Arne. 8° *Lond.* 1740.
- DAGGE (Jonathan). A Sermon preached at the Funeral of Jonathan Rashleigh, of Menabillye, Esq. 4° *Exon.* 1702.
- DAGON. The Inconsistency of Man's Dagon with God's Ark. 12° *Lond.* 1682.
- DAILLÉ (Jean). An Apology for the Reformed Churches. 12° *Camb.* 1604.
- *Considérations de Jean Daillé, sur le Livre de Monsieur de Chaumont intit. "Discours Pacifique."* 12° *Sedan*, 1634.
- *Lettre sur les Plaintes faites contre Luy et ses Collegues.* 12° *Charenton*, 1636.
- Sermon sur le II Chap. de l'Epistre de St. Paul à Tite, ver. 11, 12, 13. 12° *Charenton*, 1653.
- Sermon sur l'Epistre de St. Paul à Tite, chap. iii. ver. 8. 12° *Charenton*, 1655.
- DALECHAMP (Caleb). *Harrisonus Honoratus.* 4° *Cantab.* 1632.
- A Funeral Sermon for Mr. Harrison. 4° *Camb.* 1632.
- Christian Hospitality. 4° *Camb.* 1632.
- *Hæreseologia Tripartita.* 4° *Cantab.* 1636.
- DALRYMPLE (Dr. Gilbert). A Letter from Edinburgh to Dr. Sherlock, rectifying the Committee's Notions of Sincerity, defending the whole of the Bishop of Bangor's Doctrine. 8° *Lond.* 1718.
- DALSTON (Sir George). A Funeral Sermon for Sir George Dalston in Cumberland. 4° *Lond.* 1658.
- DALTON (J.). A Funeral Sermon for the Rev. P. Simson. 8° *Coventry*, 1773.

- DANBY (Thomas *Earl of*). An exact Collection of all Orders, Votes, Debates and Conferences in both Houses of Parliament relating to Thomas Earl of Danby, and the other five Lords in the Tower. Fol. *Lond.* 1679.
- DANIEL. The Objections of a late anonymous Writer against the Book of Daniel, considered in a Letter to a Friend. 8° *Camb.* 1728.
- An Explanation of some Prophecies contained in the Book of Daniel. 8° *Lond.* 1753.
- DANSON (Tho.). A Synopsis of Quakerism. 12° *Lond.* 1668.
- A friendly Conference between a Paulist and a Galatian, in Defence of the Apostolical Doctrine of Justification by Faith without Works. 8° *Lond.* 1694.
- DANVERS (Caleb). *V. CRAFTSMAN.*
- DARCH (R.). *V. GROVE.*
- A Funeral Sermon for Mrs. Anne Siderfin. 8° *Lond.* 1708.
- DARRACOTT (Risdon). *V. FAWCETT.*
- DARTON (Nicolas). The true and absolute Bishop: a Sermon. 4° *Lond.* 1641.
- DAUBENY (Charles). A Sermon at St. Paul's, at the Yearly Meeting of the Children educated in the Charity Schools in and about London and Westminster, June 1, 1809; with an Account of the Society for promoting Christian Knowledge. 4° *Lond.* 1809.
- DAVENANT (*Dr.* Charles). A Postscript in Answer to the Eleventh Section of Dr. Davenant's Essays of Peace at Home and War Abroad. 4°.
- DAVENANT (John), *Bishop of Salisbury*. A Fast Sermon preached before the House of Lords. 4° *Lond.* 1628.
- DAVENPORTE (John). A Protestation on occasion of a Pamphlet entitled, "A just Complaint against an unjust Doer," published by a nameless Person. 4° *Rotterd.* 1635.
- DAVIDSON (Eliz.). *V. CLUNIE.*
- DAVIDSON (Tho.). A Funeral Sermon for the Rev. John Harrison. 8° *Lond.* 1749.
- DAVIES (B.). A Sermon on Account of the Death of the Rev. Thomas Gibbons, D.D. 8° *Lond.* 1785.
- DAVIES (Roger). An Essay in the Socratick Way of Dialogue on the Existence of a Divine Being, in Imitation of Tully's Tusculan Questions. 8° *Lond.* 1724.
- DAVIES (S.). *V. GIBBONS.*
- Religion and Patriotism the Constituents of a good Soldier. 8° *Philadelphia*, 1756.
- Letters from the Rev. S. Davies and others shewing the State of Religion in Virginia, South Carolina, &c., particularly among the Negroes. 8° *Lond.* 1761.
- The Duty of Christians to propagate their Religion among Heathens: a Sermon at Hanover. 12° *Lond.* 1763.
- DAVIS (R.). A Funeral Sermon for the Rev. John Bigg. 4° *Lond.* 1691.

DAVIS (R.). Truth and Innocency vindicated against Falsehood and Malice, expressed in a Pamphlet entitled, "An Account of the Horrid Plague at Rothwell." 4° Lond. 1691.

— An Account of the Doctrine and Discipline of Mr. Richard Davis and those of his Separation. 4° Lond. 1700.

DAVISON (David). Exertions for the Diffusion of Truth recommended: a Sermon preached in the Old Jewry Chapel, Jewin Street, October 31st, 1830. 8° Lond. 1830.

— Christian Faith and Practice: a Discourse preached at the Old Jewry Chapel, Jewin Street, on his Resignation of the Pastoral Office. 8° Lond. 1840.

DAVY (Cæcilia). V. FREEMAN.

DAVY (John). A Sermon on the Death of Prince George of Denmark, Nov. 21, 1708. 8° Lond.

DAWES (Mary). V. PRITCHARD.

DAWES (Tho.). A Sermon on the Death of Queen Mary. 4° Lond. 1695.

DAWES (Sir William), *Archbishop of York*. V. WARREN.

— A Sermon on the Anniversary of His Majesties Coronation. 4° Lond. 1697.

— A Sermon before the Gentlemen educated at Merchant Taylors' School. Jan. 16, 1699. 4° Lond. 1710.

— A Sermon before the Queen at St. James's, March 3, 1702. 8° Lond. 1702.

— A Sermon before the Queen at St. James's, Nov. 19, 1704, on the Nature and Necessity of a Christian Conversation. 8° Lond. 1705.

— A Sermon preached at Cambridge, Nov. 5, 1705. 8° Lond.

— A Sermon at St. Giles's in the Fields, Nov. 17, 1706, on behalf of the Charity Schools of that Parish. 8° Lond. 1707.

— A Fast Sermon before the Queen at St. James's. 8° Lond. 1707.

— A Sermon before the Governors of the several Hospitals of the City of London. 8° Lond. 1709.

— A Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 8° Lond. 1709.

— A Sermon at a Meeting of the Clergy of the Archdeaconry of Chester for the Relief of Widows and Orphans of Clergymen of the Archdeaconry. 8° Lond. 1709.

— A Sermon at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster, May 28, 1713. 4° Lond.

DAWSON (John Osborn). V. MAURICE.

DAWSON (Rob.). V. WORTHINGTON.

DAWSON (Tho.). V. ADDINGTON.

DAY (G.). V. SLATER.

— A Funeral Sermon for the Rev. Caleb Rotherham, D.D. 8° Lond. 1752.

DAY (James). A Sermon at the Provincial Meeting of the Lancashire Ministers at Manchester. 8° Lond. 1744.

DAY (Matt.). ΗΑΡΕΚΒΟΑΑΙ, sive Excerpta in sex priores Homeri Iliados Libros. 12° Lond. 1652.

DAY (Tho.). Two Speeches of Thomas Day, Esq., at the General Meetings of the Counties of Cambridge and Essex, held March 25 and April 25, 1780. 8°.

DEACLE (John). V. GROSVENOR.

DEAN (Jannet). V. CLAYTON.

DEANE (Dr. Edm.). Spadacrene Anglica: or, the English Spaw, being an Account of the Situation, Nature, Physical Use, and admirable Cures, performed by the Waters of Harrogate, and Parts adjacent. 8° Leeds, 1736.

DEATH. An Argument proving, that according to the Covenant of Eternal Life revealed in the Scriptures, Man may be translated from hence into that Eternal Life without passing through Death. 8° 1700.

— A Persuasive to a serious Preparation for Death and Judgment. 12° Lond. 1702.

— A Philosophical Dissertation upon Death. 8° Lond. 1732.

— Thoughts on Death. 8°.

DECLARATION. A Declaration of the Lord General and his Council of Officers. 4° Lond.

DEDICATIONS. A Dedication to a great Man, concerning Dedications. 8° Lond. 1718.

DEGREES. A Testimony from the Word against Divinity-Degrees in the University. 4°.

DEISM. An Account of the Growth of Deism in England. 4° Lond. 1696.

— Deism not consistent with the Religion of Reason and Nature. 8° Lond. 1751.

— A Letter to a Deist concerning the Beauty and Excellency of Moral Virtue. 8° Lond. 1726.

— An Address to the Deists. 8° Lond. 1788.

DEITY. A brief Inquiry concerning the Moral Perfections of the Deity. 8° Lond. 1730.

DELAMER (Lord George). V. COWDREY.

DELAUNE (Tho.). A just Reproof to the clamorous Cavils of Mr. Obed. Wills, the turbulent Appealer. 12° Lond. 1676.

— Mr. Richard Baxter's Review of the State of Christians Infants examined. 12° Lond. 1676.

— Truth Defended. 12° Lond. 1677.

— A Plea for the Nonconformists. 4° Lond. 1704.

— The Image of the Beast. 4° Lond. 1704.

— A Narrative of the Trial and Sufferings of Thomas Delaune. 4° Lond. 1704.

DELAUNOY (J.). Dissertatio Duplex: una de veteri Ciborum deductu in Jejuniis Christianorum; altera qua Pauperibus dandum esse potius, quam Ecclesiis, probatur ex Doctrina Patrum. 12° Par. 1649.

DELL (G.). A Sermon before the Company of Goldsmiths. 4° Lond. 1711.

- DELL (Will.). Power from on high : delivered in two Sermons on Acts i. 8. 4° *Lond.* 1645.
- Right Reformation : in a Sermon before the House of Commons, with a Reply to the Contradictions of Master Love's Sermons. 4° *Lond.* 1646.
- The Tryall of Spirits both in Teachers and Hearers. 4° *Lond.* 1653.
- Christ's Spirit a Christian's Strength. 12° *Lond.* 1704.
- DELME (John). A spiritual Warning for Times of War. 4° *Lond.* 1701.
- A Letter to a Godly Christian, groaning under sore Afflictions both of Body and Mind. 4° *Lond.* 1703.
- The Parable of the Sower : a Sermon. 4° *Lond.* 1707.
- DEMONIACS. An Inquiry into the Meaning of Demoniacs in the New Testament. 8° *Lond.* 1737.
- Two Inquiries into the Meaning of Demoniacs in the New Testament. 8° *Lond.* 1737.
- DEMPSTERUS (Tho.). Asserti Scotiæ Cives sui ; S. Bonifacius Rationibus IX. Johannes Duns Rationibus XII. 4° *Bonon.* 1621.
- DEMURRER. A Religious Demurrer concerning Submission to the present Power. 4° 1649.
- A second Part of the Religious Demurrer by another Hand, in Answer to a Tract called "The Lawfulness of obeying the present Government." 4° 1649.
- DENHAM (Joseph). Providential Deliverances commemorated : a Sermon at Little St. Helen's. 8° *Lond.* 1731.
- DENISON (Stephen). The White Wolfe ; a Sermon preached at Paules Crosse. 4° *Lond.* 1627.
- DENNIS (Mr.). *V. POEMS.*
- DENMARK (*Prince George of*). *V. BOEHM, DAVY, DENT, HARRIS, KNAGGS, NICHOLS, STUBS, STURMY, TRIBBEKO.*
- DENNE (Hen.). Antichrist unmasked, in two Treatises. 4° *Lond.* 1645.
- DENNE (Dr. John). A Sermon before the Societies for Reformation of Manners. 4° *Lond.* 1730.
- A Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 8° *Lond.* 1731.
- A Sermon before the House of Commons, Jun. 11, 1737, the Anniversary of His Majesty's Accession to the Throne. 4° *Lond.* 1737.
- A Spittal Sermon. 4° *Lond.* 1740.
- DENNIS (B.). *V. SHUTE.*
- DENNIS (John). The Impartial Critick ; or, some Observations upon a Book entitled "A short View of Tragedy," written by Mr. Rymer. *Lond.* 1693.
- The Usefulness of the Stage to the Happiness of Mankind, to Government, and to Religion ; occasioned by a late Book written by Jeremy Collier, M.A. 8° *Lond.* 1693.
- A Poem to the Memory of William III. 4° *Lond.* 1702.
- The Empire saved, and Europe delivered : a Poem. 8° *Lond.* 1704.

- DENNIS (John). *The Grounds of Criticism in Poetry.* 8° *Lond.* 1704.
- DENT (Edw.). *A Funeral Sermon for Mr. W. Baker.* 4° *Lond.* 1692.
- DENT (Giles). *A Thanksgiving Sermon on Occasion of the Union between England and Scotland.* 4° *Lond.* 1707.
- *A Sermon on the Death of Prince George of Denmark, Nov. 7, 1708.* 8° *Lond.* 1708.
- *A Thanksgiving Sermon preached Nov. 5, 1711.* 8° *Lond.* 1711.
- *A Sermon on the Character of a Good Prince, and the Happiness of a Nation under his Government.* 8° *Lond.* 1712.
- *A Funeral Sermon for the Rev. John Piggott.* 8° 1734.
- DENT (John). *V. BRAY.*
- DENTON (W.). *An Examination of the Merits of the Papists, relating to England, mostly from their own Pens.* 4° *Lond.* 1675.
- DERBY (Dorothea Helena, *Countess of*). *V. HUNTER.*
- DERING (Edw.). *An Exposition upon a Part of the 5th Chapter of the Epistle to the Hebrews.* 12° 1572.
- *A Sermon before the Queen, Feb. 25, 1569.* 12° 1584.
- DERING (*Sir Edward*). *The Fower Cardinall Vertues of a Carmelite Fryar, discovered by Sir Edward Dering, Knight and Baronet, and by him sent backe againe to their Author Simon Stocke, alias Father Simons, alias John Hunt, alias Anonymus Eremita.* 4° *Lond.* 1641.
- *A Collection of Speeches in Matter of Religion.* 4° *Lond.* 1642.
- *A Petition to the House of Commons, with its Preface.* 4° 1644.
- *A Discourse of proper Sacrifice in Way of Answer to A. B. C. Jesuite.* 4° *Camb.* 1664.
- DERING (Eliz.). *V. MARRIOT.*
- DESGRANGES (George Crau Augustus). *V. BOGUE.*
- DESPAGNE (*Mr.*). *An Abridgement of his Fast Sermon for the good Success of the Treaty that was shortly to ensue between the King and the Parliament, Sep. 12, 1648.* 12° *Lond.*
- DESPREAUX (*Monsieur*). *Discours à la Réception de Monsieur Despreaux.* 4°.
- DEUSINGIUS (Ant.). *Oratio Inauguralis quâ Idea Medici absoluti adumbratur.* 4° *Groning.* 1647.
- *Oratio Funebris in Obitum Christiani Perizonii.* 4° *Groning.* 1650.
- *Oratio Funebris in Obitum Antonii Deusingii a Sam. Mare-sio cum Epicediis.* 4° *Groning.* 1666.
- DEVONSHIRE (*Duke of*). *V. GRIFFITH, KENNETT.*
- DEW (S.). *A Sermon occasioned by the Death of Mrs. Mary Bevois.* 8° *Lond.* 1735.
- DEWEY (Orville). *The prevailing Belief of Unitarian Christians, stated and explained.* 12° *Manchester,* 1836.
- DEY (R.). *Two Looks over Lincolne, or a View of his Holy Table,*

Name and Thing, discovering his erroneous and Popish Tenets and Positions. 4° *Lond.* 1641.

DIALOGUS. Dialogus Anonymi cujusdam Auctoris Festivus sane ac elegans. 12° *Oxon.* 1580.

— Some Reflections on Mr. P——n, Lecturer at the Bagnio in N——te Street, in a Dialogue. 8° *Lond.* 1700.

— A new Dialogue of the Dead : or, a supposed Debate between the Crucified Thief and the Apostle Paul. 8° *Lond.* 1791.

— A Dialogue between a Calvinistic Preacher and a Thief condemned to the Gallows. 8° *Lond.* 1814.

— A short Answer to the chief Objections in a Book entitled, "A Theological Dialogue." 8°.

— The great Messenger of Mortality ; or, a Dialogue between Death and a Lady. 8°.

— A Dialogue by Way of Question and Answer concerning the Deity. 4°.

DICKINSON (John). *V.* EAST.

DICKINSON (Mary). *V.* WRIGHT.

DICKINSON (Rivers). *V.* FLETCHER.

DICTA Septem Sapientum et eorum qui cum iis numerantur. 4° *Par.* 1660.

DIES Dominica. 4° 1639.

DIEU (Ludovicus de). Compendium Grammaticæ Hebrææ, breviter complectens præcipua quæ præsertim Tyronibus Memoriae sunt mandanda. Item Dictionarium præcipuarum radicum quæ in S. Scriptura Veteris Testamenti occurrunt. 8° *Lugd. Bat.* 1626.

DIGBY (Lord George). *V.* KETTLEWELL.

— The third Speech to the House of Commons concerning Bishops, and the Citie Petition the 9th of Feb. 1640. 4° 1640.

— A Speech in the House of Commons to the Bill of Attainder of the Earl of Strafford. 4° 1641.

— His Speeches in the High Court of Parliament concerning Grievances, and the Triennial Parliament. 4° 1641.

DIGGES (Sir Dudley). The Unlawfulness of Subjects taking up Arms against the Sovereign in what Case soever. 4° *Lond.* 1647.

DIGHTON (Tho.). Certain Reasons of a private Christian against Conformity to kneeling in the Act of receiving the Lord's Supper : in two Parts. 12° 1618.

DILLINGHAM (Dr. Will.). Prove all Things : hold fast that which is good : a Sermon. 4° *Camb.* 1656.

— A Funeral Sermon for Lady Elizabeth Alston. 4° *Lond.* 1671.

— Ægyptus Triumphata : Poema sacrum. 4° *Lond.* 1680.

DISEASES. An effectual Prescription against the Anguish of all Diseases, and against all other Afflictions to which the Nature of Man is subject. 4° *Oxf.* 1691.

DISCIPLINE. The Necessity of Discipline. 4°.

DISCOLLIMINIUM ; or, a Reply to a Book called, "The Bounds and Bonds of public Obedience." 4° *Lond.* 1650.

- DISCONTENTS. A general View of our present Discontents. 8° *Lond.* 1710.
- DISNEY (Catherine). *V. SCOFFIN.*
- DISNEY (Dr. John). *V. JERVIS.*
- The Birth, Death and Resurrection of Christ, and the Descent of the Holy Ghost upon the Apostles, considered in Four Sermons. 8° *Lond.* 1771.
- A Fast Sermon. 8° *Lond.* 1782.
- Reasons for quitting the Church of England. 12° *Lond.* 1791.
- A friendly Dialogue between a common Unitarian and an Athanasian; together with a second Dialogue between Eugenius and Theophilus on the same Subject. 12° *Lond.* 1791.
- A Defence of public or social Worship: a Sermon. 8° *Lond.* 1792.
- A Fast Sermon, Oct. 19, 1803. 8° *Lond.* 1804.
- A Funeral Sermon for the Rev. Joseph Priestley, LL.D. 8° *Lond.* 1804.
- Remarks on the Bishop of Lincoln's Charge to the Clergy of his Diocese. 8° *Lond.* 1812.
- DISSENTERS. The Reasons of the Dissenting Brethren against the third Proposition, concerning Presbyterian Government, with the Assembly of Divines' Answer. 4° *Lond.* 1645.
- The Case of indifferent Things used in the Worship of God examined, stated and argued on the Behalf of Dissenters. 4° *Lond.* 1683.
- A Report of the present State of the Differences in Doctrines between some Dissenting Ministers in London. 8° *Lond.* 1697.
- An Inquiry into the occasional Conformity of Dissenters, in Cases of Preferment. 4° *Lond.* 1697.
- A faithful Rebuke to a false Report lately dispersed in a Letter to a Friend in the Country, concerning certain Differences in Doctrinals between some Dissenting Ministers in London. 8° *Lond.* 1697.
- Animadversions upon Dr. Calamy's Discourse in the Conformists' Cases against Dissenters concerning a scrupulous Conscience. 4° *Lond.* 1700.
- An Answer to Dr. Scott's Cases against Dissenters concerning forms of Prayer. 4° *Lond.* 1700.
- The Right of Protestant Dissenters, in two Parts. 4° *Lond.* 1704.
- More short Ways with the Dissenters. 4° *Lond.* 1704.
- Some Testimonies of the most eminent English Dissenters, &c., concerning the Lawfulness of the Rites and Ceremonies of the Church of England, and the Unlawfulness of separating from it. 12° *Oxf.* 1706.
- Remarks on the Rehearsal of Sept. 29, 1708, in Vindication of the Dissenters, as to their Manner of celebrating the Sacrament of the Lord's Supper. 4° *Lond.* 1708.
- The Interest of England in Relation to Protestant Dissenters. 8° *Lond.* 1714.

- DISSENTERS. A Defence of the private Academies and Schools of the Protestant Dissenters. 8° *Lond.* 1714.
- Lay-Conformity justified, in a Dialogue between a Gentleman of the Town in communion with the Church of England, and his Dissenting Friend in the Country. 8° *Lond.* 1716.
- Two Questions of present Importance briefly stated, viz. Whether it is reasonable in point of Policy, and consistent with the Safety of the Established Church, to set the Dissenters free from all legal Incapacity to serve the present Government. 8° *Lond.* 1717.
- The Case of the Acts against the Protestant Dissenters, considered in a Dialogue between two Clergymen. 8° *Lond.* 1717.
- Reasons for enabling Protestant Dissenters to bear Public Offices. 8° *Lond.* 1717.
- A Presbyterian getting on Horse-Back; or, the Dissenters run mad in Politicks. 8° *Lond.* 1717.
- A Conference between E and D; E being a Member of the Church of England and D a Dissenter. 8° *Lond.* 1718.
- An authentic Account of several Things done and agreed upon by the Dissenting Ministers lately assembled at Salters' Hall. 8° *Lond.* 1719.
- A Reply to the Subscribing Ministers' Reasons in their Vindication, for declaring their Faith at this critical Juncture. 8° *Lond.* 1719.
- A Letter occasioned by the late Differences amongst the Dissenters. 8° *Lond.* 1719.
- A Letter to a Dissenter in Exeter occasioned by the late Heats in those Parts. 8° *Lond.* 1719.
- A Letter of Advice to the Protestant Dissenters. 8° *Lond.* 1720.
- Propositions relating to the Controversy among the Dissenters in the West, concerning the Trinity. 8° *Lond.* 1720.
- Plain Reasons, I. For Dissenting from the Church of England; II. Why Dissenters are not guilty of Schism; III. Several common Objections brought by Churchmen against Dissenters, Answered. 8° *Lond.* 1727.
- An Inquiry into the Causes of the Decay of the Dissenting Interest. 8° *Lond.* 1730.
- Free Thoughts on the most probable Means of reviving the Dissenting Interest. 8° *Lond.* 1730.
- Some Observations upon the present State of the Dissenting Interest, and the Case of those who have lately deserted it. 8° *Lond.* 1731.
- An impartial Account of the late Transactions of the Dissenters in Reference to their Committee and Deputation. 8° *Lond.* 1734.
- The Right of the Committee considered. 8° *Lond.* 1734.
- The Difficulties and Discouragements that attend the Dissenting Ministry. 8° *Lond.* 1735.
- A Vindication of the Test Act; or, the Right of Protestant Dissenters to be admitted into all Civil Offices impartially considered. 8° *Lond.* 1736.

- DISSENTERS. An Address to Protestant Dissenters. 8° *Lond.* 1736.
- The Dissenting Gentleman's third and last Letter to the Rev. Mr. White. 8° *Lond.* 1738.
- The Dissenter's Apology. 8° *Lond.* 1739.
- The Case of the Dissenters, as it stands upon the Corporation and Toleration Acts, with regard to Corporation Offices. 8° *Lond.* 1739.
- The Dissenting Gentleman's Answer to the Rev. Mr. White's three Letters; in which a Separation from the Establishment is fully established. 8° *Lond.* 1746.
- An earnest Call to a national Reformation. 8° *Lond.* 1746.
- God always present to his faithful Ministers, in Answer to Dr. Hughes and Mr. Wilson. 8° *Lond.* 1747.
- The Dissenting Gentleman's second Letter to the Rev. Mr. White, &c. 8° *Lond.* 1747.
- An earnest Appeal to passionate People. 8° *Lond.* 1748.
- A Treatise concerning Oaths and Perjury. 8° *Lond.* 1750.
- The Cases of the Plaintiff and Defendant in the Tryal about the Legality of choosing Dissenters to serve the Office of Sheriff. Fol. 1766.
- An Account of a Scheme for the Relief of Protestant Dissenting Ministers of the three Denominations laid before the General Body at Dr. Williams's Library, Nov. 20, 1771. 4° *Lond.*
- A serious and earnest Address to Protestant Dissenters of all Denominations. 12° *Lond.* 1773.
- An Appeal to serious Dissenters of every Denomination concerning the Practice of sitting while singing the Praises of God in Public Worship. 8° *Lond.* 1805.
- A Vindication of the Principles and Practice of Protestant Dissenters. 12° *Lond.*
- An Answer to the Remarks of an unknown Clergyman on the Vindication of the Principles and Practice of Protestant Dissenters. 12° *Lond.*
- The Layman's Reasons for his joining in stated Communion with a Congregation of moderate Dissenters. Fol.
- A sure and easy Way of reducing all Dissenters to an exact and sincere Obedience both to our Ecclesiastical and Civil Government. 4°.
- DISSERTATIONES. Dissertatio de Idolo Hallensi. 4° 1605.
- Dissertatio de Cœnæ Administratione ubi Pastores non sunt; item, An semper communicandum per Symbola. 4° *Amst.* 1638.
- — 12° 1639.
- — 12° 1646.
- Henrici Regii de Affectibus Animi Dissertatio. 4° *Traj. ad Rhen.* 1650.
- De Monarchia absoluta Dissertatio Politica. 4° *Oxon.* 1659.
- Dissertatio de Antecessorum Delectu. 4° *Par.* 1669.
- Dissertatio de Sanctitate summi Imperii civilis. 12° *Traj. ad Rhen.* 1689.
- Dissertatio de Sacramento Eucharistiæ. 12° 1715.

DISSERTATIONES. Two Dissertations concerning Sense and the Imagination, with an Essay on Consciousness. 8° *Lond.* 1728.

— A Dissertation, proving that God does not visit the Sins of the Parents upon the Children. 8° *Lond.* 1732.

— A Dissertation on the Communion of Bodies. 8° *Lond.* 1732.

— A brief Dissertation on Funeral Solemnities. 8° *Lond.* 1745.

— A Dissertation on the Conduct of the Jewish Sanhedrim, and the Advice offered by Gamaliel in the famous Trial of the Apostles, Acts v. 17–41. 8° *Edinb.* 1769.

— A Dissertation on the Message from St. John the Baptist to our Saviour, St. Luke vii. 19. 8° *Lond.* 1788.

— A Dissertation on 2 Thess. ii. 1–12, in which it is shown that the Bishop of Rome is the Man of Sin. 8° *Lond.*

— De Ratione et Methodo legendi Historias Dissertatio. 12°.

— Dissertatio de Conciliorum quorumvis Definitionibus ad Examen revocandis. 12°.

DIVINE MERCY. Some practical Thoughts on the transcendent Greatness of the Divine Mercy. 8° *Lond.* 1737.

DIVINES (*Assembly of*). A Letter from the Assembly of Divines, &c. to the Belgic Churches, translated into English. 4° *Lond.* 1644.

— The Answer of the Assembly of Divines unto the Reasons given in by the Dissenting Brethren of their not bringing in a Model of their Way, &c. 4° *Lond.* 1645.

— The humble Advice of the Assembly of Divines by Authority of Parliament sitting at Westminster, concerning a Confession of Faith. 4° *Lond.* 1647.

DOBSON (John). A Sermon preached at the Funeral of Sir W. Farmor. 4° *Lond.* 1670.

— A Sermon preached at the Funeral of Lady Mary Farmor. 8° *Lond.* 1620.

DOCTRINE. A Declaration as to some controverted Points of Christian Doctrine. 8° *Lond.* 1732.

DOD (*Mr.*). *V. ELLIOT.*

— The worthy Sayings of old Mr. Dod; in two Parts. 8° *Lond.*

DODDRIDGE (*Dr. Philip*). *V. FROST, ORTON, POEMS, SHEPHERD, STEFFE.*

— Free Thoughts on the most probable Means of reviving the Dissenting Interest. 8° *Lond.* 1730.

— The Care of the Soul urged as the one Thing needful: a Sermon, June 22, 1735. 12° *Lond.* 1736.

— The Absurdity and Iniquity of Persecution for Conscience-Sake, in all its Kinds and Degrees, considered in a Sermon preached at Northampton, Nov. 5, 1735. 8° *Lond.* 1736.

— A Funeral Sermon for the Rev. John Norris. 8° *Northampton*, 1738.

— A Sermon at Wellingborough on occasion of a Fire there, with an appropriate Hymn. 8° *Lond.* 1739.

- DODDRIDGE (*Dr. Philip*). The Scripture Doctrine of Salvation by Grace, illustrated in two Sermons. 8° *Lond.* 1741.
- A Funeral Sermon for Col. James Gardiner. 8° *Lond.* 1745.
- A Sermon on occasion of the late Alarm by the second Shock of an Earthquake, March 8, 1750. 8° *Lond.*
- DODINGTON (*Barth.*). Epistola de Vita et Obitu D. Nicolai Carri, Medici; et Carmina varia in ejusdem Obitu. 4° *Lond.*
- DODSON (*Jos.*). Moderation and Charity, recommended in a Sermon to the Associated Protestant Dissenting Ministers of Cumberland and Westmoreland. 8° *Lond.* 1720.
- DODWELL (*Hen.*). Two short Discourses against the Romanists. 4° *Lond.* 1688.
- Ad Henricum Dodwellum, A.M. Dublinensem Epistola. 12°
- DODWELL (*W.*). A free Answer to Dr. Middleton's free Inquiry into the miraculous Powers of the Primitive Church. 8° *Lond.* 1749.
- DOLBEN (*Dr. John*). *V. SOUTH.*
- A Thanksgiving Sermon before the King. 4° *Lond.* 1666.
- DOLINS (*Dan.*). Exercitatio Physica de Pluvia. 4° *Traj. ad Rhen.* 1697.
- Dissertatio Philosophica inauguralis de Admirazione. 4° *Traj. ad Rhen.* 1698.
- DOLINS (*Sir Daniel*). A Charge to the Grand Jury and other Juries of Middlesex. 8° *Lond.* 1725.
- The second Charge to the Grand Jury and other Juries of Middlesex. 8° *Lond.* 1726.
- The third Charge to the Grand Jury and other Juries of Middlesex. 8° *Lond.* 1726.
- DOLINS (*Mary*). *V. MAYO.*
- A short Character of Mrs. Mary Dolins. 8° *Lond.* 1720.
- DOLMAN (*John*). A Funeral Sermon for the Rev. Thomas Jones. 8° *Lond.* 1762.
- DOLMAN (*R.*). An Answer to the first Part of a certain Conference concerning Succession, published not long since under the Name of R. Dolman. 4° *Lond.* 1603.
- DONN (*Abr.*). *V. HERVEY.*
- DONNE (*John*), *Dean of St. Paul's*. A Sermon upon the xv Verse of the xx Chapter of the Book of Judges; preached at the Crosse the 15 of September, 1622. 4° *Lond.* 1622.
- A Sermon upon the viii Verse of the i Chapter of the Acts of the Apostles, preached to the Hon. Company of the Virginian Plantation 13 November 1622. 4° *Lond.* 1622.
- Encænica, the Feast of Dedication; celebrated at Lincolnes Inne, in a Sermon there upon Ascension Day, 1623. 4° *Lond.* 1623.
- The first Sermon preached to King Charles at Saint James, April 3, 1624. 4° *Lond.* 1625.
- A Sermon preached to the King's M^{tie} at Whitehall, Feb. 24, 1625. 4° *Lond.* 1626.
- Death's Dvell; delivered in a Sermon before the King's Majesty, in the beginning of Lent, 1630. 4° *Lond.* 1632.

DOOLITTLE (Sam.). *V. WATERS.*

— A Sermon occasioned by the late Earthquake which happened in London, Sept. 8, 1692. 4° *Lond.* 1692.

DOOLITTLE (Tho.). *V. WILLIAMS.*

DORÉ (James). A Funeral Sermon for Henry Keene, Esq. 8° *Lond.* 1797.

DORFFELIUS (M. Georg. Sam.). *Disputatio de Gloria Templi Ultimi.* 4° *Lips.* 1665.

DORNFORD (Eleanor). Some Memoirs of the Life and Death of Eleanor Dornford. 8° *Lond.* 1790.

DORRINGTON (Theoph.). A Sermon preached to a Person of Quality upon his coming of Age. 4° *Lond.* 1683.

— A Thanksgiving Sermon. 4° *Lond.* 1696.

DORT. The Judgment of the Synod held at Dort concerning the five Articles, &c. 4° *Lond.* 1619.

DOUGHTY (John). A Discourse concerning the Abstruseness of Divine Mysteries; another touching Church Schismes, but the Unanimity of Orthodox Professors. 4° *Oxf.* 1628.

DOUGLAS (Archibald). Memoir of the Rev. S. Douglas. 8° *Lond.* 1821.

DOUGLAS (Tho.). The Great Mystery of Godliness. 4° *Lond.* 1661.

DOUSA (Janus). *Epistolæ Apologeticæ duæ ad Illustres, &c. Hollandiæ Ordines.* 4° *Lugd. Bat.* 1593.

DOVE (Dr. Hen.). A Sermon preached before the House of Commons, Nov. 5, 1680. 4° *Lond.* 1680.

— A Sermon at the Anniversary Meeting of the Sons of the Clergy. 4° *Lond.* 1687.

DOW (Christopher). A Discourse on the Sabbath and the Lord's Day. 4° *Lond.* 1636.

DOWGLAS (Rob.). The Form and Order of the Coronation of Charles II. King of Scotland, England, France and Ireland, as it was acted and done at Scoon, the first Day of January, 1651. 4° *Lond.* 1660.

— A Sermon preached January 30, 1660. 4° *Lond.* 1660.

DOWLEY (Mr.). A true Copy of Mr. Dowley's Letter to Dr. Wells, together with the Doctor's Answer. 12° *Oxf.* 1706.

DOWNAME (George). A Funeral Sermon for Sir Philip Boteler. 12° *Lond.* 1607.

— Abraham's Trial: a Spittal Sermon 1602. 12° *Lond.* 1607.

— A Sermon concerning Christian Liberty. 4° *Lond.* 1609.

— A Treatise against Lying. 4° *Lond.* 1636.

DOWNES (H.). An Assize Sermon at Northampton. 8° *Lond.* 1708.

DRAKE (Roger). Sacred Chronology; from the Creation to the Passion of our Saviour. 4° *Lond.* 1648.

DRANT (Tho.). Two Sermons: the one at St. Mary's Spittal, 1570, the other at the Court at Windsor. 8° 1569.

DRAYSON (Martin). An Elegy on the Death of Martin Drayson. 8° *Sevenoaks*, 1774.

- DREAMS. An exact Account of two real Dreams which happened to the same Persons. 12° *Lond.* 1725.
- DRENNAM (Tho.). *V.* MACKAY.
- DREW (Rob.). A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1735.
- DREW (W.). *V.* BALL.
- DRINKWATER (R.). *V.* RANDALL.
- DROVER (James). *V.* ASPLAND.
- DRUMMOND (John). The affecting Case and dying Words of Mr. Archibald Oswald. 8° *Lond.* 1745.
- DRUMMOND (*Dr.* Will. Hamilton). A Discourse on occasion of the Death of Rajah Rammohun Roy. 8° *Lond.* 1823.
- DRYDEN (John). *V.* CLIFFORD.
- An Essay on Dramatic Poetry. 4° *Lond.* 1660.
- Secret Love; or the Maiden Queen. 4° *Lond.* 1660.
- The Rival Ladies: a Tragi-Comedy. 4° *Lond.* 1664.
- The Conquest of Mexico. 4° *Lond.* 1667.
- A Letter to Ed. Howard, Esq., occasioned by a civilized Epistle of Mr. Dryden's. 4° *Lond.* 1668.
- The Tempest: a Comedy. 4° *Lond.* 1670.
- The Rehearsal: III Edition, with Amendments. 4° *Lond.* 1675.
- Oedipus; a Tragedy: the Authors Mr. Dryden and Mr. Lee. 4° *Lond.* 1679.
- Religio Laici. 4° *Lond.* 1682.
- The Vindication of the Duke of Guise. 4° *Lond.* 1683.
- A Panegyric Poem to the Memory of the late Countess of Abingdon. 4° *Lond.* 1692.
- The Spanish Fryar. 4° *Lond.*
- A Funeral Pindaric Poem sacred to the Memory of Charles II. 4°.
- DUCK (Stephen). A Poem on the Marriage of the Prince of Orange, with Ann, Princess Royal of Great Britain. 8° *Lond.* 1734.
- DUCKE (Margaret). *V.* GOUGE.
- DUDITIUS (Andreas). Vita Reginaldi Poli, S. R. E. Cardinalis et Cantuariensis Archiepiscopi. 4° *Ven.* 1563.
- DUDLEY (John). *V.* BILLINGSLEY.
- DUDSON (Anne). *V.* HARDY.
- DUELS. The Court of Honour; or, the Laws, Rules, and Ordinances established for the Suppression of Duels in France. 12° *Lond.* 1720.
- DUGUD (W.). A Vindication of the Church of Scotland from the malicious and groundless Aspersions of Mr. W. Dugud. 12° *Lond.* 1714.
- DUN (John). A Sermon occasioned by the Death of Lady Auchinleck. 8° *Edinb.* 1766.
- DUNKIRK. Remarques sur la Reddition de Dunkerque entre les Mains des Anglois. 4° *Par.* 1658.
- Dunkirk or Dover; or, the Queen's Honours, the Nation's Safety, the Liberties of Europe, and the Peace of the World, all

- at Stake till that Fort or Port be totally demolished by the French. 8° *Lond.* 1713.
- DUNN (Field). A Sermon to the Society for Reformation of Manners. 12° *Lond.* 1703.
- DUNN (Joshua). A Funeral Sermon for Joshua Dunn, by J. A. 8° *Lond.* 1713.
- DUNSTER (S.). A Sermon before the Gentlemen educated at Merchant-Taylors' School. 8° *Lond.* 1708.
- DUNTON (Eliz.). *V. ROGERS.*
- DUNTON (John). The Mob War: or, a Detection of the present State of the British Nation. 8° *Lond.* 1714.
- DUNWELL (Anth.). *V. ROGERS.*
- DUPPA (Brian), *Bishop of Salisbury.* *V. KING.*
- The Soules Soliloquie; and a Conference with Conscience as it was delivered in a Sermon before the King at Newport in the Isle of Wight, 25 October. 4° 1648.
- Angels rejoicing for Sinners repenting: a Sermon. 4° *Lond.* 1648.
- DURFEY (T.). A Pindaric Poem to the Memory of Queen Mary. 4° *Lond.* 1695.
- DURHAM (Will.). Maran-atha, the second Advent: a Sermon at Warwick, July 25, 1651.
- A Sermon before the Artillery Company. *Lond.* 1671.
- DURRANT (Will. Friend). *V. WARDLAW.*
- DURY (John). Israel's Call to march out of Babylon unto Jerusalem, opened in a Sermon before the House of Commons, Novemb. 26, 1645. 4° *Lond.* 1646.
- A Case of Conscience; Whether it be Lawful to admit Jews into a Christian Commonwealth resolved by Jo. Dury, written to S. Hartlib. 4° *Lond.* 1656.
- A Declaration of J. Dury to witness the Gospel of Peace. 12° 1660.
- De Scopō Ecclesiasticæ Pacis. 4°.
- De Mediis Ecclesiasticæ Pacis. 4°.
- De Modo procedendi quo inter Evangelicos Unio obtineri poterit. 4°.
- DUTIES. The Comparative Excellence and Obligation of Moral and Positive Duties considered. 8° *Lond.* 1730.
- DUTTON (Benj.). The Superaboundings of the exceeding Riches of God's Free Grace, towards the Chief of the Chief of Sinners. 12° *Lond.* 1743.
- DUTY. A Defence of the Author of "The Whole Duty of Man" from the false Charges, &c. of Mr. Whitefield. 8° *Lond.* 1740.
- DYCHE (Tho.). A Sermon preached June 30, 1723, before Tho. Athoe and his Son, who were under Sentence of Condemnation for Murder. 8° *Lond.* 1723.
- DYER (G.). Four Letters on the English Constitution. 8° *Lond.* 1817.
- Academic Unity; being the Substance of a General Disser-

- tation contained in the Privileges of the University of Cambridge. 8° *Lond.* 1827.
- DYER (Tho.). A Funeral Sermon for Miss Mary Osborne. 4° *Lond.* 1743.
- DYKE (Jer.). A Caveat for Archippus, and Counterpoison against Covetousness; in two Sermons. 4° *Lond.* 1620.
- DYMOND (Jonathan). The Church and the Clergy; showing that religious Establishments derive no Countenance from the Nature of Christianity, and that they are not recommended by public Utility. 8° *Lond.* 1834.

E.

- E. (A.). The Mischief of Separation. *Lond.* 1681.
- E. (R.). Double Deliverance, a double Blessing; exemplified in a Discourse suited to the 5th of November. 8° *Lond.* 1713.
- EARBERY (Matthias). An Historical Essay upon the Power of the Prince, in calling and dissolving Councils, Synods, and Convocations. 8° *Lond.* 1717.
- EARLE (Dr. Jabez). *V. EVANS.*
- A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1704.
- Hearing without Doing, not sufficient to Salvation: a Sermon. 4° *Lond.* 1706.
- A Sermon Nov. 4, 1725, being the Birth-Day of King William. 8° *Lond.* 1725.
- A Sermon at the Ordination of Mr. William Hunt. 8° *Lond.* 1725.
- Sacred Poems. 12° *Lond.* 1726.
- A Funeral Sermon for John Cumming, D.D. 8° *Lond.* 1729.
- A Funeral Sermon for Mr. Joseph Hayes. 8° *Lond.* 1729.
- A Funeral Sermon for Mrs. Alice Hayes. 8° *Lond.* 1733.
- The Popish Doctrine of Purgatory, repugnant to the Scripture Account of Remission through the Blood of Christ: a Sermon at Salters-Hall. 8° *Lond.* 1735.
- EARLE (John), *Bishop of Worcester.* *V. PARSONS.*
- A Letter to a Friend for vindicating himself from Mr. Baxter's Calumnies. 4° *Lond.* 1662.
- A Letter containing some Animadversions upon the Bishop of Worcester's Letter. 4° *Lond.* 1662.
- A second Letter, &c. 4° *Lond.* 1662.
- EARTHQUAKES. A Letter from the Bishop of London to the Clergy and People of London and Westminster on occasion of the late Earthquakes. 8° *Lond.* 1750.
- A Supplement to the Bishop of London's Letter to the Clergy and People of London and Westminster on occasion of the late Earthquakes. 8° *Lond.* 1750.
- An Address to the Journeymen of the City of London, occa-

- sioned by the Bishop of London's Letter concerning the late Earthquakes. 12° *Lond.* 1750.
- EAST (John). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Evesham*, 1817.
- EAST (T.). A Funeral Sermon for Mr. Charles Willoughby. 8° *Lond.* 1814.
- A Funeral Sermon for John Dickinson. 8° *Birmingham*, 1821.
- EASTON (Tho.). A Sermon preached at the Funeral of John Melford, Esq. 4° *Lond.* 1692.
- EATING OF BLOOD. The Question about eating of Blood stated and examined. 8° *Dublin*, 1732.
- EATON (Dav.). The Wisdom and Goodness of God in the Appointment of Death: an Essay on the Moral Benefits of Death to Mankind. 12° *Lond.* 1822.
- ECCIUS (Nic.). Narratio de Vita et Obitu Abr. Bucholceri, Theologi et Chronologi. 4° *Heidelberg*. 1610.
- Carmen sacrum Memorix Othonis, Comititis Solmensis, &c. 4° *Heidelberg*.
- ECCLESIA ET ECCLESIASTICA. A Defence of the godlie Ministers, against the Slaunders of D. Bridges, contayned in his Answer to the Preface before the Discourse of Ecclesiastical Government, with a Declaration of the Bishops proceeding against them. 4° 1587.
- A Defence of Ecclesiastical Discipline against Bridges. 4° 1588.
- An humble Motion with Submission unto the Rt. Hon. LL. of Her Majesties Privie Counsell, wherein is laid open to be considered, how necessarie it were for the Good of this Lande, and the Queenes Majesties Safety, that Ecclesiasticall Discipline were reformed after the Worde of God. 4° 1590.
- Constitutions and Canons Ecclesiastical treated upon by the Bishop of London, President of the Convocation for the Province of Canterbury, and the rest of the Bishops and Clergy of that Province. 4° *Lond.* 1604.
- Certaine Demandes with their Grounds drawne out of Holy Writ, and propounded *in foro Conscientiæ* by some religious Gentlemen unto the Rev. Fathers, Richard, Archbishop of Canterbury; Richard, Bishop of London; William, Bishop of Lincolne, &c., whereunto the said Gentlemen require that it would please Their Lordships to make a true, plaine, direct, honest and resolute Answer. 4° 1605.
- The Defence of the Judgment of the reformed Churches, that a Man may not only lawfully put away his Wife for Adultery, but also marry another. 4° *Lond.* 1610.
- A Testimony of the true Church from the false. 4° *Lond.* 1618.
- Constitutions and Canons Ecclesiastical, treated upon by the Bishop of London. 4° *Lond.* 1638.

ECCLESIA ET ECCLESIASTICA. Constitutions and Canons Ecclesiastical, treated upon by the Archbishops of Canterbury and York. 4^o *Lond.* 1640.

— The true Grounds of Ecclesiastical Regiment set forth in a brief Dissertation. 4^o *Lond.* 1641.

— A Discourse concerning Church Affaires, as it was written long since by the Author of those Considerations, which seem to have some Reference to this. 4^o 1641.

— A Directory of Church Government. 4^o *Lond.* 1644.

— Litteræ a Conventu Theologorum in Anglia, et Ecclesiæ Scotticæ Delegatis ad Ecclesias in Belgio, Gallia, Helvetia, aliasque Reformatas. *Lat. Ang.* 4^o *Lond.* 1644.

— A faithful Discovery of a treacherous Design of Mystical Antichrist displaying Christ's Banners, but attempting to lay waste Scriptures, Churches, Christ, Faith, Hope, &c. and establish Paganism in England, given in a Letter to the faithful in Beverley, containing an Examination of many Doctrines of the People called Quakers. 4^o *Lond.* 1645.

— Propositions concerning Church Government and Ordination of Ministers. 4^o *Edinb.* 1647.

— Officium Magistratus Christiani. 12^o 1648.

— Church Lands not to be sold. 4^o *Lond.* 1648.

— A Declaration of several of the Churches of Christ, concerning the Kingly Interest of Christ, and the present Sufferings of his Cause and Saints in England. 4^o *Lond.* 1654.

— De Antiqua Ecclesiæ Britannicæ Libertate. 4^o *Brugis*, 1656.

— A Declaration of the Faith and Order of the Congregational Churches, agreed upon at the Savoy. 4^o *Lond.* 1659.

— Reasons shewing that there is no Need of such a Reformation of the public Doctrine, Worship, Rites and Ceremonies as is pretended by Reasons offered to the Consideration of Parliament by divers Ministers in England. 4^o *Lond.* 1660.

— Reformation not Separation; or, Mr. Crofton's Plea for Communion with the Church under her present Corruptions, with an Appendix. 4^o *Lond.* 1662.

— An Answer to Mr. Crofton's Plea for Communion with the Church. 4^o *Lond.* 1662.

— An Essay towards a clear Resolution of five seasonable Queries. 4^o *Lond.* 1663.

— The Difference between the Church and Court of Rome. 4^o *Lond.* 1674.

— The naked Truth; or, the State of the Primitive Church by an humble Moderator. 4^o *Lond.* 1675.

— Legal Evidence that the Ecclesiastical Courts have no Power to excommunicate any Person for not coming to his Parish Church. 4^o *Lond.* 1680.

— An Essay toward the Settlement of Peace and Truth in the Church as a certain Foundation of lasting Union. 4^o *Lond.* 1681.

ECCLESIA ET ECCLESIASTICA. A Vindication of the Case of indifferent Things used in the Worship of God. 4° *Lond.* 1684.

— A Letter from the Bishop of Rochester to the Rt. Hon. the Earl of Dorset and Middlesex, Lord-Chamberlain of His Majesties Household concerning his sitting in the late Ecclesiastical Commission. 4° *Lond.* 1688.

— Certain Positions concerning a true visible Church. 12° *Lond.* 1689.

— Municipium Ecclesiasticum; or, the Rights, Liberties and Authorities of the Christian Church asserted against all oppressive Doctrines and Constitutions. 8° *Lond.* 1697.

— The regal Supremacy in Ecclesiastical Affairs asserted in a Discourse occasioned by the Case of the Regale and Pontificat. 8° *Lond.* 1701.

— An Account of the Proceedings of the Lords Spiritual and Temporal in Parliament assembled, in relation to the Bill intitled "An Act for preventing occasional Conformity." 8° *Lond.* 1702.

— Mr. Le Clerc's Extract and Judgment of the Rights of the Christian Church asserted; translated from the Bibliothèque Choisie, Tome x. 8° *Lond.* 1708.

— A second Defence of the Rights of the Christian Church. 8° *Lond.* 1708.

— New High-Church turned old Presbyterian. 8° *Lond.* 1709.

— A Letter to Mr. B —, a North-Wiltshire Clergyman, relating to an Address from that Archdeaconry to the Queen, wherein a Character is given of the Bishop of Sarum, and an Account of the Clergy's Behaviour towards him. 8° *Lond.* 1710.

— A brief Defence of the Church's Belief concerning the Ascension of our blessed Saviour; in Answer to Mr. Whiston's Notion of more than one Ascension. 8° *Lond.* 1710.

— Two Letters written in the Year 1689 by the Bishop of Rochester to the Rt. Hon. the late Earl of Dorset, concerning his sitting in the Ecclesiastical Commission in the Reign of King James II. 8° *Lond.* 1711.

— An Apology for the Clergy of the City of Bristol in their petitioning an Act of Parliament for their better and more certain Maintenance, in a Letter to a Gentleman of Bristol. 8° *Lond.* 1712.

— The Bishop of Oxford's Charge, considered in Reference to the Independency of the Church upon the State. 8° *Lond.* 1712.

— The Bishop of Salisbury's new Preface to his Pastoral Care, considered, with respect to the following Heads, viz. I. The Qualifications of the Clergy; II. The distinction of High and Low Church; III. The present Posture of Affairs. 8° *Lond.* 1713.

— Remarks on the Letter to the Dissenters, by a Churchman. 8° *Lond.* 1714.

— The Picture of a highflying Clergyman: or, a true State of

- the Case between John Harris, D.D. and Charles Humphreys, LL.D. 8° *Lond.* 1716.
- ECCLESIA ET ECCLESIASTICA. An equal Capacity in the Subjects of Great Britain for Civil Employment, the best Security to the Government and the Protestant Religion. 8° *Lond.* 1717.
- Some Remarks on Mr. Marshall's Defence of our Constitution in Church and State. 8° *Lond.* 1717.
- A Vindication of the Reasons and Defence, &c., Part I.; being a Reply to the first Part of no sufficient Reason for restoring some Prayers and Directions of King Edward VI.^s first Liturgy. 8° *Lond.* 1718.
- The Bishop of London's Pastoral Letter to the People of his Diocese, occasioned by some late Writings in Favour of Infidelity. 8° *Lond.* 1718.
- A Letter to the Archbishop of Canterbury, proving that His Grace cannot be the Author of the Letter to an eminent Presbyterian Clergyman in Switzerland, in which the present State of Religion in England is blackened and exposed, and the present Ministry are misrepresented and traduced. 8° *Lond.* 1719.
- The Danger of the Church and Kingdom from Foreigners considered. 8° *Lond.* 1721.
- A Dissertation on National Churches. 8° *Lond.* 1726.
- The Bishop of London's second Pastoral Letter to the People of his Diocese. 8° *Lond.* 1730.
- A second Vindication of the Bishop of London's Pastoral Letter. 8° *Lond.* 1730.
- A Remonstrance addressed to the Clergy. 8° *Lond.* 1731.
- An Examination of the Scheme of Church Power laid down in the Codex Juris Ecclesiastici Anglicani. 8° *Lond.* 1735.
- An Answer to the Examination of Church Power, &c. 8° *Lond.* 1735.
- A Letter to the Bishop of London occasioned by his late Pastoral Letter, and the Rev. Mr. Whitefield's Answer. 8° *Lond.* 1739.
- An Introductory Discourse to a larger Work, designed hereafter to be published, concerning the miraculous Powers which are supposed to have subsisted in the Christian Church, from the earliest Ages through several successive Centuries. 4° *Lond.* 1747.
- A View of the Controversy concerning the miraculous Powers which are supposed to have subsisted in the Christian Church from the earliest Ages, through several successive Centuries. 8° *Lond.* 1748.
- The Claims of Church Authority considered, and the Rights of Private Judgment defended. 8° *Lond.* 1749.
- Reasons for uniting the Church and Dissenters. 8° *Lond.*
- Certain Advertisements for the Good of the Church and Commonwealth worthy the Consideration of Parliament. 4°.
- A Word of friendly Reproof and Instruction to those who seldom go to Church. 12° *Lond.*

- ECCLESIA ET ECCLESIASTICA. A Part of a Register, containing sundry memorable Matters written by learned Men who desire the Reformation of our Church in Discipline and Ceremonies. 4°.
- A Demonstration of the Truth of that Discipline which Christ hath prescribed for the Government of his Church in all Times and Places. 4°.
- An Abstract of certain Acts of Parliament of certain of Her Majesties Injunction, of certain Canons, Constitutions, &c., established and in force for the peaceable Government of the Church. 4°.
- ECCLESIA *Anglicana*. A Defence of the Churches and Ministry of England against the Reasons and Objections of Francis Johnson and others of the Separation commonly called Brownists. 4° *Middelburg*, 1599.
- Reasons taken out of God's Word, and the best Human Testimonies proving a Necessity of reforming our Church in England. 4° 1604.
- Considerations touching the better Pacification and Edification of the Church of England. 4° 1604.
- The Unreasonableness of the Separation made apparent by an Examination of Mr. Johnsons' pretended Reasons published in 1608, whereby he laboureth to justifie his Schisme from the Church Assemblies of England. 4° *Dort*, 1614.
- A Manudiction for Mr. Robinson, and such as consent with him on private Communion to lead them on to publick. 4° *Dort*, 1614.
- Ad reverendissimos Patres, doctissimosque Viros, Ecclesiarum Anglicanarum Dominos Episcopos. 4° 1625.
- The humble Petition of the Ministers of the Church of England, desiring Reformation of certain Ceremonies and Abuses of the Church, with the Answer of the Vice-Chancellor, &c., and other Heads of Houses in the University of Oxford. 4° 1641.
- A Protestant's Account of his Orthodox holding in Matters of Religion, at this present Indifference of the Church. 4° *Lond.* 1642.
- A brief Apology for the Ministers of the Church of England. 4° *Lond.* 1653.
- Reasons shewing the necessity of Reformation of the public Doctrine, Worship, &c., of the Church of England. 4° *Lond.* 1660.
- The Judgment of Foreign Divines as well from Geneva as other parts concerning the Discipline, Liturgy, and Ceremonies of the Church of England, together with a Letter from John Calvin to Mr. Knox concerning the Common Prayer. 4° *Lond.* 1660.
- Two Papers of Proposals concerning the Discipline and Ceremonies of the Church of England. 4° *Lond.* 1661.
- Ichabod ; or, the Five Groans of the Church. 4° *Camb.* 1663.
- A Discourse on the Religion of England, asserting that Reformed Christianity is the Stability and Advancement of this Kingdom. 4° *Lond.* 1667.

- ECCLESIA Anglicana.* The Truth unveiled in behalf of the Church of England. 4° *Lond.* 1676.
- A short Defence of the Church and Clergy of England. 4° *Lond.* 1681.
- The difference of the Case between the Separation of Protestants from the Church of Rome, and the Separation of Dissenters from the Church of England. 4° *Lond.* 1683.
- The Lawfulness of hearing the public Ministers of the Church of England, proved by Philip Nye and John Robinson. 4° *Lond.* 1683.
- Moderation a Virtue, or Vindication of the Principles and Practices of the moderate Divines of the Church of England. 4° *Lond.* 1683.
- An Exposition of the Doctrine of the Church of England, in the several Articles proposed by Monsieur de Meaux in his Exposition of the Catholic Church. Vol. 3. 4° *Lond.* 1686.
- A Defence of the Exposition of the Doctrine of the Church of England, against the Exceptions of Monsieur de Meaux. 4° *Lond.* 1686.
- The Judgment and Doctrine of the Clergy of the Church of England concerning one special Branch of the King's Prerogative, viz. in dispensing with the Penal Laws, asserted by learned Divines. 4° *Lond.* 1687.
- The Reasonableness of the Church of England's Test and Justness of her Reformation, asserted in answer to the Bishop of Oxon's fallacious Reasons against it, also, the Worship of Images, Adoration of the Host, &c., proved Idolatry. 4° *Lond.* 1686.
- Twenty-one Conclusions further demonstrating the Schism of the Church of England. 4° *Oxon.* 1688.
- A Vindication of the Divines of the Church of England, who have sworn Allegiance to King William and Queen Mary, from the Imputations of Apostacy and Perjury. 4° *Lond.* 1689.
- The Judgment of the foreign Reformed Churches concerning the Rites and Offices of the Church of England. 4° *Lond.* 1690.
- A Defence of the Church of England from the Charge of Schism and Heresie, as laid against it by the Vindicator of the deprived Bishops. 4° *Lond.* 1691.
- The Memorial of the State of England in vindication of the Queen, the Church, and the Administration. 4° *Lond.* 1705.
- The Memorial of the Church of England humbly offered to the Consideration of all true Lovers of our Church and Constitution. 4° *Lond.* 1705.
- — 2nd Edition. 8° *Lond.* 1706.
- A Review of the Dangers of the Church, occasioned by the Memorial of the Church of England. 8° *Lond.* 1705.
- The Case of the Church of England's Memorial fairly stated. 4° *Lond.* 1705.
- Fears and Dangers fairly displayed : being a New Memorial of the Church of England. 4° *Lond.* 1706.
- A View of the great Encomiums and Praises attributed to our

- Holy Mother the Church of England, not only by her own Sons at home, but also by Strangers abroad, for the Excellency of her Doctrine, Government, Worship, and Discipline. 8° *Lond.* 1708.
- ECCLESIA Anglicana.* A Letter from a Layman in Communion with the Church of England, though dissenting from her in some Points. 4° *Lond.* 1714.
- Church of England Man's Memorial. 12° *Lond.* 1718.
- A short Essay or Dissertation upon the Doxology of the Church of England. 8° *Lond.* 1718.
- An Expedient to make the Church of England the most flourishing Church in the World. 8° *Lond.* 1719.
- The Reasonableness and Necessity of some Practices of the Reformation of the Church of England defended. 8° *Lond.* 1720.
- A Letter to the Clergymen of the Church of England, on the Commitment of the Bishop of Rochester to the Tower of London. 4° *Lond.* 1722.
- An Abridgment of the Controversy between the Church of England and the New Pseudo Primitives. 8° *Lond.* 1722.
- An Apology for the Church of England. 8° *Lond.* 1732.
- The Church of England's Complaints to the Parliament and Clergy against, I. Careless Non-Residents; II. Encroaching Pluralities; III. Unconscionable Simony; IV. Loose Prophaneness; V. Undue Ordination. 8° *Lond.* 1737.
- Friendly Admonitions to the Inhabitants of Great Britain in general, and to the Clergy of the Church of England in particular. 8° *Lond.* 1758.
- The Church of England vindicated from the Charge of Arminianism; and the Case of Arminian Subscription particularly considered, in a Letter to Dr. Nowell. 8° *Lond.* 1769.
- Observations on the Principal Fasts and Holydays of the Church of England. 12° *Lond.* 1819.
- A Dialogue or Conference between Irenæus and Antimachus, about the Rites and Ceremonies of the Church of England. 4°.
- An Encyclical Epistle sent to their Brethren by the venerable Dean and Chapter of the Catholick Clergy in England, upon occasion of Dr. Leyburn. 4°.
- A Vindication of the Orthodox Faith and Doctrine of the Church of England, against the Arian and Socinian Heresies. 8° *Lond.*
- A Petition to Her Majesty Queen Elizabeth, wherein is delivered a Meane how to compound the Civill Dissention in the Church of England, and a Proove that they who write for Reformation doe not offend against the Stat. of 23 Eliz., and therefore till Matters bee compounded, deserve more favour. 4°.
- The State of the Church of England laid open in a Conference between a Bishop, a Papist, an Usurer, an Innkeeper, and a Preacher of the Word. 12°.
- A Discourse concerning the Ceremonies used in the Church of England. 8°.

ECCLESIA Romana. The Difference between the Church and Court of Rome. 4° *Lond.* 1674.

— A Relation of two free Conferences between Father L. Chese, and four considerable Jesuits, concerning the present State of the Affair of the Romanists in England. 4° *Lond.* 1680.

— A Discourse concerning the Devotions of the Church of Rome. 4° *Lond.* 1685.

— A Discourse on the Holy Eucharist in the two great Points of the Real Presence and the Adoration of the Host. 4° *Lond.* 1687.

— The Enthusiasm of the Church of Rome demonstrated in some Observations upon the Life of Ignatius Loyola. 4° *Lond.* 1688.

— An Answer to Six Queries proposed to a Gentlewoman of the Church of England by an Emissary of the Church of Rome. 4° *Lond.* 1688.

— A Continuation of the present State of the Controversy between the Church of England and the Church of Rome. 4° *Lond.* 1688.

— Some Reflections upon a Treatise called “*Pietas Romana et Parisiensis.*” 4° *Oxf.* 1688.

— Pope Joan : or the Account collected out of the Romish Authors proved to be of the Clergy and Members of that Church, before Luther left her Doctrine. 4° *Lond.* 1689.

— The Decree of the Sacred Congregation of the Cardinals of the Church of Rome, deputed for composing the Index of Books, &c. *Lat. Ang.* 4°.

— Observations upon some considerable Points in the Decree. 4°.

ECKING (S.). *V. JENKINS.*

ECLIPSE. A Calculation of the Eclipse of the Sun, July 14, 1748. 8° *Lond.* 1747.

ECRITS. Troisième Ecrit des Curez de Paris où ils font voir que tout ce que les Jesuites ont allegué des SS. Pères et Docteurs de l'Eglise pour autoriser leurs pernicieuses Maximes, est absolument faux et contraire à la Doctrine de ces Saints. 4° 1658.

— Cinquième Ecrit des Curez de Paris, sur l'Avantage que les Hérétiques prennent contre l'Eglise de la Morale des Casuistes, et des Jesuites. 4° 1658.

— Sixième Ecrit des Curez de Paris. 4° 1658.

— Septième Ecrit des Curez de Paris. 4° 1659.

— Huitième Ecrit des Curez de Paris, ou Réponse à l'Ecrit du P. Annat intitulé, “Recueil de plusieurs Faussetez et Impositions,” contenues dans le Journal de 25 Juin, 1659. 4°.

— Neuvième ecrit des Curez de Paris, ou Seconde Partié de la Réponse au P. François Auvat Jesuite. 4°.

EDEN (W.). Four Letters to the Earl of Carlisle. 8° *Lond.* 1779.

EDGLEY (S.). A Sermon before the Sons of the Clergy, at their Anniversary Meeting. 4° *Lond.* 1724.

EDUCATION. Thoughts on the Advancement of Academical Education in England. 8° *Lond.* 1826.

- EDWARDS (D.). A Minister dead yet speaking : being the Substance of Two Sermons on the Death of the Rev. G. Whitefield. 8° *Lond.* 1770.
- EDWARDS (G.). The true Original Scheme of Human Economy applied to the Completion of the different Interests and Preservation of the British Empire. 8° *Newcastle-upon-Tyne*, 1808.
- A plain practical Plan, by which Great Britain may extricate herself from her present Difficulties. 4° *Lond.* 1808.
- EDWARDS (James). A Funeral Sermon for the Rev. John Adams. 8° *Lond.* 1804.
- EDWARDS (*Dr.* John). The Exceptions of Mr. Edwards, in his "Causes of Atheism against the Reasonableness of Christianity, as delivered in the Scriptures," examined, and found unreasonable, unscriptural and injurious. 4° *Lond.* 1695.
- A Sermon at the Commencement at Cambridge. 4° *Camb.* 1699.
- The Heinousness of England's Sins represented in that of Jerusalem's : a Fast Sermon. 8° *Lond.* 1707.
- One Nation and One King, a Discourse on Ezek. xxxvii. 22. occasioned by the happy Union of England and Scotland. 8° *Lond.* 1707.
- A Sermon preached before the University of Cambridge, Nov. 5th, 1709. 8° *Lond.* 1710.
- The Divine Perfections vindicated ; or some Remarks upon the Archbishop of Dublin's Sermon before Thomas Earl of Whar-ton and Lord Lieutenant of Ireland. 8° *Lond.* 1710.
- Some Animadversions on Dr. Clarke's Scripture Doctrine of the Trinity. 8° *Lond.* 1712.
- EDWARDS (John). *V. KENTISH.*
- EDWARDS (Jonathan). *V. BOSTWICK.*
- The distinguishing Marks of a Work of the Spirit of God, applied to that uncommon Operation that has lately appeared on the Minds of many of the People in New England. 8° *Boston, N. E.* 1742.
- EDWARDS (Tho.). A full Answer to the Apologetical Narration of Mr. Goodwin, &c. 4° *Lond.* 1644.
- EDWARDS (Tho.). *Dux* Dissertationes. 8° *Cantab.* 1768.
- EEDES (*Mr.*). *V. WILLIAMS.*
- EELBECK (Hen.). A Prosaic Translation of Aulus Persius Flaccus's Six Satires. 12° *Lond.* 1719.
- EGANE (Anthony). Rome a great Custom-House for Sin. 12° *Lond.* 1715.
- EGYPT. Reflections on the Natural Foundation of the high Antiquity of Government, Arts, and Sciences in Egypt. 8° *Lond.* 1743.
- A Bibliographical Account and Collation of *La Description de l'Egypte*, presented to the Library of the London Institution, by Sir Thomas Baring, President. 8° *Lond.* 1837.
- EHINGERUS (Elias). Oratio Funebris de Serenissimo Celsissimo-que Principe ac Domino Philippo II. 4° 1618.

- EICHORN. A Chapter from Eichorn, in which the Phrases "The Word" and the "Holy Spirit," employed by John in his Gospel, are shown metaphysically and historically to be equivalent and convertible. 8° *Lond.* 1834.
- ELDRIDGE (*Mrs.* Persis). *V.* HOWE.
- ELECTION. A Word against a new Election, that the People of England may see the happy Difference between English Liberty and French Slavery. 8° 1710.
- ELEGIES. Four Elegies, Descriptive and Moral. 4° *Lond.* 1760.
- Suicide: an Elegy. 4° *Lond.* 1775.
- ELESTONE (Sarah). The last Speech and Confession of Sarah Elestone, who was burned for killing her Husband. 4° 1678.
- ELIOT (Andrew). An Election Sermon. 8° *Boston, N. E.* 1769.
- ELIOT (John). *V.* NEW ENGLAND.
- ELIOT (Mr.). A further Narrative of the Progress of the Gospel among the Indians in New England, related by Mr. Eliot and Mr. Mayhew. 4° *Lond.* 1653.
- ELISIUS (Edm.). Ad Samuelem Parkerum Epistola Tertia, et Epistola ad Auctorem Libelli cujusdam, cui Titulus, "Dr. Stillingfleet against Dr. Stillingfleet." 12° *Lond.* 1680.
- ELIZABETH (*Queen*). *V.* NAUNTON.
- Petition to Her Majesty Queen Elizabeth, wherein is delivered a Means to compound the Civil Dissention in the Church of England; and a Proof, that they who write for Reformation offend not against the Statute of 23 Eliz. 4°.
- ELMS (Edw.). A Sermon occasioned by the Death of George III. 8° *Lond.* 1820.
- ELLESBY (J.). The great Danger and Uncertainty of a Death-bed Repentance, as it was delivered in a Funeral Sermon preached at Chiswick. 4° *Lond.* 1693.
- ELLINGTON (Edw.). A Funeral Sermon for the Rev. G. Whitefield. 8° *Lond.* 1771.
- ELLIOT (George). *V.* BELBIN.
- ELLIOT (John). Tears of Repentance: a Sermon. 4° *Lond.* 1653.
- ELLIOT (Rich.). Encouragement for Sinners; or Righteousness attainable without Works: a Sermon at Spital Fields, Jan. 21, 1759. 8° *Lond.* 1759.
- A Funeral Sermon for Mr. Joshua Reyner. 8° *Lond.* 1762.
- A Funeral Sermon for Mrs. Sarah Elliot. 8° *Lond.* 1763.
- A Funeral Sermon for Mr. John How, who died Nov. 17, 1767. 8°.
- The Scripture Testimony of Christ. 8° *Lond.* 1775.
- A Funeral Sermon for Mr. John Rushworth. 8° *Lond.* 1780.
- Sin destroyed, and the Sinner saved; designed as a Vindication of his Sermon, entitled, "Righteousness attainable without Works." 8° *Lond.*
- St. Paul no Antinomian: a Letter to the Rev. Mr. Dodd. 8° *Lond.*
- ELLIS (C.). The Way to be a good Christian. 8° *Lond.*

ELLIS (Eliz.). *V. POPPEWELL.*

ELLIS (R.). *V. FARMER.*

ELLIS (Humphry). *Pseudochristus ; or, a true Relation of the Impostures, &c. of Mr. Frankelin and Mary Godbury.* 4° *Lond.* 1650.

ELLIS (John). *The sole Path to a sound Peace recommended in a Fast Sermon preached before the House of Commons.* 4° *Lond.* 1643.

— *Vindiciæ Catholicæ ; or, the particular Rights of Churches rescued against the Notion of our Catholick Church.* 4° *Lond.* 1647.

ELLIS (Ph.). *The Fourth Sermon before the King and Queen at St. James's on New Year's Day, 1686.* 4° *Lond.*

ELLIS (W.). *A Thanksgiving Sermon.* 12° *Glocester, 1784.*

ELLWOOD (Tho.). *A Discourse concerning Riot, occasioned by some of the People called Quakers being imprisoned and indicted for a Riot, for only being at a peaceable Meeting to worship God.* 4° *Lond.* 1683.

ELSTOB (Elizabeth). *Some Testimonies of learned Men in favour of the intended Edition of the Saxon Homilies.* 12° *Lond.* 1713.

ELVIDIUS (Stanislaus). *Ornatissimi cujusdam Viri, de Rebus Gallicis ad Stanislaum Elvidium Epistola : et ad hanc de iisdem Rebus Gallicis Responsio.* 4° *Lond.* 1573.

ELWALL (E.). *The true and sure Way to remove Hirelings out of the Church, by freeing Mankind from the forced Maintenance of Priests.* 8° *Lond.* 1738.

EMMAUS. *The Journey to Emmaus : a sacred Eclogue.* 4° *Dublin, 1751.*

EMLYN (Tho.). *V. FOSTER.*

— *The Supreme Deity of God the Father demonstrated.* 4° *Lond.* 1706.

— *An Answer to Mr. Martin's Critical Dissertation on 1 John, v. 7.* 8° *Lond.* 1719.

— *Memoirs of the Life and Writings of Mr. Thomas Emlyn.* 8° *Lond.* 1746.

EMMIUS (Ubbo). *Vita Ubbonis Emmii, cum Epicediis variis ejusdem.* 4° *Groning.* 1628.

EMMS (Rob.). *The Excellency and Advantage of the Gospel Dispensation.* 8° *Lond.* 1733.

ENFIELD (*Dr. Will.*). *V. ESTLIN.*

— *A Funeral Sermon for Mr. John Gallway.* 4° *Warrington, 1777.*

ENGLAND. *England's Troublers troubled.* 4° *Lond.* 1648.

— *Elenchus Motuum nuperorum in Anglia, simul ac Juris Regii et Parlamentarii brevis Enarratio.* 4° *Francof.* 1650.

— *England's Confusion ; or, a true and impartial Account of late Traverses of State in England, with the Counsels leading thereunto, &c., written by one of the few English left in England.* 4° *Lond.* 1659.

ENGLAND. The History of the Desertion; or, an Account of all the Public Affairs in England from Sept. 1688 to the following February. 8° *Lond.* 1689.

— The Claims of the People of England. 8° *Lond.* 1782.

ENGLAND (John). The Perplexity of the Protestant Dissenters considered: a Sermon at Sherborne, January 16, 1712. 8° *Lond.* 1712.

— A Thanksgiving Sermon for the Accession of King George to the Throne. 8° *Lond.* 1715.

ENGLISH (Hen.). *V. BRADLEY.*

ENTHUSIASM. Remarks upon the Letter to a Lord concerning Enthusiasm. 8° *Lond.* 1708.

— The Nature and Consequences of Enthusiasm defended. 8° *Lond.* 1720.

— A Postscript to the Nature and Consequences of Enthusiasm, occasioned by Mr. Bradbury's Discourse, entitled, "The Necessity of Contending for Revealed Religion." 8° *Lond.* 1720.

ENTY (John). The Ministry secured from Contempt: a Sermon before an Assembly of the United Ministers of Devon and Cornwall. 4° *Lond.* 1707.

— A Defence of the Proceedings of the Assembly at Exeter, being a Reply to Mr. Peirce's Remarks on those Proceedings. 8° *Lond.* 1719.

— A farther Defence of the Proceedings of the Assembly at Exeter; in Answer to Mr. Peirce. 8° *Lond.* 1720.

— A Reply to Mr. Enty's late Piece, entitled, "Truth and Liberty consistent, &c.," as far as it related to the Controversy of the Trinity. 8° *Lond.* 1721.

EPIGRAMMATA. Epigrammatum Sacrorum Liber. 12° *Cantab.* 1634.

EPISCOPACY. The Order and Form for Church Government by the Bishops and Clergy of England, together with Mr. Grimston's and Mr. Selden's Arguments concerning Episcopacy. 4° 1641.

— Confession and Proofs of Protestant Divines of Reformed Churches, that Episcopacy is in respect of the Office according to the Word of God, and in respect of the Use the best, with a Treatise concerning the Original of Bishops and Metropolitans. 4° *Oxf.* 1644.

— The humble Answer of the Divines attending the Commissioners of Parliament at the Treaty at Newport, in the Isle of Wight, to the Second Papers delivered to them by His Majesty concerning Episcopal Government. 4° *Lond.* 1648.

— His Majesty's final Answer concerning Episcopacy. 4° *Lond.* 1648.

— His Majesty's Reason why he cannot in Conscience consent to abolish Episcopal Government. 4° *Lond.* 1648.

— An Inquiry into the Origin of Episcopacy, in a Discourse preached in June, 1790, by a Dignitary of the Church of England. 8° *Canterbury*, 1791.

- EPISCOPIUS. *V. ARMINIUS.*
- EPITHALMIA, sive Lusus Palatini in Nuptias Celsissimi Principis Domini Friderici Comitis Palatini ad Rhenum et Serenissimæ Elisabethæ Jacobi potentissimi Britanniae Regis Filiae primogenitæ. 4^o *Oxon.* 1613.
- ERNESTUS (*Duke of Saxe Gotha*). The Life of Ernestus the Pious, first Duke of Saxe Gotha. 8^o *Lond.* 1750.
- ERROR. The Innocency of Error asserted and vindicated. 8^o *Lond.* 1715.
- ERSKINE (Hen.). A Letter to the Right Hon. Henry Erskine, Lord Advocate of Scotland, relative to the Act of Parliament for regulating the Police of Edinburgh. 8^o *Edinb.* 1806.
- ERSKINE (*Lady Ann Agnes*). *V. CLARK.*
- ERSKINE (Ralph). An Elegy on the Death of the Rev. Alexander Hamilton. 12^o *Edinb.* 1730.
- ESCURES (Ludovicus Hue D'). Theses Theologicæ de Angelo Jehova. 4^o. *Sedan.* 1664.
- ESSAYS. Two Essays sent in a Letter from Oxford to a Nobleman in London. 12^o *Lond.* 1695.
- An Essay against Uncharitableness. 8^o *Lond.* 1707.
- An Essay upon Idleness. 8^o *Lond.* 1707.
- An Essay on a Case too commonly calling for Consideration, "What shall good Men do, when they are evil spoken of?" 8^o *Lond.* 1711.
- A critical Essay on the third Article of the Church of England, concerning Christ's Descent into Hell. 8^o *Lond.* 1713.
- A Divine Miscellany of Judgments and Mercies, with some Considerations concerning the Nature of God and Man. 8^o *Lond.* 1715.
- An Essay towards real Moderation. 8^o *Lond.* 1716.
- A Believer's Evidence for Heaven; or, a short Essay for Christian Comfort. 8^o *Lond.* 1717.
- An Essay on Moral Obligation. 8^o *Lond.* 1731.
- An Essay to prove the Ascension or Translation of the Blessed Virgin in Heaven, Soul and Body. 8^o *Lond.* 1737.
- An Essay on the Divine Paternity. 8^o *Lond.* 1741.
- An Essay on the Mosaic Account of the Creation and Fall of Man. 8^o *Lond.* 1753.
- An Essay of Gift of Tongues, proving that it was not the Gift of Languages. 8^o *Lond.* 1780.
- Poetical Essays by a School-Boy thirteen Years of Age. 12^o.
- ESSENIUS (And.). Oratio Funebris in Obitum venerandi Gisberti Voetii. 4^o *Ultraj.* 1677.
- ESSEX. Essex's Excellency; or, the Gallantry of the Freeholders of that County. Fol. 1679.
- A Faithful Account of the Behaviour of a Party of the Essex Freeholders at their late Election for Parliament Men for that County. Fol. *Lond.* 1679.

ESSEX. The Agreement of the associated Ministers of the County of Essex. 4°.

ESSEX (*Earl of*). V. VINES.

— Declarations of the Treasons of the late Earl of Essex. 4° *Lond.* 1601.

EST (Will.). The Trial of true Tears. 12° *Lond.* 1613.

ESTABLISHMENTS. Animadversions on an Essay on Religious Establishments, and on three Letters to the Author of the Confessional. 8° *Lond.* 1769.

ESTLIN (John Prior). A Sermon at the Ordination of the Rev. John Prior Estlin, by the Rev. W. Enfield, LL.D., with an Address by the Rev. Thomas Wright, Mr. Estlin's Answers, and a Charge by the Rev. Nathaniel White. 8° *Lond.* 1778.

— A Sermon at the Ordination of the Rev. David Jardine, with an Address on the Design of Ordination by the Rev. Thomas Wright, Mr. Jardine's Replies to the Questions proposed to him, and a Charge by the Rev. Thomas Belsham. 8° *Bath,* 1790.

— Evidences of Revealed Religion and particularly Christianity stated, with reference to a Pamphlet called "The Age of Reason;" in a Discourse delivered at Lewin's Mead, Bristol, Dec. 25. 8° *Bristol,* 1795.

— The Nature and Causes of Atheism: a Sermon. 8° *Bristol,* 1797.

— The Union of Wisdom and Integrity recommended in a Discourse at Bridport, Dorset, July 1, 1801. 12° *Bristol,* 1801.

— An Apology for the Sabbath. 8° *Bristol,* 1801.

— A Fast Sermon, Oct. 19, 1803. 8° *Lond.*

ESTRANGE (Roger L'). Truth and Loyalty vindicated from the Reproaches and Clamours of Mr. Edward Bagshaw. 4° *Lond.* 1662.

ESTREES (*Cardinal D'*). Lettre du Roy à Monsieur le Cardinal D'Estrees, écrite à Versailles le 6 Septembre 1688. 4°.

ESTWICK (Nich.). Christ's Submission to his Father's Will, set forth in a Sermon. 4° *Lond.* 1644.

— A Treatise of the Holy Ghost against J. Bidle. 4°.

ESYCHIVS (Theod.). Carmina de Morte Theodori ESYCHII. 4° *Bremæ.*

EVANCE (Dan.). The Noble Order: humbly presented in a Fast Sermon preached before the Lords of Parliament, Jan. 28, 1645. 4° *Lond.* 1646.

EVANS (Allen). V. NOBLE.

EVANS (Ann). V. HALL.

EVANS (Caleb). V. STENNETT.

— A Sermon occasioned by the Death of Mrs. Anna Robarts. 8° *Bristol,* 1771.

— The Kingdom of God: a Sermon before the Bristol Education Society, Aug. 16, 1775. 8° *Bristol,* 1775.

- EVANS (Caleb). A Sermon occasioned by the Death of Mrs. Ann Evans. 8° *Bristol*, 1776.
- A Sermon occasioned by the Death of the Rev. James Bouquet, Nov. 16, 1776. 8° *Bristol*.
- A Sermon occasioned by the Death of the Rev. Hugh Evans. 8° *Bristol*, 1781.
- EVANS (G.). A Funeral Sermon for Captain Laughton. 8° *Lond.* 1820.
- A Funeral Sermon for the Rev. Tho. Williams, with a Memoir of his Life. 8° *Lond.* 1821.
- EVANS (Hugh). A Sermon preached to the Ministers and Messengers of several associated Churches at Bethesda, in the County of Monmouth. 8° *Bristol*, 1773.
- EVANS (John). A Funeral Sermon for the Rev. D. Turner. 8° *Oxf.* 1798.
- EVANS (*Dr. John*). V. HARRIS.
- Moderation stated in a Sermon before the Lord Mayor, Oct. 22, 1682. 4° *Lond.* 1682.
- A Sermon preached May 19, 1706, on occasion of the Victory obtained at Ramelley, in Brabant, May 12, by the Forces under the Command of the Duke of Marlborough. 4° *Lond.* 1706.
- A Sermon to the Societies for Reformation of Manners. 8° *Lond.* 1707.
- A Sermon on occasion of the dreadful Fire in London, 1715. 8° *Lond.*
- A Funeral Sermon occasioned by the Death of the Rev. Daniel Williams, D.D. 8° *Lond.* 1716.
- A Sermon at the Evening Lecture in Salters' Hall. 8° *Lond.* 1716.
- A Sermon to Young People. 8° *Lond.* 1719.
- A Letter to Mr. Cumming, concerning the Regard which ought to be had to Scripture Consequences. 8° *Lond.* 1719.
- God with us, while we are with Him : a Sermon at Hand Alley. 8° *Lond.* 1720.
- Past Deliverances and present Calamities improved : a Sermon preached Nov. 5, 1720. 8° *Lond.*
- A Sermon at Hand Alley, July 15, 1722. 8° *Lond.*
- David's Choice to fall into the Hand of God, rather than into the Hand of Man : a Sermon on the Anniversary of His Majesty's Coronation. 8° *Lond.* 1722.
- The Consideration of Sin as against God, and under His Eye, our Security in an Hour of Temptation : a Sermon at Hand Alley. 8° *Lond.* 1722.
- A second Letter to Mr. Cumming, concerning the Regard which ought to be paid to Scripture Consequences. 8° *Lond.* 1722.
- Ministers recommended to the Prayers of Christians : a Sermon at the Merchants' Lecture at Salters' Hall. 8° *Lond.* 1724.

EVANS (*Dr. John*). *V. HARRIS.*

— A Funeral Sermon for Mrs. Anne King. 8° *Lond.* 1726.
 — A Sermon at Hand Alley, Oct. 15, 1727, upon occasion of Their Majesties Coronation. 8° *Lond.* 1727.

— A Sermon on Consolatory Thoughts upon the Death of desirable Relations. 8° *Lond.* 1727.

— Two Fast Sermons; the one by John Evans, the other by Jabez Earle. 8° *Lond.* 1727.

— A Funeral Sermon for the Rev. John Ratcliffe. 8° *Lond.* 1728.

— A Sermon to Young People at Hand Alley. 8° *Lond.* 1728.

— A Charity Sermon at Gravel Lane, Southwark. 8° *Lond.* 1729.

— Three Sermons upon Occasion of the Opening of a new Meeting Place in New Broad Street, Petty France, Dec. 14 and 21. By John Evans, D.D. and James Read. 8° *Lond.* 1730.

EVANS (*Dr. John*). A Funeral Sermon for Mrs. Elizabeth Pine, preached at Maidstone, April 24, 1790.

— A Sermon preached at Worship Street, Oct. 18th, 1795, being a Tribute of Respect to the Memory of the Rev. Samuel Stennett, D.D., the Rev. Andrew Kippis, D.D. and the Rev. Rice Harris. 8° *Lond.* 1795.

— A Sermon preached April 30, 1797, on the Decease of the Rev. Charles Bulkley; with a Sketch of his Life, Character, and Writings. 8° *Lond.* 1797.

— An Attempt to account for the Infidelity of the late Edward Gibbon, Esq. 8° *Lond.* 1797.

— A Fast Sermon preached Oct. 19, 1803. 8° *Lond.*

— A Funeral Sermon for the Rev. S. Lavington. 8° *Lond.* 1807.

— A Funeral Sermon for the Rev. H. Worthington. 8° *Lond.* 1813.

— The Vanity of Human Expectations: a Tribute of Respect to the Memory of the Princess Charlotte of Wales, delivered at Worship Street, Wednesday, Nov. 19, 1817. 8° *Lond.* 1817.

— A Funeral Sermon for Queen Caroline. 8° *Lond.* 1821.

— Tracts, Sermons and Funeral Orations. 8° *Lond.* 1825.

EVANS (*J. C.*). A Letter to the Inhabitants of St. Luke's, Chelsea, on the Subject of Church Rates. 8° *Chelsea*, 1836.

EVELEIGH (*Josiah*). A Vindication of Mr. Trosse from the Charge of Uncharitableness. 8° *Lond.* 1719.

— A sober Reply to Mr. Peirce's angry and scornful Letter. 8° *Lond.* 1719.

EVERARD (*Edm.*). The Depositions and Examination of Edmund Everard (Prisoner in the Tower) concerning the Popish Plot. Fol. *Lond.* 1679.

— Discourses on the present State of the Protestant Princes of Europe. Fol. *Lond.* 1679.

EVES (*Geo.*). The Churches Patience: a Sermon at the Funeral of Cecilia Lady Peyton. 4° *Lond.* 1661.

- EUCARIST. A full View of the Doctrines and Practices of the Ancient Church relating to the Eucharist. 4^o *Lond.* 1688.
- EUGUBINUS (Paulus Benius). De Ecclesiasticis Cardinalis Baronii Annalibus Disputatio ad Vincent. Pinellum conscripta. 4^o *Romæ*, 1596.
- EURING (W.). An Answer to the ten counter Demands propounded by T. Drakes. 12^o 1619.
- EUROPE. A brief Description of the future History of Europe from 1650 to 1710. 4^o 1650.
- A short Review of the principal Transactions in Europe since the Peace of Utrecht. 8^o *Lond.* 1729.
- Considerations on the present State of Affairs in Europe, and particularly with regard to the Number of Forces in the Pay of Great Britain. 8^o *Lond.* 1730.
- EWER (Isabella). *V.* HARRISON.
- EWER (Sam.). *V.* PIGGOTT.
- EWES (*Sir* Simonds D'). The primitive Practice for preserving Truth. 4^o *Lond.* 1645.
- EXAMINER. A Letter to the Examiner. 8^o *Lond.* 1710.
- A Letter to Isaac Bickerstaff, Esq., occasioned by the Letter to the Examiner. 8^o *Lond.* 1710.
- EXETER. A Letter to a Dissenter in Exeter, occasioned by the late Heats in those Parts, upon some Difference of Sentiments among the Brethren. 8^o *Lond.* 1719.
- EXETER COLLEGE. The Case of Exeter College, in the University of Oxford, related and vindicated. 4^o *Lond.* 1691.
- EXPOSITIO verissima et succincta, de Rebus nuper Bello gestis, inter Allobrogum Regulum, et Helveticas Regis Galliarum auxiliares Copias. 4^o *August. Raurac.* 1589.
- EYRE (Joseph). Observations upon the Prophecies relating to the Restoration of the Jews. 8^o *Lond.* 1771.
- EYRE (Rob.). A Visitation Sermon. 8^o *Oxf.* 1735.
- EYRE (Will.). An Assize Sermon. 4^o *Lond.* 1652.
- EYSENGREIN (Martin). Oratio de Cursu Philosophico et Pædagogio. 4^o *Ingolstadii*, 1571.
- EYSSONIUS (Hen.). Oratio funebris in obitum D. Joachimi Borgesii. 4^o *Groning.* 1667.
- EZEKIEL. The Visions of Ezekiel's Wheels, Days of Years, and Temple. 4^o.

F.

- F. (B.). The World's Honor detected, and for the Unprofitableness thereof, rejected. 4° *Lond.* 1663.
- F. (I.). A Funeral Sermon for Elizabeth Stanley. 4° *Lond.* 1635.
- F. (J.). A Funeral Sermon for the Rev. Matthew Newcomen. 4° *Lond.* 1679.
- F. (J.). The Substance of some Sermons on God's Goodness to his Israel in all Ages. 12° *Lond.* 1700.
- FABER (M. Frid.). *Dissertatio Theologica de Viribus humanæ Naturæ.* 4°.
- FABRICIUS (J. Seobaldus). *Epistola Irenica ad venerandos Verbi Divini Ministros Regnorum Angliæ Scotiæque indigenas, semetipsos ab Ecclesia nationali segregantes.* 8° *Lond.* 1677.
- FABRITIUS (Vincent). *Oratio de Obsidione et Liberatione Civitatis Leidensis.* 4° *Lugd. Bat.* 1632.
- FAGE (John). *Speculum Ægrotorum; the Sicke Mens Glasse.* 4° *Lond.* 1606.
- FAIRCLOUGH (Sam.). *V. PARKHURST.*
- The Troublers Troubles; or, Achan condemned and executed: a Sermon preached before the House of Commons, April 4, 1641. 4° *Lond.* 1641.
- The Prisoners' Praises for their Deliverance from their Imprisonment at Colchester. 4° *Lond.* 1650.
- The Funeral Sermon for Sir Nathaniel Barnardiston, with Elegies on his Death. 4° *Lond.* 1653.
- FAIRFAX (Lord). *V. GAUDEN, GOODWIN.*
- FAITH. A Confession and Protestation of the Faith of certain Christians in England holding it necessary to observe and keep all Christ's true substantial Ordinances for his Church visible and political. 12° 1616.
- A Petition to the King by the same Christians. 12° 1616.
- *Fides Divina; or, the Ground of true Faith asserted.* 12° *Lond.* 1657.
- A Confession of Faith, as it was delivered by a Dissenting Minister at his Ordination, Aug. 2, 1705. 8° *Lond.* 1706.
- The Life of Faith: recommended in a Letter found in the Study of a Divine. 12° *Lond.* 1762.
- A Defence of the Scripture as the only Standard of Faith. 8° *Lond.* 1721.
- Reflections on Faith; in which it is shewn that no Difference of Religious Opinion is any reasonable Ground of Disrespect among Men, and especially among Christians. 8° *Lond.* 1789.
- FAITHFUL (G.). The Substance of Three Sermons; one at the particular request of the late Mr. Izard; another on the Evening of his Funeral; and the third on the Work of the Holy Spirit. 8° *Brighton,* 1819.
- FALDO (John). *V. QUICKE.*
- FALL (James). *V. POTTS.*

FANCOURT (Sam.). An Essay concerning Certainty and Infallibility. 8° *Lond.* 1720.

— The Greatness of the Divine Love vindicated, exemplified and displayed, in three Letters. 8° *Lond.* 1729.

— A Sermon at the Ordination of the Rev. Henry Lane, with Mr. Lane's Confession of Faith, and the Rev. Edward Warren's Charge. 8° *Sarum*, 1734.

— The Nature and Advantage of a good Education. 8° *Lond.* 1746.

FANSHAW (Rich.). *V.* BAGSHAW.

FARMER (Hugh). *V.* URWICK.

— A Thanksgiving Sermon preached to a Congregation of Protestant Dissenters at Walthamstow, October 9, 1746. 8° *Lond.* 1746.

— An Examination of the Rev. Mr. Le Moine's Treatise on Miracles. 8° *Lond.* 1772.

— Letters to Dr. Worthington in Answer to his Publication entitled, "An impartial Inquiry into the Case of the Gospel Demoniacs." 8° *Lond.* 1778.

— The general Prevalence of the Worship of Human Spirits in the ancient Heathen Nations asserted and proved. 8° *Lond.* 1783.

FARMER (John). The amazing Proofs of Christ's Love for his Saints: a Sermon. 8° *Lond.* 1754.

FARMER (W.). A Sermon on occasion of the Execution of R. Ellis, &c. 8° *Hanley*, 1820.

FARMOR (*Sir* Will.). *V.* DOBSON.

FATHERS (John). The Strife of Brethren; and a Treaty for Peace: two Sermons. 4° *Lond.* 1648.

FAUCHEUR (Michel *le*). Sermon sur le Pseaume xlii. Vers. 4, 5. 12° 1613.

— Sermon sur les Paroles du Pseaume xlii. Vers. 1. 2 and 3. 12° 1640.

FAULKLAND (*Lord*). A Speech to the House of Commons concerning Episcopacy. 4° *Lond.* 1641.

— The Lord Faulkland's Speech in Parliament touching the Judges and the late Lord Keeper. 4° *Lond.* 1641.

— The Speech of Lord Faulkland to the Lords of the Upper House, against Lord Finch. 4° *Lond.* 1641.

— A Draught of a Speech concerning Episcopacy found since his Death, written by his own Hand. 4° *Oxf.* 1644.

FAULTS. Faults on both Sides; or, a Specimen of Errors in the Pamphlet entitled, "Faults on both Sides." 8° *Lond.* 1710.

— Faults on both Sides; or, an Essay upon the original Cause, Progress and mischievous Consequences of the Factions in this Nation, in two Parts. 8° *Lond.* 1710.

— Most Faults on one Side; or, the shallow Politics, foolish Arguing, and villainous Designs of the Author of a late Pamphlet entitled, "Faults on both Sides," considered and exposed. 8° *Lond.* 1710.

— A Vindication of the Faults on both Sides. 8° *Lond.* 1710.

FAULTS. Faults in the Fault Finder; or, a Specimen of Errors in the Pamphlet entitled "Faults on both Sides." 8° *Lond.* 1710.

— A Supplement to the "Faults on both Sides," containing the complete History of the Proceedings of a Party ever since the Revolution. 8° *Lond.* 1710.

FAWCETT (Benj.). A Sermon occasioned by the Death of the Rev. Mr. Risdon Darracott. 8° *Salop.* 1759.

— A Sermon on the Death of a Child. 12° *Shrewsbury*, 1770.

— A Funeral Sermon for Mr. Francis Best. 8° *Shrewsbury*, 1771.

— Candid Reflections on the different Manner in which many of the learned and pious have expressed themselves concerning the Doctrine of the Trinity. 8° *Shrewsbury*, 1778.

FAWCITT (W.). *V. LAYFIELD.*

FAUORIS. *La Chronique des Fauoris.* 12°.

FAYUS (Ant.). *De Vita et Obitu Theodori Bezæ.* 4° *Genev.* 1606.

FEAKE (Christopher). The Genealogie of Christianity and of Christians declared in a Sermon at Mercers' Chapel, before the Lord Mayor of London, April 28, 1650. 4° *Lond.* 1650.

FEARN (John). A Letter to Sir David Brewster. 8° *Lond.*

— The human Sensorium investigated as to Figure. 8° *Lond.*

— Color Images in the Brain. 8° *Lond.*

FEATLEY (*Dr.* Daniel). *V. LEO.*

— The Fisher caught in his own Net. 4° *Lond.* 1623.

— A Sermon preached at the Funerall of Sir Humphrey Lynd, Kt., at Cobham, June 14, 1636. 4° *Lond.* 1638.

— The Dippers dipt; or, the Anabaptists ducked and plunged over Head and Ears, at a Disputation in Southwark. 4° *Lond.* 1647.

— A Disputation with Anabaptists in Southwark. 4°.

FELL (John). *V. TOWLE.*

FELL (John), *Bishop of Oxford.* The Character of the last Days: a Sermon before the King. 4° *Oxf.* 1675.

— A Sermon before the House of Peers. 4° *Lond.* 1680.

FELLOWES (*Dr.*). The Essentials of a National Church briefly explained, scripturally enforced, and humbly recommended to the Consideration of the Legislature. 8° *Lond.* 1819.

FELLOWS (John). An Essay on the Death of Dr. John Gill. 8° *Lond.* 1771.

FELTON (Hen.). A Sermon occasioned by the Death of John Duke of Rutland. 4° *Lond.* 1711.

FELTON (W.). A Funeral Sermon for the Rev. Wadham Knatchbull. 8° *Lond.* 1773.

FENNER (John Ludd). A Funeral Sermon for Mrs. Elizabeth Grundy. 8° *Warrington*, 1777.

FENNER (W.). A Sermon on the Mystery of saving Grace. 12° *Lond.* 1652.

— A Sermon on the Danger of deferring Repentance. 8° *Lond.* 1684.

FENTON (*Mrs.*). *V. MILNER.*

FENWICK (*Geo.*). Thoughts on the Hebrew Titles of the Psalms and on some of those in the Septuagint, endeavouring to discover the Meaning and point out the Use of them. 8° *Lond.* 1749.

FERDINAND (*P.*). Lettre du P. Ferdinand Verbiest de la Compagnie de Jésus. 4° 1684.

FERGUSON (*Rob.*). Animadversions on that Part of Mr. Robert Ferguson's Book entitled "The Interest of Reason in Religion which treats of Justification." 12° *Lond.* 1676.

FERN (*Rob.*). *V. ASHE.*

— A Sermon upon the Death of the Rev. Edward Prime. 8° *Lond.* 1710.

FERNE (*Dr. Hen.*). *V. HERLE.*

— A Sermon preached at the publique Fast the twelfth Day of April, at St. Maries Oxford, before the Members of the honourable House of Commons. 4° *Oxf.* 1644.

— A Sermon before His Majesty at Newport, in the Isle of Wight. 4° *Lond.* 1648.

FERRARIUS (*Janus Alexander*). Euclides Catholicus. 12° *Oxon.* 1680.

FERRERS (*Jane*). *V. COLE.*

FERRIBY (*John*). The lawful Preacher and the Pulpit-Guard relieved, against T. Collier. 4° *Lond.* 1653.

FEUILLET (*J. B.*). Récit de ce qui s'est passé à la Mort de Henriette d'Angleterre Duchesse d'Orleans. 4° *Par.* 1686.

FEVRE (*Mr. Le*). Seconde Journaline. 4° 1666.

FEVRE (*Isaac Le*). A short Account of the Sufferings and Death of Isaac Le Fevre. 8° *Lond.* 1713.

FIDDES (*Rich.*). A prefatory Epistle concerning some Remarks to be published on Homer's Iliad. 12° *Lond.* 1714.

FIELD (*Dr.*). A Sermon before the King at White-Hall. 12° *Lond.* 1604.

FIELD (*H.*). The aged Pastor; a biographical Sketch of the Rev. H. Field of Blandford, with his Funeral Sermon by Richard Keynes, and the Rev. M. Blake's Account of the Fire which nearly consumed Blandford, June 4, 1731. 8° *Blandford*, 1821.

FIENNES (*Nath.*). A Speech of the Hon. Nathanael Fiennes in Answer to the third Speech of the Lord George Digby, concerning Bishops, and the City of London's Petition, both which were made the 9th of Feb. 1640, in the House of Commons. 4° 1641.

FINCELIANA. Characterum Arabicorum Typographiæ Fincelianæ Specimen. 4° *Wittebergæ*, 1649.

FINCH (*Martin*). A Funeral Sermon for John Collinges, D.D. 4° *Lond.* 1695.

FINCH (*Robert Pool*). A Sermon on occasion of the Victory obtained by the Duke of Cumberland over the Rebel Army near Culloden House, April 16, 1746. 8° *Lond.*

FINCH (*Tho.*). Brief biographical Memorials of the Ministers and Proceedings of the Baptist Congregation, Harlow, Essex. 8° 1820.

FINCHER (Rich.). *V. SLATER.*

FIRMIN (Giles). A Sermon against the Quakers. 4^o *Lond.* 1650.

— A serious Question stated respecting Baptism. 4^o *Lond.* 1651.

— A sober Reply to the sober Answer of the Rev. Mr. Cawdrey to a serious Question. 4^o *Lond.* 1653.

— Stablishing against Quaking. 4^o *Lond.* 1656.

— The Power of the civil Magistrate in Matters of Religion vindicated. 4^o *Lond.* 1657.

— Scripture-Warrant sufficient Proof for Infant Baptism. 12^o *Lond.* 1688.

— Sufficient Proof for Infant Baptism; being a Reply to Mr. Grantham's Presumption no Proof. 12^o *Lond.* 1688.

— A brief Review of Mr. Davis's Vindication giving no Satisfaction. 4^o *Lond.* 1693.

FIRMIN (Tho.). The Life of Thomas Firmin, with a Sermon on his Death. 12^o *Lond.* 1791.

FISHBURNE (Rich.). *V. SHUTE.*

FISHER (Edw.). A Christian Caveat to the old and new Sabbatarians. 4^o *Lond.* 1653.

FISHER (Eliz.). *V. MILNER.*

FISHER (W.). A Thanksgiving Sermon. 8^o *Lond.* 1716.

FITCH (Mrs.). *V. CRAIG.*

FITZ-GEFFRY (Charles). Death's Sermon unto the Living; delivered at the Funerals of the religious Ladie Philippe late Wife unto Sir Anthonie Rous. 4^o *Lond.* 1620.

— Elisha his Lamentation, the Subject of a Sermon at the Funerals of Sir Anthony Rous. 4^o *Lond.* 1622.

FITZ-GERALD (Mary). *V. SCOTT.*

FLEETWOOD (Dr. William), *Bishop of St. Asaph and afterwards of Ely.* A Sermon preached before the House of Commons, Nov. 5, 1691. 4^o *Lond.* 1691.

— A Sermon before the Lord Mayor and Court of London, Dec. 11, 1692. 4^o *Lond.* 1693.

— A Sermon against Clipping, before the Lord Mayor and Court of Aldermen, Dec. 16, 1694. 4^o *Lond.* 1694.

— A Sermon preached on the Death of the Duke of Gloucester, Aug. 4, 1700. 4^o *Lond.* 1700.

— — 4^o *Lond.* 1708.

— A Sermon before the House of Lords, Jan. 30th, 1706. 4^o *Lond.* 1706.

— Thanksgiving Sermon before the Queen, at St. Paul's, Aug. 19, 1708. 4^o *Lond.* 1708.

— Sermon before the Queen, April 17, 1709. 4^o *Lond.* 1709.

— Sermon before the House of Lords, Jan. 30, 1710. 4^o *Lond.* 1710.

— Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 8^o *Lond.* 1711.

— Four Sermons; I. On the Death of Queen Mary, 1694; II. On the Death of the Duke of Gloucester, 1700; III. On the

Death of King William, 1701; IV. On the Queen's Accession to the Throne. 12° *Lond.* 1712.

FLEETWOOD (*Dr. William*). *Bishop of St. Asaph and afterwards of Ely*. A Charge delivered to the Clergy of the Diocese of Ely, at Cambridge. 4° *Camb.* 1716.

— Sermon on Swearing. 8° *Lond.* 1721.

— Letter to the Bishop of St. Asaph occasioned by some Passages in his Sermon before the Societies for Reformation of Manners, concerning the Method of stopping the Progress of Infidelity. 8° *Lond.* 1731.

FLEMING (*Caleb*). *V. PALMER*.

— The Parent disinherited by his Offspring. 8° *Lond.* 1728.

— An Answer to the Dispute adjusted. 8° *Lond.* 1732.

— St. Paul's Heretic; or, several Characteristics of an Heretic, collected from St. Paul's Epistle to Titus, addressed to Dr. Stebbing and the Rev. Mr. Foster. 8° *Lond.* 1735.

— Observations on some Articles of the Muggletonians' Creed. 8° *Lond.* 1735.

— The Fourth Commandment abrogated by the Gospel. 8° *Lond.* 1736.

— A plain and rational Account of the Law of the Sabbath. 8° *Lond.* 1736.

— The Jesuit unmasked. 8° *Lond.* 1737.

— Remarks on Mr. Tho. Chubb's short Dissertation on Providence, with Animadversions on his "True Gospel of Jesus Christ." 8° *Lond.* 1738.

— A Letter to Dr. Cobden, containing an exact Copy of a Pastoral Epistle to the Protestant Dissenters in his Parishes, with Remarks thereon. 8° *Lond.* 1738.

— Delay is Dangerous; no Tomorrow for the Repeal of the Test and Corporation Acts. 8° *Lond.* 1739.

— Some Thoughts upon the Grounds of Man's Expectation of a future State from the Principles of Reason. 8° *Lond.* 1739.

— Animadversions upon Mr. Tho. Chubb's Discourse on Miracles. 8° *Lond.* 1741.

— A fine Picture of Enthusiasm, chiefly drawn by Dr. John Scott, wherein the Danger of the Passions leading in Religion is strongly described. 8° *Lond.* 1744.

— A Letter to the Rev. Charles Willats upon his Assize Sermon at York, July 8, 1744. 8° *Lond.* 1744.

— An Essay to state the Scripture Account of Man's Redemption by the Death of Christ. 8° *Lond.* 1745.

— Remarks upon the Life of John Duke of Argyle, in a Letter to Robt. Campbell, Esq. 8° *Lond.* 1745.

— Truth and Modern Deism at variance. 8° *Lond.* 1746.

— A Modest Plan, upon which the Minds and Manners of Youth may be formed. 8° *Lond.* 1748.

— A Comment on the Rev. Mr. Warburton's Alliance between Church and State. 8° *Lond.* 1748.

— True Deism, the Basis of Christianity. 8° *Lond.* 1749.

FLEMING (Caleb). *V. PALMER.*

- The Character of the Rev. Tho. Bradbury, taken from his own Pen ; or, some Extracts from his Discourses on Baptism, wherein his Treatment of Dr. Evans, Dr. Watts and others is notorious. 8° *Lond.* 1749.
- A Letter to the Lay-Expositor, concerning his Exposition of the Orthodox System of Civil Rights, and Church Power. 8° *Lond.* 1749.
- Plain Reasons for Infant Baptism. 8° *Lond.* 1750.
- A Fund raising for the Italian Gentleman. 8° *Lond.* 1750.
- The Devout Laugh ; or Half an Hour's Amusement to a Citizen of London ; from Dr. Pickering's Sermon at St. Paul's, Jan. 30, 1750. 8° *Lond.* 1750.
- The Doctrine of Divorce, the Plurality of Wives, and the Vow of Celibacy freely examined. 8° *Lond.* 1751.
- A Sermon on the Death of the Rev. James Foster, D.D. 8° *Lond.* 1753.
- An Epistle, shewing the Inexpediency of Forms, and Reasons for the Use of free and unprescribed Prayer, in the Protestant Dissenting Churches. 8° *Lond.* 1753.
- Three Letters concerning Systematic Taste. 8° *Lond.* 1755.
- An Apology for a Protestant Dissent from a National Church, or civil Establishments of Religion. 8° *Lond.* 1755.
- A Scale of first Principles, religious and moral, proper to the Sentiment and Life of Man. 8° *Lond.* 1755.
- A Letter to the ingenious Author of a Free Inquiry into the Nature and Origin of Evil. 8° *Lond.* 1757.
- Three Questions resolved : viz. What is Religion ? What is the Christian Religion ? What is the Christian Catholic Church ? 8° *Lond.* 1757.
- A curious Controversy between the Bishop of London and Dr. Thomas Sherlock, found in the fourth Volume of several Discourses, preached at the Temple Church, by the late Master of the Temple. 8° *Lond.* 1758.
- A Survey of the Search after Souls, by Dr. Coward, Dr. S. Clarke, Mr. Baxter, Dr. Sykes, Dr. Law, Mr. Peckard, and others. 8° *Lond.* 1758.
- A Defence of the Survey of the Search after Souls. 8° *Lond.* 1759.
- St. Paul's Orthodoxy : a Sermon. 8° *Lond.* 1759.
- A Letter to the Rev. John Stevens, occasioned by his Sermon on Robert Tilling, who was executed at Tyburn. 8° *Lond.* 1760.
- An Interpretation of St. Peter's Account of Christ's bearing our Sins in his own Body on the Tree. 8° *Lond.* 1761.
- The Palladium of Great Britain and Ireland. 8° *Lond.* 1762.
- The Doctrine of the Eucharist considered. 8° *Lond.* 1763.
- Christ's Temptation in the Wilderness, a Proof of a Divine Mission. 8° *Lond.* 1764.
- The Claims of the Church of England seriously examined. 8° *Lond.* 1764.

FLEMING (Caleb). V. PALMER.

- The Friendship and Virtue of Jonathan and David. A Political Sermon. 8° *Lond.* 1765.
- Another Defence of the Unity, wherein St. John's Introduction to his Gospel, and his Account of the "Word's being made Flesh," are considered. 8° *Lond.* 1766.
- Civil Establishments in Religion, a Ground of Infidelity. 8° *Lond.* 1767.
- The Root of Protestant Errors Examined. 4° *Lond.* 1767.
- A Letter from a Protestant Dissenting Minister to the Clergy of the Church of England, occasioned by the alarming growth of Popery in this Kingdom. 8° *Lond.* 1768.
- A Letter to a Friend, by Charles Chauncy, D.D., with a Supplement, containing an Answer to the Plea of T. B. Chandler, D.D., of New Jersey, for American Bishops. 8° *Lond.* 1768.
- Three Plain Monuments, authenticating Three Facts on which the Divinity of our Holy Religion has its support. 8° *Lond.* 1771.
- Discourses on three essential properties of the Gospel-Revelation, which demonstrate its Divine Original, with a Caution against Infidelity, and a Supplemental Discourse on the supernatural Conception of Jesus Christ. 8° *Lond.* 1772.
- A Dissertation upon the unnatural Crime of Self-Murder. 8° *Lond.* 1773.
- Religion not the Magistrate's Province. 8° *Lond.* 1773.
- The Ingratitude of Infidelity, proveable from the Humiliation and Exaltation of Jesus Christ, addressed to Unbelievers. 8° *Lond.* 1775.
- A Sermon on the Death of Dr. Caleb Fleming, by John Palmer, with a Funeral Oration, by Joseph Towers. 8° *Lond.* 1779.
- Free Thoughts upon a free Inquiry into the Authenticity of the First and Second Chapters of St. Matthew's Gospel. 8° *Lond.*
- The Pædo-Baptist's Sense of Positive Institutions defended, against the Objections and Misrepresentations of an Adult Baptist. 8° *Lond.*
- An Appeal to the People of England in Defence of the Clergy against the Charge, contained in Mr. Robert Seagrave's Letter. 8° *Lond.*
- Tracts on Baptism, respecting the Mode and Subjects of it. 8° *Lond.*
- The Immorality of Profane Swearing demonstrated. 8° *Lond.*
- An Apologetical View of the Moral and Religious Sentiments of the Right Hon. Lord Viscount Bolinbroke. 8° *Lond.*
- No Protestant Popery. A Letter of Admonition to the Rev. S. Pike. 8° *Lond.*
- The Reason, Design, and End of the Sufferings of Christ. 8° *Lond.*
- A Pastoral Letter, humbly directed to all English Protestants

- of every Rank, Office, and Order, and of every Denomination.
8° *Lond.*
- FLEMING (Rob.). *V. OLDFIELD.*
- The confirming worke of Religion. 12° *Rotterdam*, 1685.
- A Sermon before the Societies for Reformation of Manners.
12° *Lond.* 1699.
- An Extraordinary Discourse on the Rise and Fall of Papacy.
8° *Lond.* 1701.
- A Funeral Sermon for the Rev. Abraham Hume. 8° *Lond.*
1707.
- A Funeral Sermon for Mrs. Mary Frazer. 8° *Lond.* 1716.
- FLETCHER (Alex.) A Sermon occasioned by the Death of Queen
Caroline. 8° *Lond.* 1821.
- FLETCHER (And.). *V. ARMY.*
- FLETCHER (Ebenezer). A Funeral Sermon for Mr. Rivers Dickinson.
8° *Lond.* 1743.
- FLETCHER (Dr. James). A Funeral Sermon for the Rev. G. Phillips, with an Appendix, containing an Account of his early life and subsequent Character. 8° *Blackburn*, 1811.
- A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Blackburn*, 1817.
- A Funeral Sermon for Frances Charlotte, wife of the Rev. John Angell James. 8° *Birmingham*, 1819.
- FLETCHER (John). *V. THOMAS.*
- FLEXMAN (Dr. Roger). A Funeral Sermon for the Rev. Thomas Amory, D.D. With an Address at the Grave by N. White. 8° *Lond.* 1774.
- FLINDERS (Matthew). Observations on the Coasts of Van Dieman's Land, on Bass's Strait and its Islands, and on part of the Coasts of New South Wales. Fol. *Lond.* 1801.
- FLINT (Tho.). *V. SAUNDERS.*
- FLOWER (Benj.). *V. ASPLAND.*
- FLOWER (Tho.). A Funeral Sermon for Mrs. Eliz. Blackwell. 8° *Lond.*
- FLOYD (James). *V. ASHWORTH.*
- FLUXIONS. An Introduction to the Doctrine of Fluxions, and Defence of the Mathematicians against the Objections of the Author of the Analyst. 8° *Lond.* 1736.
- FOE (Daniel De). An Inquiry into the Occasional Conformity of Dissenters, in cases of Preferment, with a Preface to Mr. How. 4° *Lond.* 1701.
- A Letter to Mr. How, by way of Reply to his Considerations of the Preface to an Inquiry into the Occasional Conformity of Dissenters. 4° *Lond.* 1701.
- The original Power of the collective Body of the People of England, examined and asserted. 8° *Lond.* 1769.
- FONTAINE (*Monsieur de la*). Discours à la Reception de Monsieur de la Fontaine. 4° 1684.
- FONTANERIUS (P. P.). Panegyricus Ludovic. XIV. in Academia Francica, dictus. 4° *Par.* 1671.

- FONTENELLE (Bernard De). *The Life of Sir Isaac Newton, with an Account of his Writings.* 4° *Lond.* 1728.
- FORBES (Mary). *V. MOORE.*
- FORBESIIUS (Joh.). *Gemitus Ecclesiæ Scoticanæ; sive Tractatus de Sacrilegio.* 4° *Aberdon.* 1631.
- *An Answer to Mr. J. Forbess of Corse's Peaceable Warning.* 4° 1638.
- FORD (G.). *V. COLLYER.*
- *A Funeral Sermon for Mr. Samuel Brewer.* 8° *Lond.* 1796.
- FORD (Simon). *Conciones duæ ad Academicos Oxonienses.* 4° *Oxon.* 1650.
- *The Loyal Subject's Exultation for the Royal Exile's Restoration. A Thanksgiving Sermon for the Restoration of King Charles.* 4° *Lond.* 1660.
- *A Sermon preached January 30, 1661.* 4° *Lond.* 1661.
- FORD (Stephen). *An Epistle to the Churches of Christ in Chipping Norton.* 4° *Oxf.* 1657.
- FORD (Will.). *V. HARRIS.*
- *A Funeral Sermon for the Rev. Timothy Shepherd.* 8° *Lond.* 1733.
- *National Guilt just cause of National Humiliation. A Sermon preached at Coggeshall in Essex, April 23, 1734.* 8° *Lond.* 1734.
- FORD (Will.), *Junior.* *A Sermon at the Ordination of the Rev. W. Ford, Jun., with an Introductory Discourse by the Rev. S. M. Savage, and a Charge by David Jennings.* 8° *Lond.* 1758.
- *The religious care of Families recommended, in a Sermon at Miles's Lane, Dec. 25, 1769.* 8° *Lond.* 1790.
- *A Funeral Sermon for Mrs. Elizabeth Ford.* 8° *Lond.* 1781.
- FORDWITCH (*Lady*). *V. MOULIN.*
- FORDYCE (*Dr. James*). *A Funeral Sermon for Dr. Samuel Lawrence.* 8° *Lond.* 1760.
- FORESTIUS (Joan). *Idyllia, et alia Poemata, Græce.* 4° 1605.
- FORNERETUS (And. Frid.). *Dissertatio Theologica de Persona et officio Christi Mediatorio.* 4° *Oxon.* 1673.
- FORSTER (John). *A free Protestant People and a Popish Prince incompatible. A Sermon at the British Chapel at St. Petersburg.* 4° *Lond.* 1746.
- FORSTER (Stephen). *V. JENNINGS.*
- FORTIFICATION. *A Dictionary explaining the most difficult Terms made use of in Fortification, Gunnery, and the whole compass of the Military Art.* 8° *Lond.* 1746.
- FORTREY (S.). *England's Interest and Improvement.* 12° *Lond.* 1673.
- FORTUNATUS. *V. ARLUS.*
- FOSTER (H.). *V. WATKINS.*
- FOSTER (Hen.). *A Sermon preached at the Chapel in Newgate at the request of William Davies, who, with seven other Convicts, was executed at Tyburn for Forgery.* 8° *Lond.* 1777.

FOSTER (*Dr. James*). *V. BULKLEY, FLEMING, RYDER.*

— Reflections upon a Letter concerning Enthusiasm. 8° *Lond.* 1709.

— St. Paul's Heretic : or, several Characteristics of an Heretic collected from St. Paul's Epistle to Titus, addressed to Dr. Stebbing and the Rev. Mr. Foster. 8° *Lond.* 1735.

— An Answer to Dr. Stebbing's Letter on the subject of Heresy. 8° *Lond.* 1735.

— A Funeral Sermon for the Rev. Thomas Emlyn. 8° *Lond.* 1741.

— A Funeral Sermon for the Rev. John Ashworth. 8° *Lond.* 1742.

— An Account of the behaviour of the late Earl of Kilmarnock after his Sentence, and on the Day of his Execution. 8° *Lond.* 1746.

— An Essay on Fundamentals ; with a particular regard to the Doctrine of the Trinity. 8° *Lond.* 1753.

FOSTER (John). *V. MATHER.*

FOSTERUS (Joh.). *Oratio Panegyrica de Doctoratu et conjugio B. Lutheri, opposita calumniis Jac. Gretseri.* 4° *Witeberg.* 1612.

FOULKES (Rob.). *An Alarm for Sins : containing the Confession, Prayers, Letters and last Words of Rob. Foulkes.* 4° *Lond.* 1679.

FOWLER (Christ.). *V. COOPER.*

FOWLER (*Dr. Edw.*), *Bishop of Gloucester.* A Sermon preached before the Judges at Gloucester. 4° *Lond.* 1681.

— A Discourse on Offences, delivered in Two Sermons, Aug. 19 and Sept. 2, 1683. 4° *Lond.* 1683.

— The Resolution of this Case of Conscience, whether the Church of England, Symbolizing so far as it doth with the Church of Rome, makes it unlawful to hold Communion with the Church of England. 4° *Lond.* 1683.

— 2nd Edition. 4° *Lond.* 1683.

— The great Wickedness, and Mischievous Effects of Slandering. A Sermon. 4° *Lond.* 1685.

— A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1699.

— A brief Vindication of the Bishop of Gloucester's Discourse concerning the Descent of the Man Christ Jesus from Heaven, &c., from the Dean of St. Paul's' Charge of Heresy. 4° *Lond.* 1706.

— Certain Propositions by which the Doctrine of the Trinity is so explained, according to the Ancient Fathers, as to speak it not contradictory to Natural Reason. 8° *Lond.* 1719.

FOWNES (Joseph). *An Inquiry into the Principles of Toleration ; the Third Edition ; with an Introductory Preface, containing some Account of the Author by Andrew Kippis, D.D.* 8° 1790.

FOX (Charles James). *V. ASPLAND.*

FOX (Isaac). A Funeral Sermon for Mary Lady Bridgman. 4° *Lond.* 1702.

FOX (Joseph). A Comparative View of the Plans of Education as

- detailed in the Publications of Dr. Bell and Mr. Lancaster; with Remarks on Dr. Bell's "Madras School." 8° *Lond.* 1811.
- FOX (W. J.). A Funeral Sermon for Queen Caroline. 8° *Lond.* 1821.
- A Discourse on occasion of the Death of Rajah Rammohun Roy. 8° *Lond.* 1833.
- FOXCROFT (John). A Fast Sermon before the House of Commons. 4° *Lond.* 1645.
- FOXCROFT (John). An Assize Sermon at Leicester. 4° *Lond.* 1697.
- FOXELL (John). A Sermon occasioned by the Death of the Princess Charlotte. 8° *Penzance*, 1817.
- FOXON (Hen.). *V. FRANCIS.*
- FOYSTER (J. G.). A Sermon on the Death of George III. 8° *Lond.* 1820.
- FRANCE. Derniers Advis a la France, par un bon Chrestien. 4° 1636.
- Remerciement à Messieurs de l'Académie Française prononcé le 24 Mars 1670 dans l'Hotel Seguier. 4° 1670.
- A true Relation of the sad state of the Reformed Churches in France. 12° *Lond.* 1675.
- News from France: in a Letter giving a Relation of the present state of the Difference between the French King and the Court of Rome. 4° *Lond.* 1682.
- Réponse pour sa Majesté Imperiale, au Manifeste de la France. 1688. 4°.
- The Pretences of the French Invasion examined. 4° *Lond.* 1692.
- Nouvelle Introduction à la Langue Française. 12° *Lond.* 1701.
- A Description of France, wherein is a Character of the People, Customs, &c. of that Kingdom. 8° 1710.
- Remarks on the Preliminary Articles offered by the French King, in order to procure a General Peace. 8° *Lond.* 1711.
- The Offers of France explained. 8° *Lond.* 1712.
- The Ordinance of the French King, of Sept. 18, 1713. 8° *Lond.* 1713.
- Considerations addressed to the French Bishops and Clergy now residing in England. 8° *Lond.* 1796.
- Liste des Confesseurs qui souffrent sur les Galeres de France. Fol.
- Projet pour fonder, dans la Ville ou Liberties de Westminster, une Ecole pour l'entretien et pour l'education des Enfants des Pauvres François Refugies. A single sheet.
- FRANCIS (Benj.). *V. RYLAND.*
- Conflagration: A Poem in four Parts. 8° *Bristol*, 1740.
- An Elegy on the Death of Dr. John Gill. 8° *Lond.*
- FRANCIS (Claude). A Funeral Sermon for Monsieur de Turenne. 4° *Lond.* 1677.
- FRANCIS (Hen.). A Funeral Sermon for the Rev. John Foxon. 8° *Lond.* 1723.

- FRANCIS (Mary). An Elegiac Poem, in three Parts, on the Death of Mrs. Mary Francis, and three of her Children. A single sheet. *Lond.* 1766.
- (Peter). A Funeral Oration upon the Death of Queen Mary. 4^o *Lond.* 1695.
- FRANCKEL (David Herschel). A Thanksgiving Sermon. 8^o *Lond.* 1758.
- FRANCO (R. Solomon). Truth springing out of the Earth. 4^o *Lond.* 1668.
- FRANCKLIN (Tho.). A Sermon at St. Peter's, Cornhill, on the Sunday after the dreadful Fire in that Neighbourhood. 4^o *Lond.* 1748.
- FRANK (John). A Funeral Sermon for the Rev. Bennet Stevenson, D.D. 8^o *Lond.* 1756.
- FRANKELIN (Mr.). *V. ELLIS.*
- FRANKLIN (Mary). *V. GRAVENOR.*
- FRANKLYN (F.). A Sermon at the Quarter-Sessions for Somerset, Jan. 15, 1723. 8^o *Lond.* 1724.
- FRANKS (R.). A Sermon on Truth and Righteousness. 8^o *Lond.* 1713.
- FRASERIUS (Jacobus). Oratio Funebris in laudem Jacobi Fraserii. 4^o *Aberdon.* 1732.
- FRAZER (Hugh). *V. ROSEWELL.*
- FRAZER (Mary). *V. FLEMING.*
- FREDERIC (Prince). A short Relation of the Departure of Prince Frederic, King Elect of Bohemia, &c., to receive the Crown of that Kingdom. 4^o 1619.
- FREE (Dr. John). A Funeral Sermon for Mr. William Allen, who was murdered by an arbitrary Military Power May 10, 1768. 8^o *Lond.*
- FREE-AGENCY. An occasional Discourse concerning God's Foreknowledge, and Man's Free-Agency. 12^o *Lond.* 1687.
- The Free-Agency of Accountable Creatures, examined and defended in several Letters. 8^o *Lond.* 1733.
- FREEHOLDERS. Treason detected, in an Answer to that Traiterous Libel, entitled, "English Advice to the Freeholders of England." 8^o *Lond.* 1715.
- British Advice to the Freeholders of Great Britain. 8^o *Lond.* 1715.
- The English Advice to the Freeholders. 8^o *Lond.* 1720.
- FREEMAN (Francis). A Sermon on the Uncertainty of the Morrow. 8^o *Lond.* 1714.
- A Funeral Sermon for Mrs. Cæcilia Davy. 8^o *Lond.* 1718.
- FREEMAN (Dr. Sam.). A Funeral Sermon for Mark Cottle, Esq. 4^o *Lond.* 1682.
- A Funeral Sermon for Sir Thomas Bludworth, Knt. 4^o *Lond.* 1682.
- A Sermon preached at the Funeral of William Duke of Bedford, at Chenyes in the County of Bucks. 4^o *Lond.* 1700.
- FREE-THINKING. Mr. C——ns's Discourse of Free-thinking put

- into plain English, by way of Abstract for the Use of the Poor. 8° *Lond.* 1713.
- FREE-THINKING. The Antidote, in a Letter to the Free-thinker. 4° *Lond.* 1719.
- FREE-WILL. A Letter to Dr. S. Clarke concerning the Difficulty of reconciling Prescience and Free-Will. 8° 1725.
- FREKE (Tho.). V. TONG.
- A Fast Sermon. 4° *Lond.* 1704.
- A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1704.
- A Funeral Sermon for the Rev. John Quick. 4° *Lond.* 1706.
- A Thanksgiving Sermon for the Union of England and Scotland. 8° *Lond.* 1707.
- A Funeral Sermon for Mrs. Elizabeth Quick. 4° *Lond.* 1708.
- The Heroic Christian: A Sermon preached Jan. 31, 1714. 8° *Lond.* 1714.
- A Sermon to Young People. 8° *Lond.* 1716.
- FREND (Will.). The First and Second Address to the Members of the Church of England, and to Protestant Trinitarians in general. 12° *Lond.* 1791.
- A Memoir of the Rev. Theophilus Lindsey. 8°.
- FREDERICUS IV. V. COPPEN.
- Orationes duæ in decimum octavum natalem Friderici IV. Comitis Palatini, ad Rhenum, &c. adjecta Sigismundi Imperatoris Bulla integrâ. 4° *Heidelb.* 1592.
- FRIEND (Dr. Rob.). A Sermon preached Jan. 30, 1710. 4° *Lond.* 1710.
- FROST (Benj.). A Funeral Sermon for Benjamin Frost. 12° 1764.
- FROST (Rich.). V. HOWE.
- A Sermon on the Folly and Danger of Drunkenness. 8° *Lond.* 1729.
- A Funeral Sermon for Dr. Doddridge. 8° *Lond.* 1752.
- FROYSSELL (Tho.). A Funeral Sermon for Humphrey Walcot. 12° *Lond.* 1658.
- A Funeral Sermon for Sir Robert Harley. 12° *Lond.* 1658.
- FRY (Sam.). A Funeral Sermon for Mrs. Hannah Brittain. 8° *Lond.* 1755.
- A Funeral Sermon for the Rev. John Treacher. 8° *Lond.* 1756.
- A Funeral Sermon for Robert Mugeridg, who died Jan. 13, 1759. 8° *Lond.*
- FRYER (John). V. BALL.
- FULKE (D.). A brief Confutation of a Popish Discourse. 4° *Lond.* 1581.
- FULKE (W.). A Sermon at Hampton Court, Nov. 12, 1570. 12° *Lond.* 1574.
- A Sermon on Faith in Temptations and Afflictions. 12° *Lond.* 1574.
- FULLENIUS (Bernardus). Oratio funebris in obitum G. Passoris. 4° 1638.

- FULLER (Andrew). *V. ASPLAND, IVIMEY, KENTISH, NEWMAN, RYLAND.*
- The Calvinistic and Socinian Systems examined and compared as to their Moral Tendency. 12° *Lond.* 1796.
- Socinianism indefensible on the Ground of its Moral Tendency. 12° *Lond.* 1797.
- A Funeral Sermon for the Rev. J. Sutcliff. 8° *Kettering,* 1814.
- The Admission of unbaptized Persons to the Lord's Supper, inconsistent with the New Testament. 8° *Lond.* 1815.
- Memoir of the Rev. Andrew Fuller. 8° 1815.
- FULLER (Fr.). Peace in War by Christ, the Prince of Peace, a Fast Sermon. 4° *Lond.* 1696.
- A Sermon on the Shortness of Time. 12° *Lond.* 1700.
- FULLER (J.). An Elegy on the Death of the Rev. J. Fuller. A single sheet.
- FULLER (Nicholas). The Argument of Nicholas Fuller in the Case of Tho. Lad and Richard Mansell, his Clients. 4° *Lond.* 1641.
- FULLER (Dr. Sam.). A Sermon before the Queen at White Hall. 4° *Lond.* 1693.
- FULLER (Dr. Thomas). A Sermon preached at St. Peter's, Westminster, on the 27th of March, being the Day of His Majestie's Inauguration. 4° *Lond.* 1643.
- The Just Man's Funeral, delivered in a Sermon at Chelsea. 4° *Lond.* 1649.
- Perfection and Peace: a Sermon. 12° *Lond.* 1653.
- The Life and Death of Dr. Thomas Fuller. 8° *Oxf.* 1662.
- FULLER (Dr. Will.). The Mourning of Mount Lebanon: a Sermon in Commemoration of the Lady Frances Clifton. 4° *Lond.* 1628.
- FULLER (Dr. Will.). *Deane of Ely.* The Petition and Articles exhibited in Parliament against Dr. Fuller, Deane of Ely. 4° *Lond.* 1641.
- FULLERTON (ELIZ.). *V. BARNARD.*
- FULLWOOD (Dr. Francis). The General Assembly: a Sermon at Exeter. 4° *Lond.* 1667.
- FURETIERE (Ant.). Troisième Factum, servant d'Apologie aux deux precedens pour Monsieur Antoine Furetière Abbé de Chalivoy. 12° *Amst.* 1688.
- FURNEAUX (G. J.). *V. PIGGOTT.*
- FURNEAUX (Philip). A Sermon for the benefit of the Charity School, Gravel Lane, Southwark. 8° *Lond.* 1755.
- A Funeral Sermon for the Rev. Hen. Miles, D.D. 8° *Lond.* 1763.
- A Sermon at the Ordination of Mr. S. Wilton, with an Introductory Discourse by Francis Spilsbury, and a Charge by Dr. Savage. 8° *Lond.* 1766.
- A Sermon at Salters'-Hall, 1775, before the Correspondent Board in London of the Society in Scotland for propagating Christian Knowledge in the Highlands, and for the spreading the Gospel among the Indians in America. 8° *Lond.*

- FURNESS (Will. H.). *The Genius of Christianity.* 12° *Lond.* 1832.
 — *The Necessity of Religious Principle.* 8° *Lond.*
 FYNCH (Martin). *A Funeral Sermon for John Collings, D.D.* 4°
Lond. 1695.

G.

- G. (G.). *A Reply to a nameless Pamphlet, intituled, "An Answer to a Speech without Doors."* 4° *Lond.* 1646.
 G. (G.). *Grammaticula Methodica.* 12° *Lond.* 1689.
 G. (Dr. J.). *A Sermon on the Passion of our Saviour Jesus Christ.* 4° *Lond.* 1686.
 G. (J.). *Notes and Observations upon some Passages of Scripture.* 4° *Oxf.* 1646.
 — *Queries concerning Communion with Churches deemed Unbaptized.* 4° *Lond.* 1658.
 G. (S.). *A brief Discourse concerning bodily Worship.* 4° *Lond.* 1650.
 GACHES (Raymond). *Jesus dans l'Agonie.* 12° 1654.
 — *Discours sur les Songes Divins.* 12° 1659.
 GADBURY (Mary). *V. ELLIS.*
 GAGE (Tho.). *A full Survey of Sion and Babylon, and a clear Vindication of the Parish Churches and Parochial Ministers from the uncharitable Censure and the injurious Nick-name of Babylonish.* 4° *Lond.* 1654.
 GAGER (D.). *The Overthrow of Stage-plays, by way of Controversy between D. Gager and D. Rainolds.* 4° *Oxf.* 1629.
 GAILHARD (J.). *La Cognition de Dieu.* 12° *Lond.* 1658.
 GAILLARD (Jaques). *Le Genealogie de Jesus Christ.* 12° *Leiden,* 1683.
 GAINSBOROUGH (*Earl of*). *V. SHOWER.*
 GAINSBOROUGH (Tho.). *V. THICKNESSE.*
 GALE (John). *V. BURROUGHS, KINCH.*
 — *A Sermon preached Nov. 5, 1713.* 8° *Lond.* 1713.
 GALENUS (Claudius). *Paraphrasis in Menodoti exhortationem ad Artes, Gr. e Lat. cum Jul. Alexandri Annotationibus.* 4° *Lut.* 1583.
 GALLIA. *Declaratio, qua armorum augustissimæ Domus Austriacæ æquitas ostenditur: simul et ad illam, quæ Regis Galliæ nomine evulgata est, Responsio.* 4° *Antwerp,* 1635.
 — *Scriptorum Galliæ Maledicentiæ, et Adulationes impiæ, ex variis Auctoribus excerptæ.* 4° 1635.
 GALLWAY (John). *V. ENFIELD.*
 GALPINE (John). *A Sermon before the Societies for Reformation of Manners.* 12° *Lond.* 1703.
 GALTHIUS (Pet.). *De Nobilitate gentis et Mentis Oratio.* 4° 1602.
 GAMBOLD (John). *The Martyrdom of Ignatius: a Tragedy.* 8° *Lond.* 1773.

GAMING. An Essay upon Gaming. 12°.

GAMON (Hannibal). A Sermon occasioned by the Death of the Right Hon. Lady Frances Roberts. 4° *Lond.* 1627.

GARDENER (Tho.). The Pathway to Peace : a Sermon. 4° *Lond.* 1643.

GARDINER (Colonel James). *V. DODDRIDGE.*

GARDINER (James), *Bishop of Lincoln.* A Fast Sermon preached before the House of Lords, Dec. 11, 1695. 4° *Lond.* 1695.

— A Sermon occasioned by the Death of the Duke of Gloucester. 4° *Lond.* 1700.

— A Sermon before the Lord Mayor, &c., and Governors of the several Hospitals of the City of London. 4° *Lond.* 1701.

— *Concio ad Clerum.* 4° *Oxon.* 1631.

GARDINER (Rich.). A Sermon on the Day of His Majesty's Inauguration. 4° *Lond.* 1642.

GARNETT (J.). An Assize Sermon at Cambridge. 4° *Camb.* 1741.

GARNHAM (Rob. Edw.). Examination of a Sermon preached in the Cathedral Church of St. Paul, London, before the Lord Mayor, &c., May 25, 1788, by the Rev. Richard Harrison. 8° *Lond.* 1789.

— A Letter to the Right Rev. Lewis, Lord Bishop of Norwich, requesting his Lordship to name the Prelate to whom he referred as "contending strenuously for the general excellence of our present Authorized Translation of the Bible." 8° *Lond.* 1789.

— A Letter to the Right Rev. Dr. William Cleaver, Lord Bishop of Chester, on the Subject of Two Sermons addressed by him to the Clergy of his Diocese ; comprehending also a Vindication of the late Bishop Hoadly. 8° *Lond.* 1790.

— Review of a Sermon entitled, "Thoughts on the Athanasian Creed" ; preached at Stony-Stratford, April 12, 1790, at the Visitation of the Archdeacon of Bucks, by John Hey, D.D. 8° *Lond.* 1790.

— Outline of a Commentary on Revelation xi. 1–14. 8° *Lond.* 1794.

— A Sermon preached in the Chapel of Trinity College, Cambridge, Dec. 19, 1793, the Day appointed for the Commemoration of the Benefactors of that Society. 8° *Lond.* 1794.

— Papers by, inserted in Commentaries and Essays, and Dr. Priestley's Theological Repository. 8°.

GARTER. The History of the Noble Order of the Garter. 12° *Lond.* 1712.

GARTHSHORE (Maxwell). *V. GREIG.*

GARTZ (Kilianus). *Disputatio Medica de Lumbricis.* 4° *Lugd. Bat.* 1640.

GASKARTH (John). A Sermon occasioned by the Death of John, Duke of Lauderdale. 4° *Lond.* 1683.

— A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1713.

GASPINE (John). A Funeral Sermon for Mr. John Gaspine. 8° *Lond.*

GASTRELL (Francis), *Bishop of Chester*. A Fast Sermon preached before the Commons. 4° *Lond.* 1704.

— A Sermon at the Anniversary Meeting of the Gentlemen concerned in promoting the Charity Schools lately erected in the Cities of London and Westminster. 8° *Lond.* 1707.

GATAKER (Tho.). *V. ASHE*.

— A Sermon at the Visitation of the Free School at Tunbridge by the Wardens of the Company of Skinners. 4° *Lond.* 1620.

— A Sermon on Marriage Duties. 4° *Lond.* 1620.

— True Contentment in the Gaine of Godliness, with its Self-sufficiency. A Meditation on I. Timothy, vi. 6. 4° *Lond.* 1620.

— The Joy of the Just, with the Signs of such : a Sermon. 4° *Lond.* 1623.

— A good Wife God's Gift ; and a wife indeed : two Marriage Sermons. 4° *Lond.* 1624.

— A Marriage Prayer, or succinct Meditations : a Sermon. 4° *Lond.* 1624.

— A Discussion of the Popish Doctrine of Transubstantiation. 4° *Lond.* 1624.

— A Funeral Sermon for Mr. John Parker. 4° *Lond.* 1640.

— God's Eye on His Israel : a Sermon. 4° *Lond.* 1645.

— Shadows without Substance, in reply to J. Saltmarsh. 4° *Lond.* 1646.

— Antinomianism discovered and confuted. 4° *Lond.* 1652.

— A Discourse Apologetical wherein Lilie's lies, in his Merlin or Pasquil for 1654, are laid open. 4° *Lond.* 1654.

GATES (John). A brief Account of the Lord's Dealings with Mr. John Gates, who died Jan. 11, 1793. 12°.

GAUDEN (John), *Bishop of Worcester*. The Love of Truth and Peace : a Sermon before the House of Commons. 4° *Lond.* 1641.

— Three Sermons on several public occasions. 4° *Lond.* 1642.

— A religious and loyal Protestation against the present declared purposes of the Army, about trying, &c., the King ; in a Letter to the Lord Fairfax. 4° *Lond.* 1648.

— The Case of Ministers' Maintenance by Tithes discussed. 4° *Lond.* 1653.

— A Sermon occasioned by the Death of the Right Hon. Robert Rich, Heir apparent to the Earldom of Warwick. 4° *Lond.* 1658.

— The loosing of St. Peter's Bands ; setting forth the true Sense and Solution of the Covenant in point of Conscience, so far as it relates to the Government of the Church by Episcopacy. 4° *Lond.* 1660.

— A Thanksgiving Sermon. 4° *Lond.* 1660.

— A Fast Sermon. 4° *Lond.* 1660.

— Considerations touching the Liturgy of the Church of England. 4° *Lond.* 1661.

- GAULE (John). Select Cases of Conscience touching Witches and Witchcrafts. 12° *Lond.* 1646.
- GAUSSEIUS (Stephanus). Theses Theologicæ. Altera de Natura Theologiæ, Altera de Divinitate Scripturæ Sacræ. 4° *Salmur*, 1676.
- GAWSELL (John). *V. LINCOLN.*
- GAY (Ebenezer). Two Funeral Sermons for Jonathan Mayhew, D.D. 8° *Boston, N.E.* 1766.
- GAY (Will.). *V. SIMMONS.*
- GAYR (*Sir J.*). *V. HARDY.*
- GEE (John). The Foot out of the Snare; with a Detection of Sundry late Practices and Impostures of the Priests and Jesuits in England. 4° *Lond.* 1624.
- GELL (Rob.). A Sermon touching God's Government of the World by Angels; preached before the Society of Astrologers. 4° *Lond.* 1650.
- Noah's Flood returning: a Sermon. 4° *Lond.* 1655.
- GELSTHORPE (Petrus). Disputatio Medica de Variolis. 4° *Traject. ad Rhen.* 1687.
- GENEVA. Several Letters from the Pastors of the Church of Geneva to the Archbishop of Canterbury, the Bishop of London, and the University of Oxford, with their Answers to them. 4° *Lond.* 1707.
- GENTILIS (Alber.). De diversis temporum appellationibus Liber. 12° *Hanov.* 1607.
- GENTLEWOMAN. An Essay to revive the ancient Education of Gentlewomen in Religion, Manners, Arts and Tongues. 4° *Lond.* 1673.
- GEOMETRY. An Essay for the discovery of some new Geometrical Problems. 4° *Lond.* 1697.
- GEORGE I. *V. ASHE, BOWDEN, BILLINGSLEY, BRADBURY, GOUGH, GROSVENOR, HADFIELD, HUGHES, NEWTON, ROSEWELL, SMITH, WATTS, WRIGHT.*
- King George's Title asserted. 8° *Lond.* 1716.
- An Elegiac Poem in Commemoration of George I. A single sheet.
- GEORGE II. *V. GIBBONS, HAVEN, HEYWOOD, NOBLE, PALMER, PITTS, RICHARDSON, SHAW, SOWDEN, STENNETT, WHITE.*
- GEORGE III. *V. ATKINSON, BEDFORD, BURDER, CHURCHILL, CROWTHER, ELMS, GURNEY, HUGHES, IVIMEY, KERBY, KNAPP, LEWIS, MORELL, NEWMAN, SAVAGE, WHITEHEAD, WINTER.*
- GEORGE (*Count*). To Count George, which may serve as a Preface. 8° *Vienna*, 1714.
- GEORGE THE FARMER. The compendious History of George the Farmer; wherein the memorable Story of the Horns, and other Conceits, are duly considered. 8° *Lond.* 1715.
- GEREE (John). Vindiciæ Ecclesiæ Anglicanæ. 4° *Lond.* 1644.
- Ten Cases resolved which discover, that though there is need of Reformation in, yet not of Separation from the Churches of Christ in England. 4° *Lond.* 1644.

- GEREE (John). A Vindication of Infant Baptism, in Answer to Mr. Tombes. 4^o *Lond.* 1646.
- The Character of an old English Puritan or Nonconformist. 4^o *Lond.* 1646.
- A Case of Conscience resolved, relating to the King's Power (without impeachment to his Oath) to consent to the Abrogation of Episcopacy. 4^o *Lond.* 1646.
- Astrologo-Mastix: the Vanity of Judicial Astrology. 4^o *Lond.* 1646.
- Might overcoming Right: an Answer to J. Goodwin's Might and Right well met. 4^o *Lond.* 1649.
- A Reply to Mr. Geree's Treatise intituled, "Might overcoming Right." 4^o.
- GEREE (Stephen). A Confutation of Dr. Crispe's dangerous Positions, on Christ alone exalted. 4^o *Lond.*
- GERHARDUS (Joh. Ernest). *Linguae Arabicæ ΣΚΙΑΓΡΑΦΙΑ in gratiam Φιλανατολικογλωττων* edita Wittebergæ. 4^o 1650.
- GERMAINS (*St.*). A Letter from a Gentleman at the Court of St. Germans to a Friend in England; containing a Memorial about Methods for setting the Pretender on the Throne of Great Britain. 8^o *Lond.* 1710.
- GERMANY. An Historical Relation of the most memorable Passages in Germany and elsewhere from 1635, divided into three Sections. 4^o *Lond.* 1635.
- GERNLERUS (M.). *Oratio Panegyrica Memorix D. Sebastiani Beckii, cum Programmate et Epicediis Amicorum.* 4^o *Basil,* 1655.
- GEROLDT (Frid. Sam.). *Solemne Exercitium Academicum ad locum Justini lib. i. cap. vi. vers. 27. Hic finis Medorum imperii fuit. Regnaverunt Annos cccl.* 4^o *Argent.* 1653.
- GERY (Rob.). A Sermon preached in the Parish-Church of Isleworth, Middlesex, at the first Opening of it after the Rebuilding, on Quadragesima Sunday, March the 2nd, 1706. 8^o *Lond.*
- GESNER (D. Conrad). *D. Conradi Gesneri Vita.* 4^o.
- GIBBONS (John). *V. CRANER.*
- GIBBONS (*Mr.*). A Sermon on the Nature of Justification. 4^o *Lond.* 1695.
- GIBBONS (Tho.). *V. GUYSE, PIERCY.*
- A Funeral Sermon for Mr. W. Beldam. 8^o *Lond.* 1746.
- An Elegy on the Death of Mr. W. Beldam. 8^o *Lond.* 1746.
- The Prosperity of the Christian Church in the latter Ages of Time represented and improved: a Sermon. 8^o *Lond.* 1747.
- A Sermon on Occasion of a Fire in London, March 25, 1748. 8^o *Lond.* 1748.
- An Elegy on the Death of the Rev. Peter Goodwin. 8^o *Lond.* 1748.
- An Elegiac Poem to the Memory of Dr. Isaac Watts. 8^o *Lond.* 1749.
- A Sermon to the Charitable Society for promoting religious Knowledge among the Poor. 8^o *Lond.* 1752.

GIBBONS (Tho.). Sympathy with our suffering Brethren, and an improvement of their distresses shewn to be our Duty, in two Discourses, occasioned by the cruel oppression of the Protestants in France. 8° *Lond.* 1755.

— The Tears of Friendship: an Elegiac Ode. 4° *Lond.* 1759.

— A Sermon on the Death of George II. 8° *Lond.* 1760.

— Divine conduct vindicated; or, the Operations of God shewn to be the Operations of Wisdom: being two Funeral Sermons for the Rev. S. Davies. 8° *Lond.* 1761.

— The Divine Glories displayed in Babes and Sucklings: a Sermon on the Death of N. Gibbons. 8° *Lond.* 1764.

— An Ode to the Memory of the Duke of Newcastle. 4° *Lond.* 1768.

— The State of the World in general, and of Great Britain in particular, as to Religion and the aspects of Providence, seriously and impartially considered. 8° *Lond.* 1770.

— A Sermon on the Death of the Rev. G. Whitefield. 8° *Lond.* 1771.

— The Character and Blessedness of the Righteous represented in a Sermon on the Death of W. Cromwell, Esq., with Memoirs of the Cromwell family. 8° *Lond.* 1773.

— A Funeral Sermon for W. Langford, D.D., with Memoirs of his Life and Character. 8° *Lond.* 1775.

— A Funeral Sermon for Mr. Tho. Wilton, with an Address at the Grave, by Abraham Booth. 8° *Lond.* 1776.

GIBBS (Philip). A Letter to the Congregation of Protestant Dissenters at Hackney. 8° *Lond.* 1737.

— The Downfall of Bigotry, addressed to the Rev. Philip Gibbs, occasioned by his Letter to the Congregation of Protestant Dissenters at Hackney on his changing his Sentiments with respect to some controverted Points of Religion. 8° *Lond.* 1739.

GIBBS (W.). A Funeral Sermon for the Rev. Edward Reynolds, D.D. 4° *Lond.* 1699.

GIBSON (Abrah.). The Downfall of Oaths: a Sermon. 12° *Lond.* 1613.

GIBSON (Edm.), *Bishop of London*. *Librorum Manuscriptorum in duabus insignibus Bibliothecis: altera Tenesoniana, Londini; altera Dugdaliana, Oxonii; Catalogus.* 4° *Oxon.* 1692.

— The Sinfulness of neglecting and profaning the Lord's Day. 12° *Lond.*

— A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1723.

— The Bishop of London's Pastoral Letter to the People of his Diocese. 8° *Lond.* 1728.

— An Address to the Inhabitants of London and Westminster, in relation to a Pastoral Letter said to be written by the Bishop of London to the People of his Diocese. 8° *Lond.* 1729.

— A Second Address to the Inhabitants of London and Westminster, occasioned by a second Pastoral Letter. 8° *Lond.* 1730.

— A second Pastoral Letter to the People of his Diocese; occa-

- sioned by some late Writings, in which it is asserted that Reason is a sufficient Guide in Matters of Religion without the help of Revelation. 8° *Lond.* 1730.
- GIBSON (Edm.), *Bishop of London*. An earnest Dissuasive from Intemperance in Meats and Drinks. 8° *Lond.* 1743.
- A Pastoral Letter to the People of his Diocese; occasioned by our present Dangers, and exciting to a serious Reformation of Life and Manners. 8° *Lond.* 1745.
- An Appendix to the second Dissertation annexed to the Discourses on the Use and Intent of Prophecy. 8° *Lond.* 1749.
- GIBSON (Sam.). The Ruine of the Authors and Fomenters of Civill Warres: a Fast Sermon before the Commons. 4° *Lond.* 1645.
- GIDEON. A Specimen of Extracts and Episodes from a Poem called Gideon. 8°.
- GIFFARD (Fr.). An Assize Sermon. 4° *Lond.* 1681.
- GIFFARD (G.). *V. GREENWOOD.*
- GIFFORD (And.). *V. RIPPON.*
- A Funeral Sermon for Mrs. Ursula Gwennap. 8° *Lond.* 1746.
- GIFFORD (Geo.). The great Mystery of Providence: being the substance of several Sermons. 4° *Lond.* 1695.
- GIFFORD (*Captain James*). The Remonstrance of a Unitarian, addressed to the Rt. Rev. Thomas Burgess, Bishop of St. David's. 8° *Lond.* 1820.
- GIFFORD (Martha). *V. GILL.*
- GIFFORD (*Sir Robert*). A Letter of Remonstrance to Sir Robert Gifford. 8° *Lond.* 1820.
- GILBERT (Eleazer). News from Poland, of the cruell Practice of the Popish Clergie against the Protestants. 4° *Lond.* 1641.
- GILBERT (Francis). A Sermon on the Death of Nathaniel Gilbert. 4° *Antigua*, 1774.
- GILBERT (Jos.). A Reply to the Remarks on a recent Hypothesis respecting the Origin of Moral Evil, in a Series of Letters to the Rev. E. Williams, the Author of that Hypothesis, by the Rev. W. Bennett. 8° *Lond.* 1808.
- A Funeral Sermon for Dr. Edw. Williams. 8° *Lond.* 1813.
- A Funeral Sermon for the Rev. John Hawksley. 8° *Lond.* 1822.
- GILBERT (Rob.). A Fast Sermon delivered at Northampton, Feb. 6th, 1756. 8° *Lond.* 1756.
- GILBERT (Tho.). An Assize Sermon at Bridgnorth, Shropshire. 4° *Lond.* 1657.
- A Discourse concerning the Guilt of Sin. 12° *Lond.* 1695.
- GILBERTUS (Tho.). Super auspiciatissimo Regis Guilielmi in Hiberniam etiam descensu, et salvo ex Hibernia Reditus Carmen Gratulatorium. 4°.
- GILES (Joseph). Miscellaneous Poems: on various subjects and occasions, written by Mr. Joseph Giles; revised and corrected by the late William Shenstone. 8° *Lond.* 1771.
- GILL (Jer.). A Thanksgiving Sermon preached to a Congregation

- of Protestant Dissenters at Cambridge, July 27, 1746, on occasion of the Victory obtained by his Royal Highness the Duke of Cumberland, over the Rebels at Culloden. 8° *Lond.* 1740.
- GILL (*Dr. John*). *V. CRANER, STENNETT.*
- The Doctrine of Justification by the Righteousness of Christ stated and maintained. 8° *Lond.* 1730.
- A Funeral Sermon for the Rev. Edw. Wallin. 8° *Lond.* 1733.
- A Funeral Sermon for Mrs. Martha Gifford. 8° *Lond.* 1753.
- The Mutual Duty of Pastor and People, represented in two Discourses by John Gill and S. Wilson. 8° *Lond.* 1734.
- A Funeral Sermon for Elizabeth Gill, with her Experience. 8° *Lond.* 1738.
- A Funeral Sermon for the Rev. S. Wilson. 8° *Lond.* 1750.
- A Funeral Sermon for the Rev. Joseph Stennett. 8° *Lond.* 1758.
- An Elegy on the Death of Dr. John Gill. 4° *Lond.* 1771.
- GILL (*Sarah*). *V. HUNT.*
- GILLESPIE (*Geo.*). A Dispute against the English Popish Ceremonies obruded upon the Church of Scotland. 4° *Lond.* 1637.
- A Fast Sermon before the House of Commons. 4° *Lond.* 1644.
- A Fast Sermon before the House of Lords. 4° *Lond.* 1645.
- Nihil respondes; or, a Discovery of the extreme unsatisfactoriness of Master Coleman's Piece, called *Brotherly Examination re-examined*. 4° *Lond.* 1645.
- An usefull Case of Conscience discussed and resolved concerning Associations with Idolaters, Hereticks, &c. 4° *Lond.* 1649.
- *Malè audis*, in answer to Mr. Coleman's *Malè dicis*. 4° *Lond.* 1649.
- GILLING (*Isaac*). A Funeral Sermon for the Rev. S. Atkins. 8° *Exon.* 1702.
- A Funeral Sermon for Samuel, Son of the Rev. S. Atkins. 8° *Exon.* 1703.
- A Funeral Sermon for Mrs. Susanna Reynell. 8° *Exon.* 1704.
- A Sermon on the Qualifications and Duties of Ministers. 8° *Exon.* 1708.
- A Funeral Sermon for the Rev. S. Mullins. 8° *Exon.* 1711.
- The Life of the Rev. George Trosse. 8° *Lond.* 1715.
- GILPIN (*Rich.*). The Temple Rebuilt: a Sermon at the General Meeting of the associated Ministers of the County of Cumberland at Keswick. 4° *Lond.* 1658.
- GILPIN (*Rich.*). A Funeral Sermon for the Rev. Timothy Manlove. 12° *Lond.* 1700.
- GILSON (*D.*). *V. SLATER.*
- GILSON (*Tho.*). *V. SLATER.*
- An Assize Sermon at Carlisle. 4° *Lond.* 1700.
- GINN (*Eliza*). *V. RUDD.*
- GIPPS (*Geo.*). A Sermon preached before God, and from him to the House of Commons at a Fast. 4° *Lond.* 1645.

- GIRARD (P. Ant.). *L'idée d'une belle Mort, dans le recit de la fin Heureuse de Louis XIII., tiré de Mémoires du feu Jac. Dinet.* 4° *Par.* 1656.
- GISBORNE (Mr.). *Reasons for not answering Mr. Gisborne's Letter to the Bishop of Gloucester, in a Letter to a Friend, by a Clergyman of the Diocese of Lincoln.* 8° *Lond.* 1816.
- GISBORNE (Tho.). *Remarks on the late Decision of the House of Commons respecting the Abolition of the Slave Trade.* 8° *Lond.* 1792.
- GISBURNE (John). *V. ASPLAND.*
- GLANVILL (Jos.). *V. PLEYDELL. PROTESTANT.*
- A Sermon before the Lord Mayor, &c., in order to the abating Animosities among Christians. 4° *Lond.* 1669.
- A Sermon on Catholic Charity. 4° *Lond.* 1669.
- GLASCOCK (Christ.). *V. SHELTON.*
- GLASCOCK (Fra.). *V. TONG.*
- GLASCOCK (John). *A Funeral Sermon for Mrs. Anne Petter.* 4° *Lond.* 1659.
- GLASGOW. *The Copy of a Sermon preached at Glasgow in the General Assembly.* 4° 1610.
- Memorial and Admonition of the Reverend Synod of Glasgow and Air met at Glasgow, Oct. 1, 1745. 8° *Lond.*
- GLEDHILL (John). *V. BARKER.*
- GLOUCESTER (*Duke of*). *V. GARDINER.*
- GLOUCESTERSHIRE. *The Bloody Innkeeper, or sad and barbarous News from Gloucestershire.* 4° *Lond.* 1675.
- GLOVER (Geo.). *An Answer to the Rev. R. Forby's short Notices of slight Cavils.* 8° *Norwich.*
- A Reply to the Rev. R. Forby's Letter to the Bishop of Norwich, on the Speeches addressed to the Church Missionary and Auxiliary Bible Societies at Norwich. 8° *Norwich.*
- GLOVER (Will.). *Lord Brougham's Law Reforms and Courts of Local Jurisdiction; with practical Reflections on the Justice, Policy, and Necessity of establishing new Local Courts in England, and a general Vindication of the Lord Chancellor.* 8° *Lond.* 1834.
- GOD. *An Attempt to prove that the principal end of the Divine Providence and Government is the Happiness of his Creatures* 8° *Lond.* 1731.
- A Discourse, in which among other Things, the Absurdity of God's being actuated by natural Inclinations is shown. 8° *Lond.* 1734.
- An Argument to prove the Unity and Perfections of God *a priori.* 8° *Lond.* 1735.
- Reformation in worshiping God required. 4°.
- God's Mercy surmounting Man's Cruelty. 12°.
- GODDARD (Rebecca). *V. HARRISON.*
- GODDARD (Rich.). *V. HARDY.*
- GODDARD (Tho.). *A Sermon on the Guilt, Mischief, and Aggravations of Censure.* 8° *Lond.* 1710.

- GODEAU (Mr.). *Cantique tiré des Pseaumes, paraphrasez en vers.* 4°. GODFREY (*Sir Edmondbury*). *V. LLOYD.*
- A true and perfect Narrative of the Murder of Sir E. Godfrey. 4° *Lond.* 1678.
- The Execution of Henry Bury, one of the Murderers of Sir E. Godfrey. 4° *Lond.* 1678.
- The Trials of Rob. Green, Henry Bury, and Lawrence Hill for the Murder of Sir E. Godfrey. *Fol. Lond.* 1679.
- An Account of, together with, The Writing Itself, which was found in the Pocket of Lawrence Hill at the time he and Green were executed, Feb. 21, 1679. *Fol.*
- GODFREY (Stephen). *V. ROYSTON.*
- GODMAN (Hen.). A Funeral Sermon for Mrs. Eliz. Kilbury. 4° *Lond.* 1688.
- GODWIN (Edw.). *V. LANGFORD.*
- A Sermon to a Society of Young Men in Silver Street. 8° *Lond.* 1721.
- A Sermon on the Accession of the House of Brunswick to the Throne of Great Britain. 8° *Lond.* 1727.
- A Funeral Sermon for Mr. William Voyce. 8° *Lond.* 1729.
- A Charity Sermon. 8° *Lond.* 1733.
- A Sermon on New Year's Day. 8° *Lond.* 1733.
- GODWIN (Tho.). Moses and Aaron, or Civil and Ecclesiastical Rites used by the Ancient Hebrewes. 4° *Lond.* 1671.
- GOFFE (John). A Discourse on Self-Examination, particularly relating to the Lord's Supper. 12° *Lond.* 1718.
- GOLS (Ger. De). Consolations under the fear of Death: a Sermon to Richard Partridge of Deal, condemned at the Guildhall, Sandwich, Oct. 11, 1711, for the Murder of his Son Thomas Partridge. 12° *Lond.* 1711.
- GOLDING (Tho.). A Funeral Sermon for Mrs. Jane Welman. 8° *Taunton,* 1821.
- A Funeral Sermon for Elizabeth Wife of Charles Noel Noel, Esq. 8° *Taunton,* 1812.
- GOMARUS (Franc.). *Examen Controversiarum de Genealogia Christi.* 4° *Groning.* 1627.
- *Investigatio Sententiæ et Originis Sabbati.* 4° *Groning.* 1628.
- *Tres Disputationes Theologicæ; Una de Magistratu; Altera de Divinæ Predestinationis objecto; Tertia de Perseverantia Sanctorum.* F. Gomaro Præside. 4° *Lugd. Bat.*
- GONSON (*Sir John*). The third Charge to the Grand Jury of the City of Westminster. 8° *Lond.* 1728.
- GOOCH (*Dr. Tho.*). A Funeral Sermon for Henry Compton, Bishop of London. 8° *Lond.* 1713.
- GOOD (John Mason). Second Address to the Members of the Corporation of Surgeons of London, respecting the Proceedings of the Court of Assistants. 8° *Lond.* 1798.
- GOODE (W.). *V. WILSON.*
- A Fast Sermon before the House of Commons. 4° *Lond.* 1645.

- GOODE (W.). V. WILSON. A Fast Sermon before the House of Peers. 4° *Lond.* 1647.
- GOODMAN (Rabbi Tobias). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- GOODWIN (John). V. GERE. — A Defence of the true sense and meaning of the Words of the Holy Apostle, Rom. chap. iv. ver. 3, 5, 9. 4° *Lond.* 1641.
- Animadversions on some Passages in a Pamphlet, intituled, "A Defence of the true Meaning of Rom. iv. 3, 5, 9., written by G. Walker". 4° *Lond.* 1641.
- Anti-Cavalierisme, or Truth pleading as well the Necessity, as the Lawfulness of this present War for the suppressing that Brood of Cavaliering Incendiaries who are now hammering England to make an Ireland of it. 4° *Lond.* 1642.
- Os Ossorianum, or a Bone for a Bishop to pick. 4° *Lond.* 1643.
- Innocencies' Triumph; or, an Answer to the back Part of a Discourse lately published by William Prynne, Esq., intituled, "A Full Reply," &c. 4° *Lond.* 1644.
- An apologetical Narration, humbly submitted to the Houses of Parliament. 4° *Lond.* 1644.
- ΘEOMAXIA: or the Imprudence of Men running the hazard of fighting against God; in two Sermons. 4° *Lond.* 1644.
- Innocency and Truth triumphing together, in Answer to W. Prynne. 4° *Lond.* 1645.
- Calumny arraigned and cast, in Answer to W. Prynne's Discourse, intituled, *Truth triumphing over Falshood*. 4° *Lond.* 1645.
- Anapologesiates Antapologias: or the inexcusableness of that grand Accusation of the Brethren called *Antapologia*, written by Mr. Edwards. 4° *Lond.* 1646.
- Twelve serious Cautions necessary to be observed in and about a Reformation. 4° *Lond.* 1646.
- Cretensis: or an Answer to Thos. Edwards's "Gangræna." 4° *Lond.* 1646.
- A Candle to see the Sun. 4° 1646.
- Hagiomastix, or the Scourge of the Saints. 4° *Lond.* 1646.
- A Postscript to Hagiomastix. 4° *Lond.* 1647.
- An apologetical Account of some Brethren of J. Goodwin's Church, &c., why they cannot deliver up the said Pastor to Satan. 4° *Lond.* 1647.
- The youngling Elder, or novice Presbyter, compiled for the Instruction of W. Jenkyns. 4° *Lond.* 1648.
- Might and Right well met: or an Enquiry into the Proceedings of the Army under Lord Fairfax. 4° *Lond.* 1648.
- Sion College visited: or Animadversions on a Pamphlet of W. Jenkyns called a Testimony to the Truth of Jesus Christ, and to our solemn League. 4° *Lond.* 1648.
- The Unrighteous Judge, or an Answer to a Paper, pretending a Letter to J. Goodwin by Sir F. Nethersole. 4° *Lond.* 1649.

GOODWIN (John). *V. GEREE.*

- *Υβριστοδικαι.* The Obstructors of Justice, or a Defence of the Sentence upon the King. 4° *Lond.* 1649.
- Truth's conflict with Error; or Universall Redemption controverted in three publike Disputations: the first between Mr. John Goodwin, and Mr. Vavasour Powell; the other two between Mr. John Goodwin and Mr. John Simpson. 4° *Lond.* 1650.
- The Pagans Debt and Dowry. 4° *Lond.* 1651.
- EIPHNOMAXIA. The agreement and distance of Brethren. 4° *Lond.* 1652.
- An Apologie for Mr. John Goodwin. 4° *Lond.* 1653.
- Water-dipping no firm Footing for Church Government. 4° *Lond.* 1653.
- Peace protected, and Discontent disarmed. 4° *Lond.* 1654.
- A fresh Discovery of the high Presbyterian Spirit: or the Quenching of the second Beacon fired. 4° *Lond.* 1654.
- Mercy in her Exaltation; a Funeral Sermon for D. Taylor, Esq. 4° *Lond.* 1655.
- The Six Booksellers' Proctor non-suited. 4° *Lond.* 1655.
- ΒΑΣΑΝΙΣΤΑΙ: or the Friars tried, and cast by the Laws of God and Men. 4° *Lond.* 1657.
- GOODWIN (Nath.). A Funeral Sermon for Dr. Pargiter. 4° *Lond.* 1705.

GOODWIN (Pet.). *V. GIBBONS.*

- A Funeral Sermon for the Rev. Samuel Bruce. 4° *Lond.* 1737.

GOODWIN (Dr. Tho.). Zerubbabel's encouragement to finish the Temple: a Fast Sermon before the House of Commons. 4° *Lond.* 1642.

- An apologetical Narration submitted to the Houses of Parliament. 4° *Lond.* 1643.
- The great Interests of States and Kingdoms: a Fast Sermon before the House of Commons. 4° *Lond.* 1646.
- A Sermon of the fifth Monarchy. 4° *Lond.* 1654.
- A state of Glory for Spirits of just Men upon Dissolution demonstrated: a Sermon before the Lord Mayor. 4° *Lond.* 1657.
- A fair Prospect, showing the Difference between Things seen and not seen: a Sermon at the Funeral of Lady Judith Barrington. 12° *Lond.* 1658.

GOODWIN (Tho.). A Sermon on the Death of Queen Mary. 4° *Lond.* 1695.

- A Discourse on the true Nature of the Gospel, in Answer to the Rev. Mr. Lorimer's Apology. 4° *Lond.* 1695.
- A Funeral Sermon for the Rev. Stephen Lobb. 8° *Lond.* 1699.

— A Sermon on the Death of William III. 4° *Lond.* 1702.

GORDON (James). A Sermon at the Opening of the General Assembly of the Church of Scotland in the High Church of Edinburgh, May 8, 1735. 8° *Edinb.*

GORDON (Stephanus). *Dissertatio Theologica de Disceptatione et*

- Collocutione Michaelis Archangeli cum Diabolo de Mosis corpore. 4° *Lugd. Bat.* 1733.
- GORDON (Stephanus). Dissertatio Theologica de voce Dumæ ad Vigilem ad locum qui exstat Esaj. xxi. 11, 12. 4° *Lugd. Bat.* 1734.
- Dissertatio Theologica de Apologia Jobi. 4° *Lugd. Bat.* 1735.
- GORDON (Tho.). A Dedication to a Great Man concerning Dedications, discovering, amongst other wonderful Secrets, what will be the present Posture of Affairs a Thousand Years hence. 7th Edit. 8° *Lond.* 1719.
- A Letter to the Rev. Mr. Dean Swift, occasioned by a Satire said to be written by him, entitled, "A Dedication to a Great Man concerning Dedications." 8° *Lond.* 1719.
- A modest Apology for Parson Alberoni. 11th Edit. 8° *Lond.* 1719.
- A Letter to the Archbishop of Canterbury, proving that His Grace cannot be the Author of the Letter to an eminent Presbyterian in Swisserland, in which the present state of Religion in England is blackened and exposed, and the present Ministry are misrepresented and traduced. 3rd Edit. 8° *Lond.* 1719.
- The Character of an Independent Whig. 5th Edit. 8° *Lond.* 1720.
- The Creed of an Independent Whig; with an Orthodox Introduction, concerning Canons, Councils, Mysteries, Miracles, and Church Authority. 8° *Lond.* 1720.
- Considerations offered upon the approaching Peace, and upon the importance of Gibraltar to the British Empire: being the Second Part of the Independent Whig. 5th Edit. 8° *Lond.* 1720.
- A Short Comment upon the Revelation of Jeremiah Van Husen, the Prophet. 8° *Lond.* 1720.
- The Craftsmen: a Sermon or Paraphrase upon several Verses of the 19th Chapter of the Acts of the Apostles, composed by the late Daniel Burgess, and intended to be preached by him in the High Times, but prevented by the Burning of his Meeting House. 2nd Edit. 8° *Lond.* 1720.
- An Examination of the Facts and Reasonings in the Bishop of Chichester's Sermon preached before the House of Lords on the 31st of Jan. last. 3rd Edit. 8° *Lond.* 1732.
- A Sermon preached before the learned Society of Lincoln's Inn, Jan. 30, 1732. 8° *Lond.* 1733.
- A Supplement to the Sermon preached at Lincoln's Inn, Jan. 30, 1732. 8° *Lond.* 1733.
- GORDON (Will.). A Funeral Sermon for the Hon. Colonel Christopher Codrington. 4° *Lond.* 1710.
- GORHAM (G. Cor.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Camb.* 1817.
- GOSNOLD (John). On the Doctrine of Baptisms. 12° *Lond.* 1711.
- GOSSE (Rich.). *V. WRIGHT.*
- GOVERNMENT. The Mercy of the Government Vindicated. 8° *Lond.* 1716.

GOVERNMENT. The Question fairly stated, whether now is not the Time to do Justice to the Friends of the Government as well as to its Enemies. 8° *Lond.* 1717.

— The Detection Considered, and the Designs of those who divided the Friends of the Government, set in a true Light. 8° *Lond.* 1717.

— The present Exigencies of the Government considered. 8° *Lond.* 1719.

— Hereditary Right not indefeasible : or, some Arguments, founded upon the unalterable Laws of Society and Government. 8° *Lond.* 1747.

GOUGE (Eliz.). *V. GUY.*

GOUGE (Tho.). *V. NESBITT, TILLOTSON.*

— The surest and safest way of Thriving. 4° *Lond.* 1673.

— An Elegiac Essay on the Death of the Rev. Tho. Gouge. 8° *Lond.* 1700.

GOUGE (Will.). *V. JENKYN.*

— A Recovery from Apostacy : a Sermon. 4° *Lond.* 1639.

— The Saint's support : a Fast Sermon before the House of Commons. 4° *Lond.* 1642.

— The Progress of Divine Providence : a Fast Sermon before the House of Peers. 4° *Lond.* 1645.

— A Funeral Sermon for Mrs. Margaret Ducke. 4° *Lond.* 1646.

— The Right : or, a Direction for obtaining good successes in a weighty Enterprize. A Fast Sermon before the Lords. 4° *Lond.* 1648.

GOUGH (Strickland). A Discourse occasioned by the Small Pox and Plague now raging in Europe. 8° *Lond.* 1711.

— A Sermon on the Accession of King George. 8° *Lond.* 1714.

GOULD (Colonel). *V. MIDHOPE.*

GOULD (Isaac). A Funeral Sermon for the Rev. John Nottage. 8° *Lond.* 1776.

GOULD (Lady). *V. ATTERBURY.*

GOULD (Ralph). *V. MORRIS.*

GOULTY (Clementina). *V. WINTER.*

GOWER (Dr. Humf.). A Discourse on two Sermons delivered not long after the Death of Peter Gunning, Bishop of Ely. 4° *Camb.* 1685.

GOWER (Stanley). Things now a doing : or, the Churches Travail of the Child of Reformation now a bearing. A Fast Sermon before the Commons. 4° *Lond.* 1644.

GRACE. Recueil de divers Ouvrages, touchant la Grace. 4° *Par.* 1644.

— Considerations sur une censure pretendue de la Faculté de Theologie de Paris, contre quelques propositions touchant la Matière de la Grace. 4°.

— The Covenant of Grace not absolute, but conditional, modestly asserted, and the Preachers thereof vindicated from the

- unjust Aspersions of Arminianism and Popery. 4° *Lond.* 1692.
- GRACE (Edw.). A Funeral Sermon for Mrs. Mary Crisp. 8° *Lond.* 1701.
- GRÆVIUS (Jo. Geo.). Oratio in obitum R. Mansveldii : additis Epi-
cediis variorum. 4° *Ultraject.* 1671.
- GRAFTON (Henry *Duke of*). V. BELSHAM.
- GRAHAM (J.). A Funeral Sermon for the Rev. W. Richardson. 8° *York*, 1821.
- GRAILE (John). A Funeral Sermon for the Rev. Will. Heylet. 8° *Lond.* 1720.
- GRAMMATICA. Tabulæ ad Grammaticam Græcam introductoriæ. 4° *Oxon.* 1639.
- GRAND (M. Le). Critique de quelques endroits de l'histoire du
Divorce de Henri VIII. 12° *Amst.* 1690.
- GRANDVALL (*Monsieur*). Reflections upon the late Conspiracy con-
trived by some of the French Court to Murder His Majesty in
Flanders ; for which Monsieur Grandvall, one of the Assassins,
was Executed. 4° *Lond.* 1692.
- GRANT (Johnson). A Funeral Sermon for the Princess Charlotte
Augusta. 8° *Lond.* 1818.
- GRANTHAM (Tho.). Seventh-Day Sabbath ceased as Ceremonial,
and yet the Morality of the Fourth Command remaineth. 4° *Lond.*
1667.
- A friendly Debate concerning Infant Baptism, being an An-
swer to Dr. Hick's Case of Infant Baptism. 4° *Lond.* 1689.
- GRANVILL (*Sir Bevill*). Verses by the University of Oxford on
the Death of Sir Bevill Granvill. 4° *Oxf.* 1684.
- GRASCOMB (Sam.). The Mask of Moderation pulled off the foul
Face of Occasional Conformity : being an Answer to a Pamphlet,
entitled, "Moderation still a Virtue." 4° *Lond.* 1704.
- GRASWINCKEL (Gerardus). Disputatio Juridica de Jure liberi et
fœderati Populi. 4° *Lugd. Bat.* 1639.
- GRAVENER (Mary). V. WILLIAMS.
- GRAVENOR (B.). V. GROSVENOR.
- A Sermon occasioned by a dreadful Storm in 1703. 8° *Lond.*
1704.
- A Sermon to the Societies for Reformation of Manners. 12°
Lond. 1705.
- A Sermon preached at Crosby-square, November 5, 1709, in
commemoration of our Deliverance from Popery and Slavery.
8° *Lond.* 1710.
- Rejoice with Trembling : a Sermon preached at the Thanks-
giving, Nov. 7, 1710. 8° *Lond.* 1710.
- A Funeral Sermon for Mr. Peter Huson. 12° *Lond.* 1712.
- A Funeral Sermon for Mrs. Mary Franklin. 12° *Lond.* 1713.
- A Sermon to the Society of young Persons catechized by the
Rev. Mr. Billingsley. 8° *Lond.* 1714.
- GRAY (*Dr. Rob.*). A Funeral Sermon for the Princess Charlotte
Augusta. 8° *Lond.* 1817.

- GRAY (Tho.). An Elegy written in a Country Church Yard. 8° *Lond.* 1775.
- GREATHEED (S.). A Funeral Sermon for W. Cowper, Esq. 8° *Newport Pag.* 1800.
- GREAVES (Tho.). *De Linguae Arabicæ utilitate et præstantia.* 12° 1637.
- 4° *Oxf.* 1639.
- GREEN (John), *Bishop of Lincoln.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 8° *Lond.* 1768.
- GREEN (John). Letters to the Author of the Discourse of the Grounds and Reasons of the Christian Religion. 8° *Lond.* 1726.
- A Discourse proving the Resurrection of Christ, and shewing that it is a sufficient Demonstration of the Truth of Christianity. 8° *Lond.* 1726.
- A Defence of the Argument for the Truth of Christianity from Miracles, and the Gospel-application of several Passages in the Old Testament. 8° *Lond.* 1728.
- GREEN (John). A Poem on the Death of the Rev. John Green. 8° *Lond.* 1774.
- GREEN (Matt.). The Spleen: an Epistle inscribed to his particular Friend, Mr. C. J. 8° *Lond.* 1737.
- GREEN (Rob.). A Funeral Sermon for his Son G. M. Green. 8° *Lond.* 1794.
- GREEN (Tho.). A Dissertation on Enthusiasm. 8° *Lond.* 1755.
- GREEN (Tho.). The absolute necessity of a Preparation for Death: a Funeral Sermon on S. Harris. 8° *Banbury,* 1790.
- GREENE (Anne). A true and exact Narration of the Miraculous Deliverance of Anne Greene, who being Executed at Oxford, Dec. 14, 1650, afterwards revived. 4° *Oxf.* 1651.
- GREENE (John). The Churches duty for received Mercies: a Fast Sermon. 4° *Lond.* 1644.
- Nehemiah's Tears and Prayers for Judah's Affliction and the Ruines and Repaire of Jerusalem: a Fast Sermon. 4° *Lond.* 1647.
- GREENE (John). *V. LOBB.*
- Friendly Conferences. 8° *Lond.* 1755.
- The Power of Faith and Godliness exemplified in some Memoirs of Theophilus Lobb. 12° *Lond.* 1767.
- GREENE (Tho.), *Bishop of Ely.* A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1727.
- GREENHILL (Will.). The Axe at the Root: a Fast Sermon before the House of Commons. 4° *Lond.* 1643.
- GREENSHIELDS (Mr.). A true state of the Case of the Rev. Mr. Greenshields, Prisoner in the Tolbooth, Edinburgh. 8° *Lond.* 1710.
- GREENWOOD (John). An Answer to George Giffard's pretended Defence of read Prayers and Liturgies. 4° 1590.
- GREGORIUS (Tho.). *Tractatus Breviusculus, in quo præmonstrata*

- Ordinis Episcopalis Auctoritate Divinâ ostensum è Patribus Primævis, &c. 4° *Lond.* 1703.
- GREGSON (Moses). A Funeral Sermon for the Rev. Benjamin Boyce, with a Funeral Oration by Stephen Addington. 8° *Lond.* 1770.
- GREIG (G.). A Funeral Sermon for Maxwell Garthshore, M.D. 8° *Lond.* 1812.
- GRENADA. The Grenada Planter. 8° *Lond.* 1768.
- GRESHAM (*Sir* Thomas). An exact Copy of his last Will and Testament. 4° *Lond.* 1724.
- GRESWOLD (Hen.). *V.* WRIGHT.
- GREVIL (Algernon). *V.* HOPKINS.
- GREVIUS (J. G.). A Funeral Oration upon the Death of Queen Mary. 4° *Lond.* 1695.
- GREW (Nehemiah). *V.* SHOWER.
- GREY (*Dr.* Rich.). An Answer to Mr. Warburton's Remarks on several occasional Reflections, so far as they concern the Preface to a late Edition of the Book of Job. 8° *Lond.* 1744.
- GREY (Susanna). *V.* WARING.
- GREY (Tho.). *V.* POWELL.
- GRIEVE (Frances). *V.* KELLO.
- GRIFFIN (John). A Funeral Sermon for Mr. Joseph Lucas. 8° *Portsmouth*, 1814.
- The Evils of Persecution; and the Advantages of the British Constitution: A Sermon on the Death of Mr. J. S. Charrier. 8° *Portsmouth*.
- GRIFFITH (Hugh). *V.* HARRISON.
- GRIFFITH (John). A Sermon on the Death of the Duke of Devonshire. 8° *Lond.* 1707.
- GRIFFITH (John). A Brand plucked out of the Fire: exemplified in the Experience of John Griffith. 12° *Lond.* 1759.
- GRIFFITH (Owen). A Funeral Sermon for the Rev. John Williams. 4° *Lond.* 1681.
- GRIGG (Tho.). *V.* PATRICK.
- GRIGMAN (Stephen). A Sermon upon the Opening of St. Botolph, Bishopsgate. 4° *Lond.* 1728.
- GRIMSHAW (Will.). *V.* VENN.
- GRINDAL (*Dr.* Edm.), *Archbishop of Canterbury*. A brief Character and Account of Edmund Grindal, D.D., sometime Archbishop of Canterbury. 8° *Lond.* 1710.
- GRINFIELD (E. W.). Reflections after a Visit to the University of Oxford, on occasion of late Proceedings against the Regius Professor of Divinity, in a Letter to the Rector of Lincoln College. 8° *Lond.* 1836.
- GRONINGUS (Ludolphus). Incendium Templi Amnici, Oratorio stylo deductum. 4° 1671.
- GRONOVIVS (Joh. Fred.). Gratulatio ad celsissimum Principem Gulielmum. Fol. *Amst.* 1747.
- GROOME (John). Reasons for the Clergy's being employed in the Government. 8° *Lond.*

GROSVENOR (Benj.). *V. BARKER, GRAVENOR.*

— A Sermon on the Temper of Jesus towards his Enemies, and his Grace to the Chief of Sinners. 8° *Lond.* 1712.

— A Funeral Sermon for Mrs. Susannah Rudge. 8° *Lond.* 1716.

— A Sermon at Little St. Helens, May 28, 1720, the Birthday of King George. 8° *Lond.* 1720.

— Observations on sudden Death. 8° *Lond.* 1720.

— Preparation for Death, the best Preservative against the Plague. 8° *Lond.* 1721.

— A Funeral Sermon for John Deacle, Esq. 8° *Lond.* 1723.

— Cruelty in Religion, no Service of God. 8° *Lond.* 1725.

— An Essay on the Christian Name. 8° *Lond.* 1728.

— A Sermon against Popery. 8° *Lond.* 1735.

— A Funeral Sermon for Dr. William Harris, with an Address at the Grave by Obadiah Hughes, D.D. 8° *Lond.* 1740.

GROTIUS (Guil.). *Vitæ Jurisconsultorum quorum in Pandectis extant nomina conscriptæ.* 4° *Lugd. Bat.* 1690.

GROTIUS (Hugo). *V. HAMMOND.*

— *Portuum investigandorum Ratio.* 4° *Lugd. Bat.* 1599.

— *Mare liberum, sive de jure quod Batavis competit ad Indicana commercia.* 12° *Lugd. Bat.* 1618.

— *Conjectura de Gog et Magog.* 12° 1645.

— *Votum pro pace Ecclesiastica, contra examen Andreae Riveti.* 12°.

— A Poem on the Death of J. Arminius. 8°.

— Two Tracts of Hugo Grotius on these Questions; I. Whether the Sacrament of the Lord's Supper may be administered where there are no Pastors: II. Whether it be necessary at all Times to communicate with the Symbols. 8°.

GROVE (Hen.). *V. STRONG.*

— A Funeral Sermon for Mr. Samuel Mullins. 8° *Lond.* 1717.

— An Essay towards a Demonstration of the Soul's Immateriality. 8° *Lond.* 1718.

— A Sermon to a Society of Young Men. 8° *Lond.* 1719.

— A Discourse on secret Prayer. 8° *Lond.* 1723.

— A Funeral Sermon for Mrs. Elizabeth Welman. 8° *Lond.* 1728.

— A Funeral Sermon for Mrs. Prudence Welman. 8° *Lond.* 1730.

— A Sermon at the Ordination of the Rev. Tho. Amory, and Mr. W. Cornish, at Taunton, 1730, with a Charge by John Milner. 8° *Lond.* 1731.

— Queries proposed to the Consideration of all who think it an Injury to Religion to shew the Reasonableness of it. 8° *Lond.* 1732.

— The Friendly Monitor; or, three Sermons pointing some of those Errors and Imperfections in the Conduct of Christians by which they lessen both their own Reputation and that of Religion. 8° *Lond.* 1747.

GROVE (Hen.). *V. STRONG.*

— A Funeral Sermon for the Rev. Robert Darch. 8° *Lond.* 1737.

GROVE (T.). A Funeral Sermon for Mrs. Mary Lane. 8° *Coventry*, 1774.

GROVIUS (Rob.). *Responsio ad nuperum Libellum qui inscribitur Celeusma seu Clamor ad Theologos Hierarchiæ Anglicanæ.* 4° *Lond.* 1680.

— *Refutatio cujusdam Scripti hoc insigniti Lemmate, Roberti Grovii Responsio ad nuperum Libellum qui inscribitur Celeusma seu Clamor, &c.* 4° *Lond.* 1681.

— *Defensio suæ responsionis ad nuperum Libellum.* 4° *Lond.* 1682.

GRUNDY (Eliz.). *V. FENNER.*

GRYNÆUS (S.). *Oratio parentalis in Obitum S. Grynæi, per Adr. Paulum Dantiscam, cum epicediis.* 4° *Bas.*

GUALTER (Rodolph). A Letter written to the Bishop of Ely, June 5, 1572. 4°.

GUERRE. *Discours pour servir de Preface aux nouvelles Editions des Ecrits Latins touchant les veritables Causes des Guerres de l'Empire.* 12° 1673.

GUILFORD (Lady). *V. HORNECK, KNIGHT.*

GUILLEBERT (Joannes). *Theses Theologicæ de certitudine quam quis habere possit et debeat de sua coram Deo Justificatione.* 4° *Sedan*, 1665.

GUINEA. *Considerations upon the Trade to Guinea.* 12° *Lond.* 1708.

GUIRANUS (Gaillardus). *Explicatio duorum vetustorum Numismatum Nemausensium ex ære.* 4°.

GUISE (*Duc de*). *La descente de la Flotte d'Espagne, joincte a l'Armée Navalle du Roy, commandée par Monsieur le Duc de Guise.* 12° *Par.* 1627.

— *Reflections upon the pretended Parallel in the Play called "The Duke of Guise."* 4° *Lond.* 1683.

GULLIVER (Martin). *The Censoriad; a Poem.* 8° *Lond.* 1730.

GUMMER (Joseph). *V. WOOD.*

GUNNING (Peter), *Bishop of Ely.* *V. SHOWER.*

GUNPOWDER PLOT. *The History of the Gunpowder Treason collected from approved Authors.* 4° *Lond.* 1674.

— *Proceedings against the late Traitors.* 4°.

GUNTER (Mary). *V. TAYLOR.*

GUNTHERUS (Ant.). *Oratio Apologetica de Philosophiæ nobilitate.* 4° *Bremæ*, 1656.

GURDON (Brampton). *A Defence of the Argument drawn from Prophecy.* 8° *Lond.* 1728.

GURNALL (Will.). *A Sermon at Stow Market in Suffolk before the Election of Members of Parliament for that County.* 4° *Lond.* 1656.

— *The Christian's Labour and Reward: a Funeral Sermon on Lady Mary Vere.* 8° *Lond.* 1672.

GURNEY (John Joseph). *V. NEGRO SLAVERY.*

GURNEY (W.). A Sermon on the Death of George III. 8° *Lond.* 1820.

GUTHRY (James). Two Speeches of Mr. James Guthry before the Parliament. 4° 1661.

GUTHRY (W.). Two Sermons by W. Guthry. 12° *Glasgow*, 1701.

GUY (Nic.). A Funeral Sermon for Mrs. Eliz. Gouge. 8° *Lond.* 1626.

GUYSE (John). *V. CONDER.*

— Christ the Son of God, the great Subject of a Gospel Ministry, opened and recommended, in two Sermons. 8° *Lond.* 1730.

— A Funeral Sermon for the Rev. John Asty. 8° *Lond.* 1730.

— The Scripture Notion of preaching Christ further cleared and vindicated, in a Letter to the Rev. S. Chandler. 8° *Lond.* 1730.

— A Sermon to Young People. 8° *Lond.* 1730.

— A Charity Sermon. 8° *Lond.* 1731.

— The Minister's Plea for the People's Prayers: a Sermon. 8° *Lond.* 1734.

— A Sermon to the Societies for Reformation of Manners. 8° *Lond.* 1735.

— A Sermon on the Death of the Rev. John Hubbard. 8° *Lond.* 1743.

— A Sermon at the Ordination of the Rev. Tho. Gibbons. 8° *Lond.* 1743.

— A Sermon at the Ordination of the Rev. John Angus, with an Introductory Discourse by the Rev. Thomas Gibbons, and a Charge by the Rev. S. Price. 8° *Lond.* 1748.

— A Funeral Sermon for the Rev. Mordecai Andrews, with a Funeral Oration by Tho. Towle, to which is added an Elegiac Ode by Tho. Gibbons. 8° *Lond.* 1750.

GWENNAP (Ursula). *V. GIFFORD.*

GYLES (J. F.). An Attempt to ascertain the meaning of a Passage in the twenty-second chapter of Luke, vers. 38. 8° *Lond.* 1826.

H.

H. (G.). The Protestant Dissenters Love to his Country: a Sermon. 8° *Lond.* 1716.

H. (J.). An humble Motion to the Parliament of England concerning the advancement of Learning, and Reformation of the Universities. 4° *Lond.* 1649.

H. (P.). Innocency, though under a cloud, cleared. 12° *Lond.* 1664.

H. (S.). The Parliament's Reformation. 4° *Lond.* 1646.

H. (T.). *V. BOTELER.*

H. (T.). A true Narrative of God's gracious Dealings with the soul of Shalome Ben Shalomoh. 8° *Lond.* 1699.

HACKET (John), *Bishop of Lichfield and Coventry.* A Sermon before the King. 4° *Lond.* 1660.

HADDON (John). *V. BROWN.*

HADFIELD (Tho.). *V. CHANDLER, HILL.*

— A Sermon on the Death of George I. 8° *Lond.* 1727.

— A Funeral Sermon for Mrs. Mary Coope. 8° *Lond.* 1733.

— A Sermon for the Benefit of the Charity School, Southwark. 8° *Lond.* 1736.

HAKEWILL (George). *Scutum Regium contra Regicidas.* 8° *Lond.* 1612.

— A Comparison between the Days of Purim and that of the Powder Treason. 4° *Oxf.* 1626.

— A Dissertation with Dr. Heylin touching the pretended Sacrifice in the Eucharist. 4° *Lond.* 1641.

HALE (*Sir Matthew*). *V. BAXTER.*

— Funeral Sermon for Sir Matthew Hale, by E. G. 4° *Lond.* 1677.

HALES (John). A Sermon concerning the Abuses of obscure and difficult places of Scripture. 4° *Oxf.* 1617.

— A Tract concerning Schisme and Schismatickes. 4° *Lond.* 1642.

— Sermons preached at Eton. 4° *Lond.* 1660.

HALF AN HOUR. The Adventures of Half an Hour: a Farce. 12°.

HALIDAY (S.). Reasons against the Imposition of Subscription to the Westminster Confession of Faith. 8° *Belfast*, 1724.

HALIFAX (*Lord Charles*). *V. PHILLIPS.*

HALL (Charles Henry). A Fast Sermon before the House of Commons, Feb. 20, 1805. 4° *Lond.*

HALL (Hen.). A Fast Sermon before the House of Commons. 4° *Lond.* 1644.

HALL (Jos.), *Bishop of Norwich*. A Sermon at the Earle of Exeter's in his House of St. Johns. 12° *Lond.* 1624.

— The Hypocrite: set forth in a Sermon at the Court; February 28, 1629. 12° *Lond.* 1630.

— Sermon on the Character of Man. 12° *Lond.* 1635.

— Episcopacy by divine Right Asserted. 4° *Lond.* 1640.

— Osculum Pacis. *Concio ad Clerum habita Exoniæ.* 12° *Lond.* 1641.

HALL (Rob.). *V. RYLAND.*

— A Funeral Sermon for Mrs. Ann Evans. 8° *Coventry*, 1775.

— A Letter to a Friend; relating to the very remarkable Afflictions, Temptations and dying Consolations of Mrs. Jane Hall. 8° *Lond.* 1777.

HALL (Rob.), *Jun.* A Fast Sermon, Oct. 19, 1803. 8° *Lond.* 1803.

— The Character of the Rev. Thomas Robinson. 8° *Leicester*, 1814.

— A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Leicester*, 1817.

HALL (Tho.). The Pulpit guarded with xvii Arguments proving the Sinfulness and Danger of suffering Private Persons to take upon themselves Public Preaching. 4° *Lond.* 1651.

- HALL (Tho.). Samaria's Downfall; or, a Commentary on the five last verses of the thirteenth chapter of Hosea. 4^o Lond. 1659.
- Funebria Floræ, the Downfall of May-Games. 4^o Lond. 1661.
- HALL (Tho.). *V. CONDER, MAULTBY, WINTER.*
- A Funeral Sermon for the Rev. Thomas Cole. 8^o Lond. 1742.
- A Funeral Sermon for the Rev. Robert Wright. 8^o Lond. 1743.
- A Funeral Sermon for the Rev. John Hill. 8^o Lond. 1746.
- A Thanksgiving Sermon. 8^o Lond. 1746.
- Some Thoughts on the Nature and Use of a Lot, showing the Immorality of playing at Cards. 8^o Lond. 1750.
- A Funeral Sermon for the Rev. Zephania Marryat, D.D., with an Oration at his Interment by Thomas Towle. 8^o Lond. 1754.
- A Funeral Sermon for the Rev. Tho. Bradbury. 8^o Lond. 1759.
- HALL (Tim.). A Funeral Sermon for R. Huntington, Esq. 4^o Lond. 1684.
- HALL (Will.). The Mirror of Majesty in five Sermons. 4^o Lond. 1615.
- HALLET (Jos.). Reflections on the Defence of the Account of the Reasons, why many citizens of Exeter have withdrawn from the ministry of Mr. Joseph Hallet, and Mr. James Peirce. 8^o Lond. 1720.
- A Funeral Sermon for the Rev. James Peirce. 8^o Lond. 1726.
- HALLEY (G.). A Sermon at York to the condemned Prisoners, March 30, 1691, with an Appendix. 4^o Lond. 1691.
- HALLIDAY (John). *V. AMORY.*
- HALLUS (Jos.). Columba Noæ, olivam adferens jactatissimæ Christi Arcæ. Concio Synodica ad Clerum. 4^o Lond. 1624.
- HALLYWELL (H.). A Discourse on the Use of Reason in Matters of Religion, written in Latin by Dr. Rust, and translated into English by H. Hallywell. 4^o Lond. 1683.
- HAMERSLEY (Rich.). Advice to Sunday Barbers, against trimming on the Lord's Day. 12^o Lond. 1706.
- HAMILTON (Alexander). *V. ERSKINE.*
- HAMILTON (James), *Duke of.* God's Justice upon Treachery and Treason; exemplified in his Life and Death. 4^o Lond. 1649.
- The several Speeches of Duke Hamilton, Earl of Cambridge, Henry Earl of Holland, and Arthur Lord Capel, upon the Scaffold; immediately before their Execution, March 9, 1649. 4^o Lond. 1649.
- HAMILTON (R.). Rules for recovering Persons recently drowned. 8^o Lond. 1795.
- HAMILTON (Rich. Winter). A Sermon on occasion of the Execution of Mr. Joseph Blackburn for Forgery. 8^o Lond. 1815.

- HAMILTON (Will.). A Discourse concerning Zeal. 4° *Lond.* 1700.
- HAMILTON (Will.). Some necessity of a Reformation of the Church of England; or, a Reply to Dr. Pearson. 4° *Lond.* 1660.
- HAMMAT (John). A Funeral Sermon for the Rev. J. Wrexham. 4° *Lond.* 1658.
- HAMMON (Geo.). Syon's Redemption, and Original Sin vindicated. 4° *Lond.* 1685.
- HAMMOND (Dr. Hen.). A Vindication of three Passages in the practical Catechism, from the Censures affixed on them by the Ministers of London, in a Book entitled, "A Testimony to the truth of Jesus Christ." 4° *Lond.* 1648.
- A Vindication of Dr. Hammond's Address, &c. from the exceptions of Eutactus Philodemius. 4° *Lond.* 1650.
- A Second Defence of Hugo Grotius. 4° *Lond.* 1655.
- The Degrees of Ardency in Christ's Prayer, reconciled with his fullness of habitual Grace, against Mr. Jeans. 4° *Lond.* 1656.
- The Grounds of Uniformity from I Cor. xiv. 40. vindicated from Mr. Jeans's Exceptions. 4° *Lond.* 1657.
- A Continuation of the Defence of Hugo Grotius, in Answer to the Review of his Annotations. 4° *Lond.* 1657.
- HAMMOND (John). A Sermon on the Death of William III. 4° *Lond.* 1702.
- HAMOND (Geo.). A Good Minister of Jesus Christ: a Funeral Sermon for the Rev. Richard Steel. 8° *Lond.* 1693.
- HAMOND (Judith). *V. HOWE.*
- HAMPTON (Christopher). A Sermon before the King, at Beaulieu in Hampshire. 4° *Dublin,* 1620.
- HAMPTON (Will.). A Proclamation of War from the Lord of Hosts: a Sermon at Paul's Cross. 4° *Lond.* 1627.
- HANBURY (Benj.). An Historical Research concerning the most ancient Congregational Church in England, showing the Claim of the Church worshipping in Union Street, Southwark, to that Distinction. 8° *Lond.* 1820.
- HANCOCK (John). A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1699.
- Arianism not the Primitive Christianity. 8° *Lond.* 1719.
- Febrifugum Magnum, or Common Water the best cure for Fevers, and probably for the Plague, 8° *Lond.* 1723.
- HANDEL (Mr.). The Messiah, an Oratorio. 4°.
- HANNEKENIUS (Meno.). *Tabulæ Synopticæ Grammaticæ et Radicum Hebræarum, in gratiam Juventutis in Academia Marpurgensi expositæ.* 4° *Marpurgi,* 1640.
- HANNET (John). *V. HINTON.*
- HANOVER. Reasons against the Succession of the House of Hanover. 8° *Lond.* 1713.
- The new Project examined; or the Design of the Faction to deprive the Family of Hanover of the Power to name Lords Justices, Anatomized in a Letter to a Member of Parliament. 8° *Lond.* 1714.

HANOVER. The grand Mystery laid open; viz. by dividing of the Protestants to weaken the Hanover Succession, and by defeating the Succession to extirpate the Protestant Religion. 8° Lond. 1714.

— The Hanover Succession justified. 8° Lond. 1714.

— Characters of the Court of Hanover. 8° Lond. 1714.

HANOVER (*Princess Sophia Electress Dowager of*). V. KNAGGS.

HANWAY (Jonas). Thoughts on the Importance of the Sabbath, also on the Use and Advantage of Music. 8° Lond. 1765.

HARBY (Tho.). The Key of the Sacred Scripture and leading to it. 4° Lond. 1679.

HARDCASTLE (Joseph). V. BOGUE, COLLYER, PURKIS.

HARDING (Gideon). A Sermon to the Society for Reformation of Manners. 12° Lond. 1700.

HARDINGE (Mr.). The Speech of Mr. Hardinge as Counsel for the Directors of the East India Company before the House of Lords, Dec. 16, 1783. 8° Lond. 1784.

HARDKOPFIUS (Theod.). Consultationis Pars secunda, Oratio prima pro Francisco I. Galliarum Rege, sub persona Richardi Electoris Trevirensis habita. 4° Giess. Hess. 1651.

HARDMAN (James). V. OWEN.

HARDUINUS (Joh.). Antirrheticus, de Nummis antiquis Coloniarum et Municipiorum. 4° Par. 1689.

— De suprema Christi Domini Paschate. 4° Par. 1693.

HARDWICK (Humph.). A Funeral Sermon for Richard More, Esq. 4° Lond. 1644.

— The difficulty of Sion's Deliverance: a Fast Sermon before the House of Commons. 4° Lond. 1644.

HARDY (Nath.). V. MEGGOTT.

— Justice triumphing; or, the Spoylers spoyled: a Sermon preached Nov. 5, 1646. 4° Lond. 1647.

— The arraignment of licentious Libertie, and oppressing Tyrannie: a Fast Sermon before the House of Peers. 4° Lond. 1647.

— A divine Prospective: representing the just Man's peaceful End: a Funeral Sermon on Sir J. Gayr. 4° Lond. 1649.

— The safest Convoy; or, the strongest Helper: declared in a valedictory Sermon before Sir Thomas Bendish. 4° Lond. 1649.

— Divinity in Mortality; or, the Gospel's Excellency, and the Preacher's Frailty: a Funeral Sermon on Richard Goddard. 4° Lond. 1653.

— — 4° Lond. 1659.

— Mercy in her Beauty; or, the height of a Deliverance from the depth of Danger: a Sermon. 4° Lond. 1653.

— Thankfulness in Grain; or, a good Life the best Return: a Sermon. 4° Lond. 1653.

— Death's Alarum; or, Security's Warning-Piece: a Funeral Sermon for Mary Smith. 4° Lond. 1654.

— The Epitaph of a Godly Man: a Funeral Sermon for the Rev. Adam Pemberton. 4° Lond. 1655.

HARDY (Nath.). V. MEGGOTT.

- Safety in the midst of Danger: a Sermon upon the Anniversary Commemoration of the Fire which happened in the Parish of Alhallowes, Barkin, Jan. 4, 1655. 4^o *Lond.* 1656.
- Wisdome's Character and Counterfeit; delineated in two Sermons. 4^o *Lond.* 1656.
- Faith's Victory over Nature: a Funeral Sermon for Master John Rushout. 4^o *Lond.* 1658.
- Love and Fear the inseparable Twins of a blest Matrimony: a Sermon on the Nuptials of William Christmas and Elizabeth Adams. 4^o *Lond.* 1658.
- The Olive-Branch presented to the Native Citizens of London; in a Sermon preached at St. Paul's Church, May 27, being the Day of their Yearly Feast. 4^o *Lond.* 1658.
- Man's Journey to his long Home: a Funeral Sermon for Robert Earl of Warwick. 4^o *Lond.* 1659.
- Carduus benedictus; the Advantage of Affliction: a Funeral Sermon for Mr. Tho. Bowyer. 4^o *Lond.* 1659.
- The Pilgrim's Wish, or the Saint's Longing: a Funeral Sermon for Mrs. Anne Dudson. 4^o *Lond.* 1659.
- — 4^o *Lond.* 1666.
- A Looking-Glass of Human Frailty: a Funeral Sermon for Mrs. Anne Colquit. 4^o *Lond.* 1659.
- The pious Votary and prudent Traveller; a Farewell Sermon on the Voyage of Nathaniel Wych, President, to the East Indies. 4^o *Lond.* 1659.
- The Apostolical Liturgy revived: a Sermon preached at the Assizes held at Chelmsford, in the County of Essex, March 18, 1660. 4^o *Lond.* 1660.
- A sad Prognostick of approaching Judgment; or, the happy Misery of Good Men in bad Times; set forth in a Sermon preached at St. Gregories, June 13, 1658. 4^o *Lond.* 1660.
- The choicest Fruit of Peace gathered from the Tree of Life: a Fast Sermon before the House of Peers. 4^o *Lond.* 1660.
- The Hierarchy exalted and its Enemies humbled: a Sermon, Dec. 2, 1660, after the Consecration of several Bishops. 4^o *Lond.* 1661.
- A Loud Call to Great Mourning: a Sermon preached Jan. 30, 1661. 4^o *Lond.* 1662.
- The Royal Commonwealth's Man; or, King David's Picture: a Funeral Sermon for Sir Thomas Adams. 4^o *Lond.* 1668.
- HARE (Fran.), *Bishop of Chichester*. A Sermon at Cambridge, Jan. 6, being the Feast of the Epiphany. 4^o *Camb.* 1700.
- — 8^o *Lond.* 1700.
- A Thanksgiving Sermon before the House of Commons. 8^o *Lond.* 1709.
- Concio ad Clerum in Synodo provinciali Cantuariensis Provinciae. 4^o *Lond.* 1722.
- Two Sermons at Worcester on Romans xiii. 1, 2. 4^o *Lond.* 1723.

HARGREAVE (Jos.). *V. JONES.*

HARLEY (Rob.). *V. FROYSELL.*

HARMAN (James). *V. MILLECHAMP.*

HARMARUS (Joannes). *Oratio panegyrica in Honorem Caroli Secundi.* 12° *Oxon.* 1663.

HARLE (Jonathan). *V. HORSLEY.*

— Two Discourses; I. On the Frailty of Man; II. On Conformity to Christ: with Hymns and Psalms by the same Author. 8° *Lond.* 1730.

HARPUR (Mrs.). *V. LEY.*

HARRICE (Rob.). *A Funeral Sermon for Sir Anthony Cope.* 4° *Lond.* 1618.

HARRINGTON (James). *Considerations on his Commonwealth of Oceana.* 12° *Lond.* 1657.

HARRIS (George). *Christian Worship: a Discourse delivered in the Unitarian Chapel, Glasgow, on Sunday, Oct. 10, 1830.* 4th Edit. 12° *Lond.* 1830.

— *The Harmony of Nature, Providence, and Christianity; a Discourse delivered in South Place Chapel, Finsbury, at the Annual Meeting of the British and Foreign Unitarian Association.* 8° *Lond.* 1833.

HARRIS (Howell). *His last Message and dying Testimony.* 12° *Trevecka,* 1774.

HARRIS (Dr. John), *Bishop of Llandaff.* *A Sermon on the Evil and Mischief of a Fiery Spirit.* 8° *Lond.* 1710.

— *Sermon, Jan. 30th.* 4° *Lond.* 1735.

HARRIS (Phillip). *V. QUICKE.*

— *Sermon, Jan. 30th.* 4° *Lond.* 1735.

HARRIS (R.). *A Funeral Sermon for Mrs. Elizabeth Buttall.* 8° *Lond.* 1767.

HARRIS (Rob.). *God's Goodness and Mercy: a Sermon.* 4° *Lond.* 1622.

— *Samuel's Funeral; or, a Sermon preached at the Funeral of Sir Anthony Cope.* 4° *Lond.* 1630.

— *Absalom's Funeral: a Sermon.* 4° *Lond.* 1630.

— *Abner's Funeral; or a Sermon on the Death of Sir Thomas Lucie.* 4° *Lond.* 1641.

— *Fol. Lond.* 1654.

— *Concio ad Clerum.* 4° *Lond.* 1641.

— *A Fast Sermon before the House of Commons.* 4° *Lond.* 1642.

— *Hezekiah's Recovery: a Sermon.* 4°.

HARRIS (Sam.). *V. GREEN.*

— *Scripture Knowledge promoted by Catechizing.* 8° *Lond.* 1712.

HARRIS (Thaddeus Mason). *A Sermon on Christian Sensibility.* 8° *Lond.* 1811.

HARRIS (W.). *V. COLMAN.*

HARRIS (Will.). *V. GROSVENOR, HUGHES, LARDNER.*

— *A Sermon before the Societies for Reformation of Manners.* 12° *Lond.* 1702.

- HARRIS (Will.). *V. GROSVENOR, HUGHES, LARDNER.*
 — The Mischief of evil Company : a Sermon to Young People. 8° *Lond.* 1707.
 — A Sermon on the Death of Prince George of Denmark, Nov. 21, 1708. 8° *Lond.* 1708.
 — A Thanksgiving Sermon. 8° *Lond.* 1716.
 — A Sermon concerning the Sin against the Holy Ghost. 8° *Lond.* 1718.
 — A Funeral Sermon for Mrs. Bathshua Barker. 8° *Lond.* 1719.
 — Of Readiness for the Coming of the Lord : a Sermon on the Death of Mr. Thomas Pickard. 8° *Lond.* 1720.
 — A Sermon on the Death of the Rev. John Billingsley. 8° *Lond.* 1722.
 — The Happy End of an Useful Life : a Funeral Sermon for Mr. John Mercer. 8° *Lond.* 1725.
 — Some Memoirs of the Life and Character of Thomas Manton, D.D. 8° *Lond.* 1725.
 — A Funeral Sermon for the Rev. S. Harvey. 8° *Lond.* 1729.
 — The Reasonableness of Believing in Christ, and the Unreasonableness of Infidelity : in two Sermons preached at Salters' Hall. 8° *Lond.* 1729.
 — A Funeral Sermon for John Evans, D.D. 8° *Lond.* 1730.
 — A Funeral Sermon for the Rev. Joshua Oldfield, D.D. 8° *Lond.* 1730.
 — A Sermon at the Ordination of the Rev. W. Ford and Mr. S. Parks. 8° *Lond.* 1731.
 — Lukewarmness in Religion, represented and reprov'd : in two Sermons. 8° *Lond.* 1732.
 — A Funeral Sermon for the Rev. Daniel Mayo. 8° *Lond.* 1733.
 — A Discourse concerning Transubstantiation. 8° *Lond.* 1735.
 — A second Discourse concerning Transubstantiation. 8° *Lond.* 1735.
 — A second Letter to the Author of a Book entitled, "A plain Account of the Nature and End of the Sacrament of the Lord's Supper." 8° *Lond.* 1735.
 — Remarks on the same Book. 8° *Lond.* 1735.
 — Four Discourses on the Nature of the Lord's Supper. 8° *Lond.* 1737.
 HARRIS (Will.). A Funeral Sermon for the Princess Charlotte Augusta. 8° *Lond.* 1817.
 HARRISON (Dr.). A Sermon on the Death of Oliver late Lord Protector. 4° *Lond.* 1659.
 HARRISON (G.). Education respectfully proposed and recommended as the surest Means, within the Power of Government, to diminish the Frequency of Crimes. 8° *Lond.* 1810.
 HARRISON (J.). Death abolished for all Believers ; or, late Penitents warned, or great Sinners encouraged : a Sermon on the Death of S. F. 8° *Lond.* 1743.

HARRISON (John). *V. DAVIDSON.*

— A Persuasive to Holiness of Life : a Sermon. 8° *Lond.* 1710.

— A Poem on the Death of the Rev. Robert Bragge. 4° *Lond.* 1738.

HARRISON (John). *Dissertatio Philosophica Inauguralis de Religione.* 4° *Glasguæ*, 1723.

HARRISON (Michael). A Gospel Church described ; in three Parts. 12° *Lond.* 1700.

— A Sermon at Embroiderers'-Hall, May 26, 1700. 12° *Lond.* 1700.

HARRISON (Rich.). A Funeral Sermon for John Hugh Griffith, Esq. 8° *Lond.* 1782.

HARRISON (Mr.). *V. DALECHAMP.*

HARRISON (Tho.). A Funeral Sermon for the Hon. Susanna Reynolds. 4° *Lond.* 1655.

HARRISON (Tho.). *V. PIGGOTT.*

— A Funeral Sermon for the Rev. Hanserd Knollis. 12° *Lond.* 1694.

— A Funeral Sermon for Mrs. Rebecca Goddard. 4° *Lond.* 1692.

— A Funeral Sermon for Captain John Briggs. 4° *Lond.* 1695.

— A Funeral Sermon for Mrs. Elizabeth Ewer. 8° *Lond.* 1702.

— A Sermon in Commemoration of the dreadful Storm of Wind, Nov. 26 and 27, 1703. 8° *Lond.* 1707.

— The Duty of calling to Mind remarkable events of Providence, recommended : a Sermon. 8° *Lond.* 1717.

— A Funeral Sermon for Mr. John Lawes. 8° *Lond.* 1717.

— A Funeral Sermon for Mrs. Hannah Hurst. 8° *Lond.* 1720.

— A Funeral Sermon for Mr. John Taylor. 8° *Lond.* 1723.

— A Funeral Sermon for Mrs. Isabella Ewer. 8° *Lond.* 1724.

— A Sermon at St. Leonard's, Foster Lane, Sept. 14, 1729. 8° *Lond.* 1729.

— A Funeral Sermon for Mrs. Mary Page. 8° *Lond.* 1729.

— An Answer to a false and scandalous Paper entitled, "The Reasons which induced some Ministers to blame Mr. Harrison's Conduct towards Mr. Richardson in the Affair of Lady Page's Funeral Sermon." 8° *Lond.* 1729.

— Remarks upon a Pamphlet by Mr. Thomas Harrison, entitled, "An Answer to a false and scandalous Paper," &c. 8° *Lond.* 1729.

HARRISON (Will.). Two Funeral Sermons for Mrs. Catherine Brettergh ; the one by W. Harrison, the other by W. Leygh. 8° *Lond.* 1605.

HARRISON (Will.). A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1702.

HART (Dr. John). Christ's first Sermon ; or, the Absolute Necessity, Duty, and Christian Practice of Repentance. 8° *Lond.* 1679.

— Christ's Last Sermon. 8° *Lond.* 1679.

HART (Joseph). *V. HUGHES.*

- HARTCOURT (Ellen). *V. HENCHMAN.*
- HARTFORD (Mr.). *V. SPRINT.*
- HARTLEY (David). On the Truth of the Christian Religion. 12^o *Lond.* 1703.
- HARTLEY (Tho.). Nine Queries concerning the Trinity, proposed to the Hon. Emanuel Swedenborg. 8^o *Lond.* 1786.
- HARTLEY (Will.). Good News to all People; Glad Tydings for all Men; God good to all: a Sermon. 4^o *Lond.* 1650.
- HARTLIBIUS (Geo.). Nox Christi Natalitia. 4^o *Elbingæ*, 1617.
- HARVARD. The Laws of Harvard College. 8^o *Boston, N. E.* 1790.
- Catalogus eorum qui in Universitate Harvardiana Cantabrigiæ in Republica Massachusetta ab Anno 1642 ad Annum 1791 alicujus Gradus Laureæ donati sunt. 8^o *Boston, N. E.* 1791.
- HARVEIUS (G.). Exercitatio Anatomica de Motu Cordis et Sanguinis in Animalibus. 4^o *Francf.* 1628.
- HARVEST (G.). A Sermon occasioned by the present dangerous Situation of our Protestant Religion and Liberties. 4^o *Lond.* 1746.
- A Thanksgiving Sermon for the Suppression of the late Unnatural Rebellion. 4^o *Lond.* 1746.
- HARVEY (S.). *V. HARRIS.*
- HARWOOD (E.). A Funeral Sermon for John Taylor, D.D. 8^o *Lond.* 1761.
- Of the Socinian Scheme. 8^o.
- HARWOOD (R.). A Sermon before His Majesty. 4^o *Oxf.* 1644.
- HASCARD (Dr.). A short Examination of a Discourse concerning Edification by Dr. Hascard. 4^o *Lond.* 1700.
- HASLEWOOD (F.). A Sermon preached Jan. 30, 1721, at St. Paul's. 4^o *Lond.* 1721.
- HASLEWOOD (Dr. John). An Assize Sermon at Kingston-upon-Thames, March 13, 1707. 8^o *Lond.*
- HASTINGS (Warren). Proceedings at a General Court of Proprietors of East India Stock, relative to the Hon. Warren Hastings, Governor General of Bengal. 8^o *Lond.* 1783.
- HAUK (Eliz.). *V. HORSNAILE.*
- HAVEN (S.). A Sermon at the Anniversary Convention of Congregational Ministers at Portsmouth, New Hampshire. 8^o *Portsmouth*, 1760.
- A Sermon on the Death of George II. 8^o *Portsmouth*, 1761.
- A Sermon on the Death of the Hon. Henry Sherburne, Esq. 8^o *Portsmouth*, 1767.
- A Sermon at the Ordination of the Rev. Mr. Jeremy Belknap. 8^o *Portsmouth*, 1767.
- A Sermon on the Knowledge of Christ as the Believer's ever-living Redeemer. 8^o *Boston*, 1768.
- HAVERFIELD (Tho. Tunstall). A Funeral Sermon for Mrs. Trimmer. 8^o *Lond.* 1811.
- HAVERS (Clopton). *V. BUTLER.*

- HAVERSHAM (*Lord*). The Speech of Lord Haversham's Ghost. 8° *Lond.* 1710.
- HAWARD (Sam.). *V. NEWCOME.*
- HAWKES (W. R.). On the Sin and Folly of Bigotry and Uncharitableness in Religion. 3rd Edit. 12° *Bishops Stortford*, 1838.
- HAWKINS (Isaac). An Essay for the Discovery of the Longitude at Sea. 8° *Lond.* 1714.
- HAWKINS (James). An Answer to the Rev. Thomas Reynolds, wherein the Letters referred to in his Narrative in Answer to the Rev. S. Browne, are inserted at large. 8° *Lond.* 1723.
- HAWKINS (W.). A short Account of the Life of Tho. Ken, D.D. Bishop of Bath and Wells, with Specimens of his Works. 8° *Lond.* 1713.
- HAWKSLEY (John). *V. GILBERT.*
- A Funeral Sermon for Dr. Edward Williams. 8° *Lond.* 1813.
- HAWORTH (Will.). Absolute Election of Person not upon foreseen Conditions, stated and maintained in some Sermons. 4° *Lond.* 1694.
- HAWTREY (C. S.). A Funeral Sermon for the Princess Charlotte Augusta. 8° *Lond.* 1817.
- HAYES (Joseph). *V. EARLE.*
- HAYLEY (Tho.). A Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 8° *Lond.* 1717.
- A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1718.
- HAYLEY (*Dr. Will.*). A Fast Sermon before the House of Commons. 4° *Lond.* 1696.
- 12° *Lond.* 1699.
- A Funeral Sermon for Bernard Connor, M.D. 4° *Lond.* 1699.
- Concio ad Synodum Provinciæ Cantuariensis. 4° *Lond.* 1701.
- HAYLEY (Will.). Occasional Stanzas, written at the Request of the Revolution Society, and recited on their Anniversary, Nov. 4, 1788. With Queen Mary to King William, during his Campaign in Ireland, 1690; a Poetical Epistle. Fol. *Lond.* 1788.
- HAYNES (Hopton). Causa Dei contra Novatores: or, God ever present with his People. 8° *Lond.* 1747.
- The Scripture Account of the Attributes and Worship of God, and of the Character and Offices of Jesus Christ. 12° *Lond.* 1797.
- HAYTER (*Dr. Thomas*), *Bishop of Norwich*. A Sermon before the House of Commons, June 11, 1746, being the Anniversary of His Majesty's Accession to the Throne. 4° *Lond.* 1746.
- Sermon before the Society for promoting English Protestant Working Schools in Ireland. 4° *Lond.* 1754.
- Sermon before the Governors of the London Hospital, for the

- Relief of Manufacturers and Seamen in Merchant Service, March 16, 1758. 4° *Lond.* 1759.
- HAYWARD (*Sir John*). On Supremacy in Affairs of Religion. 4° *Lond.* 1624.
- HAYWOOD (*Valentine*). An Examination of Dr. Clarke's Scripture Doctrine of the Trinity, with a Confutation of it. 8° *Lond.* 1719.
- HAYWOOD (*Dr. Will.*). A Sermon tending to Peace, preached before His Majesty. 4° *Lond.* 1648.
- A Funeral Sermon for Walter Norbane, Esq. 4° *Lond.* 1660.
- HEAD (*Caleb*). *V. WRIGHT.*
- HEALTH. Institutes of Health. 8° *Lond.* 1761.
- HEARLE (*Digory*). *V. TIDCOMBE.*
- HEARNE (*Tho.*). Memorials of the Life and Writings of Thomas Hearne. 8° *Lond.* 1736.
- HEATH (*Job*). *V. WALLIN.*
- HEATON (*Geo.*). A Letter to R. M. Beverley, Esq. on his late Address to the Archbishop of York on the present corrupt State of the Church of England. 8° *Doncaster*, 1831.
- HEAUTONAPARNUMENOS, or, a Treatise on Self-Denial. 4° *Lond.* 1646.
- HEBDEN (*Sam.*). An awakening Call to Young Persons : a Sermon. 8° *Lond.* 1738.
- A Sermon on the Death of a young Child. 8° *Lond.* 1739.
- The Philippian Jailor's Conversion, with the Occasions and Consequences of it, considered and improved in a Discourse on Acts xvi. 23, 24, &c. 8° *Lond.* 1740.
- Two Sermons ; one on the Death of Mr. S. Simonds, the other on the Death of Mrs. Priscilla Read. 8° *Lond.* 1744.
- HEBREW. Four Letters concerning the Study of the Hebrew Scriptures. 8° *Lond.* 1755.
- Specimen Theologiæ Mythicæ Hebræorum aliquot Exemplis præsentatum. 4° *Lond.*
- HEIDANUS (*Ab.*). Oratio funebris in Obitum Frid. Spanhemii. 4° *Lugd. Bat.* 1649.
- Oratio de procuranda Ecclesiarum Pace. 4° *Lugd. Bat.* 1672.
- HEILANDUS (*Sam.*). Ethicorum Libri Decem. 8°.
- HEINEKEN (*N. T.*). A Fast Sermon preached Oct. 19, 1803. 8°.
- HEINSIUS (*Dan.*). Auriacus, et Iambi. 4° *Lugd. Bat.* 1602.
- Oratio de Præstantia ac Dignitate Historiæ. 4° *Lugd. Bat.* 1614.
- HELLINS (*John*). Mathematical Essays on several Subjects. 4° *Lond.* 1789.
- HELME (*C.*). Life in Death : a Sermon. 4° *Lond.* 1660.
- HENCHMAN (*Rich.*). A Funeral Sermon for Mrs. Ellen Hartcourt. 4° *Lond.* 1661.
- A seasonable Plea for Unity among Dissenting Brethren. 4° *Lond.* 1661.

- HENDERSON (Alex.). A Thanksgiving Sermon before both Houses of Parliament. 4^o *Lond.* 1644.
- A Fast Sermon before the House of Commons. 4^o *Lond.* 1644.
- A Fast Sermon before the Lords. 4^o *Lond.* 1645.
- HENDLEY (Will.). *Loimologia sacra*: or, a Discourse shewing that the Plague never proceeds from any first natural Cause, but is sent immediately from God, and that, as a Punishment to a People for their Sins. 8^o *Lond.* 1721.
- HENLEY (John). A Funeral Oration sacred to the Memory of John Duke of Marlborough. 8^o *Lond.* 1723.
- The Model of Christian Preaching asserted, in vindication of the Rev. Mr. Guise's Idea of Preaching Christ. 8^o *Lond.*
- HENNELL (James). *V. ASPLAND.*
- HENNEPIN (R. P. Louis). *Morale pratique du Jansenisme, &c.* 12^o *Utrecht*, 1698.
- HENRICUS (Fredericus). *Celsissimi Principis Auriaci Frederici Henrici Elogium Funebre.* 4^o *Lugd. Bat.* 1647.
- HENRICUS VIII. *Angliæ Rex. V. PROTESTANTS.*
- *Nuntius a Mortuis, sive stupendum Colloquium inter Manes Henrici VIII. et Caroli I.* 12^o *Lond.* 1657.
- HENRICUS III. *Galliæ Rex.* *Journal des Choses memorables advenues durant tout le Regne de Hen. III.* 4^o 1621.
- The Catholic Cause, or Practice of murdering Kings justified and commended by the Pope in a Speech upon the Assassination of Hen. III. of France. 4^o *Lond.* 1678.
- HENRICUS IV. *Galliæ Rex.* *Henrico IV. Franciæ et Navarræ Regi Augustissimo, in Instauratione Godranii Societatis Jesu Collegii Panegyricus, dictus a Petro Roverio.* 4^o *Par.* 1604.
- An Extract out of the History of the Life and Death of the last French King Henry IV., who was murdered with a knife in his Coach. 4^o *Lond.* 1610.
- HENRICUS *Walliæ Princeps.* *Laudatio funebris Henrici Walliæ Principis, a Fr. Nethersole.* 4^o *Cantab.* 1612.
- *Epicedium Cantabrigiense, in Obitu immaturum ejusdem.* 4^o *Cantab.* 1612.
- HENRY (D.). Twenty Discourses on the most important Subjects, carefully abridged from the Works of Archbishop Tillotson. 8^o *Lond.* 1763.
- HENRY (Matthew). *V. REYNOLDS, TONG, WILLIAMS.*
- A brief Inquiry into the true Nature of Schism. 8^o *Lond.* 1690.
- A Sermon concerning the right Management of Friendly Visits. 12^o *Lond.* 1704.
- A Funeral Sermon for the Rev. James Owen. 8^o *Lond.* 1706.
- Thanksgiving Sermon. 8^o *Lond.* 1707.
- Funeral Sermon for Dr. Samuel Benion. 8^o *Lond.* 1709.
- Funeral Sermon for Mr. Francis Tallents. 8^o *Lond.* 1709.

HENRY (Matthew). *V. REYNOLDS, TONG, WILLIAMS.*

—— Disputes Reviewed : a Sermon at the Evening Lecture, Sallters' Hall. 8° *Lond.* 1710.

—— ——— 8° *Lond.* 1719.

—— Sermon concerning the Work and Success of the Ministry. 8° *Lond.* 1710.

—— Funeral Sermon for Mr. Richard Stretton. 8° *Lond.* 1712.

—— Funeral Sermon for Mrs. Catherine Henry. 12° *Lond.* 1712.

—— Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1712.

—— Funeral Sermon for the Rev. S. Lawrence. 8° *Lond.* 1712.

—— Popery a Spiritual Tyranny : a Fifth of November Sermon. 8° *Lond.* 1712.

—— A Funeral Sermon for the Rev. D. Burgess. 8° *Lond.* 1713.

—— Sermon to Young People. 8° *Lond.* 1713.

—— Sermon at the public Baptizing of a Child. 8° *Lond.* 1713.

HENRY (Mr.). *V. BATES.*

HENSON (John). A Narrative of John Henson, concerning his cruel Persecution by Thomas Gunnell. 4° *Lond.* 1659.

HERBERT (Dorothy). *V. CORNWALL.*

HERBERT (Sir Edward), *Lord Chief Justice of England.* A short Account of the Authorities in Law upon which Judgment was given in Sir Edward Hales's Case. 4° *Lond.* 1688.

HERBERT (Rich.). A Funeral Sermon for Richard Herbert, Esq. 4° *Lond.* 1676.

HERBERT (Susannah). *V. CLARKE.*

HERESY. The Necessity of Heresies asserted and explained in a Sermon ad Clerum. 4° *Lond.* 1688.

HERLE (Charles). A Payre of Compasses for Church and State : a Fast Sermon before the House of Commons. 4° *Lond.* 1642.

—— A fuller Answer to a Treatise written by Dr. Ferne, entitled, "The Resolving of Conscience upon the Question of Resistance." 4° *Lond.* 1642.

—— Answer to Dr. Ferne's Reply, entitled, "Conscience Satisfied." 4° *Lond.* 1643.

—— David's Song of three Parts : a Thanksgiving Sermon before the House of Lords. 4° *Lond.* 1643.

—— The Independency on Scriptures of the Independency of Churches. 4° *Lond.* 1643.

—— Ahab's Fall by his Prophet's Flatteries : being the Substance of Three Sermons. 4° 1644.

—— Abraham's Offer God's Offering : a Spittal Sermon. 4° *Lond.* 1644.

—— David's Reserve and Rescue : a Sermon before the House of Commons, Nov. 5, 1644. 4° *Lond.* 1645.

HERRING (Tho.), *Archbishop of Canterbury.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 8° *Lond.* 1738.

HERRING (Tho.), *Archbishop of Canterbury*. Sermon preached Sept. 22, 1745, on Occasion of the present Rebellion in Scotland. 8° *Lond.* 1745.

— Fast Sermon preached at Kensington, Jan. 7, 1747. 4° *Lond.* 1747.

HERVEY (James). *V. ROMAINE*.

— The Ministry of Reconciliation : a Sermon at All-Saints in Northampton. 8° *Lond.* 1759.

— Funeral Sermon for Mr. Abraham Down. 8° *Lond.* 1775.

HESKETH (Hen.). The Importance of Religion to young Persons : a Funeral Sermon for Sir Thomas Vinor. 4° *Lond.* 1683.

HESLEWOOD (Dr. John). A Sermon occasioned by the Recantation of Dr. Joh. Spire, lately a Quaker. 4° *Lond.* 1700.

HESSELS (Adrianus). *Theses Theologicæ de Die Dominica*. 4° *Salmur.* 1649.

HEUDEBOURCK (W.). *V. SMALL*.

— Memoirs of the Rev. W. Heudebourck, of Taunton, written by himself; with a Sermon occasioned by his Death. 8° *Taunton*, 1808.

HEWGOE (W.). A Funeral Sermon for Sarah, Wife of Mr. John Score. 4° *Exon*, 1728.

HEWLEY (Lady). The Unitarians Defeated : Substance of the Judgment delivered Dec. 23, 1833, by the Right Hon. Sir Launcelot Shadwell, Vice-Chancellor of England, in the Case of the Attorney-General *v.* Shore, as to the Construction of the Trust Deeds of Dame Sarah Hewley. 8° *Lond.* 1834.

— A Letter to the Vice-Chancellor of England, in Reply to His Honour's Remarks relative to the British and Foreign Unitarian Association, delivered Dec. 23, 1833, in pronouncing his Judgment in the Case of the Attorney-General *v.* Shore and others, by James Yates. 8° *Lond.* 1834.

— Appendix to the same. 8°.

— A Letter to the Rev. James Yates, M.A., containing an Examination of his Defence of the Improved Version in his Letter to the Vice-Chancellor on the Case of Lady Hewley's Trust, by Robert Halley. 8° *Lond.* 1834.

— An Historical Defence of the Trustees of Lady Hewley's Foundations, and of the Claims upon them of the Presbyterian Ministry of England, by Joseph Hunter, F.S.A. 8° *Lond.* 1834.

— A Plain Statement of the Trusts and recent Administration of Lady Hewley's Charities, as now in Proof in the Suit of the Attorney-General *v.* Shore and others; with Remarks on Efforts now making to effect "a total Disconnexion between Church and State," by Thomas William Tottie, and an Appendix containing the Catechism of Mr. Edward Bowles, &c. 8° *Lond.* 1834.

— An Appeal to the Public against the Imputations of Mr. Knight, in a Speech delivered by him as one of the Counsel for the Relators, by William Hinckes, F.L.S. 8° *Lond.* 1834.

— Substance of the Speech of Charles Purton Cooper, Esq., as

Counsel for the Rev. Charles Wellbeloved, in the Suit of the Attorney-General *v.* Shore. 2nd Edit. 8° *Lond.* 1834.

HEWLEY (*Lady*). Christ's Holy Gospel Vindicated, and Socinianism exposed: being a copious Report of the Proceedings before the Vice-Chancellor in the Matter of Lady Hewley's Charity. 3rd Edit. 8° *Lond.* 1834.

— Observations on the Title of Unitarians and other English Presbyterians, to administer or partake in the Benefit of English Presbyterian and General Protestant Dissenters' Trusts. 8° *Lond.* 1834.

— The History, Opinions, and present legal Position of the English Presbyterians. 8° *Lond.* 1834.

— English Presbyterian Charities: a Review of Mr. Joshua Wilson's recent Pamphlet, entitled, "An Historical Inquiry concerning the Principles, Opinions and Usages of the English Presbyterians, from the Restoration of Charles the Second to the Death of Queen Anne." 8° *Lond.* 1835.

— The Prevalence of Arianism amongst English Presbyterians in the early part of the last Century, considered in relation to Lady Hewley's Charity, and to Presbyterian Endowments, by the Rev. James Brooks. 8° *Lond.* 1837.

— The Speeches of Mr. Rolfe and Mr. Booth, *Counsel for the Defendants*, the Appellants from the Decree of Sir Launcelot Shadwell, Vice-Chancellor (in *Attorney-General v. Shore*), before the Rt. Hon. Lord Lyndhurst, Lord Chancellor, assisted by Mr. Justice Patteson and Mr. Baron Alderson, on April 13th and 14th, 1835. 8° *Lond.*

— Observations on the Case of the Attorney-General *v.* Shore and others, by J. S. Stock, Esq., Barrister-at-Law. (From the Law Magazine, No. 32.) 8° *Lond.*

— Presbyterians and Independents. Observations on the Nature and Results of the Legal Principles asserted in the Lady Hewley and Wolverhampton Cases. 8° *Lond.*

— Memorial and Statement as to the position of the Presbyterian and other Protestant Dissenters in England and Ireland whose Chapels and Endowments, being anterior to the Repeal of the Statutes relative to the Doctrine of the Trinity, are affected by recent legal Proceedings. 4°.

HEXTALL (W.). A Funeral Sermon for Mrs. Judith Burkitt. 8° *Lond.* 1752.

HEYLET (Will.). *V. GRAILE.*

HELYN (John). A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1729.

HELYN (Pet.). Respondet Petrus: or, the Answer of Peter Heylyn to so much of Dr. Bernard's Book, entitled, "The Judgment of the late Primate of Ireland," as he is made a Party to, with an Appendix. 4° *Lond.* 1658.

— A Sermon at Westminster, May 29, 1661, being the Anniversary of the King's Restoration. 4° *Lond.* 1661.

- HEYNES (John). A Funeral Sermon for the Right Hon. William Lord Pagett. 4° *Lond.* 1669.
- HEYRICKE (Rich.). A Fast Sermon before the House of Commons. 4° *Lond.* 1646.
- HEYWOOD (John). Hymns or Spiritual Songs. 8° *Lond.* 1740.
- A Sermon on the Death of George II. 8° *Lond.* 1760.
- HIBERNIAD. The Hiberniad. 4° *Dublin*, 1754.
- HICKERINGILL (Edm.). The Fatal Doom: a Sermon before the Lord Mayor. 4° *Lond.* 1680.
- Observations on Edm. Hickeringill's Sermon before the Lord Mayor. 4° *Lond.* 1680.
- A Sermon on the horrid Sin of Man-Catching. 4° *Lond.* 1681.
- The Good Old Cause: a Sermon. 4° *Lond.* 1704.
- Priestcraft; its Character and Consequences. 4° *Lond.*
- HICKES (Gaspar). The Glory and Beauty of God's Portion: a Fast Sermon before the House of Commons. 4° *Lond.* 1644.
- The Advantages of Affliction: a Fast Sermon before the House of Peers. 4° *Lond.* 1645.
- A Funeral Sermon for William Strode, Esq. 4° *Lond.* 1645.
- HICKES (Geo.). A Discourse about the Jews, as the Peculiar People of God. 4° *Lond.* 1681.
- A Vindication of some among ourselves against the false Principles of Dr. Sherlock. 4° *Lond.* 1692.
- HICKMAN (Edw.). A Sermon preached at Wattisfield, Suffolk, on Occasion of the Death of Miss Sharper. 8° *Bungay*, 1809.
- HICKMAN (Hen.). Πατρο-σχολαστικο-δικαιωσις: or, a Justification of the Fathers and Schoolmen; shewing that they are not self-condemned for denying the Positivity of Sin. 12° *Oxf.* 1659.
- HICKS (Mr.). A Narrative of the Illegal Sufferings and Oppressions of many Christians under, and by several Justices of Peace, &c., in the County of Devon, from a pretended Zeal, to put the Law against Conventicles in Execution. 4° 1671.
- HIERARCHY. The Catholic Hierarchy. 4° *Lond.* 1681.
- HIERON (John). *V. PORTER.*
- HIERON (Sam.). An Answer to a Popish Rhym. 4° *Lond.* 1604.
- A Dialogue proving that the Ceremonies are defended by no other Arguments than the Papists have used, with Considerations why the Ministers should not be removed for the Subscription and Ceremonies. 4° 1605.
- A Defence of the Ministers' Reasons for refusing Subscription, against the Answers of T. Hutton, W. Covel, and Tho. Spark, in Three Parts. 4° 1607.
- Three Sermons: A Remedy for Security; The Ruin of God's Enemies; The Worldling's Downfal. 4° *Camb.* 1609.
- A Sermon to admonish the Ministry of their Charge and Duty. 4° 1623.
- HIERON (S.). *V. BARLOW.*

- HIERONYMUS** *Sanctus*. Divi Hieronymi Operum Faustis auspiciis Domini Friderici, Ernesti Pii Filii, Ducis Saxoniae, &c., splendidiore quam alias unquam Apparatu in Lucem prodeuntium Idea; Studio D. Frid. Ulrici Calixti adornata, et in Gratiam Emptorum in antecessum seorsim edita. 4° *Helmstad*. 1684.
- HIGDEN** (Mr.). *V. OWEN*.
- Occasional Conformity a most unjustifiable Practice, in Answer to a Book entitled, "Moderation a Virtue." 4° *Lond*. 1704.
- HIGDON** (W.). A Funeral Sermon for Elizabeth, Wife of Richard Parr, D.D. 4° *Lond*. 1688.
- HIGGINS** (Fran.). A Sermon at White-Hall on Ash-Wednesday, Feb. 26, 1707. 8° *Lond*.
- HIGGINS** (Godfrey). *Horæ Sabbaticæ*. 12° *Lond*. 1833.
- HIGGINS** (Tobias). The deaf Man cured: a Sermon. 12° *Lond*. 1641.
- HIGGINSON** (Edw.). Orthodoxy and Unbelief: Strictures on a Work entitled, "The human Origin of Christianity." 8° *Lond*. 1832.
- The Sacrifice of Christ scripturally and rationally interpreted: with Remarks on the Doctrine of Atonement, as popularly held, and especially as espoused by the late Dr. Magee. 12° *Hull*, 1833.
- Christ imitable; or the religious Value of the Doctrine of Christ's simple Humanity. 12° *Lond*. 1837.
- HIGH-CHURCH**. The merciful Judgments of High-Church triumphant on offending Clergymen, and others, in the Reign of Charles I. 8° *Lond*. 1710.
- The Jacobitism, Perjury and Popery of High-Church Priests. 8° *Lond*. 1710.
- The High-Church Mask pulled off. 8° *Lond*. 1710.
- High-Church Politics, or the Abuse of the 30th of January considered; with Remarks on Mr. Luke Melbourne's railing Sermons, and on the Observation of that Day. 8° *Lond*. 1710.
- HIGH-GERMAN DOCTOR**. A Key to the High-German Doctor. 8° *Lond*. 1714.
- HILDANUS** (Gul. Fab.). *Lacrimæ æternæ a singularibus Amicis Pietate, Doctrina et Virtute ornatissimis in Obitum Gulielmi Fabricii Hildani*. 4° *Arctopoli*, 1634.
- HILDEBRANDUS** (Joh.). Epigramma in honorem H. Rengenstorpilii Reipublicæ Bremanæ Senatoris. 4°.
- HILL** (Edmund). *V. ROGERS*.
- HILL** (Eliz.). *V. WINTER*.
- HILL** (John). *V. HALL*.
- HILL** (John). Theophrastus's History of Stones, with an English Version, and Critical and Philosophical Notes. 8° *Lond*. 1746.
- HILL** (Jos.). A Funeral Sermon for Mrs. Mary Reeve. 4° *Rotterdam*, 1685.
- HILL** (Jos.). *V. WOOD*.
- A Sermon at the Ordination of Thomas Hadfield. 8° *Lond*. 1727.

HILL (Mr.). *V. POEMS.*

HILL (Mr.). Some Observations on a late Book, called *Municipium Ecclesiasticum*; and the Defence of it. 4° *Lond.* 1699.

HILL (N.). A Funeral Sermon for Mr. S. Wilton. 8° *Lond.* 1779.
— An old Disciple: a Sermon on the Death of J. Mudge. 8° *Lond.* 1779.

HILL (Oliver). The second Part of the Book against the Circulation of the Blood. 8° 1701.

HILL (T.). *V. WINTER.*

HILL (Tho.). *V. TUCKNEY.*

— The Trade of Truth advanced: a Fast Sermon before the House of Commons. 4° *Lond.* 1642.

— The militant Church triumphant over the Devil and his Angels: a Fast Sermon before both Houses of Parliament. 4° *Lond.* 1643.

— The good old Way, God's Way: a Spital Sermon. 4° *Lond.* 1644.

— The Season for England's Self-Reflection and advancing Temple Work: a Fast Sermon before the two Houses of Parliament. 4° *Lond.* 1644.

— The right Separation encouraged: a Fast Sermon before the House of Lords. 4° *Lond.* 1645.

HILL (W.). *V. PECK.*

HILLIARD (S.). A Sermon before the Lord-Mayor and Aldermen at St. Paul's, Oct. 9, 1709. 8° *Lond.*

HILTON (Tho.). A Funeral Sermon for John Barksdale. 4° *Lond.* 1700.

HINCKS (Will.). *V. HEWLEY.*

— Heresy and Schism: a Sermon preached at George's Meeting, Dec. 19, 1819; containing Strictures on the Rev. Dr. Cleeve's Sermon entitled, "A Caution against frequenting the Meeting-Houses of Dissenters." 12° *Exeter*, 1819.

— The practical tendency of the Doctrine of the simple Humanity of Christ: a Discourse delivered at Bridgewater, July 19, 1820, before the Society of Unitarian Christians established in the West of England, for promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books. 12° *Lond.* 1820.

— The Christian Minister's Review of his Preaching: a Sermon addressed to the Congregation of Protestant Dissenters at George's Meeting, Exeter, Oct. 20, 1822, on taking leave of them. 8° *Lond.* 1822.

— A Review of Dr. J. P. Smith's Scripture Testimony to the Messiah; from the Monthly Repository for 1831. 8° *Lond.* 1832.

— The Word made Flesh: a Sermon preached at the Unitarian Chapel in South Place, Finsbury, on Wednesday, June 13, 1832, being the Anniversary Meeting of the British and Foreign Unitarian Association. 8° *Lond.* 1832.

- HINCKLEY (J.). A Funeral Sermon for G. Purefoy. 4° *Lond.* 1661.
- HINDESELL (Ebenez.). *V. SEWALL.*
- HINTON (Anth.). *V. BELL.*
- HINTON (Dr. Edw.). A Funeral Sermon for John Hanmet. 4° *Oxf.* 1651.
- HINTON (John). *V. WEBB.*
- HINTON (John). The Decision of the Court of Session upon the Question of Literary Property in the Case of John Hinton, Bookseller. 4° *Edinb.* 1774.
- HIRST (Eliz.). *V. COLEMAN.*
- HIRZELIUS (Leon.). Disputatio Philologica de Origine et Progressu Eloquentiæ. 4° *Genev.* 1651.
- HISTORY. Proposals for printing by Subscription an Universal History from the earliest Account of Time. 8°
- HITCHCOCK (John). The Reasonableness and Necessity of the Christian Faith manifested : a Sermon before the Lord Mayor at Guildhall Chapel, 1697. 4° *Lond.*
- HITCHIN (Edw.). *V. BREWER.*
- A Funeral Sermon for Mrs. Martha Tate. 8° *Lond.* 1758.
- HOADLY (Benj.), *Bishop of Winchester.* Best of all ; being the Student's Thanks to Mr. Hoadly. 8° *Lond.* 1709.
- Treatises for and against Mr. Hoadly. 8° *Lond.* 1709.
- The Bishop of Exeter's Answer to Mr. Hoadly's Letter. 8° *Lond.* 1709.
- A Reply to the Bishop of Exeter's Answer. 8° *Lond.* 1709.
- A Sermon at the Funeral of Mrs. Elizabeth Howland. 8° *Lond.* 1719.
- Charge to the Clergy at the Primary Visitation of the Diocese of Sarum. 4° *Lond.* 1726.
- HOADLY (John). The Nature and Excellency of Moderation : an Assize Sermon. 8° *Lond.* 1707.
- The Abasement of Pride : an Assize Sermon. 8° *Lond.* 1708.
- HOARE (C. J.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- HOBBS (Tho.) of *Malmsbury.* Thomæ Hobbesii Vita. 4° *Lond.* 1679.
- Loose Remarks on certain Positions to be found in Mr. Hobbes's Rudiments of Government and Society. 8° *Lond.* 1767.
- HOBHOUSE (Sir Benj.). An Address to the Public, in Answer to the principal Objections urged in the House of Commons against the Repeal of the Test Laws. 8° *Bath,* 1790.
- A Correspondence between the Rev. Robert Wells, M.A., and a Gentleman under the Signature of Publicola. 8° *Lond.* 1791.
- A Treatise on Heresy as cognizable by the Spiritual Courts, &c., &c. 8° *Lond.* 1792.

HOBHOUSE (*Sir Benj.*). A Reply to the Rev. F. Randolph's Letter to the Rev. Dr. Priestley. 8° *Trombridge*, 1792.

— Three Letters. 8° 1792.

— A Reply to the Rev. F. Randolph's Vindication. 8° *Lond.* 1793.

— Considerations addressed to those who have subscribed to towards the Increase of the Military, and illuminated for the Victory of Lord Howe. 8° 1794.

— Thoughts humbly offered to the Mayor and Sheriffs of Bristol, and to all other Dissenters who accept Corporate Offices, &c. 8° 1794.

— An Inquiry into what constitutes the Crime of compassing and imagining the King's Death, according to the Statute of Edward III. 8° *Glocester*, 1795.

HOCKER (Will.). *V. REYNOLDS.*

HODGE (John). A Charity Sermon. 8° *Lond.* 1751.

— A Sermon at Little St. Helen's, Aug. 1, 1751, in commemoration of the Accession of the present Royal Family to the Throne of these Kingdoms. 8° *Lond.* 1751.

— The Character and Happiness of the Christian Minister briefly represented, in a Funeral Sermon on J. Mason. 8° *Lond.* 1763.

HODGES (Nat.). A Funeral Sermon for the Rev. Jos. Stennett. 8° *Lond.* 1713.

HODGES (Tho.). *V. WATSON.*

— A Glimpse of God's Glory: a Fast Sermon before the House of Commons. 4° *Lond.* 1642.

— The Growth and Spreading of Hæresie: a Fast Sermon before the House of Commons. 4° *Lond.* 1647.

— The hoary Head crowned: a Funeral Sermon for Mrs. Frances Walbank. 4° *Oxf.* 1652.

— Inaccessible Glory, or the Impossibility of seeing God's Face whilst we are in the Body: a Funeral Sermon for Sir Theodore de Mayerne. 4° *Lond.* 1655.

— A Cordial against the Fear of Death: a Sermon before the University of Oxford. 4° *Oxf.* 1659.

— Sion's Hallelujah: a Thanksgiving Sermon before the House of Peers. 4° *Lond.* 1660.

— Two consolatory Letters to the Rt. Hon. the Countess of Westmoreland; the first upon occasion of the Death of Sir Roger Townshend, Bart.; the second on the Death of Mrs. Anne Cartwright. 4° *Lond.* 1669.

— The Creatures' Goodness, as they came out of God's Hands, and the good Man's Mercy to the Brute Creatures; in two Sermons before the University of Oxford. 4° *Lond.* 1675.

— The Necessity, Dignity and Duty of Gospel Ministers: a Sermon before the University of Cambridge. 4° *Lond.* 1685.

HODY (*Dr. Humphry*). A Letter from Mr. Humphry Hody to a Friend, concerning a Collection of Canons said to be deceitfully

- omitted in his Edition of the Oxford Treatise against Schism. 4° *Oxf.* 1692.
- HODY (*Dr. Humphry*). The Resurrection of the same Body asserted. 8° *Lond.* 1694.
- Reflexions on a Pamphlet entitled, “Remarks on the occasional Paper, No. viii., relating to the Controversy betwixt Dr. Hody and Mr. Dodwell.” 4° *Lond.* 1698.
- HOELZLIN (*Jer.*). Oratio de Græcæ Linguae Præstantia. 4° *Lugd. Bat.* 1632.
- HOFMAN (*John*). St. Paul’s Epistle to the Ephesians explained and applied. 4° *Lond.* 1714.
- HOG (*Tho.*). Memoirs of his Life. 12° *Edinb.* 1756.
- HOGÆUS (*Gul.*). Poemata quædam Joannis Marchionis Normanbiæ latine reddita. 4° *Lond.* 1695.
- Victoria Regis Gulielmi Tertii qui Urbem et Arcem Namuræ a Gallis occupatam recuperavit. 4° *Lond.* 1695.
- Ad Gulielmum III. Carmen triumphale. 4° *Lond.* 1697.
- Oratio in Obitum Gulielmi Batesii. 4° *Lond.* 1699.
- Ad Gulielmum III. post detectam scelestissimorum quorundam Proditorum, Vitæ ejus insidiantium, Conjuracionem, Carmen. 4°.
- HOLBROOKE (*W.*). The Description of fleshly Lusts: a Sermon. 4° *Lond.* 1622.
- HOLCROFT (*Francis*). *V. MILWAY.*
- A Funeral Sermon for the Rev. Francis Holcroft. 4° *Lond.* 1692.
- HOLDEN (*A.*). A Funeral Sermon for Mr. Richard Wells. 8° *Lond.* 1710.
- HOLDEN (*Rich.*). A Discourse showing the Necessity of maintaining the Established Religion against Popery. 4° *Lond.* 1673.
- A Defence of the Discourse. 4° *Lond.* 1674.
- Sermon to the Corporation of Trinity House, Deptford, Strand, at the Election of their Master. 4° *Lond.* 1680.
- HOLDEN (*S.*). Two Sermons at the Funerals of the Rt. Hon. Robert Lord Lexington, and Lady Mary his Wife. 4° *Lond.* 1676.
- HOLDSWORTH (*Rich.*). A Sermon at Cambridge on the Day of his Majesty’s Inauguration. 4° *Camb.* 1642.
- HOLE (*Matt.*). A Visitation Sermon at Bridgewater. 4° *Lond.* 1696.
- The true Reformation of Manners, or the Nature and Qualifications of True Zeal. 4° *Oxf.* 1699.
- HOLLAND. A Description of Holland. 12° *Lond.* 1652.
- The Hollander always in the English Interest. 8° *Lond.* 1712.
- Dutch Generosity and English Gratitude, exemplified in their Treatment of each other in Peace and War. 8° *Lond.* 1712.
- The Dutch Barrier ours; or the Interest of England and Holland inseparable. 8° *Lond.* 1712.
- The Justice and Necessity of a War with Holland, if the Dutch

- do not come into Her Majesty's Measures, stated and examined. 8° *Lond.* 1712.
- HOLLAND. The Dutch better Friends than the French, to the Monarchy, Church, and Trade of England. 8° *Lond.* 1713.
- HOLLAND (Philip). A Sermon preached at the Ordination of the Rev. William Turner, Jun., at Pudsey, with a Charge by the Rev. W. Turner, Sen. 8° *Wakefield*, 1792.
- HOLLAND (Tho.). *V.* KEEBLE, KILBIE.
- HOLLES (Anne, Lady). *V.* WATERS.
- HOLLES (Denzil) *Lord Ifield.* *V.* REYNER.
- A Speech made in Parliament on Wednesday, the 5th of January, 1641, in Answer to the seven Articles of High Treason, exhibited by His Majesty against himself, Mr. Pym, and the rest. 4° *Lond.* 1641.
- Speech at the delivery of the Protestation to the Lords of the Upper House of Parliament, May 4, 1641. 4° *Lond.* 1641.
- Speech delivered at the Lords' Barr, Wednesday the 15th of June, upon the Impeachment of the Earles of Northampton, Devonshire, Monmouth, and Dover, &c. for their Contempt in departing from the Parliament, and not returning Summons. 4° *Lond.* 1642.
- A true Relation of the unjust Accusation of certain French Gentlemen, charged with a Robbery of which they were innocent, and the Proceedings upon it, with their Tryal and Acquittance. 4° *Lond.* 1671.
- HOLLINWORTH (Rich.). Certain Queries propounded to such as affect the Congregational Way. 4° *Lond.* 1640.
- HOLLIS (Hannah). *V.* HUNT.
- HOLLIS (Tho.). *V.* HUNT, RUDD.
- HOLLOWAY (John). Restoration unscriptural. 8° *Lond.* 1789.
- HOLMES (Dr. Abiel). An Address before the American Antiquarian Society in King's Chapel, Boston. 8° *Boston, N. E.* 1814.
- Two Discourses on the completion of the Second Century from the landing of the Forefathers of New England at Plymouth, Dec. 22, 1620, delivered at Cambridge, Dec. 24, 1820. 8° *Camb.* 1821.
- HOLMES (Rich.). *V.* MILNER.
- HOLSATUS (G. S.). Disputatio; an Deus posteris et filiis infligat pœnas, ob majorum et parentum suorum flagitia? 4° *Giessæ*, 1618.
- HOLSATUS (R. B.). Disputatio Theologica, an in Infantes cadant Peccata actualia? 4° *Giessæ*, 1618.
- HOLT (John Goodhand). *V.* MOSSOM.
- HOLWEL (John). An Appendix to Holwel's Catastrophe Mundi: being an Astrological Discourse on the Rise, Growth and Continuation of the Othoman Family. 4° *Lond.* 1683.
- HOLYDAY (Bart.). A Sermon at Paul's Cross, Aug. 5, 1623. 4° *Lond.* 1626.
- A Sermon at Paul's Cross, March 24, 1624. 4° *Lond.* 1626.
- A Sermon on the Nature of Faith. 4° *Lond.* 1654.

- HOLY LIFE.** The grand Question resolved; or, Instructions for a Holy Life. 12° *Lond.* 1719.
- HOLY SPIRIT.** A Clear and Intelligible Account of the Operations of the Holy Spirit on the Mind of Man. 12° *Bath*, 1774.
- HOMES** (*Dr. Nath.*). The New World, or the New Reformed Church: a Sermon before the House of Commons. 4° *Lond.* 1641.
- The Peasant's Price of Spiritual Liberty: Three Sermons. 4° *Lond.* 1642.
- A Vindication of Baptizing Believers' Infants: being Animadversions upon Mr. Tombes's Exercitation about Infant Baptism. 4° *Lond.* 1646.
- HOOKE** (*W.*). New England's Tears for Old England's Fears: a Fast Sermon. 4° *Lond.* 1641.
- New England's Sense of Old England's Sorrows: a Fast Sermon. 4° *Lond.* 1645.
- HOOKE** (*Rich.*). A Sermon on the Nature of Pride. 4° *Oxf.* 1612.
- A Sermon on the Certainty and Perpetuity of Faith in the Elect. 4° *Oxf.* 1612.
- A Discourse on Justification, Works, and how the Foundation of Faith is overthrown. 4° *Oxf.* 1612.
- The Answer of Mr. Richard Hooker to a Supplication preferred by Mr. Walter Travers to the Lords of the Privy Council. 4° *Oxf.* 1612.
- HOOKE** (*Rich.*). Letters to Richard Hooker, Esq. 8°.
- HOOKE** (*Tho.*). A Farewell Sermon. 4° *Lond.* 1641.
- HOOKE** (*Tim.*). An Essay on Honor. 8° *Lond.*
- HOOPER** (*G.*), *Bishop of Bristol*. A Sermon before the King and Queen at Whitehall. 4° *Lond.* 1694.
- Thanksgiving Sermon preached before both Houses of Parliament in the Cathedral Church of St. Paul, July 7, 1713. 8° *Lond.* 1713.
- Charge to the Clergy. 4° *Oxf.* 1716.
- HOPE** (*Pet.*). *V. PICCOR.*
- HOPER** (*J.*). A Funeral Oration. 12° 1549.
- HOPKINS** (*Charles*). *V. POEMS.*
- HOPKINS** (*Ezek.*). A Funeral Sermon for the Hon. Alg. Grevil. 4° *Lond.* 1663.
- HORACE.** The Art of Poetry in English Numbers. 8° *Lond.* 1735.
- HORN** (*John*). A Funeral Sermon for Mr. Thomas Slany. 4° *Lond.* 1649.
- HORNBECKIUS** (*Joh.*). Oratio funebris in Obitum Caroli de Maets. 8° *Ultraj.* 1651.
- Oratio inauguralis de Scholis Theologicis. 4° *Lugd. Bat.* 1654.
- Examen Libri Octavi Summæ Controversiarum Joannis Hornbeckii. 12° *Amst.* 1655.
- HORNE** (*George*). A candid and impartial State of the Case between Sir Isaac Newton and Mr. Hutchinson. 8° *Oxf.* 1753.

- HORNE (John). A Funeral Sermon for Mr. Thomas Moore. 12° *Lond.* 1672.
- HORNECK (*Dr. Anth.*). A Funeral Sermon for Mrs. Dorothy St. John. 4° *Lond.* 1677.
- Funeral Sermon for Lady Arabella Lacy. 4° *Lond.* 1695.
- The Life of Anthony Horneck, D.D., by Richard, Bishop of Bath and Wells. 8° *Lond.* 1698.
- The Glories of the other World : a Sermon on Easter-Day, March 27, 1687. 8° *Lond.* 1708.
- HORNECK (Philip). A Funeral Sermon for the Rt. Hon. Lady Guilford. 4° *Lond.* 1699.
- HORNIUS (Geo.). *Dissertatio de vera ætate Mundi.* 4° *Lugd. Bat.* 1659.
- HORSEY (John). Great Britain's Deliverance and Duty : a Thanksgiving Sermon at Ringwood, Hants. 8° *Lond.* 1746.
- A Plea for Peace and Truth : or an Attempt to compose the Differences subsisting in some Dissenting Congregations upon the Principles of the Gospel. A Funeral Sermon for Mr. Henry Meadows. 8° *Lond.* 1748.
- HORSLEY (John). Vows in Trouble. 12° *Lond.* 1729.
- Funeral Sermon for the Rev. Jonathan Harle. 8° *Lond.* 1730.
- HORSNAILE (Tho.). The fearful State of the Wicked, and the hopeful State of the Righteous in Death : a Sermon on the Death of Mrs. Elizabeth Hauk. 8° *Lond.* 1742.
- HORTON (Tho.). Sinne's Discovery and Revenge : a Fast Sermon before the House of Peers. 4° *Lond.* 1646.
- Wisdom's Judgment of Folly : a Spital Sermon. 4° *Lond.* 1653.
- The Pillar and Pattern of England's Deliverance : a Sermon before the Lord Mayor, Nov. 5, 1654. 4° *Lond.* 1655.
- Zion's Birth Register ; a Sermon to the native citizens of London. 4° *Lond.* 1656.
- A Sermon in Southwark at the Lent-Assizes. 4° *Lond.* 1671.
- HOSPINIANUS (Rodolph.). *Oratio de origine et progressu rituum et ceremoniarum Ecclesiasticarum.* 4° 1585.
- HOTTINGER (Jo. Henr.). *Oratio Secularis de Collegio Sapientiæ, quod Heidelbergæ est.* 4° *Heidelb.* 1656.
- HOUBLON (James). *V. BURNET.*
- HOUGH (John), *Bishop of Worcester.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 4° *Lond.* 1705.
- Thanksgiving Sermon before the House of Lords. 4° *Lond.* 1709.
- Some Account of his Life and Death. 4° *Lond.* 1743.
- HOUGH (Nath.). A Sermon preached Nov. 5, 1706, at the Church of Kensington. 8° *Lond.*
- HOUGHTON (Rowland). *V. BOOTHROYD.*
- How (John). *V. ELLIOT.*

HOWARD. An Analysis of the Genealogical History of the Family of Howard, with its connections. 8° *Lond.* 1812.

HOWARD (John). *V.* PALMER, STENNETT.

HOWARD (*Sir R.*). The Battle of the Cats in the Province of Ulster. 4° *Lond.* 1668.

— The Duel of the Stags. 4° *Lond.* 1668.

HOWARD (Will.). *Disputatio Medica de Pleuritide.* 4° *Traject. ad Rhen.* 1704.

HOWE (John). *V.* SPADEMAN.

— A Post-Script to the late Letter of the Reconcilableness of God's Prescience. 8° *Lond.* 1677.

— A Letter to a Person of Quality in the City, who took offence at Dr. Stillingfleet's Sermon on the Mischief of Separation. 4° *Lond.* 1680.

— Funeral Sermon for Mrs. Margaret Baxter. 4° *Lond.* 1681.

— Two Sermons at Thurlow in Suffolk. 12° *Lond.* 1688.

— Sermon on the Death of Queen Mary. 4° *Lond.* 1695.

— Funeral Sermon for Mrs. Judith Hamond. 4° *Lond.* 1696.

— Thanksgiving Sermon. 4° *Lond.* 1698.

— Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1698.

— Funeral Sermon for the Rev. Matthew Mead. 12° *Lond.* 1699.

— Some Considerations of a Preface to an Inquiry concerning the Occasional Conformity of Dissenters. 4° *Lond.* 1701.

HOWE (Tho.). A Funeral Sermon for the Rev. S. Wood, D.D. 8° *Lond.* 1768.

— Funeral Sermon for Mrs. Persis Eldridge. 8° *Lond.* 1770.

— Funeral Sermon for the Rev. Richard Frost. 8° *Lond.* 1778.

HOWLAND (Elizabeth). *V.* HOADLY.

HOWSON (Jo.). A Sermon concerning buying and selling Spiritual Promotion. 4° 1596.

HOXTON. The Plan of the Charity for the Maintenance of Orphans and other poor Children erected at Hoxton, 1760. 4° *Lond.* 1774.

HUBBARD (John). *V.* GUYSE.

— An Elegy to the Memory of the Rev. John Hubbard. (A single sheet.)

HUBBARD (Will.). An Election Sermon. 4° *Boston*, 1676.

HUBBERTHORN (Rich.). A Call to the Ministry according to the Scriptures; contrary to that Call which is of Man, and by Man. 4° *Lond.* 1659.

— The Difference of that Call of God to the Ministry which is by the Power of his own Gift, and of that which is received of Man. 4° *Lond.* 1659.

HUDSON (Sam.). A Vindication of the Essence and Unity of the Church Catholic visible, and the Priority thereof in regard of particular Churches. 4° *Lond.* 1658.

— An Addition to the Vindication, &c. 4° *Lond.* 1658.

— Funeral Sermon for the Rev. Richard Shute. 4° *Lond.* 1639.

HUGHES (G.). *The Saints Losse and Lamentation: a Funeral Sermon for Captain Henry Waller.* 4° *Lond.* 1632.

—— *The Art of Embalming dead Saints: a Funeral Sermon for William Crompton.* 4° *Lond.* 1642.

—— *The Dry Rod Blooming and Fruit bearing; or a Treatise of Chastenings.* 4° *Lond.* 1644.

—— *Væ-Euge-Tuba; or, the Wo-Joy-Trumpet; a Fast Sermon before the House of Commons.* 4° *Lond.* 1647.

HUGHES (J.). *V. CROFT, SHERMAN.*

HUGHES (John). *A Sermon on Conscience.* 4° *Lond.* 1622.

HUGHES (John). *An Essay towards some farther Evidence of our Saviour's Divinity, with some Remarks on Mr. Whiston's and Dr. Clark's Notions on the Subject.* 8° *Lond.* 1714.

HUGHES (John). *V. CHORLTON.*

—— *A Funeral Sermon for the Rev. Joseph Hart, with an Oration at his Interment by Andrew Kinsman.* 8° *Lond.* 1768.

HUGHES (Joseph). *Britain's Defence: a Sermon, Aug. 21, 1803.* 8° *Lond.* 1803.

—— *An Essay on the Christian Sabbath.* 8° *Lond.* 1804.

—— *A Sermon occasioned by the Death of George III.* 8° *Lond.* 1820.

HUGHES (Obad.). *V. ALLEN, WRIGHT.*

—— *A Sermon on the Anniversary of King George's Coronation.* 8° *Lond.* 1725.

—— *A Sermon before the Societies for Reformation of Manners.* 12° *Lond.* 1728.

—— *Funeral Sermon for the Rev. Joshua Oldfield, D.D.* 8° *Lond.* 1730.

—— *Sermon against Popery.* 8° *Lond.* 1736.

—— *Funeral Oration at the Interment of Dr. W. Harris.* 8° *Lond.* 1740.

—— *Funeral Sermon for the Rev. S. Say.* 8° *Lond.* 1743.

—— *Funeral Sermon for the Rev. W. Bushnell.* 8° *Lond.* 1744.

—— *Funeral Sermon for Mrs. Delicia Iremonger.* 8° *Lond.* 1745.

—— *The Salvation of God's People often slow, but always sure: a Fast Sermon, Aug. 28, 1745.* 8° *Lond.* 1745.

—— *Funeral Sermon for S. Wright, D.D.* 8° *Lond.* 1746.

—— *Sermon at the Ordination of the Rev. John Jollie and Matthew Jackson.* 8° *Lond.* 1746.

—— *Peace attended with Reformation, a complete Blessing: a Thanksgiving Sermon preached at the Protestant Dissenting Chapel, in Long-Ditch, Westminster.* 4° *Lond.* 1749.

—— *Funeral Sermon for Anthony Walburge, Esq.* 4° *Lond.* 1749.

HUGHES (Peter). *A Thanksgiving Sermon before both Houses of Parliament.* 4° *Lond.* 1646.

HUGHES (T. S.). *A Letter to Godfrey Higgins, Esq., on the Subject of his Horæ Sabbaticæ.* 8° *Camb.* 1826.

- HULL (W.). *The Mirror of Majesty, in five Sermons.* 4° *Lond.* 1615.
- HUME (Abrah.). *V. FLEMING.*
- HUMFREY (John). *A second Discourse about Re-ordination, being an Answer to two or three Books, &c.* 4° 1662.
- *Mediocritia: or, the Middle Way between Protestant and Papist, in a Paper of Justification.* 4° *Lond.* 1695.
- *The Righteousness of God revealed in the Gospel.* 4° *Lond.* 1697.
- *The Friendly Interposer between the Authors of those Papers, the one called "A Report," the other "A Rebuke of that Report."* 4° *Lond.* 1698.
- *A Sermon for beginning the Morning Lecture, Oct. 17, 1709.* 8° *Lond.*
- HUMPHREY (Dan.). *V. IVIMEY.*
- HUMPHREY (John). *An Answer to Mr. J. Humphrey's second printed Letter, wherein he published Mr. Lob's Objections against Mr. W.'s Book.* 4°.
- HUMPHREYS (A.). *A Funeral Sermon for the Rev. Thomas Pomfret.* 4° *Lond.* 1706.
- HUNDRED-FOLD. *The Promise of the Hundred-Fold, Matthew xix. 29, explained.* 8° *Lond.* 1749.
- HUNT (Hen.). *V. SMITH.*
- HUNT (Jer.). *V. LARDNER.*
- *A Sermon before the Societies for the Reformation of Manners.* 8° *Lond.* 1716.
- *Funeral Sermon for the Rev. J. Maisters.* 8° *Lond.* 1717.
- *Funeral Sermon for Mr. Thomas Hollis.* 8° *Lond.* 1718.
- *Funeral Sermon for Grey Neville, Esq.* 8° *Lond.* 1723.
- *Funeral Sermon for the Rev. Samuel Hollis.* 8° *Lond.* 1724.
- *Funeral Sermon for Mrs. Hannah Hollis.* 8° *Lond.* 1725.
- *Victory over Death a ground of Thankfulness to God thro' Jesus Christ: a Funeral Sermon at Pinners Hall, 1730, for Tho. Hollis, Esq.* 8° *Lond.* 1731.
- *Funeral Sermon for John Kinch, LL.D.* 8° *Lond.* 1731.
- *Sermon against Popery.* 8° *Lond.* 1735.
- *Funeral Sermon for John Hollis, Esq.* 8° *Lond.* 1736.
- HUNT (John). *A Funeral Sermon for Mrs. Sarah Gill.* 8° *Boston, N. E.* 1776.
- HUNT (John). *A Funeral Sermon for Mr. James Lane.* 8° *Chichester,* 1813.
- HUNT (Tho.). *Oratio de Antiquitate, Elegantia, Utilitate Linguae Arabicæ.* 4° *Oxon.* 1739.
- HUNT (W.). *V. EARLE.*
- HUNTER (Dr. Hen.). *V. BECK.*
- *A Sermon at the Ordination of the Rev. Charles Nicolson, with the Charge by the Rev. G. Turnbull.* 8° *Lond.* 1774.
- *Funeral Sermon for the Rev. G. Turnbull.* 8° *Lond.* 1783.

HUNTER (Jos.). V. HEWLEY.

— A Funeral Sermon for the Rev. John Simpson. 8° Bath, 1813.

— Scripture the Delight and Guide of the Unitarian Christian: a Sermon delivered before the Members of the Western Unitarian Society, at their Annual Meeting at Dorchester, June 19, 1816. 12° Lond. 1817.

— English Monastic Libraries: I. A Catalogue of the Priory of Bretton in Yorkshire; II. Notices of the Libraries belonging to other religious Houses. 4° Lond. 1831.

— Select Committee on the Record Commission: a Letter to Patrick Frazer Tytler, Esq., on the Evidence lately given by him respecting a Plan of Publication applicable to the National Records. 8° Lond. 1837.

— Ecclesiastical Documents: viz. I. A brief History of the Bishoprick of Somerset from its Foundation to the year 1174; II. Charters from the Library of Dr. Cox Macro, now first published. 4° Lond. Printed for the Camden Society, 1840.

HUNTER (Rich.). A Funeral Sermon for the Rt. Hon. Dorothea Helena, Countess Dowager of Derby. 4° Lond. 1703.

HUNTINGDON (*Countess of*). The Order observed at the Opening of the Countess of Huntingdon's College at Cheshunt, Herts, Aug. 24, 1792, with the Admonitory Address of the Rev. Anthony Crole, and the Sermon by the Rev. John Eyre. 8° Lond. 1792.

HUNTINGDON (*Earl of*). V. JOYNES.

HUNTINGTON (Rob.). V. HALL.

HUNTINGTON (Will.). V. BURGESS.

HURDIS (James). Select critical Remarks upon the English Version of the first ten Chapters of Genesis. 8° Lond. 1793.

HURL (Mary). An Account of the remarkable Conversion and Experience of Mary Hurl. 12° Lond. 1711.

HURRION (John). V. RIDGLEY, TAYLOR.

— The Hope and Resurrection of the Dead: a Funeral Sermon for Mrs. Esther Tompson. 8° Norwich, 1712.

— Sermon on occasion of the Settlement of the Rev. Tho. Milway. 8° Lond. 1721.

— The Christian's hidden Life: a Funeral Sermon for the Rev. John Nesbitt. 8° Lond. 1728.

— The Good of early Instruction: a Charity Sermon. 8° Lond. 1730.

— Sermon at the Ordination of Mr. Abraham Taylor. 8° Lond. 1731.

— The Scripture Doctrine of Particular Redemption stated and vindicated in four Sermons. 8°.

HURST (Hannah). V. HARRISON.

HURST (Hen.). V. ADAMS.

— A Funeral Sermon for the Rev. Tho. Cawton. 4° Lond.

HUSEN (Jeremiah Van). V. GORDON.

HUSON (Pet.). V. GRAVENOR.

- HUSSEY (Jos.). A Funeral Sermon for Mrs. Mary Hussey. 4^o *Lond.* 1764.
- The Case of Mr. Jos. Hussey of Cambridge represented. (A single sheet.) *Colchester*, 1737.
- HUSSEY (Will.). An Answer to Mr. Tombes's Sceptical Examination of Infant Baptism. 4^o *Lond.* 1646.
- The Magistrate's Charge for the People's Safetie: a Fast Sermon before the House of Peers. 4^o *Lond.* 1647.
- HUTCHINGS (Tho.). A Funeral Sermon for the Rev. A. Austin. 8^o *Lond.* 1816.
- HUTCHINSON (Dr. Francis). A Sermon at the Commencement at Cambridge. 4^o *Camb.* 1698.
- A Thanksgiving Sermon for the Union of England and Scotland, May 1, 1707. 8^o *Lond.*
- HUTCHINSON (John). An Apology for those of the Clergy, who have not yet subscribed to the Proposals for publishing the Works of Mr. Hutchinson. 8^o *Lond.* 1748.
- HUTCHINSON (Mr.). V. HORNE.
- HUTCHINSONIANS. A Word to the Hutchinsonians; or, Remarks on three extraordinary Sermons lately preached before the University of Oxford, by the Rev. Dr. Potter, the Rev. Mr. Wetherall, and the Rev. Mr. Horne. 8^o *Lond.* 1756.
- HUTTEN (Leon). An Answer to a certain Treatise on the Cross in Baptism. 4^o *Oxf.* 1605.
- HUTTON (Dr. Joseph). Piety and Virtue the only Terms of final Acceptance with God: a Sermon preached May 12, 1819, at the Unitarian Chapel, Bradford, before the Presbyterian Ministers and Tract Society of the West-Riding of Yorkshire. 8^o *Leeds*, 1819.
- Omniscience the Attribute of the Father only: a Sermon before the Association of Unitarian Christians residing at Hull, Thorne, Doncaster, Gainsbro, Lincoln and adjacent places, at the Chapel, Bowlalley Lane, Hull, Sept. 30, 1819. 2nd Edit. 8^o *Leeds*, 1820.
- Unitarians entitled to the Name of Christians: a Sermon in Mill Hill Chapel, Oct. 30, 1831; to which is added a Letter to the Rev. W. Hamilton, animadverting on some Passages in his Address to the Constituents of Airedale College. 8^o *Lond.* 1831.
- Unitarian Christianity vindicated: in four Letters, addressed to the Rev. R. W. Hamilton, in Reply to his Pamphlet denominated, "The Religionists designating themselves Unitarians, not entitled to the Christian Name." 8^o *Lond.* 1832.
- Man's Right and Privilege to judge for himself, and to be judged by God only: a Sermon delivered at the Presbyterian Chapel, Carter Lane, London, October 4th, 1835, being the day chosen for the Celebration of the Third Centenary of the Reformation. 8^o *Lond.* 1835.
- Religious Equality: a Discourse preached in Little Carter Lane Chapel, London, Feb. 24, 1839, occasioned by the opposi-

tion made to the establishment of a Sunday School in connection with the said Chapel, by some Christians of opposing sentiments. 8° *Lond.* 1839.

HUTTON (*Dr. Joseph*). *Miracles essential to the Proof of a Divine Commission: two Discourses preached in Green-Gate Chapel, Salford, and Cross-Street Chapel, Manchester, Dec. 30, 1838.* 12° *Lond.* 1839.

— A Sermon preached at Lewin's Mead Chapel, Bristol, April 26, 1840, on occasion of the lamented Death of the Rev. Lant Carpenter, LL.D. 8° *Lond.* 1840.

HUTTON (*Matt.*). A Sermon preached January 30th, 1741. 4° *Lond.* 1741.

HUTTON (*Tho.*). *V. HIERON.*

— An Answer to the Reasons for refusal of Subscription to the Book of Common Prayer, under the Hands of certain Ministers of Devon and Cornwall. 4° *Oxf.* 1605.

— An Answer to the second and last part of the Reason for refusing Subscription by certain Ministers of Devon and Cornwall. 4° *Lond.* 1606.

HYDE (*Law.*), *Earl of Rochester*. An Essay towards the Life of Lawrence Earl of Rochester. 8° *Lond.* 1711.

HYMNS. Select Hymns taken out of Mr. Herbert's Temple, and turned into the Common Metre. 8° *Lond.* 1697.

— A Hymn to the Creator of the World. 8° *Lond.* 1750.

HYSLOP (*W.*). *V. YOUNG.*

J.

I. (*G.*). A Sermon against Disobedience and wilful Rebellion. 4° *Lond.* 1642.

I. (*H.*). The Scripture Kalendar. 8° *Lond.* 1650.

J. (*G.*). England's Oaths. 4° 1642.

J. (*R.*). Dives and Lazarus: a Sermon at Paul's Cross. 8° *Lond.* 1684.

J. (*S.*). Daniel in the Den: a Sermon. 4° *Lond.* 1682.

JACKSON (*John*). The Book of Conscience opened and read: a Spittal Sermon. 12° *Lond.* 1642.

JACKSON (*John*). An Examination of Mr. Nye's Explication of the Articles of the Divine Unity, the Trinity and Incarnation. 8° *Lond.* 1715.

— Remarks on a Book entitled, "*Christianity as old as the Creation.*" 8° *Lond.* 1731.

— A Dissertation on Matter and Spirit. 8° *Lond.* 1735.

— A Narrative of the Case of the Rev. Mr. Jackson being refused the Sacrament by Dr. Coney. 8° *Lond.* 1736.

— Several Letters to the Rev. Mr. Jackson from William Dudgeon, a Gentleman in Berwickshire. 8° *Lond.* 1737.

— Some additional Letters to the Rev. Mr. Jackson, from Wil-

- liam Dudgeon, with Mr. Jackson's Answers to them. 8° *Lond.* 1737.
- JACKSON (Jos.). V. ROBERTS.
- JACKSON (Mary). V. ROBERTS.
- JACKSON (Matt.). V. HUGHES.
- JACKSON (Mr.). Ten Hints addressed to Wise Men, concerning the Dispute which ended Nov. 8, 1809, in the Dismission of Mr. Jackson, the British Minister to the United States. 8°.
- JACKSON (Tho.). V. MIDDLETON.
- JACKSON (Dr. Tho.). Judah must into Captivitie: six Sermons on Jerem. vii. 16, preached in the Cathedrall Church of Christ in Canterburie and elsewhere. 8° *Lond.* 1622.
- JACOB (Abr.). V. LAYFIELD.
- JACOB (Hen.). Reason out of God's Word, and the best human Testimonies, proving a Necessity of reforming our Churches in England. 4° 1604.
- The Divine beginning of Christ's true, visible or ministerial Church, also the Unchangeableness of the same by Man. 12° 1610.
- JACOB (John). V. BARKER.
- JACOB (John). The Jew turned Christian. 4° *Lond.* 1673.
- JACOBITE. The History of the Jacobite Clubs. 8° *Lond.* 1712.
- Hannibal at the Gates; or, the Progress of Jacobitism, with the present Danger of the Pretender. 8° *Lond.* 1712.
- A Dissuasive from Jacobitism. 8° *Lond.* 1713.
- The Second Part of the Dissuasive from Jacobitism. 8° *Lond.* 1713.
- An Account of the Swedish and Jacobite Plot. 8° *Lond.* 1717.
- Observations upon a Pamphlet called, "An English Merchant's Remarks upon a scandalous Jacobite Paper published in the Post Boy, under the name of a Memorial presented to the Chancery of Sweden, by the Resident of Great Britain." 8° *Lond.* 1717.
- JACOBIOUS (Hen.). Philologiæ ANAKAAΥΠITHPION. 4° *Oxon.* 1652.
- JACOBS (John). V. PRICE.
- JACOMB (Geo.). An Account of the Proceedings of the Assembly at Exeter, May 6, 1719. 8° *Lond.*
- JACOMBE (S.). V. PATRICK.
- A Sermon on the Death of Mr. Edward Bright. 4° *Lond.* 1657.
- JACOMBE (Tho.). Enoch's Walk and Change: a Funeral Sermon for the Rev. Richard Vines. 4° *Lond.* 1656.
- Funeral Sermon for the Rev. Thomas Case. 4° *Lond.* 1682.
- Funeral Sermon for Mr. Martyn. 4° *Lond.* 1682.
- JAMES I. A Remonstrance of James I., King of England, &c., for the Right of Kings, and the Independency of their Crowns against an Oration of Cardinal of Perron. 4° *Camb.* 1619.

JAMES I. The Five Years of King James, or the Condition of the State of England, and the Relation it had to other Provinces.

Written by Sir Foulk Grevill, late Lord Brooke. 4° *Lond.* 1643.

JAMES II. *V.* ROUQUETTE.

JAMES (David). *V.* KITCAT.

JAMES (Frances Charlotte). *V.* FLETCHER.

JAMES (J. A.). A Funeral Sermon for the Rev. John Berry. 8° *Birmingham*, 1821.

JAMES (John). A Funeral Sermon for Dr. John Bulkley. 4° *Lond.* 1689.

JAMES (S.). *V.* WALLIN.

JAMES (Sam.). An Abstract of the gracious dealings of God with several eminent Christians, in their Conversion and Sufferings. 8° *Lond.* 1774.

JAMES (W.). A Funeral Sermon for Mrs. Mary Young. 8° *Hertford*, 1817.

JANE (Will.). A Sermon at the Consecration of Dr. Henry Compton. 4° *Lond.* 1674.

— Fast Sermon before the House of Commons. 4° *Lond.* 1679.

— Thanksgiving Sermon before the House of Commons. 4° *Oxf.* 1691.

JANEWAY (James). *V.* RYTHUR, VINCENT.

JANSENISME. Apologie de Monsieur Jansenius, Evesque d'Ipre, et de la Doctrine de S. Augustine expliquée dans son Liv. intit., "Augustinus." 4° 1644.

— Reponse a un écrit intit., "Extrait de quelques Propositions de Jansenius et de ses Sectateurs." 4° 1644.

— Seconde Apologie pour Monsieur Jansenius. 4° 1645.

— Examen Libelli cui titulus est, *Propositiones excerptæ ex Augustino Rever. Domini Cornelii Jansenii, quæ in specimen exhibentur suæ Sanctitati.* 4° 1646.

— Epitaphe de Jansenius, avec l'ordre de sa Sainteté pour la faire oster. 4° *Par.* 1656.

— Factum, pour les Curez de Paris contre un Livre intitulé, "Apologie pour les Casuistes contre les calomnies des Jansenistes." 4° *Par.* 1657.

— Tractatus de distinctione Juris et Facti in causa Janseniana, 28 August. 1661. 4°.

JANSSONIUS (Joh.). *Catalogus Librorum Johannis Janssonii.* 12° 1657.

JARCHI (R. S.). In Parasham Primam Geneseos Commentarius. 4°.

JARDINE (Dav.). *V.* ESTLIN.

JARROM (J.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Wisbeach.*

JAY (G.). A Funeral Sermon for Lady Mary Villiers. 8° *Lond.* 1626.

JAY (S.). *Dissertatio Philosophica Inauguralis de Actionum Humanarum Libertate.* 4° *Edinb.* 1713.

JAY (W.). A Token of respect to the Memory of T. Tuppen. 8° *Bath*, 1790.

- JAY (W.). Funeral Sermon for Mrs. Eliza Berry. 8° *Bath*, 1812.
 ——— Funeral Sermon for Mr. Thomas Parsons. 8° *Bath*, 1813.
 ——— Funeral Sermon for Miss Ann Whitchurch. 8° *Bath*, 1818.
 ——— Sermon delivered at the Settlement of the Rev. Arthur Tidman, as Pastor of the Congregation of Protestant Dissenters meeting in Endless Street Chapel, Salisbury, on Thursday, April 6th, 1815. 8° *Bath*.
- IBBETSON (*Dr. James*). A Plea for the Subscription of the Clergy to the Thirty-Nine Articles of Religion. 8° *Lond.* 1767.
- IDOLATRY. An Arrow against Idolatry, by H. A. 12° 1624.
 ——— A Discourse concerning the Nature of Idolatry. 4° *Lond.* 1688.
 ——— Concerning Images and Idolatry. 4° *Oxf.* 1689.
- JEANES (*Hen.*). The Works of Heaven upon Earth: a Thanksgiving Sermon at Taunton. 4° *Lond.* 1649.
 ——— The Want of Church Government no Warrant for a total Omission of the Lord's Supper. 4° *Lond.* 1650.
- JEBB (*John*). The Excellency of the Spirit of Benevolence: a Sermon before the University of Cambridge. 8° *Camb.* 1773.
 ——— A Letter to Sir Robert Bernard, Bart. 8° *Lond.* 1782.
 ——— Letters addressed to the Volunteers of Ireland, on the subject of a Parliamentary Reform. 8°.
- JEFFERSON (*Jacob*). A Thanksgiving Sermon before the University of Oxford, May 5, 1763. 8° *Oxf.*
- JEFFERY (*Sarah*). *V. JOHNSTON.*
- JEFFERY (*Tho.*). The True Grounds and Reasons of the Christian Religion, in opposition to the False ones in a Book entitled, "The Grounds and Reasons of the Christian Religion." 8° *Lond.* 1725.
 ——— A Sermon at Exeter before a Society of Young Persons. 8° *Lond.* 1726.
- JEKYLL (*Tho.*). Peace and Love recommended and persuaded in Two Sermons. 4° *Lond.* 1675.
 ——— Popery a great Mystery of Iniquity: a Fast Sermon. 4° *Lond.* 1681.
 ——— Righteousness and Peace the best means to prevent Ruin: a Sermon before the Lord Mayor. 4° *Lond.* 1681.
 ——— True Religion makes the best Loyalty: a Sermon. 4° *Lond.* 1682.
 ——— A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1698.
- JENISON (*Rob.*). Solid Comfort for sound Christians. 4° *Lond.* 1641.
 ——— The Narrative of Robert Jenison, containing a further Discovery and Confirmation of the Popish Plot. Fol. *Lond.* 1679.
- JENKINS (*David*), *Judge*. An Apology for the Army. 4° *Lond.* 1647.
 ——— The Vindication of Judge Jenkins, Prisoner in the Tower, April 29, 1647. 4° *Lond.* 1647.
 ——— The Armies' Indemnity. 4° *Lond.* 1647.

JENKINS (David), *Judge*. A Cordial for the Good People of London. 4° *Lond.* 1647.

— The Inconvenience of long-continued Parliaments. 4° *Lond.* 1647.

— Lex Terræ : a Discourse to prove that the Supreme Power in this Kingdom is in the King only. 4° *Lond.* 1647.

— A Proposition for the Safety and Happiness of the King and Kingdom, both in Church and State, and prevention of the Common Enemy. 12° *Lond.* 1667.

JENKINS (Jos.). A Funeral Sermon for the Rev. Tho. Adcock. 8° *Lond.* 1725.

JENKINS (Jos.). *V. PRITCHARD.*

— The Christian's Strength : a Sermon. 8° *Shrewsbury*, 1775.

— Sermon occasioned by a dreadful Explosion of Gun-Powder in Chester. 8° *Wrexham*, 1775.

— Funeral Sermon and Oration for the Rev. S. Ecking. 12° *Shrewsbury*, 1785.

— Funeral Sermon for Dr. S. Stennett, with an Address at the Grave by Abraham Booth. 8° *Lond.* 1795.

JENKINS (W.). *V. GOODWIN.*

JENKS (Fran.). A Speech delivered in a Common Hall, June 24, 1679. (A single sheet.)

JENKS (Rich.). The Eternity of Hell Torments asserted and vindicated. 8° *Lond.* 1707.

— A Vindication of the Doctrine of Predestination. 8° *Lond.* 1709.

JENKYN (Wm.). The Still-Destroyer discovered : a Fast Sermon before the Lord Mayor. 4° *Lond.* 1645.

— Reformation's Remora : a Fast Sermon before the House of Peers. 4° *Lond.* 1646.

— A Sleeping Sickness the Distemper of the Times : as it was discovered in its Curse and Cure : a Fast Sermon before the House of Peers. 4° *Lond.* 1647.

— The Busie Bishop, or the Visitor visited : an Answer to a Pamphlet of J. Goodwin. 4° *Lond.* 1648.

— The blind Guide, or doting Doctor : a Reply to J. Goodwin's Pamphlet called, "The Youngling Elder." 4° *Lond.* 1648.

— Funeral Sermon for William Gouge, D.D. 4° *Lond.* 1654.

— Fast Sermon before the Parliament. 4° *Lond.* 1656.

— Memoria Sapientum peritura, concio ad Theologos Londinenses. 4° *Lond.* 1659.

— Funeral Sermon for Dr. Lazarus Seaman. 4° *Lond.* 1675.

JENNINGS (David). *V. FORD, SAVAGE.*

— A Vindication of the Scripture Doctrine of Original Sin, from Mr. Taylor's free and candid Examination of it. 8° *Lond.* 1740.

— A Sermon at the Ordination of the Rev. John Jennings, to which is added a Charge by P. Doddridge, D.D. 8° *Lond.* 1742.

— The Origin of Death and Immortal Life : a Sermon on the Rev. D. Neal. 8° *Lond.* 1743.

JENNINGS (David). V. FORD, SAVAGE.

— Funeral Sermon for Isaac Watts, D.D., with a Funeral Oration by S. Chandler. 8° *Lond.* 1749.

— Funeral Sermon for Mrs. Elizabeth Watts. 8° *Lond.* 1751.

— Funeral Sermon for the Rev. Timothy Jollie. 8° *Lond.* 1757.

JENNINGS (John). Two Discourses: the First of Preaching Christ; the Second of Particular and Experimental Preaching, with a Preface by the Rev. Mr. Isaac Watts. 8° *Lond.* 1723.

JENNINGS (John). A Funeral Sermon for the Rev. Stephen Forster. 8° 1811.

JENNINGS (Nath.). V. CHAPLIN.

— A Funeral Sermon for Mrs. Sarah Johnson. 8° *Lond.* 1774.

— Death-Bed Frames and Expressions considered as a Criterion of a Religious Character: a Sermon. 8° *Lond.* 1817.

JENNY (John). A Funeral Sermon for Lady Frances Paget. 4° *Lond.* 1673.

JEREMIE. A Commentary upon the Lamentations of Jeremie. 4° *Lond.* 1608.

JERVIS (Tho.). A Sermon at the Ordination of the Rev. Timothy Kenrick, in the New Meeting, Exeter, July 28, 1785; and a Charge delivered by the Rev. Tho. Belsham. 8° *Lond.* 1785.

— A Funeral Sermon for the Rev. Michael Pope, with an Address at his Interment. 8° *Lond.* 1788.

— Reflections on the state of Religion and Knowledge at the close of the Eighteenth Century. 8° *Lond.* 1801.

— A Sermon on Unanimity and Energy in the present Crisis. 8° *Lond.* 1803.

— Fast Sermon preached Oct. 19, 1803. 8° *Lond.* 1803.

— Funeral Sermon for the Rev. John Simpson, with an Address, and Memoir of his Life. 8° *Lond.* 1813.

— Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

— Funeral Sermon for the Rev. John Disney, D.D., with an Elegy to his Memory. 8° *Lond.* 1817.

— Funeral Sermon for Mrs. Nation. 8° *Exeter*, 1819.

— Remarks in refutation of an extraordinary Story of a Supernatural Appearance, related by the Rev. Richard Warner, F.A.S., in his Literary Recollections. 8° *Lond.* 1832.

JESSOP (Constant). The Angel of the Church of Ephesus no Bishop. 4° *Lond.*

JESU *Societas*. The Jesuit's Miracles; or New Popish Wonders. 4° *Lond.* 1607.

— Doctrine heretique, schismatique, et contraire aux loix du Royaume, touchant la Primauté du Pape, enseignée par les Jesuites de Caën. 4° 1644.

— Defense des Libertés de l'Eglise Gallicane, contre les Theses des Jesuites, &c. 4° 1661.

— The Jesuit's Reasons unreasonable. 4° *Lond.* 1662.

- JESU Societas.** An exact Discovery of the Mystery of Iniquity as it is now in Practice among the Jesuits. 4° *Lond.* 1679.
- A short Narrative of the Discovery of a College of Jesuits at the Come, Herefordshire. 4° *Lond.* 1679.
- The true Test of the Jesuits. 4° *Amst.* 1688.
- Recrimination des Jesuites contenue dans leur retractation de la nouvelle Heresie du Peché Philosophique. 12° *Col.* 1690.
- Some very remarkable Facts lately discovered, relating to the Conduct of the Jesuits, with regard to Mr. Bower; which will greatly contribute to unravel the Mystery of that Affair. 8° *Lond.* 1757.
- Le vain Triomphe des Jesuites. 4°.
- Camilton's Discovery of the Devilish Designs and Killing Projects of the Society of Jesuits. 4° *Lond.*
- JETZER.** The Tragical History of Jetzer. Fol. *Lond.* 1679.
- JEWS.** A False Jew. 4° 1653.
- The Jewish Ritual, or the religious Customs and Ceremonies of the Jews. 8° *Lond.* 1753.
- A Dissertation on the religious Knowledge of the Ancient Jews and Patriarchs; containing an Inquiry into the Evidences of their Belief and Expectation of a Future State. 4° *Lond.* 1757.
- An Appeal to the Humanity of the English Nation in behalf of the Jews. 8° *Dunstable,* 1812.
- IGNORAMUS Justices.** The Second Part of the Ignoramus Justices. 4° *Lond.* 1682.
- IMPERATORES Romani.** Series Chronologica Imperatorum Romanorum a C. Julio Cæsare ad Ferdinandum III. 4° 1655.
- IMPOSITIONS.** The Mischief of Impositions; or an Antidote against a Discourse called, "The Mischief of Separation." 4° *Lond.* 1680.
- INCLOSURES.** Considerations concerning common Fields and Inclosures. 4° *Lond.*
- INDEX.** An Index to the Sermons published since the Restoration, pointing out the Texts in the order they lie in the Bible, also the Occasion on which they were preached, and the Volume and Page where they occur. 8° *Lond.* 1734.
- INDIA.** An Epistle to the Christian Indians, giving them a short Account of what the English desire them to know and to do in order to their Happiness. 12° *Boston, N. E.* 1706.
- Some Communications of Christianity put into a Tongue used among the Iroquois Indians in America. 12° *Boston, N. E.*
- On East India Affairs. 8°.
- INFANTS.** An Attempt to exhibit the Meaning and Connexion of Romans v. 12, and following Verses, particularly showing how they apply to the certain Salvation of all Infants. 8° *Lond.* 1800.
- INFIDELITY.** A serious and friendly Address to Persons inclined to Scepticism and Infidelity. 8°.

- INGMETHORP (Tho.). A Sermon upon part of the Second Chapter of the First Epistle of St. John. 4^o *Lond.* 1609.
- INGOLDSTADIUM. Ordo Studiorum et Lectionum in quatuor facultatibus apud celeberrimam Academiam Ingolstadiensem, &c. 4^o *Ingolst.* 1571.
- INGRAM (James). An Inaugural Lecture on the Utility of Anglo-Saxon Literature; to which is added the Geography of Europe by King Alfred, including his Account of the Discovery of the North Cape in the Ninth Century. 4^o *Oxf.* 1807.
- INIQUITY. A short Declaration of the Mystery of Iniquity. 12^o.
- INNOCENTIUS X. De suprema Romanæ Ecclesiæ amplitudine in Petri et Pauli, ex summorum Pontificum, Patrum, et Conciliorum testimoniis, individua autoritate fundata. Ad Innocentium X. Pontificem Maximum Epistola. 4^o *Par.* 1645.
- In Decretum Romanæ Inquisitionis de Autoritate Principum Apostolorum Petri et Pauli Notationes. 8^o 1647.
- Traduction d'un Escrit, intitulé, "In Decretum de Autoritate Principum Apostolorum Petri et Pauli, Notationes." 8^o 1647.
- Arrest du Parlement, touchant un Decret de l'Inquisition de Rome publié dans Paris sous ce titre, "Decretum S. D. N. D. Innocentii X," &c. 8^o 1647.
- INOCULATION. An Extract from the Rev. Mr. Reed's Account of Vaccine Inoculation. 8^o.
- INQUISITION. An Abstract of the Account of the Proceedings of the Inquisition in Portugal. 8^o *Lond.* 1713.
- JOHANNES Dominus. Oratio Funebris de Vita et Morte Domini Johannis senioris Comitis Nassoviæ. 4^o 1607.
- JOHN (*Mrs. Dorothy St.*). V. HORNECK.
- JOHN (*Hen. St.*). V. POWER.
- JOHN (*Lady Margaret St.*). V. RAWORTH.
- JOHNS (Will.). An Essay on the Interpretation of the Proem to John's Gospel, with an Appendix. 8^o *Lond.* 1836.
- JOHNSON (Francis). V. LLOYD.
- JOHNSON (John). A Funeral Sermon for the Rev. Stephen Charnock. 4^o *Lond.* 1680.
- JOHNSON (Rob.). Lux et Lex: a Fast Sermon before the House of Commons. 4^o *Lond.* 1647.
- JOHNSON (S.). A Sermon before the Lord Mayor of London on Palm Sunday. 4^o *Lond.* 1684.
- JOHNSON (Sarah). V. JENNINGS.
- JOHNSON (Wm.). V. PEACOCK.
- JOHNSTON (W.). A Funeral Sermon for Mrs. Sarah Jeffery. 8^o *Lond.* 1771.
- JOHNSTONE (*Mr.*). His Speech on the third Reading of the Bill for preventing the Gold Coin of the Realm from being accepted for a greater Value than the Current Value of such Coin. 8^o *Lond.* 1811.
- JOLIFFE (*Lady Mary*). V. WILLES.
- JOLLIE (*Eliz.*). V. BAGSHAW.
- JOLLIE (*John*). V. HUGHES.

- JOLLIE (Tho.). A Funeral Sermon for the Rev. Tho. Jollie. 8°
Lond. 1704.
- JOLLIE (Tim.). *V. JENNINGS, ROSE.*
— Christ's Dominion the Christian's Joy : a Sermon. 8° *Lond.*
1730.
— Sermon before the Societies for Reformation of Manners. 8°
Lond. 1739.
- JONES (Andrew). The Dying Man's Last Sermon. 8° *Lond.* 1685.
— The Black Book of Conscience : a Sermon. 8°.
- JONES (David). A Sermon on the absolute Necessity of Family
Duties. 4° *Lond.* 1692.
— Farewell Sermon. 4° *Lond.* 1703.
- JONES (Edm.). A Funeral Sermon for Mr. Evan Williams. 12°
Lond. 1750.
- JONES (Evan). A Funeral Sermon for the Rev. Josiah Hargreaves.
8° *Northampton*, 1740.
- JONES (Gibbon). Fear God, and Honour the King : a Sermon
preached Dec. 29, 1745. 8° *Lond.* 1746.
- JONES (Griffith). A Sketch of his Life and Character. 8° *Lond.*
1762.
- JONES (H.). A Sermon at the opening of the New Church at
Chart Sutton, Kent. 4° *Lond.* 1782.
- JONES (Hen.), *Bishop of Meath*. A Funeral Sermon for James
Margetson, Archbishop of Armagh. 4° 1679.
— A Sermon on Antichrist preached at Christ Church, Dublin.
4° *Lond.* 1679.
- JONES (Herbert). The Lord's Day, commonly called Sunday,
proved to be the Seventh Day in succession from the Creation
of the World. 8° *Lond.* 1777.
- JONES (Mary). *V. ANDERSON.*
- JONES (Philip). An Elegy on the Death of the Rev. Philip Jones.
8° *Bristol*, 1771.
- JONES (Rob.). A Sermon occasioned by the Death of Queen
Charlotte. 8° *Lond.* 1818.
- JONES (T.). A Funeral Sermon for Dr. Ezerel Tonge. 4° *Lond.*
1681.
- JONES (Tho.). *V. DOLMAN.*
— A Funeral Sermon for Captain John Sibson. 8° *Lond.*
1760.
— A Sermon before the Society for promoting Religious Know-
ledge among the Poor. 8° *Lond.* 1761.
- JONES (Tho.). *V. ROMAINE.*
- JONES (*Sir Thomas*). The Rise and Progress of the Society of
Ancient Britons. 8° *Lond.* 1717.
- JONES (W.). Remarks on the Principles and Spirit of a Work en-
titled, "The Confessional." 8° *Lond.* 1770.
— A free Inquiry into the Sense and Signification of the Spring,
as it is described in the Song of Solomon. 8° *Lond.* 1772.
- JONES (W.). The true Inquisition; or, the sad Soul's Search : a
Sermon. 12° *Lond.* 1636.

- JONES (W.). A brief Exhortation to all Men to set their Houses in order: a Sermon. 12° *Lond.* 1637.
- JONES (Will.). Morbus Satanicus; the Devil's Disease: a Sermon. 8° *Lond.* 1685.
- JORTIN (*Dr.*). An Account of his Writings. 8°.
- JOSIAH. The Reformation of Religion by Josiah; a commendable Example for all Princes professing the Gospell to follow. 12°.
- JOSS (T.). The Saint entered into Peace: a Sermon on the Death of the Rev. Thomas Adams. 8° *Lond.* 1770.
- JOSSIELIN (R.). The state of the Saints departed, God's Cordial to comfort the Saints remaining alive: a Sermon. 12° *Lond.* 1652.
- JOYCE (Jer.). A Sermon preached Feb. 23, 1794; with an Appendix, containing an Account of his Arrest for Treasonable Practices. 8° *Lond.* 1795.
- A complete Analysis or Abridgment of Dr. Adam Smith's Inquiry into the Nature and Causes of the Wealth of Nations. 8° *Camb.* 1797.
- Courage and Union in a time of National Danger: a Sermon, Oct. 9, 1803. 8° *Lond.*
- Memoir of the Rev. Theophilus Lindsay. 8° 1808.
- JOYNES (John). A Sermon, Jan. 9, 1650, at the Baptizing of Theophilus, Earl of Huntingdon. 4° *Lond.* 1668.
- IRELAND. A Geographical Description of the Kingdom of Ireland; also a Declaration of the Right and Titles of the Kings of England unto that Kingdom. 4° *Lond.* 1642.
- A Declaration made by the Rebels in Ireland, against the English and Scotch Protestants, Inhabitants within that Kingdom. 4° *Lond.* 1644.
- A Remonstrance of the Cruelties and Murders committed by the Irish Rebels against the Protestants in Ireland. 4° *Lond.* 1644.
- An Act for the reducing of the Rebels of the Kingdom of Ireland to their due Obedience to his Majestie and the Crown of England. 4° *Lond.* 1652.
- Articles of Agreement made, concluded, and agreed on, at Dublin, June 18, 1647, by Lord Ormond. 4° *Dublin*, 1652.
- An Act for the Settling of Ireland. 4° *Lond.* 1652.
- An Account of the State of Ireland in reference to Trade, given in by the Lords of the Council, 1672. 4° 1672.
- Strange and wonderful News from Wicklow, in Ireland. 4° *Lond.* 1674.
- An Account of the bloody Massacre in Ireland. 4° *Lond.* 1678.
- Articles of Religion, agreed upon by the Archbishops, Bishops and Clergy of Ireland, in the Convocation at Dublin, anno 1615. 4° 1681.
- The Case of Tenures, upon the Commission of defective Titles, argued by all the Judges of Ireland, with their Resolution. 4° *Dublin*, 1682.

- IRELAND. Observations upon the Dublin Bills of Mortality, 1681, and the State of that City, with a Postscript. 12° *Lond.* 1683.
- A true Account of the most material Passages in Ireland since December, 1688; with a particular Relation of the Forces of Londonderry. 4° *Lond.* 1689.
- An Impartial History of the Affairs of Ireland during the last two Years. 8° *Lond.* 1691.
- The Irish Massacre set in a clear Light. 4° *Lond.* 1715.
- An Abstract of the Proceedings of the Incorporated Society in Dublin, for promoting English Protestant Schools in Ireland. 4° *Lond.* 1737.
- A candid Inquiry into the Causes and Motives of the late Riots in the Province of Munster in Ireland, by the People called White-Boys. 8° *Lond.* 1767.
- An Inquiry into the Policy of the Penal Laws affecting the Popish Inhabitants of Ireland. 8° *Lond.* 1775.
- A Letter from the Duke of Richmond to Lieutenant-Colonel Sharman, Chairman to the Committee of Correspondence appointed by the Delegates of forty-five Corps of Volunteers, assembled at Lisburn in Ireland. 8° *Lond.* 1792.
- Reasons for not supporting the Government Subscription, with Observations on the Conduct of Administration in Ireland. 8° *Lond.* 1798.
- The United Irishmen of Dublin to the Friends of the People. 4°.
- The present State of Religion in Ireland. 8° *Lond.*
- An Abstract of his Majesty's Royal Charter for erecting and promoting English Protestant Working Schools in Ireland, with a brief view of the Rise and Progress of the Society. 4°.
- IRELAND (John). Funeral Panegyric of George Washington. 8° *Lond.* 1802.
- IREMONGER (Delicia). *V. HUGHES.*
- IRENÆUS (Paulus). *Disquisitiones duæ ad præsentēs Ecclesiæ tumultus sedandos opportunæ.* 4° 1657.
- IRETON (Hen.). *V. OWEN.*
- IRVING (W.). *V. SANDFORD.*
- ISAAC (J.). The Consolations of pure Christianity: a Discourse at Collumpton, July 5, 1798, before the Society of Unitarian Christians established in the West of England, for promoting Christian Knowledge and the practice of Virtue, by the distribution of Books. 12° *Exeter.*
- ISHAM (Z.). A Funeral Sermon for John Scott, D.D. 4° *Lond.* 1695.
- ISRAEL (*Rabbi Monasseh Ben*). *Vindiciæ Judæorum.* 4° 1656.
- ITCHENER (Will.). A Defence of the Canon of the Old Testament. 8° *Lond.* 1723.
- JUNIUS (Fran.). *V. MERULA.*
- Academia. *Ad calcem adjectus est Academicarum totius Europæ, seu orbis Christiani Catalogus.* 4° *Heidelb.* 1587.
- Oratio panegyrica de ratione Academicarum. 4° *Lugd. Bat.* 1600.
- Oratio de Linguæ Hebrææ antiquitate et præstantia. 12°.

JUNIUS (Fran. F. N.). *Oratio Parentalis in Obitum Dn. Gerhardi Cocceji.* 4° *Groning.* 1660.

JUNIUS (M. Ro.). *The Conversion of Five Thousand and Nine Hundred East Indians in the Isle of Formosa, to the Profession of the true God in Jesus Christ, by means of M. Ro. Junius.* 4° *Lond.* 1650.

JURIEU (Pet.). *Les devoirs et les avantages du veritable Chrétien.* 12° *Haye,* 1689.

— *L'excellence de la Grace sur la Vie.* 12° *Rotterd.* 1691.

— *Apologie du Sr Jurieu, adressée aux Pasteurs et Conducteurs des Eglises Wallones des Pays-Bas.* 4° *Haye,* 1691.

— *Seconde Apologie pour M. Jurieu.* 4° *Rotterdam,* 1692.

— *A Pastoral Letter on the Death of Queen Mary.* 4° *Lond.* 1695.

— *Nouvelles Convictions contre l'Auteur de l'Avis aux refugiez, avec la nullité de ses Justifications, par un Amy de Mr. Jurieu.* 4°.

— *Exament de la Doctrine de Mr. Jurieu, pour servir de Réponse a Livre intitulé 'Seconde Apologie de Mr. Jurieu.'* 4°.

JUS CIVILE. *Specimen Quæstionum Juris Civilis.* 4° *Oxon.* 1653.

JUSTIFICATION. *A Vindication of the Protestant Doctrine concerning Justification, and of its Preachers and Professors from the unjust Charge of Antinomianism.* 4° *Lond.* 1692.

— *A very short Account of the Free Justification of God's Elect.* 8° *Lond.* 1699.

— *The safe Way to Heaven of Justification by Faith in the Lord Jesus Christ.* 8° *Lond.* 1701.

— *Justification by Faith alone.* 8° *Lond.* 1762.

IVIMEY (Joseph). *A Sermon on the Fiftieth Anniversary of his Majesty's Accession to the Throne, containing a brief History of Dissenters.* 8° *Lond.* 1809.

— *Neutrality the proper Ground for Protestant Dissenters respecting the Roman Catholic Claims.* 8° *Lond.* 1813.

— *Funeral Sermon for the Rev. Andrew Fuller.* 8° *Lond.* 1815.

— *Sermon occasioned by the Death of the Princess Charlotte Augusta.* 8° *Lond.* 1817.

— *Sermon on the Death of George III.* 8° *Lond.* 1820.

— *Sermon on the Death of the Duke of Kent.* 8° *Lond.* 1820.

— *Funeral Sermon for Mr. Daniel Humphrey.* 8° *Lond.* 1821.

— *A Funeral Sermon for the Rev. W. Button, with an Address at the Grave by Dr. W. Newman.* 8° *Lond.* 1821.

— *Persecution for Religion judged and condemned, first published in London in the year 1615. The Fourth Edition, with a Preface by Joseph Ivimey.* 8° *Lond.* 1827.

IZARD. *V. FAITHFUL.*

K.

- KARKETTEL (Christoph. Hen.). *Disputatio Theologica de altera Christi Redivivi Apparitione apud Apostolos, ad Joh. Cap. xx. Vers. 24-29.* 4° *Lugd. Bat.* 1728.
- *Disputatio Theologica de Adventu Christi post ipsius Glorificationem Cœlestem, ante Seculi Finem Futuro sub Novo Testamento.* 4° *Lugd. Bat.* 1729.
- KEACH (Benj.). *A Funeral Sermon for Mr. John Norcot.* 12° *Lond.* 1672.
- *The Counterfeit Christian; or, the Danger of Hypocrisy: opened in Two Sermons.* 4° *Lond.* 1691.
- *The Marrow of True Justification; or Justification without Works: opened in divers Sermons at Horsly-down.* 4° *Lond.* 1692.
- *The Everlasting Covenant, a sweet Cordial for a drooping Soul: a Funeral Sermon for Mr. Henry Forty.* 4° *Lond.* 1693.
- KEATE (*Lady Susanna*). *V. KIDDER.*
- KECK (Basil Anthony). *V. MANDELL.*
- KECKERMANNUS (Barth.). *Bartholomæi Keckermanni Fletus et lætitia pascali.* 4° *Witeberg.* 1591.
- KEEBLE (Rich.). *A Funeral Sermon for Tho. Holland.* 4° *Oxf.* 1615.
- KEENE (Edm.), *Bishop of Chester.* *A Sermon before the Society for promoting English Protestant Working Schools in Ireland, April 30, 1755.* 4° *Lond.*
- KEENE (Hen.). *V. DORE.*
- KEENE (Mary). *V. WALLIN.*
- KEIL (Mr.). *A Vindication of the Theory of the Earth from the Exceptions of Mr. Keil and others.* 8° *Lond.* 1698.
- KEITH (George). *The Christian Quaker.* 4° *Lond.* 1693.
- *A second Narrative of the Proceedings at Turner's Hall, April 29, 1697.* 4° *Lond.* 1697.
- *A Christian Catechism for the Instruction of Youth.* 12° *Lond.* 1698.
- *A Letter to George Keith, concerning the Salvability of the Heathen.* 4° *Lond.* 1700.
- *A Friendly Epistle to the Clergy and Nonconforming Divines, who greatly approve of my late Epistle to Mr. George Keith against Plunging, and for Sprinkling in Baptism, by Trepidantium Malleus.* 12° *Lond.* 1700.
- *A Second Friendly Epistle to Mr. George Keith, by Trepidantium Malleus.* 12° *Lond.* 1700.
- *A Snake in the Grass caught and crusht; or a Third and Last Epistle to Mr. George Keith, by Trepidantium Malleus.* 12° *Lond.* 1700.
- *A Rod for Trepidantium Malleus; or a Letter to Sam. Reconcilable.* 12° *Lond.* 1700.

- KELLET (Edw.). A Return from Argier: a Sermon preached at Minhead, in the County of Somerset, the 16th of March, 1627, at the re-admission of a relapsed Christian into our Church. 4° *Lond.* 1628.
- KELLO (John). A Funeral Sermon for Mrs. Mary Morss. 8° *Lond.* 1816.
- Funeral Sermon for Mr. Joseph Grieve. 8° *Lond.* 1817.
- Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- Funeral Sermon for Mrs. Frances Grieve. 8° *Lond.* 1818.
- KELLY (Dr. John). A Sermon before the Governors of the Charity School, July 15, 1798, in St. James's Church, Colchester. 4° *Colchester.*
- KELLY (Mrs.). V. WOOD.
- KELTRIDGE (John). Expositions upon the xi. of Luke, together with a Sermon upon the first of Timoth. chap. iii. vers. 1. 4° *Lond.* 1578.
- KEM (Major Samuel). A Sermon to the Officers and Soldiers of his Regiment in Bristol. 4° *Lond.* 1647.
- KEMPFERUS (J. Frid.). Exercitium Theologicum de Anti-Christo. 4° *Franck.* 1671.
- KEN (Dr. Tho.). A Funeral Sermon for the Rt. Hon. Lady Margaret Mainard. 4° *Lond.* 1682.
- KENNEDY (John). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Maidstone,* 1817.
- KENNET (Basil). V. TAUBMAN.
- KENNETT (White), *Bishop of Peterborough.* V. NICOLSON.
- An Occasional Letter on the subject of English Convocations. 8° *Lond.* 1701.
- Sermon before the Societies for Reformation of Manners. 12° 1702.
- Sermons on various occasions. 4° *Lond.* 1703.
- Sermon preached at St. Botolph, Aldgate, Jan. 31st, 1704. 4° *Lond.* 1704.
- Sermon on January 30. 4° *Lond.* 1706.
- Sermon on the Death of William, Duke of Devonshire. 8° *Lond.* 1707.
- Sermon on January 30th. 8° *Lond.* 1708.
- Memoirs of the Family of Cavendish. 8° *Lond.* 1708.
- Thanksgiving Sermon before the Queen at St. James's, Nov. 22, 1709. 8° *Lond.*
- The French Favourites; or the seventh Discourse of Palzac's Politics. 12° *Lond.* 1709.
- The Hazard of a Death-Bed Repentance, in Answer to Dr. White Kennett's Sermon at the Funeral of William, Duke of Devonshire, in two Parts. 8° *Lond.* 1709.
- Concio ad Synodum ab Archiepiscopo, Episcopis et Clero, Provinciæ Cantuariensis celebratam. 4° *Lond.* 1710.
- The Properties of Christian Charity: a Spittall Sermon. 8° *Lond.* 1714.

KENNETT (White), *Bishop of Peterborough*. V. NICOLSON.

— Sermon on the 5th of November. 4° *Lond.* 1715.

— Monitions delivered to the Clergy of the Diocese of Peterborough at his Primary Visitation. 4° *Lond.* 1720.

KENNICOTT (B.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Sunderland*, 1817.

KENRICK (George). The reciprocal Duties of the Preachers and Hearers of the Gospel: a Discourse delivered at Maidstone, Aug. 18, 1822, on entering on the Pastoral Charge of the Unitarian Church in that Place, 12° *Maidstone*, 1822.

— The Political Establishment of Christianity, inconsistent with the Precepts of its Founder: a Discourse delivered at Ramsgate, Nov. 9, 1834. 8° *Lond.*

KENRICK (John). Obstacles to the Diffusion of Unitarianism, and the Prospect of their Removal: a Sermon preached before the Supporters of the British and Foreign Unitarian Association, at their Annual Meeting, June 7, 1827. 8° *Lond.* 1827.

— The Scriptural Meaning of the Title 'Son of God,' as applied to our Lord: a Discourse delivered before the Warwickshire Unitarian Tract Society at Wolverhampton, July 28, 1818. 3rd Edit. 12° *Lond.* 1835.

— The Union of Religion with Intellectual Culture: a Sermon delivered at the Presbyterian Chapel, Eustace Street, Dublin, Aug. 16, 1835, being the Sunday after the Meeting of the British Association for the Advancement of Science. 8° *Lond.* 1835.

— The Respect due to Christian Liberty in Religious Education; The Demand of the present Age for an enlightened Christian Ministry: two Discourses, the former by John Kenrick, M.A., the latter by James Martineau, delivered in Cross Street Chapel, Manchester, January 24, 1836, in commemoration of the Fiftieth Anniversary of the Foundation of Manchester College. 8° *Lond.* 1836.

— Unitarianism the Essence of Vital Christianity: a Sermon preached at George's Meeting, Exeter, July 10, 1817, before the Members of the Western Unitarian Society, and of the Devon and Cornwall Association. 3rd Edition. 12° *Bristol*, 1836.

— The Authority of Jesus, as a divinely inspired Teacher, sufficient for the Evidence and Efficacy of Christianity: a Sermon preached before the Western Unitarian Society, at Lewin's Mead Meeting, Bristol, Aug. 18, 1836. 12° *Bristol*, 1836.

KENRICK (Tim.). V. JERVIS.

— A Discourse delivered at Taunton, Sept. 3, 1793, before the Society of Unitarian Christians, established in the West of England, for promoting Christian Knowledge and the Practice of Virtue by the distribution of Books. 12° *Lond.* 1794.

KENT (*Duke of*). V. IVIMEY, NEWMAN.

KENT (*Earl of*). A Sermon at Flitton, at the Funeral of the Earl of Kent, by J. B. 4° *Lond.* 1615.

KENT (John). V. SLATER.

- KENTISH (John).** The Moral tendency of the genuine Christian Doctrine: a Discourse delivered at the Bow Meeting-House in Exeter, July 6th, 1796, before the Society of Unitarian Christians established in the West of England, for promoting Christian Knowledge and the practice of Virtue by the distribution of Books. 12° *Lond.* 1796.
- Strictures upon the Reply of Mr. A. Fuller, to Mr. Kentish's Discourse entitled, "The Moral tendency of the genuine Christian Doctrine." 12° *Lond.* 1798.
- A Vindication of the Principles upon which several Unitarian Christians have formed themselves into Societies, for the purpose of avowing their Views of Religious Doctrine, by the distribution of Books. 12° *Lond.* 1800.
- A Review of Christian Doctrine: a Sermon preached at St. Thomas's, Southwark, December 26, 1802, and at the Gravel-Pit, Hackney, Jan. 2, 1803, on resigning the Office of a Minister in those Societies. 8° *Lond.* 1803.
- The Nature and Duties of the Christian Ministry, and the co-operation of a Christian Society with the labours of its Ministers: Two Sermons preached at the New Meeting, in Birmingham, Jan. 23, 1803, on undertaking the Office of a Religious Instructor in that Congregation. 8° *Birmingham*, 1803.
- A Funeral Sermon for the Rev. John Edwards. 8° *Birmingham*, 1808.
- A Funeral Sermon for Joshua Toulmin, D.D., with the Address at his Interment. 8° *Birmingham*, 1815.
- A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Birmingham*, 1817.
- The Silent and Unmarked Progress of Truth: a Sermon preached Oct. 16, 1827, at Wolverhampton, before a Meeting of Ministers. 8° *Birmingham*, 1827.
- The accomplished Teacher of Religion: a Sermon preached at the New Meeting-House, Birmingham, Nov. 22, 1829, on occasion of the Death of the Rev. Thomas Belsham. 8° *Birmingham*, 1830.
- KENTISH (Rich.).** A Fast Sermon before the House of Commons. 4° *Lond.* 1648.
- KER (Joh.).** Disputatio Inauguralis de Secretionis Animalis Efficiente et Ordine, &c. 4° *Lugd. Bat.* 1697.
- KERBY (Jos.).** A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- Sermon on the Death of George III. 8° *Lond.* 1820.
- KERBY (Tho.).** *V. MORRIS.*
- KERCKRINGIUS (Theodorus).** Spicilegium Anatomicum. 4° *Amst.* 1670.
- Osteogenia Foetuum. 4° *Amst.* 1670.
- KERSWEL (John).** David's Thankfulness unto God for all his Benefits; a Sermon, May 29, 1664. 4° *Lond.*
- KETHE (W.).** A Sermon at Blandford, Dorset, Jan. 17, 1571, at the Session held there. 12° *Lond.*

- KETTLEWELL (John). A Funeral Sermon for the Rt. Hon. Lady Frances Digby. 4^o *Lond.* 1684.
- Funeral Sermon for the Rt. Hon. Simon Digby. 4^o *Lond.* 1686.
- KEYLWEY (Rob.). *V.* ANDERSON.
- KEYNES (Richard). *V.* FIELD.
- KEYSALL (John). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8^o *Tenksbury*, 1817.
- KEYSER (Jacobus). *Dissertatio Historico-Theologica de Antinomis Antiquis et Novis.* 4^o *Traj. ad Rhen.* 1696.
- KIDD (Thornhill). *V.* WINTER.
- KIDDELL (John). The Dignity of the Ministerial Character and the Means of supporting it: a Sermon before an Assembly of Ministers at Exon. 8^o *Lond.* 1747.
- The Inspiration of the Holy Scriptures asserted and explained; in Three Dissertations. 8^o *Lond.* 1779.
- KIDDER (Rich.), *Bishop of Bath and Wells.* Funeral Sermon for Lady Susanna Keate. 4^o *Lond.* 1673.
- Charity directed; or, the Way to give Alms to Advantage. 4^o *Lond.* 1676.
- A Funeral Sermon for Mr. William Allen. 4^o *Lond.* 1686.
- Sermon on Jan. 30. 4^o *Lond.* 1692.
- Sermon before the King and Queen at White-Hall, March 12, 1692. 4^o *Lond.* 1693.
- Sermon before the King and Queen at White-Hall, Nov. 5, 1692. 4^o *Lond.* 1693.
- Critical Remarks on some difficult Passages of Scripture communicated in a Letter to the Rt. Hon. Sir Peter King, Lord Chief Justice of the Common Pleas. 8^o *Lond.* 1719.
- KILBIE (Rich.). A Funeral Sermon for Dr. Thomas Holland. 4^o *Oxf.* 1613.
- KILLINGBACK (Edw.). *V.* BENTLEY.
- KILLINGWORTH (Grantham). A Supplement to the Sermons lately preached at Salters' Hall against Popery. 8^o *Lond.* 1737.
- KILMARNOCK (*Earl of*). *V.* FOSTER.
- KIMBER (Isaac). *V.* BURROUGHS.
- KINCH (*Dr.* John). *V.* HUNT.
- A Funeral Sermon for Dr. John Gale. 8^o *Lond.* 1722.
- KINDERSLEY (N. E.). *Horæ Psalmodicæ.* 12^o *Lond.* 1807.
- KING (Anne). *V.* EVANS.
- KING (Edw.). *Justa Edovardo King naufrago ab Amicis Mærentibus, amoris et memoriæ gratia.* 4^o *Cantab.* 1638.
- Obsequies to the Memory of Edward King. 4^o *Cantab.* 1638.
- KING (Hen.), *Bishop of Chichester.* A Sermon at Paul's Cross, Nov. 21, 1621. 4^o *Lond.* 1621.
- A Sermon upon the occasion of the supposed Apostacy of J. King, late Bishop of London, by his son, Henry King, with additions. 4^o *Lond.* 1621.
- Sermon on the Act Sunday. 4^o *Oxf.* 1625.

- KING (Hen.), *Bishop of Chichester*. Sermon on Deliverance at the Spittal on Easter Monday. *Lond.* 1626.
- Sermon at St. Paul's, March 27, 1640, the Anniversary Day of His Majesty's Inauguration. 4^o *Lond.* 1640.
- Funeral Sermon on Duppa, Bishop of Winchester. 4^o *Lond.* 1662.
- KING (James). A Sermon at the Anniversary Meeting of the Natives of Southampton. 8^o *Lond.* 1708.
- KING (John), *Bishop of London*. A Sermon on the Death of John, Archbishop of York, Nov. 17, 1594. 4^o *Oxf.* 1599.
- Sermon at Hampton Court. 4^o *Lond.* 1606.
- Sermon at Oxford, Nov. 5, 1607. 4^o *Lond.* 1607.
- Sermon at Oxford, March 24, 1608. 4^o *Lond.* 1608.
- Sermon at White-Hall. 4^o *Lond.* 1608.
- Sermon appointed to be preached on the Tuesday after the Marriage of the Lady Elizabeth. 4^o *Lond.* 1614.
- Thanksgiving Sermon for the recovery of His Majesty from his last dangerous Sickness. 4^o *Lond.* 1619.
- Sermon on behalf of St. Paul's Church. 4^o *Lond.* 1620.
- Cenotaphium Jacobi. 4^o *Oxf.* 1625.
- KING (John). A Funeral Sermon for Sir Willoughby Chamberlaine. 4^o *Lond.* 1697.
- KING (Philip). *V. OWEN.*
- KING (Will.), *Archbishop of Dublin*. A Thanksgiving Sermon. 4^o *Lond.* 1691.
- Discourse concerning the Inventions of Men in the Worship of God. 4^o *Dublin*, 1694.
- Thanksgiving Sermon. 4^o *Lond.* 1704.
- Divine Predestination and Foreknowledge consistent with the Freedom of Man's Will; a Sermon before Thomas, Earl of Whar-ton, Lord-Lieutenant of Ireland, and the House of Lords. 8^o *Dublin*, 1709.
- A Vindication of the Divine Attributes in some Remarks on the Archbishop of Dublin's Sermon, entitled "Divine Predestination," &c. 8^o *Lond.* 1710.
- An Exhortation to Purity and Peace: a Sermon at St. Mary-le-Bow. 8^o *Lond.* 1710.
- KING (Will.). *V. WATSON.*
- KINGDOM. The Case of the Kingdom stated according to the proper Interests of the several Parties engaged. 4^o *Lond.* 1647.
- KINGS. The Judgment of whole Kingdoms and Nations concerning the Rights, Power, and Prerogative of Kings, and the Rights, Privileges, and Properties of the People. 8^o *Lond.* 1710.
- KINGSBURY (W.). A Funeral Sermon for the Rev. Edw. Ashburner, with Memoirs of his Life, Labours and Departure. 8^o *Southampton*, 1804.
- KINK (Elizabeth). *V. OAKES.*
- KIPPIS (Dr. Andrew). *V. REES.*
- A Sermon for the benefit of the Charity School, Gravel Lane, Southwark. 8^o *Lond.* 1756.

KIPPIS (*Dr. Andrew*). V. REES.

— Sermon at Bridport, Dorset, at the Ordination of the Rev. G. Waters and the Rev. W. Youat, with a Charge by Philip Furneaux, D.D. 8° *Lond.* 1769.

— Funeral Sermon for the Rev. Timothy Laughner, with an Address by John Palmer. 8° *Lond.* 1769.

— Vindication of the Dissenting Ministers with regard to their late application to Parliament. 8° *Lond.* 1773.

— A Sermon preached at Salters' Hall, April 11th, 1777, before the Correspondent Board in London of the Society in Scotland, for propagating Christian Knowledge in the Highlands and Islands, and for spreading the Gospel among the Indians in America. 8° *Lond.* 1777.

— Address delivered at the Interment of Dr. Richard Price. 8° *Lond.* 1791.

KIRKPATRICK (James). A Scripture Plea against a fatal rupture, and breach of Christian Communion, amongst the Presbyterians in the North of Ireland. 8° *Belfast*, 1724.

KIRKPATRICK (John). A Funeral Sermon for Miss Elizabeth Kirkpatrick. 8° *Lond.* 1747.

KITCAT (John). A Funeral Sermon for the Rev. David James. 8° *Newbury*, 1822.

KITCHIN (John). A Funeral Sermon for Mr. John Cope. 4° *Lond.* 1660.

KNAGGS (Tho.). A Sermon on the Death of William III. 4° *Lond.* 1702.

— Sermon on the Death of Prince George of Denmark, Oct. 31, 1708. 8° *Lond.* 1708.

— Sermon against Self-Murder. 8° *Lond.* 1708.

— Funeral Sermon for Mrs. Elizabeth Roberts. 8° *Lond.* 1710.

— Sermon on the Death of the Princess Sophia, Electress Dowager of Hanover. 8° *Lond.* 1714.

— Funeral Sermon for Dr. John Sharp. 8° *Lond.* 1714.

KNAGGS (Tho.). Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

KNAPP (H.J.). A Sermon on the Death of George III. 8° *Lond.* 1820.

KNARESBOROW. Cures without Care, by Virtue of Mineral Waters near Knaresborow, in Yorkshire. 4° *Lond.* 1632.

KNATCHBULL (Wadham). V. FELTON.

KNEELING. A Solution of Dr. Resolutus's Resolutions for Kneeling. 4° 1619.

KNIGHT (*Dr. James*). A Sermon at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster, June 9, 1720. 4° *Lond.*

KNIGHT (*Dr. John*). A Funeral Sermon for the Rt. Hon. Lady Guilford. 4° *Lond.* 1700.

— Funeral Sermon for the Rt. Hon. Lady Dowager Russell. 4° *Lond.* 1722.

KNIGHT (John). A Funeral Sermon for Mrs. Mary Cromwell. 8° *Tottenham*, 1813.

KNIGHT (S.). *V. READER.*

KNOLLYS (Hanserd). *Christ exalted: a Sermon.* 4° *Lond.* 1646.

KNOX (W.). *Letter addressed to Sir John Sinclair, Bart., President of the Board of Agriculture and Internal Improvement.* 8° *Edinb.* 1793.

KOERBERUS (Christ.). *Lexicon Particularum Hebræarum.* 12° *Jen.* 1712.

L.

L. (E.). *A small Book confuting the Papists.* 4°.

L. (S.). *A Vindication of free Gracé, in opposition to an Arminian Position of Jo. Goodwin.* 4° 1645.

LACEY (Hen.). *A Sermon occasioned by the Death of the Princess Charlotte Augusta.* 8° *Lond.* 1817.

— *Funeral Sermon on W. Winchester.* 8° *Lond.* 1820.

LACY (*Lady Arabella*). *V. HORNECK.*

LACY (John). *A Relation of the dealings of God to his unworthy servant John Lacy, since the time of his believing and professing himself inspired.* 8° *Lond.* 1708.

LADENSIIUM *Αυτοκατακρισις*, the Canterburians' Self-Conviction, or an evident Demonstration of the avowed Arminianisme, Poperie and Tyrannie of that Faction, by their own Confessions. 4° 1640.

LADSON (W.). *V. SHEPPARD.*

LÆLIUS (Andr.). *Oratio de voluptate et otio fugiendo, de certoque vitæ genere eligendo.* 4° 1608.

LAKE (Arthur), *Bishop of Bath and Wells.* *Theses de Sabbato.* 4°.

LAKE (Edw.). *A Sermon at the Anniversary Meeting of the Sons of the Clergy.* 4° *Lond.* 1694.

LAKE (John), *Bishop of Chichester.* *A Sermon at White-Hall, May 29, 1670.* 4° *Lond.* 1670.

— *Funeral Sermon on W. Cade.* 4° *Lond.* 1671.

LAMB (Phil.). *A Funeral Sermon for Mrs. Mary Lye.* 8° *Lond.* 1679.

LAMB (Tho.). *V. LUCAS.*

LAMBE (Charles). *The possibility of leaving the Tories and speaking the Truth afterwards.* 8° *Lond.* 1716.

LAMBERT (Geo.). *A Funeral Sermon for Dr. Edw. Williams.* 8° *Lond.* 1813.

LAMBERT (Ralph). *A Sermon in Commemoration of the Deliverance of the Protestants from the bloody Massacre committed by the Irish Papists, 1641.* 8° *Lond.* 1708.

LAMBERT (Vincent). *Factum pour Vincent Lambert, Demandeur et Appellant, contre Mr. Jacques Saurin.* Fol.

LAMOTH (*Monsieur*). *Reflections on two Discourses concerning the Divinity of our Saviour; written by Monsieur Lamoth in French, and translated into English.* 4° *Lond.* 1693.

LAMPE (Frid. Adolphus). *Oratio de Insignibus Academiae Ultrajectinae.* 4° *Traj. ad Rhen.* 1727.

- LAMPLUGH (Tho.), *Bishop of Exeter*. A Sermon before the Lords, Nov. 5. 4° *Lond.* 1678.
- LAMPORT (W.). A Funeral Sermon for the Princess Charlotte Augusta. 8° *Lancaster*, 1817.
- LANCASTER (Joseph). Improvements in Education abridged, containing a complete Epitome of the System of Education, invented and practised by the Author. 8° *Lond.* 1808.
- An Account of a remarkable Establishment of Education at Paris, extracted from the Literary Repository for 1788. 8° *Lond.* 1809.
- An Address to the Friends and Superintendents of Sunday Schools, on the Advantages that will result from introducing into them the Royal British System of Education. 8° *Lond.* 1809.
- Hints and Directions for building School-Rooms on the British System of Education. 8° *Lond.* 1809.
- Instructions for forming and conducting a Society for the Education of the Children of the labouring Classes according to the General Principles of the Lancastrian Plan. 8° 1810.
- Schools for all in preference to Schools for Churchmen only. 8° *Lond.* 1812.
- A Vindication of Mr. Lancaster's System of Education from the Aspersions of Professor Marsh, the Quarterly Review, and Antijacobin Reviews. 8° *Lond.* 1812.
- LANCY (Benj.), *Bishop of Lincoln*. A Sermon before the King. 4° *Lond.* 1665.
- LANDEN. The Paris Relation of the Battle of Landen, July 29, 1693. 4° *Lond.* 1693.
- LAND-FORCE. A Letter balancing the necessity of keeping a Land-Force in times of Peace. 4° 1697.
- LANE (Hen.). *V.* FANCOURT.
- LANE (James). *V.* HUNT.
- LANE (Lady). *V.* TAYLOR.
- LANE (Mary). *V.* GROVE.
- LANGBAINE (Gerard). A Review of the Covenant. 4° *Lond.* 1661.
- LANGFORD (John). The Pastor's Sentiments of Heart laid before his Flock. 8° *Lond.* 1766.
- Funeral Sermon for Miss Mary Bailey. 8° *Lond.* 1768.
- Funeral Sermon for the Rev. G. Whitefield. 8° *Lond.* 1770.
- LANGFORD (W.). *V.* GIBBONS.
- A Funeral Sermon for Mrs. Honor Wood. 8° *Lond.* 1737.
- Funeral Sermon for the Rev. James Wood. 8° *Lond.* 1742.
- Funeral Sermon for the Rev. Tho. Bures. 8° *Lond.* 1747.
- Funeral Sermon for the Rev. Edw. Godwin. 8° *Lond.* 1764.
- Funeral Sermon for Mr. Jos. Street. 8° *Lond.* 1765.
- Sermon before the Correspondent Board in London of the Society in Scotland for propagating Christian Knowledge in the Highlands, and for spreading the Gospel among the Indians in America, at Salters' Hall. 8° *Lond.* 1774.
- LANGHAM (James). *V.* BURROUGHS.

LANGHAM (*Lady Mary*). V. REYNOLDS.

LANGHORN (Rich.). *The Trial of Richard Langhorn for conspiring the Death of the King.* Fol. *Lond.* 1679.

— *The Petition and Declaration of Richard Langhorn presented to His Majesty, July 10, 1679.* Fol. *Lond.*

LANGLEY (John). V. REYNOLDS.

— *A Fast Sermon before the House of Commons.* 4° *Lond.* 1644.

LARDNER (Nath.). *A Vindication of Three of our Saviour's Miracles; in Answer to the Objections of Mr. Woolston's Fifth Discourse on the Miracles of our Saviour.* 8° *Lond.* 1729.

— *Funeral Sermon for Dr. W. Harris.* 8° *Lond.* 1740.

— *Three Discourses on Romans xi. 2.* 8° *Lond.* 1743.

— *Funeral Sermon for Jeremiah Hunt, D.D., with brief Memoirs of his Life and Character.* 8° *Lond.* 1744.

— *A Letter to Lord Viscount Barrington (written in the Year 1730), concerning the Question whether the Logos supplied the Place of an human Soul in the Person of Jesus Christ.* 8° 1788.

— — 12° *Lond.* 1833.

— *Letter concerning the Logos, with two Postscripts.* 12° *Lond.* 1793.

— *Two Discourses upon Philippians ii. 5–11.* 12° *Lond.* 1793.

— *Counsels of Prudence: a Discourse on the Wisdom of the Serpent and the Innocence of the Dove; in which are recommended General Rules of Prudence; with particular directions relating to Business, Conversation, Friendship and Usefulness, for the Use of Young People.* 12° *Lond.* 1829.

— *Two Schemes of a Trinity considered, and the Divine Unity asserted: Four Discourses upon Philipp. xi. 5–11.* 12° *Lond.* 1833.

LATHAM (E.). *A Funeral Sermon for the Rev. Matthew Bradshaw, with Memoirs of a few Nonconformist Ministers at Kidderminster.* 8° *Lond.* 1743.

— *Preparation for Death and Fitness for Heaven: a Sermon on the Death of the Rev. Daniel Madock.* 8° *Lond.* 1745.

LATHAM (Paul). *Victory over Death: a Sermon on the Death of the Rev. Peter Adams.* 4° *Lond.* 1676.

LATHROP (John). *Innocent Blood crying from the Streets of Boston: a Sermon occasioned by the Murder of a number of Persons by a Party of Troops under Captain Preston.* 4° *Lond.* 1770.

LATITUDINARIUS Orthodoxus. 12° *Lond.* 1697.

LAVARDIN (*Monsieur le Marquis de*). *Protestation.* 4°.

LAUD (Wm.), *Archbishop of Canterbury.* *A Speech delivered in the Star-Chamber at the Censure of Bastwick, Burton and Prynne.* 4° *Lond.* 1637.

— *His Speech, or Funeral Sermon preached by himself on the Scaffold on Tower Hill, Jan. 10, 1644; also the Prayers he used at the same Time and Place, with the other Passages before and at his Execution.* 4° *Lond.* 1644.

— — 8° *Lond.* 1709.

LAUD (Wm.), *Archbishop of Canterbury*. A Relation of the Troubles of the three foreign Churches in Kent, caused by the Injunctions of Will. Laud, Archbishop of Canterbury. 4° *Lond.* 1645.

LAUDERDALE (*Duke of*). V. GASKARTH.

— Some particular Matters of Fact relating to the Administration of Affairs in Scotland under the Duke of Lauderdale. Fol.

— Some further Matter of Fact relating to the Administration of Affairs in Scotland under the Duke of Lauderdale. Fol.

LAUGHER (Tim.). V. KIPPIS.

LAVINGTON (John). V. PIERCE.

— A Funeral Sermon for Mr. Henry Noble. 8° *Lond.* 1757.

LAVINGTON (*Mr.*). A Sermon at the Ordination of Mr. Rooker. 8°.

LAUNE (Thomas *de*). A Plea for the Nonconformists: in three Parts. 8° *Camb.* 1779.

LAW. Seasonable Observations on a late Book, entitled "A System of the Law." 4° *Lond.* 1653.

— A Supply to a Draught of an Act or System, proposed by the Committee for Regulations concerning the Law. 4° *Lond.* 1653.

— A Collection of Treatises concerning the Penal Laws. 4° *Lond.* 1675.

— Some Queries proposed to Civil, Canon, and Common Lawyers, in order to prove the Legitimacy of the Pretender, with General Remarks upon those Queries. 8° *Lond.* 1712.

— Certain Proposals for regulating the Law. 4°.

LAW (Edm.), *Bishop of Carlisle*. Reflections on the Life and Character of Christ. 8° *Camb.*

LAW (*Dr. George Henry*). A Funeral Sermon for the Princess Charlotte Augusta. 8° *Lond.* 1818.

LAW (*Mr.*). A Letter to Mr. Law, upon his arrival in Great Britain. 8° *Lond.* 1721.

— The Case of Mr. Law truly stated, in Answer to "A Letter to Mr. Law." 8° *Lond.* 1721.

LAW (Will.). The absolute Unlawfulness of the Stage-Entertainment fully demonstrated. 8° *Lond.* 1726.

LAWES (John). V. HARRISON.

LAWRENCE (Edw.). V. VINCENT.

LAWRENCE (Geo.). *Peplum Olivarii*: a Sermon on the Death of the Lord Protector Cromwell. 4° *Lond.* 1658.

LAWRENCE (Hen.). Some Considerations tending to the asserting and vindicating of the Use of the Holy Scriptures and Christian Ordinances. 4° *Lond.* 1649.

LAWRENCE (*Dr. Samuel*). V. FORDYCE, HENRY.

LAWSON (John). V. SMITH.

LAWSON (Rob.). V. OSWALD.

LAYFIELDE (Edm.). A Funeral Sermon for Abraham Jacob, Esq. 4° *Lond.* 1630.

— Funeral Sermon for W. Fawcitt. 4° *Lond.* 1633.

LAYMAN. V. SCOTLAND.

- LAYTON (Joseph). A Sermon at the Anniversary Meeting of the Eton Scholars. 4° *Lond.* 1684.
- LEA (Roger). Two Sermons preached at Paul's Crosse. 4° *Lond.* 1619.
- LEACH (Wm.). Bills proposed for Acts of Proposals concerning the principal Courts of England. 4° *Lond.* 1651.
- Proposals for an Act for the prevention of wrongful Arrests and Imprisonments. 4° *Lond.*
- LEARNED. The History of the Works of the Learned for August, 1743. 8° *Lond.*
- LEARNING. Some Remarks on the Progress of Learning since the Reformation; especially with regard to the Hebrew. 8° *Lond.* 1746.
- LEAVESLEY (Tho.). A Sermon to the Societies for Reformation of Manners. 8° *Lond.* 1730.
- Sermon against Popery. 8° *Lond.* 1735.
- LECTIUS (Jacobus). De Vita Antonii Sadeelis et Scriptis. 12° 1593.
- LECTURESHIPS. A Letter to a Bishop concerning Lectureships. 8° *Lond.* 1769.
- LEE (Andrew). *V. BOWDEN.*
- LEE (Joshua). A Funeral Sermon for Cotton Mather, D.D. 8° *Boston, N. E.* 1728.
- LEE (Leon). A Remonstrance to Parliament of the Miseries of the Poore of London. 4° *Lond.* 1644.
- LEE (Dr. Rich.). Cor Humiliatum et Contritum: a Sermon at St. Paul's. 4° *Lond.* 1664.
- LEECH (Joh.). Dissertatio Medica de Sanguinis Missione. 4° *Lugd. Bat.* 1725.
- LEECHMAN (W.). A Sermon before the Synod of Glasgow and Air. 8° *Glasgow*, 1742.
- Sermon on the Nature, Reasonableness and Advantages of Prayer. 8° *Lond.* 1743.
- LEEMPOEL (Joh. Fr. Van). De Anatomies Origine et Progressu. 4° *Lugd. Bat.* 1725.
- LEGH (Rich.). *V. SHIPPEN.*
- LEIGH (Edw.). Second Considerations, concerning the Regulation of the High Court of Chancery. 4° *Lond.* 1658.
- LELAND (Dr. John). *V. WELD.*
- Serious Reflections on the present State of Things in these Nations; being the Conclusion of Dr. Leland's View of the Deistical Writers. 8° *Lond.* 1758.
- LENCERUS (M. Joh. Andreas). Prosopographia Messiae ex Vaticinio Esai ix. 6. asserta, et a Judæorum detorsionibus vindicata. 4° *Jen.* 1664.
- LENG (John). The Duty of Moderation to all Men explained and recommended: a Sermon. 8° *Lond.* 1715.
- A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1724.
- A Spittal Sermon. 4° *Lond.* 1724.
- LEO (Will.). A Funeral Sermon for the Rev. D. Featley, with an Account of his Life and Death. 4° *Lond.* 1645.

LESLEY (*Mr.*). A Discourse, showing who they are that are now qualified to administer Baptism and the Lord's Supper. 4° *Lond.* 1698.

— Cassandra (but I hope not) Telling what will come of it. No. 1 and 2 in Answer to the "Occasional Letter." 4° *Lond.* 1704.

— The Bishop of Salisbury's proper Defence from a Speech said to have been spoken by him in the House of Lords, upon the Bill against Occasional Conformity. 4° *Lond.* 1704.

— The Wolf stripped of his Cloathing; in Answer to a Book, entitled, "Moderation a Virtue." 4° *Lond.* 1704.

— The New Association of those called moderate Churchmen with the modern Whigs and Fanatics, to undermine and blow up the present Church and Government: in two Parts. 4° *Lond.* 1705.

LESTEVENON (*Joh. Hen.*). Specimen Physico-Theologicum de Redemptione Populi Israelitici. 4° 1736.

L'ESTRANGE (*Ham.*). God's Sabbath before the Law, under the Law, and under the Gospel, briefly vindicated. 4° *Camb.* 1641.

L'ESTRANGE (*Roger*). The "Observer" defended, by the Author of "The Observer." 4° *Lond.* 1685.

— An Answer to a Letter to a Dissenter upon occasion of His Majesty's Declaration of Indulgence. 4° *Lond.* 1687.

LETHIEULLIER (*Sir Christoph.*). *V. MERITON.*

LETTERS. Lettre du Roy envoyée à Messieurs les Prevots des Marchands, Escheuins et Habitans de sa bonne Ville de Paris. 12° *Par.* 1627.

— Lettres Patentes de Commission du Roy, portant l'establisement des Juges ordonnés pour informer contre tous ceux qui adherent aux Anglois, &c. 12° *Par.* 1627.

— Lettre de Monsieur de Nets Aumosnier du Roy, escrete à Monseigneur le Cardinal de la Roche-foucault, le 5 Novembre, 1627. 12° *Par.* 1627.

— Lettre de Philagathon à Chrysante, sur les différens de Phylarque et de Narcisse. 12° *Par.* 1628.

— Lettre escrete au Roy par Monsieur, et par luy envoyée à Messieurs du Parlement, pour la présenter à Sa Majesté, avec la Response du Roy. 12° *Par.* 1631.

— Lettre d'un vieux Conseiller, à Reyne Mère du Roy très Chrestien. 4° 1635.

— Lettre d'un Ecclesiastique de Rouen à un deses Amis. 4° 1657.

— Lettre de Jean de Palafox de Mendoza, Evesque de Angolopolis dans l'Amerique, au Pape Innocent X., contenant diverses Plaintes contre les Enterprises des Jesuites. 4° 1659.

— Lettre au Roy, par la R. M. Agnes Abbesse de Port Royal. 4° 1661.

— Lettre par la Mère Angelique Arnould, ancienne Abbesse de Port Royal, à la Reyne Mère du Roy. 4° 1661.

— Lettres à Monseigneur l'Evesque de Chaalons sur Marne, par Monseigneur l'Evesque d'Alet, touchant la Signature du Formulaire. 4° 1661.

— Lettre d'un Théologien à l'un de ses Amis de la Province de Berry. 12° 1675.

- LETTERS. Lettre Pastorale de Monseigneur l'Evesque de Meaux aux Nouveaux Catholiques de son Diocèse, pour les exhorter à faire leurs Pasques, et leur donner les avertissemens nécessaires contre les fausses Lettres Pastorales des Ministres. 4^o *Par.* 1686.
- Lettres Pastorales. 4^o 1687.
- Lettre à Mr. B. L. . . . sur l'Action Extraordinaire d'un Prêtre de l'Eglise Romaine qui a embrassé la Religion Protestante. 4^o 1689.
- Lettre Pastorale aux Fidelles de Paris, d'Orleans et de Blois sur la scandale arrivé à Paris le 15 de Janvier 1690, par l'Apostasie de M. Papin, &c. 4^o *Haye*, 1690.
- Lettres sur les Matières du Temps. 4^o *Amst.* 1690.
- Lettre d'un Abbé à un Prélat de la Cour de Rome. 12^o 1691.
- Lettre aux Religieuses de la Visitation du Monastère de Paris, pour la Justification des Religieuses de Port Royal. 12^o 1697.
- Letter from a Gentleman, to Henry Bishop of London, &c. 4^o *Lond.* 1701.
- A Letter to the Archbishop of Canterbury, proving that His Grace cannot be the Author of the Letter to an eminent Presbyterian Clergyman in Swisserland, in which the present state of Religion in England is blackened and exposed, and the present Ministry are misrepresented and traduced. 8^o *Lond.* 1719.
- Four Letters to a Friend : I. Concerning Assent to a Revealed Proposition ; II. Concerning the Scripture Sense of Heresy ; III. Containing Remarks upon some Passages in Mr. Chubb's "Supplement" ; IV. Remarks upon his Account of the Christian Justification. 8^o *Lond.* 1725.
- The Present State of the Republic of Letters for June, 1728. 8^o *Lond.* 1728.
- Letters between the late Mr. Gilbert Burnet and Mr. Hutchinson, concerning the True Foundation of Virtue, or Moral Goodness. 8^o *Lond.* 1735.
- Two Letters : one from a Lady to a Friend, who has married a Roman Catholic Gentleman ; the other from the same Author, to the said Gentleman, by which he was converted from the Popish Religion to the Protestant. 12^o *Lond.* 1735.
- Five Letters ; I. Some Conjectures concerning an Eternal Creation ; II. That there was from Eternity a Fitness and Unfitness in the Nature of Things, by which the Will of God was always determined ; III. Reflections on the Duties we owe to God and one another, together with Remarks on some of the Jewish Revelations, in a Dialogue between Saul and Samuel ; IV. That God was not the first Institutor of Sacrifices, wherein the Case of Abraham offering up his Son is fully reasoned, and Moses vindicated from the aspersion generally thrown upon him, of making God the Author of that Command ; V. Concerning the Evidence necessary to ascertain the Divinity of those Revelations which require us to do any Action. 8^o *Lond.* 1737.

- LETTERS. A Letter to the Author of "Christianity not founded on Argument." 8° *Lond.* 1742.
- Letter to the Bishop of London, occasioned by his "Pastoral Letter," and the Rev. Mr. Whitefield's "Answer." 8° *Lond.* 1739.
- A Letter to the Bishop of Clogher in Ireland, occasioned by his Lordship's "Essay on Spirit." 8° *Lond.* 1752.
- Letter to the Author of "A Free Inquiry into the Nature and Origin of Evil." 8° *Lond.* 1757.
- Counter Letter to the Rt. Hon. Earl of H——ll——gh, on the late and present State of Affairs in the Island of G——n——a. 8° *Lond.* 1770.
- Letter to a Country Gentleman. 8° *Lond.* 1784.
- Second Letter to a Country Gentleman. 8° *Lond.* 1784.
- Letter from a Gentleman in London to his Friend in the Country. 4°.
- Letter to a Person of Honor, concerning the King's disavowing the having been married to the D. of M.'s Mother. 4°.
- LEURELIUS (Jo.). Oratio Funebris in Obitum Simonis Opsopoei. 4° *Heidelb.*
- LEVERETT (John). *V.* APPLETON, COLMAN, WADSWORTH.
- LEWIS (Frances). *V.* CALAMY.
- LEWIS (M.). Proposals to increase Trade, and to advance His Majesty's Revenue. 12° *Lond.* 1677.
- LEWIS (Tho.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- Funeral Sermon for Mrs. Blackett. 12° *Lond.* 1818.
- Funeral Sermon for Mrs. Mead. 8° *Lond.* 1818.
- Sermon on the Death of George III. 8° *Lond.* 1820.
- Sermon occasioned by the Death of Miss S****. 8° *Lond.* 1823.
- LEWIS (W.). The Bard's Lament; a Vision, and other Poems, to the Memory of the Princess Charlotte Augusta. 8° *Lond.* 1818.
- LEWKENOR (Edw.). *V.* OLDMAYNE.
- LEXINGTON (*Lord* Robert and *Lady* Mary). *V.* HOLDEN.
- LEY (John). Sunday a Sabbath; or a Preparative Discourse for discussion of Sabbatary Doubts. 4° *Lond.* 1641.
- Fast Sermon before the House of Commons. 4° *Lond.* 1643.
- A Monitor of Mortality, in two Sermons, occasioned by the Deaths of John Archer, Esq. and Mrs. Harpur. 4° *Lond.* 1643.
- A Discourse of Disputations, chiefly concerning Matters of Religion: to which is added, a Consolatory Letter to Dr. Bryan upon the Death of his beloved Son. 4° *Lond.* 1658.
- LIBERTY. Vindiciæ Libertatis Evangelii: or, a Justification of our present Indulgence, and the Acceptance of Licenses, by way of Reply to a Pamphlet, entitled, "Queries upon the Declaration, March 15, 1671." 4° 1672.
- God's Foreknowledge of all Events not inconsistent with Human Liberty. 8° *Lond.* 1733.

- LIBERTY.** A Manual of Religious Liberty. 12° 1767.
- LIEB** (Justus Petrus). De Nativitate Messiæ Dissertatio. 4° *Jen.* 1661.
- LIEVESLEY** (John). *V.* SEDGFIELD.
- LIGHTFOOT** (John). Elias Redivivus: a Fast Sermon before the House of Commons. 4° *Lond.* 1643.
- A Handful of Gleanings on Exodus. 4° *Lond.* 1643.
- Fast Sermon before the Commons. 4° *Lond.* 1645.
- Fast Sermon before the Commons. 4° *Lond.* 1647.
- LIGHTFOOT** (Rob.). Remarks upon some Passages in Dr. Edwards's "Preacher," discovering his False Reasonings and Unjust Reflections upon his Brethren the Clergy. 8° *Lond.* 1709.
- LIGNY** (*Mr. De*). Lettre à un de ses Amis. 4°.
- LILLY** (Will.). The Starry Messenger, or, an Interpretation of that Strange Apparition of Three Suns seen in London, Nov. 19, 1644, the Birthday of King Charles. 4° *Lond.*
- LIMBORCH** (Philip). *V.* Le CLERC.
- LIMERIC.** A Diary of the Siege of Limeric. 4° *Lond.* 1692.
- LINAGER** (Rob.). *V.* ROGERS.
- LINCOLN.** An Abridgment of that Book, which the Ministers of Lincoln Diocese delivered to His Majesty upon the First of December last, being the First Part of an Apology for themselves and their Brethren that refuse the Subscription and the Conformity that is required. 4° *Lond.* 1605.
- Advice to the Clergy of the Diocese of Lincoln. 4° *Lond.* 1697.
- LINCOLNE** (W.). A Funeral Sermon for the Rev. John Gawsell. 8° *Lond.* 1768.
- LINDSAY** (*Dr. James*). *V.* BARRETT, REES.
- A Funeral Sermon for the Rev. Hugh Worthington. 8° *Lond.* 1813.
- Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- LINDSEY** (Theoph.). *V.* ASPLAND, BELSHAM, BRANSBY, FREND, JOYCE.
- The Catechist. 12° *Lond.* 1792.
- Remarks on a late Publication, intitled, "A Scriptural Confutation of the Arguments against the One Godhead of the Father, Son, and Holy Ghost," produced by the Rev. Mr. Lindsey in his late "Apology." 8° *York*, 1775.
- LINGARD** (Rich.). A Sermon before the King in Defence of the Liturgy. 4° *Lond.* 1668.
- LINGELSHEIM** (George). A Letter to Marcus Antonius, Archbishop of Spalato, *Lat. Ang.* 4° 1616.
- LINGUARUM** Orientalium Hebraicæ, Rabinicæ, Samaritanæ, Syriacæ, Græcæ, Arabicæ, Turcicæ, Armenicæ, Alphabetæ. 4° *Par.* 1635.
- LINN** (John Blair). A Letter to Dr. Priestley, in Answer to his Performance, entitled "Socrates and Jesus Compared." 8° *Philadelph.* 1803.

LISLE (Sam.). A Fast Sermon, preached before the House of Lords. 4° *Lond.* 1745.

LITSTER (Dorothy). V. SMITH.

LITTLETON (Adam). A Funeral Sermon for the Rt. Hon. Lady Jane, Wife of the Hon. Charles Cheyne, Esq., with an Elegy on her Death. 4° *Lond.* 1669.

LITTLETON (*Lord*). Observations on the Conversion and Apostleship of St. Paul. 8° *Lond.* 1754.

— The History and Character of St. Paul Examined, in a Letter to Theophilus, a Christian Friend, occasioned by "Observations on the Conversion and Apostleship of St. Paul." 8° *Lond.*

LITURGY. A Petition for Peace, with the Reformation of the Liturgy. 4° *Lond.* 1661.

— The Petition of the Ministers of the Gospel, lately commissioned for the Review and Alteration of the Liturgy. 4° *Lond.* 1661.

— The due Account and humble Petition of the Ministers of the Gospel lately commissioned for the Review and Alteration of the Liturgy. 4° *Lond.* 1661.

— A Discourse concerning Liturgies, and their Imposition. 4° 1662.

— Christian Liturgy; or, a Devout and Rational Form of Divine Worship. 4° *Lond.* 1741.

— A Vindication of Free and Unprescribed Prayer; in some Remarks upon Dr. Newton's "Sermons on the Liturgy of the Church of England." 8° *Lond.* 1746.

— An Attempt to prove that the Present is the most proper Time for introducing a further Reformation into our National Church, Universities, and Schools. 8° *Lond.* 1749.

— An Appeal to Common Reason and Candour in behalf of a Review, submitted to the serious Consideration of all unprejudiced Members of the Church of England. 8° *Lond.* 1750.

— A Letter to the Author of the Expediency and Necessity of Revising and Improving the Liturgy. 8° *Lond.* 1750.

— A Christian Liturgy; or, Form of Divine Worship, composed chiefly out of the Devotional parts of Scripture, and the Ancient Liturgies of the Christian Church. 8° *Lond.* 1751.

— A Short and Seasonable Application to the Public in behalf of an Address to the Parliament, to procure a Legal Redress of Notorious Religious Grievances. 8° *Lond.* 1768.

— An Answer to a Book entitled, "Letters concerning Confessions of Faith, and Subscriptions to Articles of Religion in Protestant Churches." 8° *Lond.* 1768.

— The Scriptural Right of Establishing Human Systematical Confessions of Faith and Doctrine, Considered; being the Second Part of an Answer to "Letters concerning Confessions of Faith." 8° *Lond.* 1769.

— The Utility of Establishing Confessions of Faith, Considered. 8° *Lond.* 1769.

— An Objection drawn from the "Act of Union," against a Re-

view of the Liturgy and other Ecclesiastical Forms, Considered. 8° *Lond.* 1770.

LITURGY. A Short View of the Controversies occasioned by the Confessional and the Petition to Parliament for Relief in the matter of Subscription to the Liturgy and Thirty-nine Articles of the Church of England. 8° *Lond.* 1773.

LIVINGSTON (John). Memorable Characteristics and Remarkable Passages of Divine Providence exemplified in the Lives of a number of the most eminent Divines, &c., who lived in Scotland during the first Century after the Reformation. 12° *Glasgow*, 1754.

— A brief Historical Relation of his Life. 12° *Glasgow*, 1754.

LIVINGSTON (W.). A Letter to the Bishop of Llandaff, occasioned by some Passages in his "Sermon, Feb. 20, 1767," in which the American Colonies are loaded with great and undeserved Reproach. 8° *New York*, 1768.

— Funeral Eulogium on the Rev. Aaron Burr, late President of the College of New Jersey. 4° *Boston, N. E.* 1763.

LLOYD (Jeff.). A Funeral Sermon for Mr. Francis Johnson. 4° *Lond.* 1678.

LLOYD (John). A Sermon preached Feb. 24, 1768, to a Society at Hampstead, on Rev. xxii. 17. 8° *Lond.* 1768.

LLOYD (Mrs.). *V. REES.*

LLOYD (R. Lumley). A Sermon on January 30. 8° *Lond.* 1710.

— Sermon on November 5. 8° *Lond.* 1711.

LLOYD (Wm.), *Bishop of Worcester*. An Advent Sermon before the King. 4° *Lond.* 1667.

— Sermon at the Funeral of John Bishop of Chester. 4° *Lond.* 1672.

— Sermon before the King at Whitehall. 4° *Lond.* 1674.

— Sermon at the Funeral of Sir Edmondbury Godfrey. 4° *Lond.* 1678.

— Sermon at St. Martin's in the Fields, Nov. 5, 1678. 4° *Lond.* 1679.

— Sermon before the King at Whitehall, Nov. 24, 1678. 4° *Lond.* 1679.

— Sermon before the House of Lords, Nov. 5, 1680. 4° *Lond.* 1680.

— Sermon before Their Majesties at Whitehall, Nov. 5, 1689. 4° *Lond.*

— Sermon before the King and Queen at Whitehall, Jan. 30. 4° *Lond.* 1690.

— Discourse on God's Ways of Disposing of Kingdoms. 4° *Lond.* 1691.

— Sermon before the Queen at Whitehall, Jan. 30. 4° *Lond.* 1691.

— Sermon before Her Majesty, May 29, the Anniversary of the Restoration of the King and Royal Family. 4° *Lond.* 1692.

- LLOYD (Wm.), *Bishop of Worcester*. Sermon, Jan. 30. 4^o *Lond.* 1697.
- LLUELYN (Martin). An Elegy on the Death of Henry Duke of Gloucester. Fol. *Oxf.* 1660.
- LOBB (Mrs.). *V.* SLATER.
- LOBB (S.). An Assize Sermon at Taunton. 8^o *Lond.* 1746.
- LOBB (Stephen). *V.* GOODWIN.
- A Letter to Doctor Bates, containing a Vindication of the Doctor and Myself, necessitated by Mr. W's His Answer to Mr. Humfrey. 4^o *Lond.* 1695.
- LOBB (Theoph.). *V.* GREENE.
- A Sermon at the Ordination of the Rev. John Greene. 8^o *Lond.* 1708.
- A brief Defence of the Christian Religion. 8^o *Lond.* 1726.
- LOCAL MOTION. A Discourse of Local Motion, undertaking to demonstrate the Laws of Motion, and withall to prove that of the Seven Rules delivered by M. Des-Cartes on this Subject, he hath mistaken Six. 8^o *Lond.* 1670.
- LOCKE (John). The Life and Character of John Locke, written in French by Mr. Le Clerc, and translated into English by T. F. P. 4^o *Lond.* 1706.
- An Account of his Life and Writings. 8^o *Lond.* 1713.
- Three Letters on Toleration, 1689-92, with Answers. 4^o.
- LOCKMAN (J.). An Oration, being an Inquiry whether the Stage is, or can be made, a School for forming the Mind to Virtue. 8^o *Lond.* 1734.
- LOCKYER (Nic.). A Fast Sermon before the House of Commons. 4^o *Lond.* 1646.
- LODGE (Hen.). *V.* BARNARD.
- LOEUS (Rob.). Effigiatio Veri Sabbathismi. 4^o *Lond.* 1605.
- LOFFT (Capel). An Argument on the Nature of Party and Faction. 8^o *Lond.* 1780.
- Observations on the first Part of Dr. Knowles's Testimonies from the Writers of the first Four Centuries. 8^o *Bury*, 1789.
- On the Revival of the Cause of Reform in the Representation of the Commons in Parliament. 8^o *Lond.* 1809.
- LOFTUS (Barth.). *V.* SOWDEN.
- LONDON. The Priviledges of the Citizens of London contained in the Charters granted them, &c., published for general Information, upon the occasion of the Quo Warranto brought against the said City. 4^o *Lond.* 1682.
- LONDONDERRY. An Apology for the Failures charged on the Rev. George Walker's printed Account of the late Siege of Londonderry. 4^o *Lond.* 1689.
- A Narrative of the Siege of Londonderry by John Mackenzie. 4^o *Lond.* 1690.
- Mr. John Mackenzie's Narrative of the Siege of Londonderry, a False Libel. 4^o *Lond.* 1690.
- LONGHURST (J.). *V.* WELTON.
- LORDEL (James). *V.* BUTLER.
- LORDS. The Reasons and Narrative of Proceedings between the

Two Houses : which were delivered by the House of Commons to the Lords, at the Conference touching the Trial of the Lords in the Tower, May 26, 1679. Fol.

LORDS. A true List of the Lords Spiritual and Temporal. 12° *Lond.* 1713.

—— ——— 8° *Lond.* 1715.

LORIMER (W.). V. ANDERSON.

—— An Apology for the Ministers who subscribed *only* to the stating of the Truths and Errors in Mr. Williams's Book. 4° *Lond.* 1694.

—— Remarks on the Rev. Mr. Goodwin's "Discourse of the Gospel." 4° *Lond.* 1696.

—— Two Discourses : the one setting forth the True and Only Way of obtaining Salvation ; the other shewing Why, and How, all ought to reverence Jesus Christ, the Son of God, and Saviour of Men. 8° *Lond.* 1713.

—— Sermon on the Death and Resurrection of Christ. 8° *Lond.* 1718.

—— A plain Explication of the first eighteen verses of the first Chapter of the Gospel by St. John. 8° *Lond.* 1719.

—— Two Discourses against Deism, and some other Dangerous Errors. 8° *Lond.* 1721.

—— A Farewell Sermon to the Church and the World. 8° *Lond.* 1722.

LORRAIN (Catherine). V. SHUTE.

LOSSE (Dominicus de). Thesium Theologicarum de Sanctis et eorum cultu Pars Prima. 4° *Sedan.* 1625.

LOUVAIN. Censures des Deux Facultez de Théologie de Louvain et de Dovay sur quelques points de l'Ecriture Sainte, de la Grace et de la Prédestination. 4° *Par.* 1644.

LOVE (Christoph.). V. MANTON.

—— England's Distemper : having Division and Error as its Cause, wanting Peace and Truth for its Cure. 4° *Lond.* 1645.

—— His Case. 4° *Lond.* 1651.

—— Triall of Mr. Love. 4° *Lond.* 1651.

—— ——— 4° *Lond.* 1652.

—— Vindication of his Principles and Practices. 4° *Lond.* 1651.

—— Love's Name Lives : or diverse Petitions of Mrs. Love to the Parliament, several Letters, &c. 4° *Lond.* 1651.

—— The Tragedy of Christopher Love at Tower-Hill, Aug. 22, 1651. 4°.

—— An exact Copy of his Speech and Prayer immediately before his Death. 4° *Lond.* 1651.

—— The Life of Mr. Christopher Love. 4°.

LOVE (John). A Funeral Sermon for the Rev. Kenneth Bayne. 8° *Glasgow,* 1821.

LOVE (Rich.). The Watchman's Watchword : a Fast Sermon. 4° *Lond.* 1642.

LOVE (Rich.). Oratio habita in Academia Cantabrigiensi, 1660, paulo post Regem Carolum II. Reducem. 4° *Cantab.* 1660.

LOVELL (*Baron*). Mr. Baron Lovell's Charge to the Grand Jury for the County of Devon, April 5, 1710, at the Castle of Exon. 8° *Lond.* 1710.

Low (Andrew). A Thanksgiving Sermon. 4° *Lond.* 1706.

LOWDOWN (J.). Theses Philosophicæ. 4° *Glasgow*, 1708.

LOWE (Solomon). An Appendix to Grammar, containing Rhetoric and Prosody, with Directions for Composing, &c. 12° *Lond.* 1719.

— An English Grammar. 8° *Lond.* 1737.

LOWELL (S.). A Funeral Sermon for Richard Reynolds, Esq. 8° *Bristol*, 1816.

LOWMAN (Moses). A Defence of the Protestant Dissenters: in Answer to the Misrepresentations of Dr. Sherlock, in his Vindication of the Corporation and Test Acts. 8° *Lond.* 1718.

— Remarks on Dr. Sherlock's Answer to the Bishop of Bangor's late Book in further Vindication of the True Meaning of the Corporation and Test Acts. 8° *Lond.* 1719.

— Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1720.

— The Argument from Prophecy in Proof that Jesus is the Messiah, Vindicated. 8° *Lond.* 1733.

— Sermon against Popery. 8° *Lond.* 1735.

LOWTH (Rob.), *Bishop of London*. A Visitation Sermon. 8° *Lond.* 1767.

LUC (Jean André *de*). Examen de la Doctrine des Ecritures, touchant la Personne de Jésus-Christ, la Rédemption et le Péché Originel; suivi d'une Dissertation sur la Religion Naturelle. 8° *Genev.* 1830.

LUCAS (Jos.). *V. GRIFFIN.*

LUCAS (*Lord*). His Speech in the House of Peers, Feb. 22, 1670, upon the reading of the Subsidy Bill the second time, in the presence of His Majesty. 4° *Lond.* 1670.

LUCAS (Rich.). A Funeral Sermon for Mr. T. Lamb. 4° *Lond.* 1686.

LUCAS (Tho.). Christian Compulsion not Persecution: a Sermon, Nov. 5. 8° *Lond.* 1718.

— Funeral Sermon for the Rev. Tho. Whinnel. 8° *Lond.* 1720.

— Funeral Sermon for Mr. Robert Webb. 8° *Lond.* 1728.

— The Distinctions among Protestants not inconsistent with the Unity of the Church: a Sermon at Trowbridge, Wilts, Nov. 5, 1729. 8° *Lond.* 1730.

LUCIANUS. De Morte Peregrini Libellus *Gr. Lat.* cum Notis Tan. Fabri. 4° *Par.* 1653.

— Timon, *Gr. Lat.* cum Notis Tan. Fabri. 4° *Par.* 1655.

LUCIE (Lucas). *V. WAKER.*

LUCIE (*Sir Tho.*). *V. HARRIS.*

LUCY (Kingsmill). *V. CASE.*

LUDLAM (W.). Essays on Scripture Metaphors, Divine Justice, Divine Mercy, and the Doctrine of Satisfaction. 8° *Lond.* 1785.

- LUDLOW (*Major-General*). A Letter from Major General Ludlow to Sir C. S., comparing the Tyranny of the first four Years of King Charles the Martyr, with the Tyranny of the four Years' Reign of the late abdicated King. 4° *Amst.* 1691.
- LUDOLF (Hen. Will.). Some Extracts from his Writings, taken from his "Considerations on the Interest of the Church Universal," and from other "Meditations." 12° *Lond.* 1726.
- LUDOVICUS XIII. (*Rex Gallicæ*). Libre et sincère Discours d'un Serviteur très-humble et très-affectionné à la Couronne de France : au pieux à Roy mesme, juste, magnanime, et très-Chrestien Louis XIII. 4° 1625.
- LUDOVICUS XIV. (*Rex Gallicæ*). V. FONTANERIUS.
- Panegyrique du Roy Louis XIV., prononcé dans l'Académie Française. 4° *Par.* 1671.
- Orazione delle Lodi del re Christianissimo Luigi XIV.: detta nell' Accademia Franzese. 4° *Par.* 1671.
- Oracion Panegyrica a la Gloria de Rey Christianissimo Lvis XIV.: traducida en Lengua Castellana. 4° *Par.* 1671.
- Description du Monument érigé à la Gloire du Roy par M. le Mareschal Duc de la Feuillade. 4° *Par.* 1686.
- Panegyrique de Louis le Grand. 12° *Cologne*, 1699.
- LUDOVICUS (*Com. Nassov.*). Carmina Funebria in Obitum D. G. Ludovici, Comitis Nassovici. 4° *Groning.* 1621.
- LUKE (*St.*). Discursory Considerations on St. Luke's Preface, and other Circumstances of his Gospel : in three Letters to a Friend, from a Country Clergyman. 8° *Lond.* 1805.
- LUKIN (Hen.). A Funeral Sermon for Mr. John Warren. 8° *Lond.* 1696.
- LUMLEY (*Lady*). V. COOKE, PRITCHARD.
- LUMSDEN (Joan). Dissertatio Theologica de Justificatione. 4° *Abred.* 1735.
- LUTTON (W.). The Eternity of Future Punishment proved and vindicated : a Sermon. 8° *Oxf.* 1708.
- A Sermon at the Anniversary Meeting of the Children educated in the Charity Schools in London and Westminster. 4° *Lond.* 1718.
- LUTHER (Martin). Luther's Predecessors ; or an Answer to the Question of the Papists. 4° *Lond.* 1624.
- A Word in Season ; being the Commentary of Martin Luther on three Select Psalms, viz. the cxxivth, cxxvth, cxxixth. 4° *Lond.* 1685.
- LUTTEREL (*Captain*). An Account of the Murder of Captain Lutterel. 8° *Lond.* 1722.
- LUXEMBOURG (*Duke of*). A Funeral Oration upon Francis Henry, Duke of Luxembourg. 4° *Lond.*
- LUZANCY (H. C. De). A Sermon at Colchester, June 2, 1697, before the Bishop of London, at a Conference with his Clergy upon His Majesty's late Injunctions. 4° *Lond.* 1697.
- LUZANCY (*Sieur De*). Sermon. 4° *Lond.* 1675.
- LYDIAT (Simon). The Advantage of Learning. 4° *Lond.* 1707.

LYDIUS (M.). Oratio Panegyrica ad Amplissimos Frisiæ Ordines.
4° *Franck.* 1695.

LYE (Sarah). *V. LAMB.*

LYE (Tho.). A Funeral Sermon for Mrs. Elizabeth Nicoll. 4°
Lond. 1660.

LYFORD (Will.). The Translation of a Sinner from Death to Life,
by the Free Grace of God. 4° *Oxf.* 1648.

— An Apology for our Public Ministry and Infant Baptism. 4°
Lond. 1652.

— An Assize Sermon. 4° *Lond.* 1654.

— Three Sermons preached at Sherborne in Dorsetshire. 4°
Oxf. 1654.

LYND (Sir Humph.). *V. FEATLEY.*

LYNDESAY (Dr.), Bishop of Brechen. A True Narration of all the
Proceedings in the Assembly of the Church in Scotland, holden
at Perth, Aug. 25, 1618. 4° *Lond.* 1621.

LYNFORD (Tho.). A Spital Sermon. 4° *Lond.* 1679.

LYONS (Israel). A Hebrew Grammar. 8° *Camb.* 1735.

LYTHGOE (Mary). *V. OWEN.*

M.

M. (C.). The Evidence of the Resurrection cleared from the Ex-
ceptions of a late Pamphlet entitled, "The Resurrection of Jesus
considered by a Moral Philosopher." 8° *Lond.* 1744.

M. (D.). Meditations upon our Saviour's entrance into Jerusalem,
occasioned by the joyful Expectation of our only lawful and right-
ful Sovereign King George. 8° *Lond.* 1714.

M. (J.). A Sermon on the Parable of the Ten Virgins. 4° *Lond.*
1692.

M. (M.). Solomon's Prescription for the Removal of Pestilence.
4° *Lond.* 1662.

MACAULAY (Catherine). Loose Remarks on certain Positions to be
found in Mr. Hobbes's Philosophical Rudiments of Government
and Society, with a short Sketch of a Democratical form of Go-
vernment, in a Letter to Signior Paoli. Fol. *Lond.* 1769.

— Observations on a Pamphlet, entitled "Thoughts on the Cause
of the present Discontent." Fol. *Lond.* 1770.

MACAULAY (Dr. John). A Sermon occasioned by the Death of the
Princess Charlotte Augusta. 8° *Lond.* 1817.

MACCARTNEY (Mr.). A Defence of Mr. Maccartney. 8° *Lond.*
1712.

MACCLINTOCK (S.). Herodias: a Sermon at Portsmouth, June 14,
1772. 8° *Portsmouth.*

MACCOVIUS (Jo.). *V. COCCEIUS.*

MACGOWAN (Eliz.). *V. WALLIN.*

MACGOWAN (John). Death: a Vision. 8° *Lond.* 1768.

— Funeral Sermon for the Rev. Benj. Messer. 8° *Lond.* 1772.

— Funeral Sermon for Mrs. Elizabeth Bensted. 8° *Lond.* 1773.

- MACHIAVELLI (Nic.). A Scheme to raise immediately Fifty or Sixty Thousand Men, without any Expence to the Government. 8° *Lond.* 1747.
- MACKAY (James). A Funeral Sermon for the Rev. Tho. Drennam. 8° *Belfast*, 1768.
- MACKENZIE (*Sir* George). A Vindication of the Government in Scotland, during the Reign of Charles II. 4° *Lond.* 1691.
- MACKMURDO (Edw. Longdon). *V.* ASPLAND.
- MACLAINE (Arch.). A Sermon on the Death of the Prince of Orange and Nassau. 8° *Hague*.
- MACLAINE (James). *V.* ALLEN.
- MADAN (*Mr.*). A Sermon on James ii. 24. at St. Vedast's Church, Foster Lane, Feb. 8, 1761. 8° *Lond.* 1761.
- Sermon on the opening of the Chapel of the Lock Hospital, March 28, 1762. 8° *Lond.* 1761.
- MADDEN (Matthew). *V.* RUDD.
- MADDOX (Isaac). A Sermon before the Governors of the Hospital for the Small-Pox and for Inoculation. 4° *Lond.* 1752.
- MADGE (Tho.). On the Truth and Value of the Unitarian Doctrine: a Sermon preached at the Old Meeting in Yarmouth, July 21, 1814, before the Members of the Eastern Unitarian Society. 12° *Lond.* 1814.
- A Vindication of the Principle and Objects of the Unitarian Fund: a Sermon preached at the Unitarian Chapel in Artillery Lane, London, May 17, 1815, before the supporters of the Unitarian Fund. 12° *Lond.* 1815.
- Religious Liberty: a Sermon preached at the Octagon Chapel, Norwich, April 20, 1817. 12° *Lond.* 1817.
- A Sermon on occasion of the Death of the Rev. Thomas Belsham, preached at the Chapel in Essex Street, Nov. 22, 1829. 8° *Lond.* 1829.
- Two Discourses on the Union between God and Christ, and the Grounds of Unitarian Nonconformity to the Church of England; with a prefatory Address to Unitarian Christians. 8° *Lond.* 1835.
- The Means of improving the Condition of the People: represented in a Sermon preached before the Friends and Supporters of the Domestic Mission, in the Chapel in Jewin Street, London, June 20, 1839. 8° *Lond.* 1839.
- MADOCK (Dan.). *V.* LATHAM.
- MAETS (Carolus *de*). *V.* HORNBECKIUS.
- MAGISTRATE. De Jure Magistratum in Subditos, et Officio Subditorum erga Magistratus. 12° 1576.
- Resisting the Lawful Magistrate upon colour of Religion. 4° *Lond.* 1643.
- MAGNA CHARTA. More News from Rome; or, Magna Charta discoursed of between a poor Man and his Wife. 4° *Lond.* 1666.
- MAIMBOURG (Louis). Courte Revue des Maximes de Morale et des principes de Religion de l'Auteur des "Pensées Diverses sur les Comètes, et de la Critique Générale sur l'Histoire du Calvinisme de Maimbourg." 4°.

- MAINARD (*Lady Margaret*). *V. KEN.*
 MAINE (Jasp.). A Sermon concerning Unity and Agreement. 4°
Lond. 1647.
 — A Sermon against Schism. 4° *Lond.* 1652.
 MAINTENON (*Madame de*). The Rival Dutchess; or, Court Incendiary: in a Dialogue between Madam Maintenon, and Madam M. 12° *Lond.* 1709.
 MAJOR (Joh.). Parentatio Illustrissimo Principi ac Domino Duci Augusto, Electori Saxoniae. 4° 1590.
 MAJUS (M. Georg. Ephraim). De Manuum Pedumque Messiae Perforatione. 4° 1663.
 MAISTERS (Jos.). *V. HARDY, HUNT.*
 MAKDOWELL (Guil.). Oratio Funebris in honore D. Joach. Alting. 4° *Groning.* 1626.
 MALLETT (*Mr.*). Eurydice: a Tragedy. 12° *Lond.* 1735.
 MAN. Reflections on Man and his Relation to other Beings. 8° *Lond.* 1733.
 MANDELL (W.). A Funeral Sermon for Basil Anthony Keck, Esq. 8° *Camb.* 1815.
 MANGEY (*Dr. Tho.*). Plain Notions of our Lord's Divinity: set forth in a Sermon on Christmas Day at White-Hall. 8° *Lond.* 1719.
 — A Letter to Dr. Mangey occasioned by his "Sermon on Christmas Day." 8° *Lond.* 1719.
 MANLOVE (T.). *V. GILPIN.*
 — A Sermon on his Death. 12° *Lond.* 1700.
 MANN (Josh.). Two Sermons on the Death of Mr. Basil Owen Wood. 8° *Lond.* 1811.
 MANNING (James). Church Reform; Extracts from the Writings of many eminent Divines of the Established Church, relative to its further Reformation, compiled by James Manning. 8° *Lond.* 1833.
 MANNING (*Mr.*). A Poem to the Memory of William III. 4° *Lond.* 1702.
 MANNINGHAM (Tho.), *Bishop of Chichester*. A Funeral Sermon for Sir John Norton. 4° *Lond.* 1687.
 — Sermon on the Death of Queen Mary. 4° *Lond.* 1695.
 — Funeral Sermon for Lady Dorothy Norton. 4° *Lond.* 1703.
 — Funeral Sermon for Dr. Humphreville. 4° *Lond.* 1706.
 — Sermon before the Queen at Windsor, Aug. 4, 1706. 8° *Lond.* 1706.
 — Sermon on the Union of England and Scotland, May 1, 1707. 8° *Lond.* 1707.
 — Sermon before the Queen at Windsor, July 11, 1708. 8° *Lond.* 1708.
 MANSELL (John). An Assize Sermon at Northampton. 4° *Lond.* 1695.
 — Visitation Sermon at Northampton. 4° *Lond.* 1695.
 MANSELL (*Col. Roderick*). An exact and true Narrative of the late Popish Intrigue to form a Plot, and then to cast the Guilt upon the Protestants. Fol. *Lond.* 1680.
 MANSTON (Jos.). A Sermon, Jan. 30. 8° *Lond.* 1719.

MANSVELDIUS (R.). *V. GRÆVIUS.*

MANT (Rich.). Two Tracts, intended to convey Correct Notions of Regeneration and Conversion according to the sense of Holy Scripture, and of the Church of England. 12° *Lond.* 1815.

MANTON (Tho.). *V. BATES, HARRIS.*

— A Fast Sermon before the House of Commons. 4° *Lond.* 1647.

— Fast Sermon before the House of Commons. 4° *Lond.* 1648.

— Funeral Sermon for Mr. Christopher Love. 4° *Lond.* 1651.

— Funeral Sermon for Mrs. Jane Blackwell. 4° *Lond.* 1656.

— Funeral Sermon for Mrs. Ann Terry. 12° *Lond.* 1694.

— Advice to Mourners under the loss of Relations. 12° *Lond.* 1694.

— The Saint's Tombstone. 12° *Lond.*

MANWARING (Edw.). Institutes of Learning taken from Aristotle, Plutarch, Longinus, &c. 8° *Lond.* 1737.

MARCA (*Monsieur de*). Règles très-importantes tirées de deux Passages; l'un du Concile de Florence, et l'autre de Glaber; Rap- portez par Monseigneur de Marca. 4° 1658.

— Lettre de l'Auteur des "Règles très-importantes," &c., à Monseigneur de Marca. 4° 1658.

MARDON (Benj.). A Letter to the Rev. Dr. Chalmers, occasioned by his "Notice of Unitarians," in the Appendix to his "Sermon on the Death of the Princess Charlotte"; to which is subjoined a Statement of the Evidence for Sir Isaac Newton's Unitarianism. 8° *Glasgow*, 1818.

— The Apostle Paul an Unitarian: especially as appears from a Minute Examination of the celebrated Passage in his Epistle to the Philippians, ii. 6-11, "Who being in the form of God," &c.: in which are included Strictures on some Reasonings of Dr. J. Pye Smith in his "Scripture Testimony to the Messiah"; together with Notes and Illustrations. 8° *Lond.* 1826.

— The Trinity no Scripture Doctrine. 12° *Lond.* 1826.

— Christianity identified with Unitarianism; a Letter to the Rev. Baptist Wriothsley Noel, M.A.; occasioned by his Treatise entitled, "Christianity compared with Unitarianism." 8° *Lond.* 1835.

— The Evanescence of Human Glory; the Permanence of the Word of God: a Discourse delivered at Worship-Street Chapel, Finsbury Square, London, July 9, 1837; on occasion of the Death of William the Fourth, and the Accession of Her Gracious Majesty Victoria. 8° *Lond.* 1837.

— An Ancient Disciple: a Tribute to the Memory of the late John Treacher, Esq., and also to that of his Father, the Rev. Benjamin Treacher; contained in a Discourse delivered Sept. 30, 1838, at Worship-Street Chapel, Finsbury Square: to which is subjoined, the Address delivered at Mr. Treacher's interment. 8° *Lond.* 1838.

— Statement of the Committee on the Education of Young Men for the Christian Ministry, presented to the Annual Assembly of the General Baptist Churches, held on June 9th, 1829, at Wor- ship-Street, London. 8°.

- MARDON (Benj.). The Unitarian; No. I. Observations on the recently published Defence of the Roman Catholic Faith, attributed to Thomas Moore, Esq. 8°.
- MARESIUS (Sam.). Oratio Inauguralis de Usu et Abusu in rebus Theologicis. 4° *Groning*. 1643.
- Oratio Funebris in Obitu Hen. Alting. 4° *Groning*. 1644.
- Quæstionum aliquot Theologicarum, Regimen, Ordinem, Praxim et Eutaxiam Ecclesiæ spectantium, Decisio Academica. 4° *Groning*. 1648.
- Oratio Theologica de Duobus Extremis in Peste declinandis. 4° *Groning*. 1661.
- Oratio Funebris in Obitu Abdiæ Widmarii. 4° *Groning*.
- MARKETMAN (John). A true Account of the Penitence of John Marketman; also his Confession and Admonitions, at the Place of Execution. 4° *Lond*. 1680.
- MARKLAND (Abrah.). A Sermon before the Court of Aldermen at Guildhall Chapel, 1682. 4° *Lond*. 1683.
- MARLBOROUGH (*Duke of*). V. HENLEY.
- The Case of the Duke of Marlborough as designed to be represented by him to the House of Commons, in Vindication of himself from the Charge of the Commissioners of Accounts, in Relation to the Two and Half per Cent, Bread and Bread Wagons. 8° *Lond*. 1712.
- A Speech without Doors concerning the Two and a Half per Cent. 8° *Lond*. 1712.
- An Argument proving the Necessity Her Majesty was in, as well for the Safety of her Person as of her Authority, to Displace the Duke of Marlborough. 8° *Lond*. 1712.
- MARNIX (Philippus de). Oratio ad Sacri Romani Imperii Ordinum Delegatos, in Conventu Vormatiano. 4° 1679.
- MARRIOT (Rob.). A Funeral Sermon for Mrs. Elizabeth Dering. 4° *Lond*. 1641.
- MARRYAT (*Dr. Zephania*). V. HALL.
- MARSDEN (Rob.). A Funeral Sermon for the Rev. J. Crompton. 8° *Lond*. 1729.
- MARSEILLES. An Historical Account of the Plague at Marseilles. 8° *Lond*. 1721.
- MARSH (Herbert), *Bishop of Peterborough*. The Authenticity of the Five Books of Moses considered. 4° *Camb*. 1792.
- A Sermon preached at St. Paul's, June 13, 1811; being the time of the Yearly Meeting of the Children educated in the Charity Schools in and about the Cities of London and Westminster. 8° *Lond*. 1811.
- A Letter to the Rev. Charles Simeon, M.A., in Answer to his pretended "Congratulatory Address," in Confutation of his various Mis-statements, and in Vindication of the Efficacy ascribed by our Church to the Sacrament of Baptism. 8° *Camb*. 1813.
- MARSH (John). V. SLATER.
- MARSHALL (Nath.). A Sermon at the Anniversary Meeting of the

- Children educated in the Charity Schools in and about London and Westminster. 4^o *Lond.* 1721.
- MARSHALL (Nath.). Funeral Sermon for Dr. John Rogers. 8^o *Lond.* 1729.
- MARSHALL (Steph.). A Peace-Offering to God: a Thanksgiving Sermon before the House of Commons, Sept. 7, 1641, for the Peace concluded between England and Scotland. 4^o *Lond.* 1641.
- Fast Sermon before the House of Commons, Nov. 17, 1640. 4^o *Lond.* 1641.
- Meroz cursed: a Fast Sermon before the House of Commons. 4^o *Lond.* 1641.
- Reformation and Desolation: a Fast Sermon before the House of Commons. 4^o *Lond.* 1642.
- Thanksgiving Sermon before the House of Commons. 4^o *Lond.* 1643.
- A Letter in Vindication of himself and his Ministry. 4^o *Lond.* 1643.
- A Copy of the Letter of Stephen Marshall in Defence of the Parliament taking up defensive Arms, &c. 4^o *Lond.* 1643.
- A sacred Panegyrick; or, a Sermon of Thanksgiving, preached to the two Houses of Parliament. 4^o *Lond.* 1644.
- Funeral Sermon for J. Pym. 4^o *Lond.* 1644.
- Sermon before the Lord Mayor, &c., of the City of London on Easter Monday, April 22, 1644, at Christ Church. 4^o *Lond.* 1644.
- Sermon on the Baptizing of Infants, before the House of Commons. 4^o *Lond.* 1644.
- The strong Helper: a Fast Sermon before the House of Commons. 4^o *Lond.* 1645.
- God's Master-Piece: a Fast Sermon before the Peers. 4^o *Lond.* 1645.
- Thanksgiving Sermon before the two Houses of Parliament, the Lord Mayor, &c. of London, June 19, 1645. 4^o *Lond.* 1645.
- A two-edged Sword out of the Mouth of Babes: a Fast Sermon before the House of Lords. 4^o *Lond.* 1646.
- A Defence of Infant Baptism. 4^o *Lond.* 1646.
- The right understanding of the Times: a Fast Sermon before the House of Commons, Dec. 30, 1646. 4^o *Lond.* 1647.
- Fast Sermon before the House of Commons, Jan. 26, 1647. 4^o *Lond.* 1647.
- Thanksgiving Sermon before the two Houses of Parliament. 4^o *Lond.* 1647.
- Thanksgiving Sermon before the House of Commons. 4^o *Lond.* 1648.
- Fast Sermon before the House of Commons. 4^o *Lond.* 1648.
- Thanksgiving Sermon before the Lord Mayor, &c. of London. 4^o *Lond.* 1648.

MARSHALL (Steph.). Spital Sermon. 4° *Lond.* 1653.

— The Power of the Civil Magistrate in Matters of Religion vindicated: the Extent of his Power determined; a Sermon before the First Parliament on a Monthly Fast Day. 4° *Lond.* 1657.

— The godly Man's Legacy to the Saints upon Earth, exhibited in the Life of Mr. Stephen Marshall. 4° *Lond.* 1680.

MARSHAM (Johan.). Diatriba Chronologica. 4° *Lond.* 1649.

MARSOM (John). *V. BAPTISM.*

— An Examination of the Rev. Mr. Elliot's Opinion respecting the Mode of Baptism. 12° *Lond.* 1788.

— Falshood detected, being Animadversions on Mr. Paine's Letter to the Hon. Thomas Erskine on the Trial of Thomas Williams, for publishing "The Age of Reason." 8° *Lond.* 1798.

— A Sermon before the Society of Unitarian Christians, established in the South of England. 12° *Lond.* 1804.

— The Impersonality of the Holy Spirit. 12° *Lond.* 1807.

— The Perpetuity of Christian Baptism vindicated. 12° *Lond.* 1828.

MARSOM (Tho.). *V. NEEDHAM.*

MARTIN (Benj.). The Theory of Hadley's Quadrant demonstrated. 8° *Lond.* 1768.

MARTIN (Dav.). A critical Dissertation upon 1 John, v. 7. 8° *Lond.* 1719.

— An Examination of Mr. Emlyn's Answer to the Dissertation upon 1 John, v. 7. 8° *Lond.* 1719.

MARTIN (Jo.). Hosannah: a Thanksgiving Sermon. 4° *Oxf.* 1660.

MARTIN (John). A Funeral Sermon for Miss Elizabeth Christian. 8° *Coventry*, 1765.

— Public and Domestic Devotion united. 8° *Lond.* 1779.

— Some Account of his Life and Writings by himself. 12° *Lond.* 1797.

MARTIN *Marprelate*. An Admonition to the People of England against Martin the Libeller. 4° *Lond.* 1589.

— A Collection of certain slanderous Articles given out by the Bishops against those faithful Christians whom they now unjustly detain in Prison; with the Answer of the said Prisoners. 4° 1590.

— An Epitome of the first Volume written against the Puritans. 4°.

— Marre Mar-Martin. 4°.

— Hay any Work for Cooper; an Epistle to the Bishops. 4°.

— Pappe with an Hatchett; or, a Country Cuffe for the Idiot Martin to hold his Peace. 4°.

MARTINEAU (Harriet). The essential Faith of the universal Church; deduced from the sacred Records. 8° *Lond.* 1831.

— The Faith as unfolded by many Prophets; an Essay. 2nd Edit. 8° *Lond.* 1833.

— Providence as manifested through Israel. 2nd Edit. 8° *Lond.* 1833.

MARTINEAU (Harriet). *La Foi de l'Eglise universelle d'après les Saintes Ecritures traduit de l'Anglais.* 8° *Par.* 1834.

MARTINEAU (James). *V. KENRICK.*

— The existing State of Theology, as an intellectual pursuit, and Religion as a moral Influence; a Sermon preached at the Unitarian Chapel, Finsbury, May 21, 1834, being the Anniversary of the British and Foreign Unitarian Association. 8° *Lond.* 1834.

MARTYN (Matt.). *V. JACOMBE.*

MARVEL (Andrew). A short Historical Essay touching General Councils, Synods, Convocations, Creeds and Imposition in Religion. 4° *Lond.* 1707.

— An Account of the growth of Popery and Arbitrary Government in England; more particularly from the Long Prorogation of Nov. 1675, ending the 15th of Feb. 1676, till the Last Meeting of Parliament, the 16th of July, 1677. Fol.

MARY (Queen). *V. ALLESTREE, BARNETT, BEVERLEY, CIBBER, FRANCIS, GOODWIN, GREVIUS, HOWE, JURIEU, MANNINGHAM, ORTWINIUS, PAYNE, PEAD, PERIZONIUS, PERSE, POWELL, SHERLOCK, SHORE, SPADEMAN, STANHOPE, WAKE.*

MARY (Queen of Scots). A Defence of the Sentence and Execution of Mary Queen of Scots. 4° *Lond.*

MASCARON (Jules). Oraison Funèbre de Henry Vicomte de Turenne. 4° *Par.* 1676.

MASON (Charles). A Sermon before the Lord Mayor of London, after the many dreadful Fires. 4° *Lond.* 1676.

— Concio ad Clerum Londinensem. 4° *Lond.* 1677.

MASON (Fran.). The Authority of the Church in making Canons and Constitutions concerning Things indifferent, and the Obedience thereto required: a Sermon at Norwich, 1605. 4° *Lond.* 1607.

MASON (Hen.). A Discourse on the Licentiousness of the Romish Church in her religious Fasts. 4° *Lond.* 1626.

— The Tribunal of the Conscience. 4° *Lond.* 1626.

— Hearing and Doing, the ready Way to Blessedness. 12° *Lond.* 1635.

MASON (John). *V. HODGE.*

MASON (John). A Funeral Sermon for Mrs. Clare Wittewronge. 4° *Lond.* 1671.

MASON (John). A Funeral Sermon for the Hon. Lady Whichcote. 4° *Lond.* 1726.

MASON (John). The Christian Farewell: a Sermon. 8° *Lond.* 1746.

— Sermon on occasion of two Earthquakes. 8° *Lond.* 1750.

— A Treatise on Self-knowledge. 12° *Lond.* 1802.

— Fast Sermon. 8° *Lond.* 1756.

MASON (Mr.). Elfrida; a dramatic Poem, written on the Model of the ancient Greek Tragedy. 8° *Lond.* 1753.

MASON (W.). An affectionate Address to passionate Professors. 12° *Lond.* 1774.

MASQUERADE DU CIEL: presented to the great Queen of the little World, a Celestial Map for 1639, 1640, by J. S. 4° *Lond.* 1640.

MASSACHUSETTS. An historical Sketch of the Convention of the Congregational Ministers in Massachusetts. 8° *Camb.* 1821.

MASSE (J.). Reasons against laying any farther Tax upon Malt or Beer. 4° *Lond.* 1760.

MASTER (Tho.). The Virgin Mary: a Sermon at Oxford. 4° *Lond.* 1665.

MASTERS (Tho.). A Thanksgiving Sermon. 8° *Lond.* 1710.

MASTERSON (G.). A good Ground to cease from Confidence in Man. 4° *Lond.* 1651.

MATEREUS (J. F.). De errore Profanarum Religionum. 12°.

MATERIALITY. The Materiality or Mortality of the Soul of Man, and its sameness with the Body, asserted and proved from the Holy Scriptures. 8° *Lond.* 1729.

MATHER (Cotton). V. COLMAN, LEE.

— A Funeral Sermon for the Rev. John Bailly. 12° *Boston, N. E.* 1698.

— Funeral Sermon for John Foster, Esq. and his Wife Mrs. Abigail Foster. 12° *Boston, N. E.* 1711.

— Thoughts for the Day of Rain, in two Essays. 12° *Boston, N. E.* 1712.

— Funeral Sermon for the Rev. Thomas Bridge. 12° *Boston, N. E.* 1715.

MATHER (Increase). A Fast Sermon at Boston, N. E., occasioned by the Persecution of the Protestants in France. 4° *Boston, N. E.* 1682.

— A Sermon before the Governor, Council and Representatives of the Province of Massachusetts Bay, in New England, May 31, 1693; being the Day for the Election of Counsellors in that Province. 4° *Boston, N. E.* 1693.

— Funeral Sermon for the Rev. J. Bailly. 12° *Boston, N. E.* 1698.

— Memoirs of the Life of Dr. Increase Mather; with a Preface by Dr. Edm. Calamy. 8° *Lond.* 1725.

MATHER (Rich.). An Answer to Mr. Charles Herle's Book against the Independency of Churches. 4° *Lond.* 1644.

— A brief Relation of the Proceedings of the Lord's Work among the Indians in reference to their Church Estate. 4°.

MATHER (S.). Irenicum; or, an Essay for Union. 4° *Lond.* 1680.

— A Discourse concerning the Godhead of the Holy Ghost. 8° *Lond.* 1719.

MATON (Rob.). Israel's Redemption redeemed; with an Answer to Mr. Petrie's Preface. 4° *Lond.* 1647.

MATTHEUS (Anton.). De Toga. 4° *Ultraj.* 1637.

— De Anulo. 4° *Ultraj.* 1639.

— De Pileo. 4° *Ultraj.* 1641.

MATTHEW (St.). An Inquiry concerning the Canonical Authority of the Gospel according to Matthew. 8° *Lond.* 1732.

- MATTHEW (*St.*). A Paraphrase on the fifth, sixth and seventh Chapters of Matthew, with proper Soliloquies at every Period. 8° *Lond.* 1737.
- MAUDUIT (Isaac). The Doctrine of the Trinity asserted in a Discourse on 2 Cor. xiii. 14. 12° *Lond.* 1694.
- A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1700.
- MAUDUIT (Israel). The Case of the Dissenting Ministers addressed to the Lords Spiritual and Temporal. 8° *Lond.* 1772.
- Remarks on the Postscript to the Case of the Dissenting Ministers. 8° *Lond.* 1772.
- MAULE (Hen.), *Bishop of Dromore*. Sermon on God's Goodness on our deliverance from Popery. 8° *Lond.* 1735.
- MAULTBY (Josias). A Sermon at the Ordination of the Rev. S. Wood. 8° *Lond.* 1710.
- Sermon on occasion of the Bill for preventing the growth of Schism. 8° *Lond.* 1714.
- Sermon at the Ordination of Mr. Tho. Hall. 8° *Lond.* 1715.
- MAURICE (Hen.). A Sermon preached Jan. 30, 1682. 4° *Lond.* 1682.
- An impartial Account of Mr. John Mason of Water-Stratford, and his Sentiments. 4° *Lond.* 1695.
- MAURICE (Matthias). *V. BAPTISM.*
- MAURICE (Pet.). The true Causes of the Contempt of Christian Ministers: a Sermon before the University of Oxford. 8° *Lond.* 1719.
- MAURICE (W.). A Sermon on the Death of John Osborn Dawson, who was executed for Forgery. 8° *Lond.* 1800.
- MAXWELL (James). A new eightfold Probation of the Church of England's Divine Constitution, proved by many Arguments. 4° *Lond.* 1617.
- MAY (Edw.). The Case of a Serpent found in the left Ventricle of John Pennant. 4° *Lond.* 1639.
- MAY (Will.). A Sermon in honor of the Nuptials of the Princess Royal with the Prince of Orange. 8° *Lond.* 1734.
- Sermon on the Death of Frederick Prince of Wales. 8° *Lond.* 1751.
- MAYERNE (*Sir Theodore de*). *V. HODGES.*
- MAYHEW (*Dr. Jonathan*). *V. BROWNE, GAY.*
- Observations on the Charter and Conduct of the Society for the Propagation of the Gospel in Foreign Parts, designed to shew their Nonconformity to each other. 8° *Lond.* 1763.
- A Defence of the Observations, &c., against a Pamphlet falsely entitled "A candid Examination of Dr. Mayhew's Observations." 8° *Boston, N. E.* 1763.
- Remarks on an Anonymous Tract, entitled, "An Answer to Dr. Mayhew's Observations," &c. 8° *Lond.* 1765.
- Funeral Sermon for Judge Sewall. 8°.
- MAYHEW (Matt.). *V. ELIOT.*
- The Conquests and Triumphs of Grace. 12° *Lond.* 1605.
- A brief Narrative of the Success which the Gospel hath had

- among the Indians of Martha's Vineyard, and the Places adjacent, in New England. 12° *Boston, N. E.* 1694.
- MAYNARD (John). A Fast Sermon. 4° *Lond.* 1645.
- Fast Sermon before the House of Commons. 4° *Lond.* 1646.
- MAYNE (Jasp.). A Vindication of a late Sermon against false Prophets, against the Aspersions of F. Cheynell. 4° 1647.
- MAYO (Ann). A Funeral Sermon for Ann Mayo. 8° *Warwick,* 1829.
- MAYO (Dan.). *V. BAPTISM, BURES, HARRIS.*
- A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1700.
- The Necessity of a regular Mission to the Ministry asserted and proved in a Sermon. 12° *Lond.* 1706.
- Thanksgiving Sermon. 4° *Lond.* 1709.
- Fast Sermon. 8° *Lond.* 1712.
- Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1717.
- Funeral Sermon for Mrs. Mary Dolins. 8° *Lond.* 1720.
- Funeral Sermon for the Rev. J. Waters. 8° *Lond.* 1725.
- Reasons and Rules for rejoicing on the annual Returns of the first of August: a Sermon at Little St. Helen's. 8° *Lond.* 1729.
- Funeral Sermon for the Rev. Dr. Edm. Calamy. 8° *Lond.* 1732.
- MAYO (Hen.). The true Scripture Doctrine of the Mode and Subjects of Christian Baptism; in six Letters to a candid Antipædobaptist. 8° *Lond.* 1766.
- MAYO (Rich.). *V. TAYLOR.*
- The Cause and Cure of Strife and Divisions: being the Substance of two Sermons. 4° *Lond.* 1695.
- Funeral Sermon for Lady Diana Ashurst. 4° *Lond.* 1708.
- MAYOR (Jos.). *V. STEVENS.*
- MEAD (Dr.). A Letter to Dr. Mead, concerning a new Edition of Thuanus's History. 8° *Lond.* 1728.
- MEAD (Hen.). The real Saint delineated; being the Substance of a Sermon preached Feb. 24, 1782. 8° *Lond.* 1782.
- A Funeral Sermon for Mr. W. Weston. 8° *Lond.* 1793.
- MEAD (Matth.). *V. HOWE.*
- Spiritual Wisdom improved against Temptation: a Sermon at Stepney. 4° *Lond.* 1660.
- Two Sticks made one; or, the Excellency of Unity: a Sermon by the appointment of the Ministers of the Congregational and Presbyterian Persuasion, at their happy Union. 4° *Lond.* 1691.
- Funeral Sermon for the Rev. Tho. Rosewell. 4° *Lond.* 1692.
- Funeral Sermon for the Rev. Timothy Cruso. 4° *Lond.* 1697.
- MEAD (S.). Disputatio de Quæstione, *Utrum existentia spiritus notior sit existentia Corporis.* 4° *Traj. ad Rhen.* 1686.

- MEAD (S.). *Exercitatio de Identitate facultatum Mentis.* 4° *Traj. ad Rhen.* 1687.
- *Oratio pro populo Anglicano, qua vindicantur illorum consilia de Jacobo II. ejurando.* 4° *Traj. ad Rhen.* 1689.
- MEADOWS (Hen.). *V. HORSEY.*
- MEADOWS (S.). *A Funeral Sermon for the Rev. D. Whitewood.* 8° *Lond.* 1765.
- *Zerubbabel's Triumph in the Grace of God: a Sermon at Portsmouth.* 8° *Lond.* 1768.
- *A Warning to the Sluggard: a Sermon.* 8° *Lond.* 1768.
- MEDE (Jos.). *The Name Altar.* 4° *Lond.* 1637.
- *An Interpretation of Part of the Prophecy of Daniel.* 4° *Lond.* 1643.
- MEDICINE. *Medical Extracts.* 8° *Lond.* 1794.
- MEDITATIONS. *Directions for spending an Hour in serious Meditations on the abounding of Iniquity.* 4°.
- MEDLEY (S.). *The spiritual Merchant described, and the Gain of true Godliness proved: a Sermon.* 8° *Lond.* 1777.
- MEGGOTT (Rich.). *V. SHERLOCK.*
- *A Funeral Sermon for Dr. Hardy.* 4° *Lond.* 1670.
- MELANCHTHON (Phil.). *Oratio de Arte Medica, et cura tuendæ Valetudinis.* 4° 1598.
- MELETIUS *Papa.* *Epistola Meletii Papæ ac Patriarchæ Alexandrini ad Jan. Dousam super Obitu Filii.* 4° *Hag. Com.* 1598.
- MELFORD (John). *V. EASTON.*
- MELVILL (*Governor*). *The Grenada Planter: or, a full and impartial Answer to a Letter in the Gazetteer of Oct. 22, 1768, relative to the Conduct of Governor Melvill.* 8° *Lond.* 1770.
- *A Narrative of the Proceedings upon the Complaint against Governor Melvill.* 8° *Lond.* 1770.
- MEMENTO. *Seasonable Mementos and sober Advice.* 4° 1647.
- MEMOIR. *Mémoire présenté au séréniss. Protecteur, par le Marquis de Leyde, et Dom. Alonse de Cardenas, Ambassad. du Roy Catholique en Angleterre.* 4° *Par.* 1658.
- *Mémoire des Raisons qui ont obligé le Roy a reprendre les armes.* 4° *Par.* 1688.
- *Pious Memoirs.* 12° *Lond.* 1777.
- *Memoir of the extraordinary Life and wonderful Conversion of an Infidel Atheistical Reformer.* 8° *Manchester,* 1820.
- MENASSEH (Ben Israel). *Conciliator, sive, de Convenientia Locorum Sacræ Scripturæ.* 4° *Amst.* 1633.
- MENSINGA (Jo.). *Oratio funebris in decessum Tobiaë Andriæ.* 4° *Groning.* 1676.
- *Oratio funebris in Obitum Abrah. Muntingii.* 4° *Groning.* 1683.
- MERCER (John). *V. HARRIS.*
- MERCURE. *Mercure Danois, dédié au Roi,* 1753. 12°.
- MERIDETH (John). *The Judge of Heresies, one God, one Faith, one Church, out of which there is no Salvation.* 4° *Lond.* 1624.

- MERITON (John). A Sermon preached Jan. 30, 1660. 4° *Lond.* 1660.
- MERITON (Tho.). Funeral Sermon for Sir Christopher Lethieullier. 4° *Lond.* 1690.
- MERKS (Anna Catharina). Jesus triumphant; in the Conversion and Death of Anna Catharina Merks, executed at Rotterdam. 8° *Lond.* 1773.
- MERREL (Joshua). *V. WARREN.*
- MERRELL (Zac.). A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1709.
- MERRICK (Mr.). A Letter to the Bishop of Oxford from the Master of the Temple, containing Remarks upon some Strictures made by the Archbishop of Canterbury, in the Rev. Mr. Merrick's Annotations on the Psalms. 8° *Lond.* 1769.
- MERULA (Paul). Vita Fran. Junii. 4° *Lugd. Bat.* 1595.
- MERVEILLEUX (David). Disputatio Theologica de justificatione fidelium. 4° *Genev.* 1638.
- MERVYN (Audley). A Speech made by Audley Mervyn in the House of Lords, when he was presented Speaker by the Commons. 4° *Dublin,* 1661.
- His Speech delivered to James Duke of Ormond, Lord Lieutenant of Ireland, Feb. 13, 1664. 4° *Dublin,* 1663.
- MESSER (Benj.). *V. MACGOWAN.*
- MESTREZAT (J.). Du Combat de la chair et de l'esprit: ou Sermon. 12° 1642.
- MESURIER (Thomas Le). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- METHODISTS. The Enthusiasm of Methodists and Papists compared: in two Parts. 8° *Lond.* 1749.
- The Principles and Practices of the Methodists farther considered, in a Letter to the Rev. G. Whitefield. 8° *Camb.* 1761.
- Observations upon the Conduct and Behaviour of a certain Sect usually distinguished by the Name of Methodists. 4°.
- MERSIUS (Joan.). Denarius Pythagoricus. 4° *Lugd. Bat.* 1631.
- Themis Attica. 4°.
- MEWE (Will.). A Fast Sermon before the House of Commons. 4° *Lond.* 1643.
- MEYERUS (Leonhardus). Disputatio de Providentia Divina actuali. 4° *Genev.* 1646.
- MICHELL (Tho.). *V. CLARKE.*
- MIDDLESEX. The Case of the late Election for the County of Middlesex, considered on the Principles of the Constitution and the Authorities of the Law. 4° *Lond.* 1769.
- MIDDLETON (Dr. Conyers). A Letter from Rome, showing an exact Conformity between Popery and Paganism. 4° *Lond.* 1729.
- Remarks on two Pamphlets published against Dr. Middleton's Introductory Discourse. The one, entitled "Observations on that Discourse in Answer to the Author's Prejudices," &c., the other, "The Jesuit Cabal further opened." 8° *Lond.* 1748.
- A Letter to the Rev. John Jackson, occasioned by his Re-

- marks on Dr. Middleton's Free Inquiry into the Miraculous Powers of the Primitive Church. 8° *Lond.* 1749.
- MIDDLETON (*Dr. Conyers*). A Letter in Defence of Dr. Middleton. 8° *Lond.* 1749.
- Two Questions previous to Dr. Middleton's Free Inquiry. 8° *Lond.* 1750.
- An Examination of Bishop Gibson's Discourses concerning the Use and Intent of Prophecy. 8° *Lond.* 1750.
- MIDDLETON (*Erasmus*). A Sermon on the Death of Mr. Thomas Jackson. 8° *Lond.* 1776.
- MIDDLETON (*T. F.*). Two Charges delivered to the Clergy in the Diocese of Calcutta. 8° *Lond.* 1822.
- MIDHOPE (*Steph.*). A Sermon on the Death of Colonel W. Gould. 4° *Lond.* 1644.
- MILBOURN (*Luke*). An accurate Examination of the principal Texts usually alledged for the Divinity of our Saviour, &c., occasioned by a Book of Mr. L. Milbourn's, called "Mysteries in Religion vindicated." 4° *Lond.* 1692.
- A False Faith not justified by Care for the Poor: a Sermon at St. Paul's. 4° *Lond.* 1698.
- Funeral Sermon on the Rev. Thomas Copping. 4° *Lond.* 1704.
- Funeral Sermon on Dr. Sidrach Simson. 4° *Lond.* 1704.
- Sermon preached Jan. 30, 1707. 8° *Lond.* 1707.
- Sermon preached Jan. 30, 1708. 8° *Lond.* 1708.
- Debtor and Creditor made easy: a Sermon. 8° *Lond.* 1709.
- Sermon preached Jan. 30, 1709. 8° *Lond.* 1709.
- Sermon preached Jan. 30, 1710. 8° *Lond.* 1710.
- High-Church Politics; or, the Abuse of the 30th of January considered: with Remarks on Mr. Luke Milbourn's Railing Sermons, and on the Observation of that Day. 8° *Lond.* 1710.
- MILES (*Hen.*). *V. FURNEAUX.*
- A Sermon before the Society for Relief of the Widows and Orphans of Dissenting Ministers. 8° *Lond.* 1738.
- MILITIA. A Plan for establishing and disciplining a National Militia in Great Britain, Ireland, and all the British Dominions of America. 8° *Lond.* 1745.
- Schemes to raise 30,000 Horse and Foot Soldiers within this Kingdom. 8° *Lond.* 1745.
- A Proposal for arming and disciplining the People of Great Britain. 8° *Lond.* 1746.
- An Examination of the several Schemes for suppressing the Rebellion, and securing the Nation against Insurrections and Invasions. 8° *Lond.* 1746.
- Thoughts occasioned by the Bill for the better regulating of the Militia. 8° *Lond.* 1747.
- The Counterpoise; being Thoughts on a Militia and a Standing Army. 8° *Lond.* 1753.
- A Treatise concerning the Militia. 8° *Lond.* 1753.
- The Important Question concerning Invasions, a Sea War,

- raising the Militia, and paying Subsidies for foreign Troops. 8° *Lond.* 1755.
- MILITIA. Reflections previous to the Establishment of a Militia. 8° *Lond.* 1756.
- An Epistle to the Duke of Newcastle on the present conjuncture of Affairs; but principally relative to the subject of a proper Constitutional Militia. 8° *Lond.* 1756.
- A Scheme for establishing a Constitutional Militia. 8° *Lond.* 1756.
- Tracts concerning the ancient and only true legal Means of National Defence by a Free Militia. 8° *Lond.* 1781.
- MILLARD (Edw.). A brief and true Relation of the surprising case of Edward Millard, of Langport, in the county of Somerset. 8° *Lond.* 1725.
- MILLARD (John). A Letter to the Rt. Hon. Thomas Spring Rice, M.P., containing a Plan for the better Management of the British Museum. 8° 1836.
- MILLECHAMP (Rich.). A Funeral Sermon on Mr. James Harman. 4° *Lond.* 1711.
- MILLER (Geo.). The Change of the Sabbath, and the Institution of the Eucharist, illustrated from the Jewish Scriptures, for obviating the Inferences both of Jews and Roman Catholics. 8° *Lond.* 1829.
- MILLS (Benj.). A Funeral Sermon on the Rev. John Archer. 8° *Lond.* 1733.
- The Blessedness of true Christians in a Future State: a Funeral Sermon at Uxbridge, 1750. 8° *Lond.*
- MILLS (John). *V. WRIGHT.*
- MILLS (R.). Reasons for rejecting the Doctrine of Satisfaction for Sin by the Sufferings and Death of Christ: in five Letters to the Editor of the Christian Reformer. 12° *Lond.* 1829.
- MILNER (J.). Disputatio de Nathinæis. 4° *Cantab.* 1690.
- MILNER (Jo.). A Sermon on the Death of Mrs. Fenton. 8° *Leeds,* 1773.
- MILNER (John). *V. GROVE.*
- A Sermon for the Benefit of the Charity School, Southwark. 8° *Lond.* 1743.
- Fast Sermon. 8° *Lond.* 1745.
- Funeral Sermon for Dr. S. Wright. 8° *Lond.* 1746.
- Funeral Sermon for Master Richard Holmes. 12° *Lond.* 1749.
- Funeral Sermon for Dr. Isaac Watts. 8° *Lond.* 1749.
- Funeral Sermon for the Rev. Tho. Coad. 8° *Lond.* 1750.
- MILNER (Tho.). Experiments and Observations in Electricity. 8° *Lond.* 1783.
- MILNER (W.). A Funeral Sermon for Mrs. Elizabeth Fisher. 4° *Lond.* 1698.
- MILTON (John). The Tenure of Kings and Magistrates. 4° *Lond.* 1649.
- A Treatise on Civil Power in Ecclesiastical Causes. 8° *Lond.* 1659.
- — 8° *Lond.* 1790.

MILTON (John). Of true Religion, Heresy, Schism, Toleration, and what best means may be used against the Growth of Popery. 4^o *Lond.* 1673.

—— Paradisus Amissa in Linguam Latinam translata. 4^o *Lond.* 1686.

—— A Defence of Milton's Life. 8^o *Lond.* 1699.

—— Remarks on the Life of Mr. Milton, as published by J. T., with a Character of the Author and his Party. 8^o *Lond.* 1699.

—— John Milton's last Thoughts on the Trinity: extracted from his posthumous Work, entitled "A Treatise on Christian Doctrine, compiled from the Holy Scriptures alone," lately published by Royal Command. 12^o *Lond.* 1828.

MILWAY (Tho.). *V. HURRION.*

—— A Funeral Sermon for the Rev. Francis Holcroft. 4^o *Lond.* 1692.

MINEHEAD. A Letter to Sir J — B —, concerning the late Minehead Doctrine. 8^o *Lond.* 1711.

—— Some Remarks by way of Answer to a late Pamphlet, entitled "A Letter to Sir J — B —." 8^o *Lond.* 1711.

MINISTERS of Religion. A brief Examination of a Declaration and Defence of certain Ministers in London, refusing to wear the Apparel prescribed by the Laws and Orders of the Realm. 4^o *Lond.* 1566.

—— Removal of certain Imputations laid on the Ministers of Devon and Cornwall. 4^o *Lond.* 1606.

—— A Consideration of the deprived and silenced Ministers' Arguments for their Restoration to the Use and Liberty of their Ministry. 4^o *Lond.* 1606.

—— Certain desires for the Settlement and improving of Ministers' Means. 4^o *Lond.* 1646.

—— A serious Representation of the Ministers of London, contained in a Letter from them to the General, and his Council of War, delivered by some of the Subscribers. 4^o *Lond.* 1649.

—— A Plea for Non-Subscribers; or, the Grounds and Reasons of many Ministers in Cheshire and Lancashire for their refusal of the late Engagement, &c. 4^o *Lond.* 1650.

—— The Agreement of divers Ministers of Christ in the county of Worcester for catechising all in their several Parishes, that will consent to it. 12^o *Lond.* 1656.

—— A seasonable Exhortation of sundry Ministers in London, to the People of their respective Congregations. 4^o *Lond.* 1660.

—— A short Survey of the grand Case of the present Ministry, whether they may lawfully subscribe, as by the late Act of Uniformity is required. 4^o *Lond.* 1662.

—— An Exact Catalogue of the Names of the ejected Ministers. 1663.

—— An humble and earnest Motion to some ejected Ministers, to take heed to their Ministry that they may fulfil it. 4^o *Lond.* 1664.

—— The Minister's Reason for not reading the King's Declaration friendly debated. 4^o 1688.

MINISTERS of Religion. A Letter from some aged Nonconforming Ministers to their Christian Friends, touching the Reasons of their Practice. 8° *Lond.* 1704.

— Rules agreed upon to be observed with relation to the Encouragement of young Men who are inclined to give themselves up to the Ministry. 8° *Lond.* 1732.

— A Letter to the Dissenting Ministers who lately solicited Parliament for further Relief. 8° *Lond.* 1772.

— An Answer to the "City Minister's Letter from his Country Friend." 4°.

MINISTRY. A Vindication of the present Ministry from the clamors raised against them on occasion of the new Preliminaries. 8° *Lond.* 1711.

— The Conduct of the Allies and of the late Ministry in beginning and carrying on the present War. 8° *Lond.* 1711.

— Remarks on a false Libel, entitled, "The Conduct of the Allies," &c. 8° *Lond.* 1711.

— 'The Barrier-Treaty and the Protestant Succession vindicated, in Answer to the false and treasonable Reflections of the Author of "The Conduct of the Allies." 8° *Lond.* 1711.

— The Allies and the late Ministry defended against France, in Answer to a Pamphlet, entitled "The Conduct of the Allies," &c. 8° *Lond.* 1711.

— A full Answer to "The Conduct of the Allies": to which is added some Observations on the "Remarks on the Barrier-Treaty." 8° *Lond.* 1712.

— A Defence of the Allies and the late Ministry; or, Remarks on the Tories' new Idol. 8° *Lond.* 1712.

— The present Ministry justified. 8° *Lond.* 1714.

— The false Steps of the Ministry after the Revolution. 8° *Lond.* 1714.

— The Safety of the Church under the present Ministry considered. 8° *Lond.* 1715.

— The British Patriot: or, a Timely Caveat against giving into the Measures of any evil and corrupt Ministers. 8° *Lond.* 1731.

M'NICOLL (Dav.). A Sermon to the "City Minister's Letter from his Country Friend." 4°.

MIRÆUS (Aub.). Elogia Illustrium Belgii Scriptorum. 12° *Antw.* 1602.

— Gentis Spinulæ Illustrium Elogia. 4° *Col.* 1611.

MISSIONS. Address to the Friends of Missions, particularly to Ministers, Preachers, and Students in Divinity, by the Directors of the Scottish Missionary Society. 8° *Edinb.*

MITCHEL (Jonathan). Nehemiah on the Wall in troublesome times: a Sermon at Boston, N. E., May 15, 1667, being the Day of Election there. 4° *Camb. N. E.* 1671.

MITCHELL (John). A Funeral Sermon for the Rev. Patrick Russell. 8° *Lond.* 1747.

MITRE. The History of the Mitre and Purse. 8° *Lond.* 1714.

- MOCKET (T.). A View of the Solemn League and Covenant for Reformation, Defence of Religion, &c. 4° *Lond.* 1644.
- Christmas the Christian's grand Feast; also, of Easter, Whitsuntide, and other Holydayes. 4° *Lond.* 1651.
- MOFFATT (Tho.). *V. PETERS.*
- MOHAMMED. Muhammedis Testamentum; sive, Pacta cum Christianis Orientalibus. Exposita a Joh. Fabricio. Accessit Th. Bibliandri Apologia pro editione Alcorani. 4° *Rostock.* 1638.
- MOLE (Tho.). A Funeral Sermon for John Wall, Esq. 8° *Lond.* 1729.
- Remarks on a Sermon by the Rev. Tho. Mole, occasioned by his insisting on a Foundation of Righteousness among Men, independent on and previous to the Will of God. 8° *Lond.* 1732.
- The Foundation of Moral Virtue reconsidered and defended. 8° *Lond.* 1733.
- The Foundation of Moral Virtue defended against the Remarks of an Anonymous Writer. 8° *Lond.* 1733.
- Sermon, Dec. 4, 1745, on occasion of the present unnatural Rebellion. 8° *Lond.*
- MONIÈRE (J. Bapt.). La Critique de l'Escole des Femmes, Comédie. 12°.
- MOLINÆUS (Ludovicus). Oratio Auspicalis. 4° *Oxon.* 1652.
- MONÆUS (J. Cour.). *V. STEINBERGIUS.*
- MONARCHIA. Monarchia Britannica Panegyricè celebrata. 12° *Oxon.* 1681.
- MONARCHY. A Vindication of the Treatise on Monarchy, containing an Answer to Dr. Ferne's Reply. 4° *Lond.* 1644.
- A Persuasive to mutual Compliance, under the present Government, and a Plea for a free state compared with Monarchy. 4° *Oxf.* 1652.
- MONASTERIUM. Anonymi cujusdam, de Pacis Tractatibus Monasterii Institutis Epistola. Et in hanc Synceri Germani accurata Inquisitio. 4° 1645.
- MONCÆIUS (Fran.). Disquisitio de Magia Divinatrice et Operatrice. 4° *Franc.* 1683.
- MONCK (G.). Iter Boreale, attempting something upon the successful and matchless March of the Lord General George Monck from Scotland to London. 4° *Lond.* 1660.
- A Letter from General Monck, and the Officers under his command, to the Parliament in the name of themselves and the Soldiers under them. 4° *Lond.* 1660.
- The Piety and Probity of General Monck, &c., in a Letter to a Minister of State at the Court of Vienna. 8°.
- MONEKIUS (T.). Theses Theologicæ de statu Adami ante Lapsum. 4° *Salmur.* 1638.
- MONEY. Some Considerations about the most proper way of raising Money in the present Conjuncture. 4°.
- MONTAGUE (Mr.). Two Letters from Mr. Montague to the Lord

Treasurer, &c., together with the Lord Treasurer's Speech in the House of Peers, upon an Impeachment of High Treason brought up against him by the House of Commons. 4° *Lond.* 1679.

MONTALTO (*Dr.*). A Jewish Tract, on the Fifty-third Chapter of Isaiah, written by Dr. Montalto in Portuguese, and translated from his Manuscript. 8° *Lond.* 1790.

MONTAUBAN. Les Déclarations faites par les Consuls, &c., habitans des Villes de Castres, Montauban, &c. 12° *Par.*

MOORE (F.). A Funeral Sermon for Mrs. Mary Forbes. 4° *Lond.* 1656.

MOORE (James). A Reply to the Antivaccinists. 8° *Lond.* 1806.

MOORE (John). A Sermon on Patience and Submission to Authority, before the Lord Mayor. 4° *Lond.* 1684.

MOORE (John). *V. AMORY.*

— The calm Defence of the Deity of Jesus Christ continued and maintained. 8° *Lond.* 1721.

MOORE (John). An Attempt to recover the Original Reading of 1 Samuel, chapter xiii. verse 1, to which is added an Enquiry into the Duration of Solomon's Reign. 8° *Lond.* 1797.

MOORE (John), *Bishop of Norwich*. A Sermon before the Queen at White-Hall, March 16, 1691. 8° *Lond.*

— Sermon before the Queen at St. James's, March 8th, 1706, being the Anniversary of her Majesty's Accession to the Crown. 8° *Lond.*

MOORE (R.). A genuine Account of the Lives of Two Rebel Lords who were executed on Tower-Hill, Aug. 18, 1746; also an exact Copy of Lord Kilmarnock's moving Speech to the House of Peers. 8° *Lond.*

MOORE (Rebecca). *V. ROWE.*

MOORE (Tho.). *V. HORNE.*

MOORE (Tho.). An Inquiry into the Nature and Causes of our Saviour's Agony in the Garden. 8° *Lond.* 1757.

MOORHOUSE (W.). A Funeral Sermon for Dr. Williams. 8° *Rotherham*, 1813.

MORE (John). The crying Sin of England, of not caring for the Poor. 4° *Lond.* 1653.

MORE (Rich.). *V. HARDWICK.*

MORE (Tho.). A brief Discourse concerning Baptism. 4° *Lond.* 1649.

MORELL (*Dr. John*). The connexion between the Unitarian Doctrine, and Faith in the parental Government of God: a Sermon preached before the Friends and Supporters of the Unitarian Fund, at Parliament-court Chapel, London, May 29, 1822. 12° *Lond.* 1822.

— Eternal Life, a Treasure reserved by God for all faithful Christians: a Sermon preached at the Presbyterian Chapel, Bath, April 19, 1840, on occasion of the Death of the Rev. John Morell, LL.D., by the Rev. Henry Acton, together with a Sketch of his

- Life and Character by the Rev. John Reynell Wreford, F.S.A. 8° *Lond.* 1840.
- MORELL (Tho.). A Sermon on the Death of the Queen, at Kew Chapel, Dec. 11, 1737. 12° *Lond.* 1737.
- MORELL (Tho.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- Sermon on the Death of George III. 8° *Lond.* 1820.
- MORELLUS (Fed.). Chronis Matridis Platonici Philosophi Epistola Apologetica ad Clearchum Ponti Principem. Ex Interpretatione Fed. Morelli. 4° *Lutet.* 1600.
- Metaphrastæ Gr. Doct. de salutis nostræ Mysterio, et suscepti Hominis Sacramêto, Carmen Iambicum è Bibliotheca Regia depromptum à Fed. Morrello. 4° *Par.* 1660.
- Libanii Sophistæ Parasitus ob cœnam occisum se ipsum deferens. Ex Bibliotheca Regia Interprete Fred. Morello. 4° *Lutet.* 1601.
- MORGAN (Tho.). A Refutation of the false Principles assumed by the Rev. Joseph Pyke, in his Book, entitled, "An Impartial View of the principal Difficulties which affect the Trinitarian, or clog the Arian Scheme." 8° *Lond.* 1722.
- A Letter to Sir Richard Blackmore, occasioned by his Book, entitled, "Modern Arians unmasked." 8° *Lond.* 1722.
- MORGAN (Tho.). A Sermon on the predicted Stability and Permanence of Christianity, illustrated by Historic Testimony. 8° *Lond.* 1799.
- MORINUS (Steph.). Oratio Inauguralis de Linguarum Orientalium ad intelligentiam Sanctæ Scripturæ, &c. 12° *Lugd. Bat.* 1686.
- Dissertatio de horis salvificæ Passionis Jesu Christi. 12° *Lugd. Bat.* 1686.
- MORISON (John). A Funeral Sermon for the Rev. John Morley Clack. 8° *Lond.* 1817.
- MORLAND (S.). A Specimen of a Dictionary English and Latin, compiled by S. Morland, F.R.S. 4° *Lond.* 1723.
- MORLEY (Mary). *V. SMITH.*
- MORRIS (Jos.). A Funeral Sermon for the Rev. Ralph Gould. 8° *Lond.* 1723.
- Funeral Sermon for the Rev. Tho. Kirby. 8° *Lond.* 1728.
- MORTIMER (Cromwell). Exercitatio Inauguralis de Ingressu Humorum in corpus humanum. 4° *Lond.* 1724.
- MORTON (Tho.), *Bishop of Durham.* A direct Answer to the scandalous Exceptions which Theoph. Higgons hath lately objected against Dr. Morton. 4° *Lond.* 1609.
- A Reply to Dr. Morton's particular Defence of three nocent Ceremonies, viz. the Surplice, Crosse after Baptism, and kneeling at the Sacrament. 4° *Lond.* 1623.
- MORUS (Alexander). Oratio de Calvino. Accessit Calvini ad Lutherum epistola. 4° *Gen.* 1648.
- MORUS (Hen.). Epistola Hen. Mori ad V. C. quæ Apologiam complectitur pro Cartesio. 8° 1664.

- MORUS (*Mr.*). Dixhuit Sermons sur le viii. Chap. des Romains. 12^o *Amst.* 1691.
- A Sermon at the Hague on the Death of the Prince of Orange, 1650 : translated from the French by Dan. la Fite. 4^o *Lond.* 1694.
- A la Mémoire immortelle de feu Monsieur Morus. 4^o *Charenton.*
- Harangue de la Paix : traduite du Latin de Monsieur Morus. 12^o.
- MOSS (*Rob.*). A Sermon before the Queen at St. James's, April 22, 1705. 8^o *Lond.* 1705.
- Sermon before the House of Commons, Jan. 30. 8^o *Lond.* 1707.
- Sermon at the Anniversary Meeting of the chief Promoters of the Charity Schools, May 27, 1708. 8^o *Lond.* 1708.
- Fast Sermon before the Queen. 8^o *Lond.* 1710.
- Spittal Sermon. 8^o *Lond.*
- MOSSOM (*Rob.*). A Funeral Sermon for John Goodhand Holt. 4^o *Lond.* 1660.
- A Narrative panegyric of the Life and Death of George, Bishop of Derry. 4^o *Lond.* 1665.
- MOTIVES to Godly Mourning and Rejoycing. 4^o *Lond.* 1698.
- MOTTERSHEAD (*Jos.*). A Sermon at the Ordination of the Rev. Job Orton, with a Charge by S. Bourn. 8^o *Lond.* 1745.
- MOTTERSHEAD (*John*). *V. CALAMY.*
- MOTTERSHEAD (*Mary*). *V. TIDCOMBE.*
- MOULIN (*Louis du*). L'idée d'un Livre imprimé sous le nom de *Patronus Bonæ Fidei*. 12^o 1673.
- A true Report of a Discourse between Monsieur de L'Angle and Lewis du Moulin. 4^o *Lond.* 1679.
- A short and true Account of the several Advances the Church of England hath made towards Rome. 4^o *Lond.* 1680.
- The Conformity of the Discipline and Government of the Independents to that of the ancient Primitive Christians. 4^o *Lond.* 1680.
- A lively Picture of Lewis du Moulin, drawn by the incomparable Hand of Monsieur Daille, late Minister of Charenton. 4^o *Lond.* 1680.
- The last Words of Lewis du Moulin : being his Retractation of all the personal reflections he had made on the Divines of the Church of England. 4^o *Lond.* 1680.
- MOULIN (*Pierre Du*). A Sermon before the King at Greenwich. 4^o *Oxf.* 1620.
- Lettres de Messieurs Rivet, de la Milletiere et du Moulin. 12^o 1635.
- Jugement de Monsieur du Moulin sur le Livre du sieur de la Milletiere. 12^o 1636.
- MOULIN (*Pierre du*), *Fils*. A Sermon on the Death of the Right Hon. Mabella, Lady Fordwitch. 4^o *Lond.* 1669.
- Sermon at the Funeral of T. Turner, D.D. 4^o *Lond.* 1672.

- MOULIN (Pierre du), *Fils*. A short View of the chief Points in Controversy between the Reformed Churches and the Church of Rome. 12° *Lond.* 1686.
- MOXON (Mordecai). The Character, Praise, and Commendation of a chaste and virtuous Woman: a Sermon against Adultery. 8° *Lond.* 1708.
- MUDGE (J.). *V. HILL.*
- MUGERIDGE (Rob.). *V. FRY.*
- MULLER (Michael). Dissertatio de Statua Salis et Lothi ex Sodoma Egressu. 4° *Helmæst.* 1674.
- MULLINS (Sam.). *V. GILLING, GROVE.*
- MUNCKLEY (John). *V. CALAMY, WRIGHT.*
- MURRY (*Mr.*). A Discourse to evince the Reasonableness of every Christian's judging for Himself in Religious Matters. 8° *Lond.* 1721.
- MUSCULUS. De ratione Motus Musculorum. 4° *Lond.* 1664.
- MUSGRAVE. The Musgrave Controversy: being a Collection of curious and interesting Papers, on the subject of the late Peace. 8° *Lond.*
- MYONNET (John). Funeral Sermon for Mrs. Anne Myonnet. 8° *Lond.* 1725.
- A Sermon preached Nov. 5, 1736. 4° *Lond.* 1736.
- MYSTERIA POLITICA: id est, Epistolæ arcanæ Virorum Illustrium sibi mutuo confidentium. 4° *Neap.* 1624.
- MYSTERY. An impartial Account of the word Mystery as it is taken in the Holy Scripture. 4° *Lond.* 1691.

N.

- N. (C.). Peace Offerings and Lamentations. 4° *Lond.* 1666.
- N. (J. *St.*). The Widow's Mite cast into the Treasury for the repairing the Breaches of the Temple. 4° *Lond.* 1695.
- NAILLOUR (W.). A Funeral Sermon for the Hon. Colonel Charles Cavendish. 4° *Lond.* 1675.
- NALTON (James). A Fast Sermon before the House of Commons. 4° *Lond.* 1646.
- Funeral Sermon for Daniel Waldoe, Esq. 12° *Lond.* 1661.
- NANCE (John). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- NARRATIVE. The Narrative. 4° *Lond.* 1747.
- NASSAU (*Guil. Hen. de*). Apologie pour Leurs Séréniss. Majestés Britanniques contre un infame Libelle, intit. "Le Vray Portrait de Guillaume Henri de Nassau." 4° *Haye*, 1689.
- Illustrissimo Gulielmo Henrico Nassavio, Serenissimo Aurgæ Principi, Carmen Gratulatorium. 4°.

- NASSAU (*Princess of*). A Sketch of the Character of the Princess Royal of England, Princess of Orange and Nassau, translated from the French. 4° *Lond.* 1759.
- Orationes duæ: prima Joh. Pincieri Medici; altera Joh. Piscatoris, Profess. Sacr. Litt. habitæ anno 1595, in Schola Nassovica Sigenensi, &c.; cum Carminibus Gratulatoriis Studiosorum. 4° *Herborn.* 1595.
- NASSOVICA. Luctus illustris Nassovicæ Scholæ Sigenensis, super Obitum Domini Johannis, senioris Comitis Nassoviæ. 4° *Herborn.* 1607.
- Carmina Funebria in Obitum ejusdem. 4° 1607.
- NATION. The whole Duty of Nations. 4° *Lond.* 1681.
- Observation upon the State of the Nation in Jan. 1713. 8° *Lond.* 1713.
- The Nation preserved; or, the Plot discovered. 8° *Lond.* 1720.
- Considerations on the present State of the Nation, as to Public Credit, Stocks, the Landed and Trading Interest. 8° *Lond.* 1720.
- The Consequences of Trade, as to the Wealth and Strength of any Nation. 8° *Lond.* 1740.
- NATION (*Mrs.*). V. JERVIS.
- NATIONAL DEBT. The National Debt no National Grievance: by a Financier. 8° *Lond.* 1768.
- NAVY. Reason for giving Encouragement to the Sea-Faring People of Great Britain in Times of Peace and War. 8° *Lond.* 1739.
- Proposals towards raising a Supplemental Provision for the Poor, and for the Encouragement and Increase of Seamen. 8° *Lond.* 1740.
- An Infallible Project for the more effectual and easy Manning of the Navy of England. 8° *Lond.* 1745.
- A Scheme for Equipping and Maintaining Sixteen Men of War of Twenty Guns each, with the least Expense to the Nation. 8° *Lond.* 1747.
- An Examination and Refutation of a Pamphlet, entitled, "Considerations on the Navy Bill." 8° *Lond.* 1745.
- An Essay towards a Method of speedily Manning a Fleet upon any sudden emergency. 8° *Lond.* 1754.
- Three Letters relating to the Navy, Gibraltar, and Port-Mahon. 8° *Lond.* 1757.
- A Letter to the Mayor of *****, wherein the Discouragements of the Seamen employed in the Navy are impartially considered. 8° *Lond.* 1758.
- A Plan for regulating the Marine System of Great Britain. 8° *Lond.* 1758.
- NAUNTON (*Sir Rob.*). Fragmenta Regalia; or, Observations on Queen Elizabeth's Times and Favourites. 4° 1642.
- NAYLOR (*Benj.*). A Fast Sermon, Oct. 19, 1803. 8° *Sheffield.*
- NAYLOR (*J.*). A Sermon at Warrington, 1698, at the appointment of Ministers there met. 12° *Lond.* 1699.

- NAYLOR (Q.). A Thanksgiving Sermon for Preservation from the Plague. 8° *Lond.* 1723.
- NAZIANZEN (*St. Gregory*). *V. COLLIER.*
- NEAL (Dan.). *V. JENNINGS.*
- A Funeral Sermon for the Rev. Matthew Clarke. 8° *Lond.* 1726.
- Funeral Sermon for Mrs. Anne Phillibourne. 8° *Lond.* 1727.
- The Supremacy of St. Peter and the Bishops of Rome his Successors : a Sermon at Salter's Hall. 8° *Lond.* 1735.
- NEDHAM (Marchamont). The great Accuser cast down ; or, a public Trial of Mr. Jo. Goodwin at the Bar of Religion and right Reason, being an Answer to " the Triers tried and cast." 4° *Lond.* 1657.
- The Case of the Commonwealth of England stated ; or, the Equity of Submission to the present Government cleared. 4° *Lond.*
- NEEDHAM (John). *V. WILSON.*
- A Funeral Sermon for Mr. Tho. Marsom. 8° 1726.
- NEESHAM (Tho.). A Funeral Sermon for the Hon. Sir Francis Vincent. 4° *Lond.* 1642.
- NEGESCHIUS (Pet.). Comparatio inter Claudium Tiberium et Ollivarium Cromwellium instituta. 4° 1656.
- NEIGEL (M. Paulus). De Angelo Foederis Dissertatio. 4° *Jen.* 1660.
- NELSON (Hen.). Charity and Unity : a Sermon at the Hertford School-Feast. 8° *Lond.* 1708.
- NELSON (Rob.). *V. CLARKE.*
- A Sermon in Memory of Robert Nelson, Esq. 8° *Lond.* 1715.
- NERO and Paul : or, a clear Demonstration that the Apostle out-lived that Emperor. 8° 1730.
- NESBITT (John). *V. HURRION.*
- A Funeral Sermon for the Rev. Thomas Gouge. 8° *Lond.* 1700.
- Funeral Sermon for the Rev. John Russell. 8° *Lond.* 1714.
- Sermon to Young People. 8° *Lond.* 1716.
- NETHERLANDS. A Seasonable Expostulation with the Netherlands, declaring the Necessity of their Agreement with England. 4° *Oxf.* 1652.
- NETHERSOLE (*Sir Fran.*). *V. GOODWIN.*
- The Self-Condemned ; or, a Letter to Jo. Goodwin. 4° 1648.
- NEVETT (Tho.). Disputatio Medica de Phthisi. 4° *Traject. ad Rhen.* 1703.
- NEVILLE (Grey). *V. HUNT.*
- NEVILLUS (Alex.). Academiae Cantabrig. Lacrymæ Tumulo Nobilissimi Equitis D. Philip. Sidneii sacratæ. 4° *Lond.* 1587.
- NEVIN (Tho.). The Trial of Thomas Nevin. 8° *Lond.* 1724.

NEWBURY (Nath.). *The Yeoman's Prerogative; or, the Honor of Husbandry.* 4° *Lond.* 1652.

NEWCASTLE (Thomas, *Duke of*). *A Letter to the Duke on certain Points of the last importance to these Nations.* 8° *Lond.* 1746.

NEWCOME (Hen.). *V. CHORLTON.*

NEWCOME (Pet.). *A Funeral Sermon for Mr. S. Haward.* 4° *Lond.* 1705.

— *Sermon to the Societies for Reformation of Manners.* 8° *Lond.* 1710.

— *Gospel Salvation explained and recommended to the serious regard of Christians, in Four Practical Discourses.* 8° *Lond.* 1719.

— *Sermon on Sudden Death.* 8° *Lond.* 1737.

NEWCOME (Wm.), *Archbishop of Armagh.* *A Review of the chief Difficulties in the Gospel-History relating to our Lord's Resurrection.* 4° *Dublin,* 1791.

NEWCOMEN (Matth.). *A Sermon before the House of Commons, Nov. 5.* 4° *Lond.* 1643.

— *Fast Sermon before both Houses of Parliament, and the Assembly of Divines.* 4° *Lond.* 1643.

— *Fast Sermon before both Houses of Parliament.* 4° *Lond.* 1644.

— *Sermon at St. Paul's, Feb. 8, 1646.* 4° *Lond.* 1646.

— *Fast Sermon before the House of Commons.* 4° *Lond.* 1647.

— *A Funeral Sermon for Matthew Newcomen.* 4° 1679.

NEWELL (Jer.). *V. SCOTT.*

NEW ENGLAND. *An Answer to the Elders of the several Churches in New England to nine Positions sent to them by Ministers in England.* 4° *Lond.* 1643.

— *Church Government and Church-Covenant discussed in an Answer of the Elders of the several Churches in New England to two and thirty Questions sent to them by divers Ministers in England, to declare their Judgments therein.* 4° *Lond.* 1643.

— *An Apology of the Churches in New England for Church Covenant.* 4° *Lond.* 1643.

— *New England's First Fruits.* 4° *Lond.* 1643.

— *A brief Narration of the Practices of the Churches in New England.* 4° *Lond.* 1645.

— 4° *Lond.* 1647.

— *Simplicity's Defence against seven-headed Church Government in New England.* 4° *Lond.* 1646.

— *The Day-breaking of the Gospel, with the Indians in New England.* 4° *Lond.* 1647.

— *A Glorious Manifestation of the further Progress of the Gospel amongst the Indians in New England.* 4° *Lond.* 1652.

— *A late and further Manifestation of the Progress of the Gospel amongst the Indians in New England, by Mr. John Eliot.* 4° *Lond.* 1655.

NEW ENGLAND. New England, a degenerate Plant. 4° *Lond.* 1657.

— The Popish Inquisition, newly erected in New England. 4° *Lond.* 1659.

— A further Account of the Progress of the Gospel amongst the Indians in New England. 4° *Lond.* 1659.

— A Disputation concerning Church Members and their Children, in Answer to twenty-one Questions by an Assembly of Divines at Boston in New England. 4° *Lond.* 1659.

— A brief Narrative of the Progress of the Gospel among the Indians, 1670, given by Mr. John Eliot. 4° *Lond.* 1671.

— A Glass for the People of New England in which they may see themselves, and repent, by S. G. 4° *Lond.* 1676.

— Three Letters from New England, relating to the Controversy of the Present Time. 8° *Lond.* 1721.

— The Testimony and Advice of an Assembly of Pastors in New England, at a Meeting in Boston, July 7, 1743, occasioned by the Revival of Religion in many parts of the Land. 8° *Boston, N. E.* 1744.

— New England's Tears for Old England's Fears. 4°.

— New England's Prospect. 4°.

— A short History of the Rise, Reign, and Ruin of the Antinomians who infected the Churches of New England. 4° *Lond.*

NEWHEUSEL. An Account of the Imperial Proceedings against the Turks, with an exact Diary of the Siege of Newheusel. 4° *Lond.* 1685.

NEWMAN (John). V. BARKER.

— A Sermon at Salter's Hall, May 16, 1702. 4° *Lond.* 1702.

— Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1710.

— The Character and Blessings of a Good Government: a Sermon preached Nov. 5. 8° *Lond.* 1716.

— Funeral Sermon for the Rev. W. Tong. 8° *Lond.* 1727.

— The Importance of knowing Jesus Christ, and him Crucified, both to Ministers and People, considered in Two Sermons. 8° *Lond.* 1728.

— Sermon against Popery. 8° *Lond.* 1735.

NEWMAN (Rich.). A Sermon occasioned by the Death of Queen Charlotte. 8° *Lond.* 1818.

— Two Sermons, occasioned by the Death of the Duke of Kent and George III. 8° *Lond.* 1820.

NEWMAN (Tho.). V. PICKARD, WRIGHT.

— Religion a reasonable Service: a Sermon. 8° *Lond.* 1728.

— A Sermon to a Society of Young Men at Blackfriars. 8° *Lond.* 1728.

— Piety recommended as the best Principle of Virtue. 8° *Lond.* 1735.

— Sermon to the Societies for Reformation of Manners. 8° *Lond.* 1729.

NEWMAN (Tho.). V. PICKARD, WRIGHT.

— The Progress of Vice : the Substance of some Sermons at Carter Lane. 8° *Lond.* 1738.

— Funeral Sermon for Mrs. Amy Bayley. 8° *Lond.* 1740.

— Thanksgiving Sermon. 8° *Lond.* 1746.

— Fast Sermon. 8° *Lond.* 1746.

— Funeral Sermon for Anthony Walburge, Esq. 12° *Lond.* 1749.

— The Case of the Thief on the Cross considered : a Sermon. 8° *Lond.* 1751.

NEWMAN (Dr. Will.). An Address to the Volunteers of Bromley and Bow, Middlesex. 8° *Lond.* 1804.

— Sermon to the Members of the Baptist Academical Institution at Stepney, May 24, 1810. 8° *Lond.* 1810.

— Funeral Sermon for William Taylor, Esq., Dec. 22, 1811. 8° *Lond.* 1811.

— Sermon to the Members of the Bristol Education Society at Broadmead, Aug. 5, 1812. 8° *Lond.* 1812.

— Funeral Sermon for the Rev. Andrew Fuller, of Kettering. 8° *Lond.* 1815.

— Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

— Sermon on the Principles of Nonconformity sanctioned by the New Testament. 8° *Lond.* 1817.

— Sermon for the Rev. Thomas Thomas, with an Address at the Grave, by T. Griffin. 8° *Lond.* 1819.

— Baptismal Immersion defended by Christians of all Denominations : in a Letter to a Pædobaptist. 8° *Lond.* 1819.

— Sermon on the Perpetuity of Baptism. 8° *Lond.* 1820.

— Sermon addressed to the Baptist Monthly Association, with an Appendix, including a Sketch of the Character of the Rev. Abraham Booth. 8° *Lond.* 1820.

— Sermon addressed to the Baptist Monthly Association, Aug. 21, 1806. 8° *Lond.* 1820.

— Moral and Ritual Precepts compared, in a Pastoral Letter to the Baptist Church at Bow, Middlesex, including some Remarks on the Rev. Rob. Hall's "Terms of Communion." 8° *Lond.*

NEWPORT (Will.). The Fall of Man by Sin. 4° *Lond.* 1644.

NEWTON (John). A Sermon occasioned by the Execution of Elizabeth Ridgeway. 4° *Lond.* 1684.

NEWTON (Sir Isaac). V. FONTENELLE, HORNE.

— An Account of the Life and Writings of Sir Isaac Newton. 8° *Lond.* 1727.

— His Life, with an Account of his Writings. 8° *Lond.* 1728.

— An Historical Account of two notable Corruptions of Scripture : in a Letter to a Friend, by Sir Isaac Newton. Published entire from a MS. in the Author's Hand-writing, in the possession of the Rev. Dr. Ekens, Dean of Carlisle. 8° *Lond.* 1830.

- NEWTON (S.). Two Sermons preached after the Funeral of Robert Tabor, Esq. 8° *Witham*. 1818.
- NEWTON (Tho.). A Sermon before the Society for the Propagation of the Gospel in Foreign Parts, with an Abstract of the Proceedings. 4° *Lond.* 1769.
- NEWTON (W.). A Sermon on the Death of King George. 8° *Lond.* 1727.
- NICANOR (Lysimachus). A Postscript for the personate Jesuite Lysimachus Nicanor. 4°.
- NICHOLAS (John). *V. ALLEN.*
- NICHOLETTS (Charles). A Funeral Sermon for Mr. R. Bernard, with an Elegy on his Death. 4° *Lond.* 1682.
- Thanksgiving Sermon. 8° *Lond.* 1707.
- NICHOLL (Sir John). The Judgment of Sir John Nicholl in the Case of Kemp against Wickes, for refusing to bury an infant Child of two of his Parishioners, who had been baptized by a Dissenting Minister. 8° *Lond.* 1810.
- NICHOLLS (Benj.). A Sermon on occasion of the present Rebellion, Oct. 13, 1745. 8° *Lond.* 1745.
- The false Claims to Martyrdom considered : a Sermon. 8° *Lond.* 1746.
- An Assize Sermon at Lancaster. 8° *Lond.* 1747.
- NICHOLLS (S.). A Fast Sermon. 4° *Lond.* 1748.
- NICHOLLS (W.). An Answer to an Heretical Book, called, "The Naked Gospel," with Reflections on Dr. Bury's New Edition of that Book ; also a short History of Socinianism. 4° *Lond.* 1691.
- The Advantage of a Learned Education : a Sermon. 4° *Lond.* 1698.
- Sermon on the Death of Prince George of Denmark. 8° *Lond.* 1709.
- The Hue and Cry after the Priests. 4° *Lond.* 1651.
- NICHOLS (Charles). The Seaman's Summons. 4° *Lond.* 1655.
- NICHOLS (Josias). A Plea for the Innocent. 12° 1602.
- NICHOLSON (Will.), *Bishop of Carlisle*. The Blessing of the Sixth Year : a Sermon before the Queen, March 8, 1706. 8° *Lond.*
- A Sermon before the Societies for the Reformation of Manners, 1706. 8° *Lond.*
- NICOLAS (Armelle). Daily Conversation with God, exemplified in the Holy Life of Armelle Nicolas, a poor Country Maid in France. 12° *Lond.* 1710.
- NICOLL (Eliza). *V. LYE.*
- NICOLL (John). *V. PEMBERTON.*
- NICOLLS (Dr. Sam.). A Sermon on the Rebellion in Scotland. 8° *Lond.* 1745.
- Sermon before the Society for Promoting English Protestant Working Schools in Ireland. 4° *Lond.* 1749.
- NICOLSON (Charles). *V. HUNTER.*
- NICOLSON (W.). A Letter to Dr. White Kennet, in Defence of the English Historical Library. 4° *Lond.* 1702.

NISBIE (*Dr. Nath.*). Prosecution no Persecution: an Assize Sermon. 4^o *Lond.* 1682.

— The Modern Pharisees: a Sermon. 4^o *Lond.* 1683.

— The Mischiefs of Anarchy: an Assize Sermon. 4^o *Lond.* 1684.

— Korah and his Company proved to be the Seminary and Seed-Plot of Sedition and Rebellion: an Assize Sermon. 4^o *Lond.* 1684.

NISSELIUS (*Joh. Geo.*). S. Johannis Apostoli et Evangelistæ Epistolæ Catholicæ Tres, Arabice et Æthiopice, omnes ad verbum in Latinum versæ, cum Vocalium Figuris exactè appositis: Curâ J. G. Nisselii et Theodori Petræi. 4^o *Lugd. Bat.* 1654.

— S. Jacobi Apostoli Epistolæ Catholicæ versio Arabica et Æthiopica, in Latinam Linguam translata. 4^o *Lugd. Bat.* 1654.

— S. Judæ Apostoli Epistolæ Catholicæ versio Arabice et Æthiopice, in Latinitatem translata. 4^o *Lugd. Bat.* 1654.

— Liber Ruth, Æthiopice, è vetusto Manuscripto, recens ex Oriente allato erutus, et Latinitate fideliter donatus. 4^o *Lugd. Bat.* 1660.

NOBLE (*Dan.*). A Funeral Sermon for the Rev. R. Cornthwaite. 8^o *Lond.* 1755.

— Sermon on the Death of George II. 8^o *Lond.* 1760.

— Funeral Sermon for the Rev. Joseph Burroughs. 8^o *Lond.* 1761.

— Funeral Sermon for Allen Evans, Esq. 8^o *Lond.* 1767.

NOBLE (*Hen.*). *V. LAVINGTON.*

NOBLE (*John*). *V. AUDLAND.*

— A Funeral Sermon for the Rev. Richard Robins. 4^o *Lond.* 1702.

NOBLE (*John*). *V. RUDD, WALLIN.*

NOBLE (*Mr.*). A Funeral Sermon for Mr. Noble. 8^o *Lond.* 1713.

NOEL (*Elizabeth*). *V. GOLDING.*

NONCONFORMITY. The Old Nonconformist, touching the Book of Common Prayer and the Ceremonies; with Reasons why Scotland refused the Common Prayer. 4^o *Lond.* 1660.

— A Dialogue between a Conformist and Nonconformist, concerning the Lawfulness of Private Meetings in the Time of the Public Ordinances; and of going to them. 4^o *Lond.* 1668.

— A Defence of the Proposition; or, some Reasons rendered why the Nonconformist Minister, who comes to his Parish Church and Common Prayer, cannot yield to other things enjoined without some Moderation. 4^o 1668.

— Nonconformists no Schismatics, no Rebels; or, a Vindication of the present Practice of the Nonconformists. 4^o 1670.

— A Letter from Dr. Robert Wild on occasion of His Majesty's Declaration for Liberty of Conscience; together with his Poetica Licentia, and a Friendly Debate between a Conformist and Nonconformist. 4^o *Lond.* 1672.

— A Letter to one of the chief Ministers of the Nonconforming Party. 12^o 1674.

NONCONFORMITY. The Peaceable Design; being a Modest Account of the Nonconformists Meetings. 12° 1675.

— A Rebuke to the Informers; with a Plea for the Ministers of the Gospel, called, Nonconformists, and their Meetings. 4° Lond. 1675.

— The Questions between the Conformist and Nonconformist truly stated, with a Postscript to the Rev. Dr. Stillingfleet. 4° Lond. 1681.

— An Inquiry into the Oath required of Nonconformists by an Act made at Oxford. 4° Lond. 1682.

— The Harmony between the old and present Nonconformists' Principles, in Relation to the Terms of Conformity. 4° Lond. 1682.

— The two Steps of a Nonconformist Minister made by him in order to the obtaining his Liberty of Preaching in Public. 4° Lond. 1684.

— The third Step of a Nonconformist for recovery of the Use of the Ministry. 4° Lond. 1684.

— Appellatio ad Fratres Exteros in quâ Controversiæ status inter Hierarchicos et Nonconformes verissime proponitur. 4° 1690.

— A Letter from some aged Nonconforming Ministers to their Christian Friends, touching the Reasons of their Practice, Aug. 24, 1701. 12° Lond. 1704.

— A Conference between a Country Parson and a Country Roger about Nonconformity. 4° Lond. 1708.

— A Narrative of the Imprisonment of two Nonconformist Ministers, and Prosecution and Trial of one of them, for preaching a Sermon in the City of New York. 8° Boston, New England, 1708.

— Lay Nonconformity justified. 8° Lond. 1716.

— A short Sketch of the History of Protestant Nonconformity, and of the Society assembling in Hanover-Square, Newcastle. 12° Newcastle, 1811.

NONJURORS. A Preservative against the Principles and Practices of the Nonjurors. 8°.

NOKES (Guil.). Disputationis Theologicæ de Nomine Jehova. Pars prior et posterior. 4° Traj. ad Rhen. 1690.

— Disputatio de Resurrectione Justorum. 4° Traj. ad Rhen. 1692.

NOKES (W.). The Beautiful Pattern, and Order of the House of God, in Answer to a "Discourse of the Species, Order and Government of Christian Churches," with some Reflections on a late "Account of Church Government and Governors." 4° Lond. 1702.

NORBANE (Walter). V. HAYWOOD.

NORCOT (John). V. KEACH.

NORFOLK. Remarks on the ancient and present State of the Congregational Churches of Norfolk and Suffolk. 8° Lond. 1777.

NORICE (Edw.). The new Gospel not the true Gospel; or, the unmasking of J. Traske, a Seducer. 4° 1638.

- NORMAN (*Mr.*). Lay Nonconformity justified. 8° *Lond.* 1736.
- NORMAN (*Rob.*). The new Attractive, showing the Nature of the Loadstone, with the Declination of the Needle. 8° *Lond.* 1720.
- NORRIS (*John*). *V. DODDRIDGE.*
- NORRIS (*R.*). A Sermon on the Death of William III. 4° *Lond.* 1702.
- NORRIS (*W.*). The Hunterian Oration, delivered before the Royal College of Surgeons. 4° *Lond.* 1817.
- NORST (*M. Philippus Amandus*). De Ligatione Isaaci Dissertationes. 4° *Jen.* 1662.
- NORTH (*Brownlow*), *Bishop of Winchester*. A Sermon preached at St. Paul's at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster, June 10, 1790. 4° *Lond.* 1790.
- NORTH (*John*). A Sermon preached before the King at Newmarket. 4° *Camb.* 1671.
- NORTHAMPTONSHIRE. A Certificate from Northamptonshire. 4° *Lond.* 1641.
- NORTHUMBERLAND (*Dorothy*), *Countess of*. *V. CHAMBERS.*
- NORTON (*John*). The Life and Death of John Cotton. 4° *Lond.* 1658.
- NORTON (*Sir John*). *V. MANNINGHAM.*
- NORWICH (*Lady Annabella*). *V. BLACKWELL.*
- NORWOOD (*Rob.*). A Declaration of Testimony given by Captain Robert Norwood, April 21, 1651. 4° *Lond.* 1651.
- The Form of an Excommunication made by Mr. S. Sympson against Captain Robert Norwood, examined and answered. 4° *Lond.* 1651.
- NOTCUTT (*Will.*). *V. CORNELL.*
- A Treatise on Temptations. 8° *Lond.* 1730.
- NOTTAGE (*John*). *V. GOULD.*
- NOURSE (*Pet.*). A Sermon at the Commencement at Cambridge. 4° *Camb.* 1698.
- NOYES (*James*). The Temple measured ; or, a brief Survey of the Temple Mystical, which is the instituted Church of Christ. 4° *Lond.* 1647.
- NOYES (*Rob.*). A Sermon at Cranbrook, occasioned by the popular Apprehensions of an Invasion, Dec. 14, 1755. 8° *Lond.*
- NUCHTERLEIN (*M. Johannes*). De secundo, tertio et quarto quos in veri nominis Messia Judæi exigunt, Characteribus Dissertatio. 4° *Jen.* 1666.
- NYE (*Mr.*). *V. JACKSON.*
- NYE (*Nath.*). A new Almanacke and Prognostication for the yeere of our Lord God, 1645. 8° *Lond.*
- NYE (*P.*). The Lawfulness of the Oath of Supremacy, and Power of the King in Ecclesiastical Affairs. 4° *Lond.* 1683.
- NYE (*Stephen*). The System of Grace and Free Will, as it is held in the Catholick Church, and the Church of England, proposed, and vindicated in a Visitation Sermon. 8° *Lond.* 1700.

O.

- O. (R.). Man's Mortality; or, a Treatise proving Man (as a Rational Creature) a Compound wholly Mortal. 4° *Amst.* 1644.
- OAKES (Abr.). The Doctrine of Hell-Torments impartially discussed. 8° *Lond.* 1740.
- OAKES (Johannes). Dissertatio de Miraculo. 4° *Traj. ad Rhen.* 1722.
- OAKES (John). A Sermon on the Death of Mrs. Elizabeth King. 4° *Lond.* 1689.
- OATES (Titus). A Sermon at St. Michael's, Wood-Street, on Matt. xviii. 11. 4° *Lond.* 1679.
- An exact Account of the Mystery of Iniquity as it is now in Practice amongst the Jesuites and their Emissaries. 4° *Lond.* 1679.
- A true Narrative of the Horrid Plot and Conspiracy of the Popish Party against the Life of His Majesty, the Government, and the Protestant Religion. Fol. *Lond.* 1679.
- OATHS. A Vindication of Oaths and Swearing in weighty Cases as lawful and useful under the Gospel, by J. C., and approved by Mr. Richard Baxter. 4° *Lond.* 1680.
- The Wickedness of a Disregard to Oaths, and the pernicious Consequences of it to Religion and Government. 8° 1723.
- A brief Treatise on Oaths. 4°.
- OBEDIENCE. V. PASSIVE OBEDIENCE.
- The Bounds and Bonds of public Obedience; or, a Vindication of our lawful Submission to the present Government. 4° *Lond.* 1649.
- — 2nd Edition. 4° *Lond.* 1650.
- OBSERVATOR. A pleasant Conference upon "the Observator" and "Heraclitus;" together with a brief Relation of the present Posture of the French Affairs. 4° *Lond.* 1682.
- OBSIDIO Hafniensis cum Prælio ad Oresundum fide rerum tradita. 4° *Hag. Com.* 1661.
- OCCASIONAL WRITER. No. 1, 2. 8° *Lond.* 1730.
- OCOM (Samson). A Sermon at the Execution of Moses Paul, an Indian; to which is added a short Account of the spread of the Gospel among the Indians, also Observations on the Language of the Mubhekaneew Indians. 8° *New-Haven, Connecticut,* 1788.
- OCHINO (Bernardino). Sermons frutefull, and very necessarye for all true Christians, translated out of Italien into Englishe. 8° 1548.
- OCTOBER-CLUB. The secret History of the October-Club from its original to this Time. 8° *Lond.* 1711.
- Some Advice offered to the Members of the October-Club, in a Letter from a Person of Honor. 8° *Lond.* 1712.
- A Letter to a Member of the October-Club, shewing that to yield Spain to the Duke of Anjou by a Peace would be the ruin of Great Britain. 8° *Lond.*

ODE. *V.* POEMS.

ODOLPHUS. *V.* ARLUS.

OFFLEY (Will.). A Funeral Sermon for Mr. Jeffery Shaw. 4°
Lond. 1670.

OGSTONNS (Guil.). Oratio Funebris in Obitu Georgii, Marischalli
Comitis, D. Keith et Altre, &c. 4° *Abredon.* 1623.

OISELIUS (Jac.). Oratio Funebris in Decessum Jac. Altingii. 4°
Groning. 1680.

OLDFIELD (Jos.). *V.* HARRIS, HUGHES.

— A Sermon before the Societies for Reformation of Manners.
12° *Lond.* 1699.

— Thanksgiving Sermon for the Union of England and Scotland.
8° *Lond.* 1707.

— Funeral Sermon for the Rev. Robert Fleming. 8° *Lond.*
1716.

— A brief Discourse of God, and of the Father, Son, and Spirit,
and of our Concern with Them. 8° *Lond.* 1721.

OLDFIELD (Nath.). *V.* SHOWER.

OLDING (John). *V.* ADDINGTON.

— A Funeral Sermon for Ann Olding. 8° *Lond.* 1775.

OLDISWORTH (Clerk). *V.* WRIGHT.

OLDMAYNE (Tim.). A Funeral Sermon for Sir Edward Lewkenor,
Esq., with an Elegy on his Death. 12° *Lond.* 1619.

OLDMIXON (Mr.). *V.* POEMS.

— — 4° *Lond.* 1636.

OLIVER (Edw.). A Sermon before the Lord Mayor of London,
Oct. 23, 1698. 4° *Lond.*

OLIVER (Rich.). A Funeral Sermon for G. Payne. 4° *Lond.*
1700.

OLIVER (S.). *V.* THOMAS.

OLLYFFE (G.). A Sermon before the Society for Reformation of
Manners. 8° *Lond.* 1709.

OLLYFFE (John). A Funeral Sermon for the Rev. H. Cornish. 4°
Lond. 1699.

— Thanksgiving Sermon for the Union of England and Scotland.
8° *Lond.* 1707.

— An Assize Sermon at Ailesbury, Bucks. 8° *Lond.* 1709.

OPITIUS (Mart.). Laudatio Funebris Ulderici Daniae Regis. 4°
Francof. 1633.

— Oratio ad Principem Fridericum, Regem Bohemiæ. 4°.

OPSOPEUS (Sim.). *V.* LEURELIUS.

ORANGE (*Prince of*). *V.* MACLAINE, MORRIS.

— The Expedition of His Highness the Prince of Orange for
England. 4°.

ORATIONES Clarorum Hominum vel honoris officiiq; causa ad
Principes, vel in Funere de Virtutibus eorum habitæ. 4° *Venet.*
1559.

ORDINANCES. A Collection of sundry Matters concerning the Use
and Practice of the substantial Ordinances in the Gospel. 12°
1616.

- ORDINATION. The Judgement of the Reformed Churches concerning Ordination, Laying on of Hands, in Ordination and Preaching by those not ordained. 4^o *Lond.* 1647.
- An Answer to a Tract, entitled, "The Judgment of the Reformed Churches and Protestant Divines, concerning Ordination, Laying on of Hands," &c. 4^o.
- A Confession of Faith as it was delivered by a Dissenting Minister at his Ordination, Aug. 2, 1705.
- ORDO. De Ordine. 12^o *Lond.* 1712.
- ORDONNANCE. Ordonnance et Règlement Général fait par le Roy pour l'Art Militaire de France. 12^o *Par.* 1633.
- ORFORD (*Countess of*). *V. BARKER.*
- ORIENTALES. Professio Orthodoxæ Fidei ab Orientalibus facienda. 4^o *Romæ*, 1642.
- ORIGEN. A Letter concerning Origen, and his chief Opinions. 4^o *Lond.* 1661.
- ORLEANS (*Duke of*). The Remonstrance of the States of Brittany to the Duke of Orleans, Regent of France. 8^o *Lond.* 1718.
- ORPHEUS, seu Mercurius ter Maximus. Prognostica a Terræ Motibus. *Gr. et Lat.* Interp. J. A. Baifio. 4^o *Lutet.* 1586.
- ORRERY (*Earl of*). An Answer to a scandalous Letter, subscribed by Pet. Welsh, Procurator for the Secular and Regular Priests of Ireland. 4^o *Dublin*, 1662.
- ORTON (*Job*). *V. MOTTERSHEAD.*
- A Funeral Sermon for Dr. Doddridge. 8^o *Lond.* 1748.
- A Fast Sermon. 8^o *Lond.* 1756.
- A serious Dissuasive from frequenting the Playhouse. 12^o *Shrewsbury*, 1776.
- ORTWINIUS (*John*). A Funeral Oration upon the Death of Queen Mary. 4^o *Lond.* 1695.
- ORUS APOLLO. Ori Apollinis Niliaci de Sacris Notis et Sculpturis Libri duo. 4^o *Par.* 1548.
- De Sacris apud Ægyptios notis ac cælaturis, Latinitate per Jo. Mercerum Uticensem donatus, et scholiis, quibus multa loca restituta sunt et enodata, illustratus. 4^o *Par.* 1548.
- OSBALDESTON (*Rich.*), *Bishop of Carlisle*. A Sermon on January 30. 4^o *Lond.* 1748.
- OSBORNE (*Rich.*). An Elegiac Ode to the Memory of Mr. R. Osborne, who died Dec. 22, 1736. (A single Sheet).
- OSBORNE (*Tho.*). A Dissertation on a Passage of Scripture little noticed; in Vindication of the Messiah against modern Sceptics, on his triumphant entry into Jerusalem, with Notes, and an Address to the Jews. 8^o *Lond.* 1792.
- OSTWOLDANUS (*Joh. Huminga*). Oratio Funebris in honorem Eggrici Eggæi Phebens Senatoris in rep. Groningana. 4^o *Groning.* 1616.
- OSWALD (*James*). A Sermon before the Society in Scotland for propagating Christian Knowledge. 8^o *Edinb.* 1770.
- OSWALD (*Tho.*). Two Sermons on the Death of the Rev. Robert Lawson. 8^o *Lond.* 1771.

- OVERALL (John), *Bishop of Norwich*. An Answer to a late Pamphlet, entituled, "Obedience and Submission to the present Government demonstrated from Bishop Overall's Convocation Book." 4^o *Lond.* 1690.
- OVERTON (John). Four Letters to the Editor of the Christian Observer, being a Reply to that Author's Occasional Strictures on "the True Churchmen Ascertained" in his Examination of Mr. Daubeny's "*Vindiciæ Ecclesiæ Anglicanæ*," with incidental Remarks on Dr. Kipling, Mr. Daubeny, the Reviewers, &c. 8^o *York*, 1805.
- OVINGTON (J.). Prayer and Fasting a sovereign Antidote against Sin and Misery: a Sermon at White-Hall. 8^o *Lond.* 1718.
- OWEN (Charles). Separation without Schism, and Schism without Separation, exemplified in the Case of Protestant Dissenters and Churchmen. 8^o *Lond.* 1715.
- Funeral Sermon for the Rev. Thomas Risley, with some short Memoirs of his Life. 12^o *Lond.* 1716.
- Funeral Sermon for the Rev. Charles Owen, by J. Owen. 8^o *Lond.* 1746.
- Sermon on the Death of Mrs. Mary Lythgoe. 8^o *Manchester*.
- OWEN (Hen.). Observations on the Four Gospels, tending chiefly to ascertain the Times of their Publication. 8^o *Lond.* 1764.
- OWEN (James). *V. GRASCOMB, HENRY, HIGDEN, LESLEY.*
- Remarks on a Sermon about corrupting the Word of God by Tho. Gipps, wherein the Dissenters are fully vindicated against his unjust Accusations. 4^o *Lond.* 1697.
- A further Vindication of the Dissenters from the unjust Accusations of Tho. Gipps, with a Postscript. 4^o *Lond.* 1699.
- An Answer to Tho. Gipps's Letter to his Friend. 4^o *Lond.* 1699.
- Moderation a Virtue; or, the Occasional Conformity justified from the Imputation of Hypocrisy. 4^o *Lond.* 1703.
- Moderation still a Virtue, in Answer to several bitter Pamphlets, especially two, entitled "Occasional Conformity a most unjustifiable Practice," and "The Wolf stripped of his Shepherd's Cloathing." 4^o *Lond.* 1704.
- The History of the Consecration of Altars, Temples and Churches. 4^o *Lond.* 1706.
- OWEN (*Dr. John*). *V. BAXTER.*
- The Duty of Pastors and People distinguished. 4^o *Lond.* 1644.
- Fast Sermon before the House of Commons, with a short Defensive about Church-Government. 4^o *Lond.* 1646.
- Ebenezer; a Memorial of the Deliverance of Essex: in two Thanksgiving Sermons. 4^o *Lond.* 1648.
- Sermon preached Jan. 30th before the House of Commons. 4^o *Lond.* 1649.
- Fast Sermon before the House of Commons. 4^o *Lond.* 1649.
- Fast Sermon before the House of Commons. 4^o *Lond.* 1650.
- On the Death of Christ, the Price he paid, and the Purchase he made. 4^o *Lond.* 1650.

OWEN (*Dr. John*). *V. BAXTER*.

- Thanksgiving Sermon to the Parliament. 4° *Oxf.* 1651.
- Fast Sermon before the House of Commons. 4° *Oxf.* 1652.
- Sermon on the Death of the Rt. Hon. H. Ireton, Lord Deputy of Ireland. 4° *Lond.* 1652.
- The labouring Saint's Dismission to Rest; a Funeral Sermon, at the Abbey Church, Westminster, Feb. 6, 1651. 4° *Lond.* 1652.
- A Review of the Annotations of H. Grotius in reference to the Doctrine of the Deity and Satisfaction of Christ. 4° *Oxf.* 1656.
- Sermon at Westminster at the opening of Parliament. 4° *Oxf.* 1656.
- Fast Sermon before the House of Commons. 4° *Lond.* 1656.
- Fast Sermon before the House of Commons. 4° *Lond.* 1659.
- The Church of Rome no safe Guide. 4° *Lond.* 1679.
- A brief Vindication of the Nonconformists from the Charge of Schism, in Answer to Dr. Stillingfleet. 4° *Lond.* 1680.
- A Theological Dialogue containing the Defence and Justification of Dr. John Owen from the forty-two Errors charged upon him by Mr. Richard Baxter: in two Parts. 4° *Lond.* 1684.
- Gospel Grounds and Evidences of the Faith of God's Elect. 12° *Lond.* 1709.
- OWEN (John). A Sermon to a Society of Protestant Dissenters. 8° *Manchester*, 1742.
- Funeral Sermon for Mr. James Hardman. 8° *Lond.* 1746.
- Dr. Deacon tried before his own Tribunal. 8° *Manchester*, 1748.
- Jacobite and Nonjuring Principles freely examined. 8°.
- OWEN (John). A Funeral Sermon for W. Sharp, Esq. 8° *Lond.* 1810.
- Funeral Sermon for Elizabeth Prowse. 8° *Lond.* 1810.
- OWEN (Jonathan). A Funeral Sermon for Mr. Philip King. 12° *Lond.* 1700.
- OWEN (Lewis). A true Relation of the State of the English Colleges, Seminaries and Cloisters in all foreign Parts. 4° *Lond.* 1626.
- OXFORD. Oratio Auspicalis habita Oxonii, Oct. 16, 1648. 4° 1648.
- Musarum Oxoniensium Ελαιοφορια. 4° *Oxon.* 1654.
- The Debates in the House of Commons assembled at Oxford, March 21, 1680. 4° 1681.
- A Reply to the Reasons of the Oxford Clergy against Addressing. 4° *Lond.* 1687.
- An impartial Relation of the whole Proceedings against St. Mary Magdalen Colledge in Oxon 1687, containing only Matters of Fact as they occurred. 4° 1688.
- An Account of the Proceedings of Jonathan Bishop of Exeter in his late Visitation of Exeter College in Oxford. 4° *Oxf.* 1690.
- A Letter from Oxford, concerning Mr. Samuel Johnson's late Book. 4° *Oxf.* 1693.

- OXFORD. Plausus Musarum Oxoniensium — Gratulatio ob Res Prosperas Terra, Marique, gestas. Fol. *Oxon.* 1704.
- Stricturæ breves in Epistolas Genevensium et Oxoniensium nuper editas. 4° *Lond.* 1707.
- Some brief Remarks on the Letters of the Geneva and Oxford Universities lately published. 4° *Lond.* 1708.
- Epistola ad Phil-Hebræos Oxonienses. 4° *Lond.* 1743.
- Priestcraft Defended. A Sermon occasioned by the expulsion of Six Young Men from the University of Oxford, for praying, reading, and expounding the Scriptures. 8° *Lond.* 1796.
- The Fires continued at Oxford; or, the Decree of the Convocation for burning the Naked Gospel, considered. 4°.
- A Prize Essay recited in the Theatre, Oxford, June 18, 1828. 4° *Oxf.*
- (Robert), *Earl of*. A Letter to a Member of Parliament concerning the Bill for inflicting Pains and Penalties upon Robert Earl of Oxford and Mortimer, &c. 8° *Lond.* 1717.

P.

- P. (H.). A Looking Glass for Children. 12° *Lond.*
- P. (R.). A just Rebuke to our perfidious and false Brethren. 8° *Lond.* 1734.
- P. (T.). A Sermon on Psalm xxii., the former part of the first Verse. 4° *Lond.* 1674.
- PACIFIC PAPER. A friendly Examination of the "Pacific Paper." 4° *Lond.* 1692.
- PAETS (Cornelius). An humble Apology for St. Paul, and the other Apostles; or a Vindication of them and their Doxologies from the Charge of Heresy. 8° *Lond.* 1719.
- PAGE (Antonius Le). Theses Theologicæ de usu et acceptatione vocis Justificandi in Scripturis et Scholis. 4° *Sedan*, 1666.
- PAGE (John). Receipts for preparing and compounding the principal Medicines made use of by Mr. Ward. 8° *Lond.* 1763.
- PAGE (Mary). V. HARRISON.
- PAGENSTECHERUS (Joh.). Oratio Funebis continens Historiam Vitæ et Mortis Domini D. N. Arnoldi, Comitis in Bentheim, &c. 4°.
- PAGET (Lady Frances). V. JEUNY.
- PAGETT (Lord William). V. HEYNES.
- PAGITT (Ephraim). Heresiography; or a Description of the Heretics, &c., Sectaries which have sprung up in these latter times. 4° *Lond.* 1647.
- PAICE (Mary). V. BATSON.
- PAINE (Tho.). The Rights of Man, being an Answer to Mr. Burke's Attack on the French Revolution. 8° *Lond.* 1792.
- Dissertation on First Principles of Government. 8° *Lond.* 1795.
- The Age of Reason, in two Parts. 8° *Lond.* 1795.
- A Letter to the Hon. Tho. Erskine on the Prosecution of Thomas Williams, for publishing "The Age of Reason." 8° *Par.* 1797.
- Mr. Paine's Letter to Mr. Secretary Dundas. 8°.

PAINTER. Advice to a Painter. Fol.

PAINTER (John). V. BRITTAIN.

PALAIRET (Jean). Nouvelle Méthode pour apprendre à bien lire, et à bien orthographier. 12° *Lond.* 1727.

PALMER (A.). The Saint's Posture in dark Times: an Assize Sermon. 4° *Lond.* 1650.

PALMER (George). The Lawfulness of the Celebration of Christ's Birthday debated. 4° *Lond.* 1649.

PALMER (Herbert). The Necessity and Encouragement of utmost venturing for the Churches Help: set forth in a Fast Sermon preached before the House of Commons, June 28, 1643. 4° 1643.

— The Glasse of God's Providence towards his faithful ones, held forth in a Fast Sermon before the two Houses of Parliament. 4° *Lond.* 1644.

— The Duty and Honour of Church Restorers: a Fast Sermon before the House of Commons. 4° *Lond.* 1646.

PALMER (John). V. KIPPIS.

— A Sermon on the Death of George II. 8° *Lond.* 1760.

— Sermon to Young People. 8° *Lond.* 1766.

— Observations in Defence of the Liberty of Man as a Moral Agent, in answer to Dr. Priestley's "Illustrations of Philosophical Necessity," with an Appendix. 8° *Lond.* 1779.

— An Explanation and Defence of Infant Baptism, with a Form of Service used in administering it. 8° *Lond.* 1788.

— A Sermon on the Death of the Rev. Caleb Fleming, D.D., with a Funeral Oration by Joseph Towers. 8° *Lond.* 1799.

— Free Thoughts on the Inconsistency of conforming to any religious Test, as a Condition of Toleration, with the true Principle of Protestant Dissent. 8° *Lond.*

PALMER (John). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 12° *Shrewsbury*, 1817.

PALMER (Sam.). A Defence of the Dissenters' Education in their Private Academies, in answer to Mr. Wesley. 4° *Lond.* 1703.

— A Vindication of the Learning, Loyalty, Morals, and most Christian Behaviour of the Dissenters toward the Church of England. 4° *Lond.* 1705.

— Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1706.

— Sermon in Commemoration of the Deliverance of the Protestants of Ireland from the Bloody Massacre, begun by the Irish Papists, 1641. 8° *Lond.* 1710.

PALMER (Sam.). V. TOLLER.

— A Sermon occasioned by the Death of the Rev. Mr. Sam. Sanderson. 8° *Lond.* 1766.

— Two Sermons at the Opening of a New Meeting-House in Mare Street, Hackney, Oct. 13, 1771. 8° *Lond.* 1771.

— Sermon on occasion of the Death of the Rev. Caleb Ashworth, D.D. 8° *Lond.* 1775.

PALMER (SAM.). V. TOLLER.

— Funeral Sermon for Dr. Sam. Wilton, with a Funeral Oration by Dr. Savage. 8° *Lond.* 1778.

— The Christian Pastor's Review of his Life and Labours: a Sermon at a Meeting of Dissenting Ministers. 8° *Lond.* 1785.

— Mausoleum Sacrum, or the Redeemer's Sepulchre: a Sermon at St. Thomas's Square, Hackney. 8° *Lond.* 1787.

— Funeral Sermon for John Howard, LL.D., F.R.S.; with Memoirs of his Life and Character. 8° *Lond.* 1790.

PALMER (Tho.). Bristoll's Military Garden: a Sermon preached unto the Worthy Company of Practisers in the Military Garden of the well-governed Citie of Bristoll. 4° *Lond.* 1635.

PALMER (Tho. Fyshe). An Attempt to refute a Sermon by H. D. Inglis, on the Godhead of Jesus Christ. 8° *Lond.* 1792.

— The Trial of the Rev. T. F. Palmer at Perth, Sept. 12th and 13th, 1793. 8° *Lond.* 1793.

— A Narrative of the Sufferings of T. F. Palmer and W. Skirvin, during a Voyage to New South Wales on board the Surprise Transport. 8° *Camb.* 1797.

— Two Letters from Sydney, New South Wales, dated June 13, 1795, and Aug. 14, 1797. 8° *Lond.*

PANTALEON. Elogium sepulchrale illustrissimi Domini Pantaleonis. 4° *Lond.* 1654.

PAPILLON (Jane). V. SHOWER.

PARADIN (Guil.). Histoire de nostre Temps. Fol. *Lyon*, 1550.

PARÆUS (Dav.). Josephi Scaligeri Elenchis Chronologicis Epistola. 12° *Francof.* 1608.

— Oratio Inauguralis de Statu quinquagenario Palatinæ Ecclesiæ. 4° *Heid.* 1616.

— Oratio de Triumpho Jesuitarum. 4° *Heid.* 1616.

— Oratio de Pace et Unione Ecclesiarum Evangelicarum. 4° *Heid.* 1616.

— Oratio de Fide Hæreticis servanda. 4° *Heid.* 1618.

— Oratio de Synodo nationali Dordracena. 4° *Heid.* 1619.

PARGITER (Dr.). V. GOODWIN.

PARISH (Elijah). A Sermon before the Society for propagating the Gospel among the Indians and others in North America. 8° *Boston, N. E.*

PARK (Hen.). A Pindaric Poem on the Death of Queen Mary. 4° *Lond.* 1695.

PARKER (D.). An Elegy on the Death of Mrs. Agnes Parker. 8°.

PARKER (Hen.). A Funeral Sermon for his Daughter. 8° *Lond.* 1821.

PARKER (John). V. GATAKER.

PARKER (Rob.). An Exposition of the pouring out of the fourth Vial. 4° *Lond.* 1650.

PARKER (Sam.). A free and impartial Censure of the Platonic Philosophie. 4° *Oxf.* 1660.

— An Account of the Nature and Extent of the Divine Dominion and Goodnesse, especially as they refer to the Origenian

Hypothesis concerning the Pre-existence of Souls. 4° *Oxf.* 1666.

PARKER (Stephen). *V.* SEWALL.

PARKER (Tho.). The Visions and Prophecies of Daniel expounded. 4° *Lond.* 1646.

PARKES (S.). *V.* HARRIS.

PARKHURST (Nath.). A Funeral Sermon for the Rev. Samuel Fairclough. 4° *Lond.* 1692.

— The Life of the Rev. William Burkitt, with a Sermon on his Death. 8° *Lond.* 1704.

— A Funeral Sermon for the Rev. N. Parkhurst, by S. J. 12° *Lond.* 1708.

PARLIAMENT. A brief View of the Second Admonition to the Parliament. 4° 1572.

— Certain Arguments to persuade the Parliament to promote the sincere Ministry of the Gospel. 4° 1606.

— The Petition and Resolution of both Houses of Parliament presented to the King, March 1st, 1641, together with Questions upon His Majesty's last Answer, concerning the Militia. 4° 1641.

— A true Relation of that memorable Parliament begun at Westminster in the x. year of Richard II., with a Character of the King. 4° 1641.

— The Long Parliament revived. 4° *Lond.* 1641.

— A Declaration of the Lords and Commons in Parliament. 4° *Lond.* 1641.

— 4° *Lond.* 1642.

— The Petition to both Houses of Parliament presented to His Majestie at York, March 26th, 1642, with His Majestie's Answer. 4° *Lond.* 1642.

— The Vow and Covenant appointed by the Lords and Commons assembled in Parliament. 4° *Lond.* 1643.

— A moderate Reply to the City Remonstrance presented to the Parliament, May 26th, 1644. 4° *Lond.* 1644.

— Some Observations and Annotations upon the Apologetical Narration, humbly submitted to the Houses of Parliament. 4° *Lond.* 1644.

— M. S. to A. S., with a Plea for Liberty of Conscience in a Church Way, against the Cavils of A. S., and Observations on his Considerations and Annotations upon the Apologetical Narration humbly submitted to the Houses of Parliament. 4° *Lond.* 1644.

— An Ordinance of the Lords and Commons assembled in Parliament for the putting in Execution the Directory for Public Worship in all Parish Churches. 4° *Lond.* 1645.

— A Declaration of the Commons in Parliament against all Persons who shall preach or expound the Scriptures in any Church or Chapel, except they be ordained. 4° *Lond.* 1646.

— An Account given to the Parliament by the Ministers sent by them to Oxford. 4° *Lond.* 1647.

- PARLIAMENT. A Discourse on the Power of Parliaments. 4° *Lond.* 1647.
- His Majesty's Answer to the Divines attending the Parliament's Commissioners, concerning Church Government. 4° *Lond.* 1648.
- A Narrative and Declaration of the dangerous Designs against the Parliament and Kingdom carried on in Kent and elsewhere, under the Pretence of petitioning. 4° *Lond.* 1648.
- The Answer of the Divines attending the Commissioners of Parliament, &c., to the second Paper delivered to them by His Majesty. 4° *Lond.* 1648.
- An Act of the Commons of England in Parliament assembled for the Relief and Employment of the Poor and the punishing of Vagrants. 4° *Lond.* 1650.
- His Highness's Speech to the Parliament in the Painted Chamber, at their Dissolution. 4° *Dublin*, 1654.
- The plain Case of the Common-weal, near the Gulf of the Common-woe, stated to the People and the Parliament. 4° *Lond.* 1658.
- A second Narrative of the late Parliament (so called), giving an Account of their second Meeting, and the Things transacted by them, as also their Dissolution after two or three Weeks sitting. 4° *Lond.* 1658.
- A true Narrative of the Proceedings in Parliament, Counsell of State, General Counsell of the Army, and Committee of Safety, from the 22nd of September untill this present. 4° *Lond.* 1659.
- A Speech made by a Member of Parliament in the House of Commons, concerning the other House. 4° *Lond.* 1659.
- The Long Parliament twice defunct. 4° *Lond.* 1660.
- Proposals beneficial for England offered to the Consideration of all good Patriots in both Houses of Parliament. 4° *Lond.* 1667.
- A List of one unanimous Club of Voters in His Majestie's Long Parliament dissolved in 1678. Fol. 1678.
- His Majestie's Speech, together with the Lord Chancellor's, to both Houses of Parliament, April 30, 1679. Fol. *Lond.* 1679.
- An Answer to a Letter written by a Member of Parliament in the Country on Occasion of his reading of the Gazette of Dec. 11, 1679. Fol. *Lond.* 1679.
- The Loyalty of the last Long Parliament in a Letter to a Gentleman in Florence. 4° *Lond.* 1681.
- Edit du Roy, sur l'Usage de la Regale, vérifié en Parlement le 24 Jan. 1682. 4° 1682.
- An Apology for the Parliament, humbly representing to Mr. John Gailhard some Reasons why they did not at his Request enact sanguinary Laws against Protestants in their last Session. 4° *Lond.* 1697.
- An Essay towards the History of the last Ministry and Parliament. 8° *Lond.* 1710.

PARLIAMENT. A short History of the Parliament. 8° *Lond.* 1713.

— A Supplement to the short History of the Parliament. 8° *Lond.* 1713.

— A Caveat against admitting Rome and France to intermeddle in the Elections of Protestant English Parliaments. 8° *Lond.* 1715.

— A View of those Gentlemen who have given their Votes in Parliament for and against the Protestant Religion and Succession, and the Trade and Liberties of their Country, ever since the Revolution to the Accession of King George. 8° *Lond.* 1715.

— *Salus Populi suprema Lex*; showed in the Behaviour of British Parliaments towards Parricides. 8° *Lond.* 1721.

— Some seasonable Thoughts relating to the ensuing Election of a new Parliament. 8° *Lond.* 1722.

— A complete History of the late Septennial Parliament. 8° *Lond.* 1722.

— An Account of the Election of Members of Parliament for the City of London, Anno 1727. 8° *Lond.* 1728.

— Acts of Parliament, Royal Speeches, &c., from 1660 to 1751. Fol.

— Observations on several Acts of Parliament passed in the 4th, 5th and 6th Years of His present Majestie's Reign. 8° *Boston, N. E.* 1770.

— Report of the Sub-Committee of Westminster appointed April 12, 1780, to take into Consideration all such Matters relative to the Election of Members of Parliament, as may promote the Purposes of the present Association. 8° *Lond.* 1780.

— Observations on "A Dialogue on the actual State of Parliament," and also on a Treatise entitled "Free Parliaments." 8° *Lond.* 1783.

— Authentic Copy of a Petition praying for a Reform in Parliament, presented May 6, 1793. 4° *Lond.* 1793.

— The State of the Representation of England and Wales, delivered to the Society of the Friends of the People, associated for the Purpose of obtaining Parliamentary Reform. 4° *Lond.* 1793.

— A Letter to Lord John Russell, on the Necessity of Parliamentary Reform, as recommended by Mr. Fox, and on the Expediency of repealing the Corporation and Test Acts. 8° *Lond.* 1819.

— An Abridgement of the Evidence given before the Select Committee appointed in 1835, to consider the most effectual Means of preventing Bribery, &c., in the Election of Members to serve in Parliament. 8° *Lond.* 1837.

— *Extrait des Régistres de Parlement.* 4°.

— A just and modest Vindication of the two last Parliaments. 4°.

PARR (Elizabeth). *V. HIGDON.*

PARR (Dr. Rich.). A Sermon preached at the Funeral of Robert Breton, D.D. 4° *Lond.* 1672.

- PARR (*Dr. Sam.*). Tracts by Warburton and a Warburtonian, not admitted into the Collections of their respective Works. 8° *Lond.* 1789.
- PARR (*Susanna*). *Susanna's Apologie against the Elders; or, a Vindication of Susanna Parr.* 8° 1659.
- PARRAEUS (*D. Hen.*). *De Regno Dei et Victoria Christiana, Concionones duæ.* 4° *Lond.* 1606.
- PARRE (*Rich.*). *A Sermon occasioned by the Death of the Rt. Hon. Sir Robert Spencer, Knt.* 4° *Oxf.* 1628.
- PARRY (*David*). *V. ANGUS.*
- PARSLEY (*Hen.*). *A Funeral Sermon for Mr. Thomas Whitchurch,* 4° *Lond.* 1692.
- PARSONS (*Barth.*). *The first Fruites of the Gentiles, in three Sermons preached at the Cathedrall Church at Sarum.* 4° *Lond.* 1618.
- PARSONS (*Edw.*). *A Funeral Sermon for the Rev. W. Price.* 8° *Sheffield,* 1794.
- *Funeral Sermon for Mrs. Brown.* 8° *Leeds,* 1813.
- *Funeral Sermon for the Rev. G. Lambert.* 8° *Lond.* 1816.
- PARSONS (*Jonathan*). *A Funeral Sermon for the Rev. G. Whitefield, with a Funeral Oration by the Rev. Mr. Jewet, and some Verses to his Memory by Tho. Gibbons, D.D.* 8° *Lond.* 1771.
- PARSONS (*Rob.*). *A Sermon occasioned by the Death of the Rt. Hon. John Earl of Rochester.* 4° *Oxf.* 1680.
- PARSONS (*Tho.*). *V. JAY.*
- PARTINGTON (*John*). *A Sermon on the Reasonableness of a quiet Submission under afflictive Dispensations of Providence.* 8° *Lond.* 1732.
- *Sermon to the Societies for Reformation of Manners.* 8° *Lond.* 1733.
- *Sermon for the Benefit of the Charity School, Southwark.* 8° *Lond.* 1733.
- PARTRIDGE (*Rich.*). *V. GOLS.*
- PASQUIL. *The Returne of the renowned Caualliero Pasquill of England, and of his meeting with Marforius at London upon the Royall Exchange.* 4° 1589.
- *The first Part of Pasquill's Apology.* 4° 1590.
- PASSIVE OBEDIENCE. *The History of Passive Obedience since the Reformation.* 4° *Amst.* 1689.
- *The Charity and Loyalty of some of our Clergy, &c., with some Remarks upon the History of Passive Obedience since the Reformation.* 4° *Lond.* 1689.
- *A Continuation of the History of Passive Obedience since the Reformation.* 4° *Amst.* 1690.
- *An Answer to a Letter to Dr. W. P. concerning non-Resistance, and other Reasons for not taking the Oaths.* 4° *Lond.* 1690.
- *A Defence of the Profession which John, Bishop of Chichester,*

- made upon his Death-bed, concerning Passive Obedience, and the new Oaths. 4^o *Lond.* 1690.
- PASSIVE OBEDIENCE. Reflections on the History of Passive Obedience. 4^o 1690.
- Some Reflections upon Mr. Bradbury's Libel entitled, "The Ass and the Serpent." 4^o *Lond.* 1713.
- PASSOR (Georg.). *V. FULLENIUS.*
- Oratio in Obitum Jo. Piscatoris. 4^o 1625.
- PASSOVER. The great Feast of the Gospel Passover: a Poem. 12^o *Lond.* 1694.
- A Description of the Passover. Fol.
- PATCHIT (Benj.). A short Inquiry into the proper Qualifications of Gospel Ministers, considered as the Servants not of Men, but of Jesus Christ. 12^o *Halifax*, 1760.
- PATIUS (Rich.). The hypocritical Nation described in a Sermon preached at St. Marie's in Cambridge upon a Day of publick Fasting, with an Epistle prefixed by Mr. Samuel Jacombe. 4^o *Lond.* 1657.
- PATKUL (Joh. Reinhold). A Narrative of the Life and Death of John Reinhold Patkul, by L. M. 8^o *Lond.* 1717.
- PATRICK (Dr. Simon), *Bishop of Ely.* Divine Arithmetick: a Sermon at the Funeral of the Rev. S. Jacombe. 4^o *Lond.* 1660.
- A Sermon preached at the Funeral of Mr. Thomas Grigg, B.D. 4^o *Lond.* 1670.
- Sermon before the King on St. Stephen's Day. 4^o *Lond.* 1676.
- Sermon at St. Paul's Covent-Garden on the late Day of Fasting and Prayer, Nov. 13. 4^o *Lond.* 1678.
- Sermon before the King on the second Sunday in Advent, Dec. 8, 1678. 4^o *Lond.* 1678.
- Sermon before the Lord Mayor and Aldermen of the City of London. 4^o *Lond.* 1678.
- Christ's Counsel to his Church, in two Sermons preached at the two last Fasts; one April 11, 1679; the other Dec. 22, 1680. 4^o *Lond.* 1681.
- Sermon on St. Mark's Day. 4^o *Lond.* 1686.
- Two Sermons; one against Murmuring; the other against Censuring. 4^o *Lond.* 1689.
- Sermon before the Queen at White-Hall, March 1, 1689. 4^o *Lond.* 1689.
- A Thanksgiving Sermon before the House of Lords. 4^o *Lond.* 1691.
- A Fast Sermon before the Queen at White-Hall. 4^o *Lond.* 1692.
- A Sermon before the Lords, Nov. 5, 1696. 4^o *Lond.* 1696.
- PATRIOTISM. Opposition no Proof of Patriotism; with some Observations and Advice concerning party Writings. 8^o *Lond.* 1735.
- PAULUS (Christianus). Elucidationes de Fidei et Religionis Chris-

- tianæ Necessitate et Veritate: Exercitatio prima. 4^o *Genev.* 1657.
- PAULUS (Christianus). Ejusdem Argumenti Exercitatio secunda. 4^o *Genev.*
- PAUL (Moses). *V. OCCOM.*
- PAUL (*Mr.*). The Thanks of an honest Clergyman for Mr. Paul's Speech at Tyburn, July 13, 1716. 8^o *Lond.*
- PAUL (*St.*). Observations on the Conversion and Apostleship of St. Paul. 8^o *Lond.* 1747.
- PAWSON (John). A brief Vindication of Free Grace. 4^o *Lond.* 1652.
- PAYN (Nevil). Nevil Payn's Letter, and some other Letters that concern the Subject of his Letter, with short Notes on them, for the clearer Information of the Members of Parliament, in order to Nevil Payn's Tryal. 4^o *Lond.* 1693.
- PAYNE (G.). *V. OLIVER.*
- PAYNE (Will.). A Sermon on the Death of Queen Mary. 4^o *Lond.* 1695.
- PEACE. Peace protected, and Discontent disarmed. 4^o *Lond.* 1654.
- Négotiations de Paix de Messieurs les Electeurs de Mayence et de Cologne, faites à Francfort en l'An 1658, par leurs Altesses Electorales, entre Monsieur le Maréchal de Grandmont et Monsieur le Lionne. 4^o *Par.* 1659.
- Traitté de Paix entre les Covronnes de France et d'Espagne, avec le Contract de Mariage du Roy Très-Chrestien et de la Sérénissime Infant Fille aînée du Roy Catholique, le 7 Novembre, 1659. 4^o *Par.* 1659.
- Reflections upon the present Posture of Affairs, with Relation to the Treaty of Peace now on foot. 8^o *Lond.* 1712.
- Some Thoughts concerning the Peace, and the Thanksgiving appointed to be observed for it. 8^o *Lond.* 1713.
- PEACOCK (H.). *V. PEARSALL.*
- PEACOCK (John). A Funeral Sermon for the Rev. William Johnson. 8^o *Taunton*, 1768.
- PEACOCK (Lucy). The Adventures of the six Princesses of Babylon in their Travels to the Temple of Virtue: an Allegory. 4^o *Lond.* 1785.
- PEACOCK (Tho.). *V. BOLTON.*
- PEAD (D.). A Sermon on the Death of Queen Mary. 4^o *Lond.* 1695.
- The converted Sinner; or, an Account of the wonderful Mercy of God recalling James Woossencraft with seven of his Companions. 4^o *Lond.* 1701.
- Thanksgiving Sermon for the Union of England and Scotland. 8^o *Lond.* 1707.
- PEARCE (S.). *V. RYLAND.*
- The oppressive, unjust, and profane Nature and Tendency of the Corporation and Test Acts exposed. 8^o *Lond.* 1827.

- PEARSALL (Rich.). A Funeral Sermon for Nathaniel Adam. 8° *Lond.* 1740.
- Funeral Sermon for Master Henry Peacock. 8° *Lond.* 1758.
- Funeral Sermon for Mrs. Tristram. 8° *Lond.* 1758.
- PEARSON (Ant.). The great Case of Tithes truly stated, clearly opened, and fully resolved. 4° *Lond.* 1658.
- PEARSON (Hugh). A Funeral Sermon for the Rev. John Venn. 8° *Oxf.* 1813.
- PEARSON (John). A Sermon before George Lord Berkeley, upon the Death of his Father. 8° *Lond.* 1658.
- No Necessity of Reformation of the public Doctrine of the Church of England. 4° *Lond.* 1660.
- PEARSON (Dr. Rich.). Enoch's Translation, in a Sermon at the Funeral of Thomas Earl of Elgin. 4° *Lond.* 1664.
- Sermon on the Death of Dr. Ambrose Atfield. 4° *Lond.* 1684.
- PECK (F.). The good Fight of Faith : a Sermon at the interring of Master William Hill. 4° *Lond.* 1645.
- PECK (S.). An Assize Sermon at Bury St. Edmunds. 4° *Lond.* 1693.
- PECKE (Rob.). A Funeral Sermon for John Baker. 4° *Lond.* 1689.
- PECKWELL (Hen.). The Hosanna of a departing Child, aged only eight Years and three Months, who died at Brighthelmstone, on the 28th of April, 1775, in a Letter from the Rev. Henry Peckwell to the serious Hearers at the Tabernacle, Tottenham Court Chapel and Westminster. 8° *Lond.*
- PEERAGE BILL. Six Questions concerning the Peerage Bill stated and answered. 8° *Lond.* 1719.
- PEERS. An Inquiry into the Manner of creating Peers. 8° *Lond.* 1719.
- PEGGE (Sam.). An Examination of the Enquiry into the Meaning of Demoniacs in the New Testament. 8° *Lond.* 1739.
- PEIRCE (James). *V. HALLETT.*
- Some Considerations on the sixth Chapter of the Abridgement of the London Cases. 8° *Lond.* 1708.
- An Inquiry into the present Duty of a Low-Churchman, occasioned by the late Act of Parliament. 8° *Lond.* 1712.
- An useful Ministry a valid one : a Sermon at Exeter, May 5, 1714, at a Meeting of the united Ministers of Devon and Cornwall. 8° *Lond.* 1714.
- Presbyterian Ordination proved regular : a Sermon preached at the Ordination of Mr. John Lavington, Oct. 19, 1715. 8° *Lond.* 1716.
- A Letter to Dr. Bennet, occasioned by his late Treatise concerning the Nonjurors' Separation, &c. 8° *Lond.* 1717.
- The Curse causeless : a Sermon at Exeter, Jan. 30, 1717. 8° *Lond.* 1717.
- A Defence of the Dissenting Ministry, and Presbyterian Ordination. 8° *Lond.* 1717.

PEIRCE (James). *V. HALLETT.*

— The Interest of the Whigs, with Relation to the Test Act. 8° *Lond.* 1718.

— The Dissenters' Reasons for not writing in behalf of Persecution, designed for the Satisfaction of Dr. Snape, in a Letter to him. 8° *Lond.* 1718.

— A Vindication of the Dissenters, in Answer to Dr. William Nichols's Defence of the Doctrine and Discipline of the Church of England. 8° *Lond.* 1718.

— Some Reflections upon Dean Sherlock's Vindication of the Corporation and Test Acts. 8° *Lond.* 1718.

— The Case of the Ministers ejected at Exeter. 8° *Lond.* 1719.

— A Defence of the Case of the Ministers ejected at Exeter. 8° *Exon.* 1719.

— A Justification of the Case of the Ministers ejected at Exeter, and of the Defence of it. 8° *Lond.* 1719.

— Remarks upon the Account of what was done in the Assembly at Exeter. 8° *Lond.* 1719.

— An Account of the Reasons why many Citizens of Exeter have withdrawn from the Ministry of Mr. Joseph Hallet and Mr. James Peirce. 8° *Lond.* 1719.

— A Defence of the Account, &c., in Answer to Mr. Peirce's Defence of the Case. 8° *Lond.* 1719.

— Animadversions upon a Pamphlet entitled, "A true Relation of some Proceedings at Salters' Hall," to which is added, a Letter to Mr. Josiah Eveleigh. 8° *Lond.* 1719.

— The Evil and Cure of Divisions: a Sermon at the Opening of a New Meeting House, Exeter. 8° *Lond.* 1719.

— Animadversions upon a Pamphlet entitled, "A true Relation of some Proceedings at Salters' Hall." 8° *Lond.* 1719.

— A Letter to a subscribing Minister in Defence of the "Animadversions, &c." 8° *Lond.* 1719.

— A second Letter to Mr. Eveleigh, in Answer to his Sober Reply, &c.; to which is added a Confutation of a slanderous Report. 8° *Exeter,* 1719.

— The Western Inquisition; or, a Relation of the Controversy which has been lately among the Dissenters in the West of England. 8° *Lond.* 1720.

— Two Sermons on John i. 46. and 1 Cor. iii. 2. 8° *Lond.* 1720.

— An Answer to Mr. Enty's "Truth and Liberty consistent and maintained." 8° *Lond.* 1721.

— An Answer to Mr. Peirce's "Inquisition." 8° *Lond.* 1721.

— A Sermon preached January 30, 1723. 8° *Lond.* 1723.

PEIRSON (Abrah.). Some Help for the Indians, shewing them how to improve their natural Reason, to know the true God, and the true Christian Religion. 4° *Lond.* 1659.

PEKAH. A Meditation upon the History of Pekah, his Invasion and great Victory over Judah, recorded 2 Chron. xxviii. vers. 6th to the 16th; upon Occasion of the Thanksgiving appointed Oct. 8, for the late Successes in Scotland. 4° *Lond.* 1650.

- PELAGIARMINIANUS. *Parallelismus Nov. antiqui Erroris Pelagiarminiani. Ang. Lat.* 4° *Lond.* 1626.
- PELAGIUS (Porcupinus). *The Piscopade: a Panegyri-Satiri-Serio-Comical Poem.* 4° *Lond.* 1748.
- PELEUS (Abrah.). *Exercitatio Theologica de Concordia B. Pauli et Jacobi in Articulo Justificationis.* 4° *Genev.* 1658.
- PELLETIER (*Sieur*). *Discours d'Etat, touchant les Intentions du Roy de soulager ses Peuples.* 12° *Par.* 1634.
- PELLING (Ed.). *A practical Discourse on the Sacrament.* 8° *Lond.* 1692.
- PELLING (John). *V. CHURCH, SCOTT.*
- *A Sermon preached before the House of Commons, Jan. 31, 1708.* 8° *Lond.* 1709.
- PEMBERTON (Adam). *V. HARDY.*
- PEMBERTON (Ebenezer). *A Sermon at the Ordination of the Rev. Joseph Sewall.* 12° *Boston, N. E.* 1718.
- *Funeral Sermon for John Nicoll.* 8° *New York,* 1743.
- *Funeral Sermon for the Rev. G. Whitefield, with a Poem on his Death, by Phillis, a Negro Girl.* 8° *Boston, N. E.* 1770.
- PENAL LAWS. *Five Letters to Sir Samuel Romilly, M.P., on the Subject of his Motion respecting the Penal Laws.* 8° *Lond.* 1810.
- PENDARVES (John). *The Fear of God: a Sermon.* 4° *Lond.* 1657.
- PENKETHMAN (John). *Artachthos, a new Book declaring the Assize and Weight of Bread.* 4° *Lond.* 1638.
- PENN (James). *Various Tracts.* 8° *Lond.* 1757.
- PENN (Will.). *The Peoples Liberties asserted in the Trial of William Penn and William Mead.* 4° *Lond.* 1670.
- *The Sandy Foundation shaken.* 4° *Lond.* 1684.
- *A Paper to William Penn at the Departure of that Gentleman to his Territory, for his Perusal in Pensylvania.* 4° *Lond.* 1780.
- *Reflections on the printed Case of William Penn.* 4° *Lond.* 1702.
- *Three Considerations proposed to William Penn concerning the Validity and Security of his new Magna Charta for Liberty of Conscience.* 4° *Lond.*
- PENNANT (John). *V. MAY.*
- PENRI (John). *A Treatise containing the Equity of an humble Supplication to Parliament for preaching the Gospel in Wales.* 12° *Oxf.* 1587.
- *A View of the Wants and Disorders in the Service of God in Wales, with a Petition to Parliament for their Redress.* 12° 1588.
- *A Defence of what has been written concerning the ignorant Ministry, and the communicating with them.* 12° 1588.
- *An Exhortation unto the Governours and People of Wales to labour earnestly to have the Preaching of the Gospell planted among them.* 12° 1588.
- PENTYCROSS (Tho.). *V. SCOTT.*
- PEPLOE (Sam.). *Bishop of Chester.* *A Charge to the Clergy of his Diocese at his primary Visitation, 1728.* 4° *Lond.* 1728.
- PEFYS (Richard). *V. WORTH.*

- PERIZONIUS (James). A Sermon occasioned by the Death of Queen Mary. 4° *Lond.* 1695.
- PERKINS (Jos.). A Sermon on primitive Purity. 8° *Lond.* 1707.
- PERNE (Andrew). *V.* AINSWORTH.
- Gossell Courage: a Sermon preached before the House of Commons, May 31, 1643. 4° *Lond.* 1643.
- PERROT (Nicolas), *Sieur d'Ablancourt*. M. Perrot d'Ablancourt vengé, ou, Amelot de Housaye convaincu de ne pas parler François et d'expliquer mal le Latin. 12° *Amst.* 1686.
- PERROT (Rich.). Jacob's Vow; or, the true History of Tithes. 4° *Camb.* 1627.
- PERRY (Dr. George). *V.* BENSON.
- PERSE (W.). Sermon at the Anniversary Meeting of the Eton Scholars. 4° *Lond.* 1682.
- A Sermon on the Death of Queen Mary. 4° *Lond.* 1695.
- PERSONA. L'Antiquité éclairé, sur l'Immutabilité de l'Estre Divin, et sur l'Egalité des trois Personnes. 4°.
- PETAVIUS (Dion.). *V.* VALESIIUS.
- PETER (John). A Relation or Diary of the Siege of Vienna. 4° *Lond.* 1684.
- PETERS (Charles). The Preface to a Critical Dissertation on the Book of Job. 4° *Lond.* 1757.
- PETERS (Hugh). God's Doings and Man's Duty, opened in a Sermon preached before both Houses of Parliament, &c., April 2. 4° *Lond.* 1646.
- PETERS (S.). A Funeral Sermon for Thomas Moffatt. 4° *Lond.* 1787.
- PETIT (Sarah). *V.* SYLVESTER.
- PETITIONS. An Order made to a Select Committee chosen by the whole House of Commons to receive Petitions touching Ministers. 4° *Lond.* 1640.
- Considerations upon the present State of Affairs of this Kingdom, in Relation to three Petitions, lately in Agitation in the City of London, and a Project for a Fourth, &c., by a Countryman. 4° 1642.
- The humble Petitions, &c., of the loyal Gentlemen, Yeomen and Freeholders of the Eastern Association to the high and honourable Parliament. 4° *Lond.* 1648.
- An humble Petition to James King of England. 4°.
- Gold tried in the Fire; or, the burnt Petitions revived. 4°.
- The Petition of many Thousands to the Commons, earnestly desiring the Glory of God, the Freedom of the Commonwealth, &c. 4°.
- PETRÆUS (Theod.). *V.* NISSELIUS.
- PETT (Dr. Sam.). *V.* ASPLAND.
- PETTECUM (*Monsieur*). A Letter from a foreign Minister in England to Monsieur Pettecum. 8° *Lond.* 1710.
- PETTER (Anne). *V.* GLASCOCK.
- PETTY (Sir Will.). An Essay concerning the Growth of the City of London, &c. 12° *Lond.* 1683.

PEYLO (Edw.). *V. PIERCE.*

PEYTON (Tho.). Lines to Prince Charles, Prince of Wales, also to Francis Lord Verulam, Lord Chancellor of England, also to the Reader. 4^o.

PEZELIUS (Caspar). Epithalamia in Honorem Conjugii Caspari Pezelii. 4^o *Bremæ*, 1597.

PEZELIUS (Tob. Christ. F.). Epithalamia in Honorem Nuptiarum D. Tobiaë, Christophori F. Pezelii. 4^o *Bremæ*, 1597.

PFEIFER (M. Augustus). De Accentibus Hebraïcis. 4^o *Witteb.* 1666.

— Examen Abarbenelis ad Obadium. 4^o *Witteb.* 1666.

PHILADELPHIAN. The State of the Philadelphian Society. 4^o *Lond.* 1697.

PHILADELPHUS (Janus). Consultatio desultoria de optima Christianorum Secta. 8^o *Pata.* 1688.

PHILALETHES (Irenæus). Brevis et fidelis Narratio Motuum in Regno et Ecclesia Scotica; excerpta ex scriptis utriusque Partis scitu dignissimis. 4^o *Dant.* 1640.

PHILANDER (Guil.), *Castilionius*. Philiberti de la Mare Senatoris Divionensis de Vita, Moribus, et Scriptis Guillelmi Philandri Castilionii, Civis Romani, Epistola. 4^o 1667.

PHILANTHROPIST. The Philanthropist, No. vi. 8^o.

PHILASTRIUS. De Hæresibus. 4^o *Helm.* 1611.

PHILELEUTHERUS *Cantabrigiensis*. Three Discourses: The first, a Defence of private Judgment; The second, Against the Authority of the Magistrate over Conscience; The third, Some Considerations concerning the re-uniting of Protestants. 8^o *Lond.* 1718.

PHILIP (Rob.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8^o *Liverpool*, 1817.

PHILIPPS (Nath.). A Fast Sermon Oct. 19, 1803. 8^o *Lond.*

PHILIPS (George), of *Watertown in New England*. A Reply to a Confutation of some Grounds for Infant Baptism. 4^o *Lond.* 1645.

PHILIPS (Mr.). An Epistle to the Rt. Hon. Charles Lord Halifax. Fol. *Lond.* 1714.

PHILLIBROWNE (Mrs. Anne). *V. NEAL.*

PHILLIPS (Ann). *V. CLOUT.*

PHILLIPS (G.). *V. FLETCHER.*

PHILLIPS (John). The Way to Heaven: a Sermon. 4^o *Lond.* 1625.

PHILLIPS (John). The Greek of the first Epistle of St. Paul to the Thessalonians explained by John Phillips. 4^o *Lond.* 1751.

PHILLIPS (J. Thomas). The Life of Ernestus the Pious, first Duke of Sax-Gotha. 8^o *Lond.* 1750.

PHILO-KURIACES (Theoph.). Dies Dominica. 4^o 1639.

PHILOSOPHER. The Immorality of the Moral Philosopher; being an Answer to a Book entitled, "The Moral Philosopher." 8^o *Lond.* 1737.

— A Letter to the Moral Philosopher; being a Vindication of a Pamphlet entitled, "The Immorality of the Moral Philosopher." 8^o *Lond.* 1737.

PHILOSOPHICAL TRANSACTIONS. Three Numbers. 4°.

PICCOP (Jos.). The blessed State of those that live and die in Christ: a Sermon occasioned by the Death of a young Gentleman who died Dec. 3, 1753. 8° *Lond.* 1754.

— A Funeral Sermon for Peter Hope. 8° *Manchester*, 1754.

PICKARD (Edw.). *V.* TAYLER.

— A Funeral Sermon for Mr. Timothy Wyld. 8° *Lond.* 1758.

— Funeral Sermon for the Rev. Tho. Newman. 8° *Lond.* 1759.

— Funeral Sermon for G. Benson, D.D. 8° *Lond.* 1762.

— The religious Government of a Family; particularly the Obligation and Importance of Family Worship, in three Discourses. 8° *Lond.* 1762.

PICKARD (Tho.). *V.* HARRIS.

PICKBOURN (James). The Vanity of Human Life: a Charity Sermon. 8° 1776.

PICKERIN (*Capt.* George). *V.* WREN.

— A Sermon at the Funeral of Captain George Pickerin. 4° *Lond.* 1704.

PICKERING (Cicely). *V.* BRYAN.

PICKERING (Roger). A Sermon on the 139th Psalm. 8° *Lond.* 1750.

PICTETUS (Benedict.). Benedicta Memoria Fr. Turretini Genevensis Oratione parentali celebrata. 4° *Genev.* 1688.

PIE (Tho.). An Hourglass, containing a Computation from the Beginning of Time to Christ. 4° *Lond.* 1597.

PIELAT (B.). Sermon présenté au Roy Charles Second, contenant les solides Consolations contre la Mort. 12° *Lond.*

PIERCE (Tho.). The grand Characteristic whereby a Man may be known to be Christ's Disciple: a Sermon. 4° *Lond.* 1658.

— Funeral Sermon for Edward Peylo, Esq. 4° *Lond.* 1659.

— Concio Synodica ad Clerum Anglicanum, ex Provinciâ præsertim Cantuariensi, in Æde Paulinâ Londinensi habita viii. Idus Maias 1661. 4° *Lond.* 1661.

— A Sermon before the House of Commons on the 29th Day of May, being the Anniversary Day of the King's and Kingdoms Restauration. 4° *Lond.* 1661.

— The primitive Rule of Reformation: a Sermon before His Majesty at Whitehall, Feb. 1, 1662. 4° *Oxf.* 1663.

PIERCY (Rich.). Some elegiac Thoughts on the Death of the Rev. John Fletcher. 8° *Lond.* 1785.

PIEREPONT (Fran.). *V.* REYNOLDS, WHITLOCK.

PIEREPONT (Winnifred). *V.* HILL, WHITLOCK.

PIERIUS (Urban.). Theses de Gratuita Hominis coram Deo per Fidem Justificatione, in Academia Witeberg. præside Urbano Pierio. 4° *Witeberg.* 1591.

PIERS (John), *Archbishop of York.* A Sermon on his Death. 4° *Lond.* 1618.

PIETY. The Pleasures of Piety. 8° *Lond.* 1716.

PIETY (Tho.). A Sermon at Aylesbury and Wendover, in the

- County of Bucks, Dec. 18, 1745 : a Fast Sermon on Account of the Rebellion. 8° *Lond.*
- PIETY (Tho.). A Sermon at Aylesbury and Wendover in the County of Bucks, Aug. 3, 1746, in Commemoration of the safe Return of His Royal Highness the Duke from his Victory over the Rebels. 8°.
- PIGGOTT (John). *V. DENT, STENNETT.*
- A Thanksgiving Sermon. 8° 1696.
- An Account of Mr. John Pilkington's public Recantation of the Errors of the Romish Church. 4° 1699.
- Funeral Sermon for Mordecai Abbot, Esq. 4° *Lond.* 1700.
- Funeral Sermon for Mr. W. Wilks. 8° *Lond.* 1700.
- Funeral Sermon for the Rev. Tho. Harrison. 8° *Lond.* 1702.
- Funeral Sermon for the Rev. Hercules Collins. 8° *Lond.* 1702.
- Funeral Sermon for the Rev. William Collins. 8° *Lond.* 1702.
- Sermon on the Death of William III. 4° *Lond.* 1702.
- Union and Peace recommended : a Sermon. 8° *Lond.* 1704.
- Thanksgiving Sermon for the Victory obtained at Blenheim by the Duke of Marlborough. 8° *Lond.* 1704.
- Funeral Sermon for the Rev. Sam. Ewer. 8° *Lond.* 1709.
- Funeral Sermon for Mr. G. Stennett. 8° *Lond.* 1709.
- Sermon on Amos iv. 2. prepared to have been preached by the Rev. John Piggott, but prevented by his Death. 8° *Lond.* 1714.
- PIGGOTT (S.). *Life the Time of Hope.* 8° *Lond.* 1816.
- Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1818.
- Sermon preached at the express Desire of Mr. G. J. Furneaux, who shot himself Sept. 19, 1821. 8° *Lond.*
- PICKETT (John). *Hierusalem bedewed with Teares : a Fast Sermon.* 4° *Lond.* 1642.
- PIKE (S.). *Zeal and Charity united : a Sermon before the Society for educating young Men for the Ministry.* 8° *Lond.* 1753.
- PICKERING (Benj.). *A Fire-brand pluckt out of the Burning : a Sermon before the House of Commons, Nov. 27, 1644.* 4° *Lond.* 1645.
- PILKINGTON (John). *A Sermon occasioned by the Death of the Princess Charlotte Augusta.* 8° *Lond.* 1818.
- PINALDUS (Melch.). *Disputatio Theologica de Satisfactionis Christi Veritate.* 4° *Genev.* 1657.
- PINCHBECK (Edm.). *A Sermon occasioned by the Death of Lady Jane Reade.* 4° *Lond.* 1652.
- PINCHION (Will.). *A Treatise concerning the ancient Orders and Manner of Worship used by the Jews in their Synagogue Assemblies.* 4° *Lond.* 1652.
- PINCIERUS (Joh.). *V. NASSOVIA.*
- PINCKENEY (Miles). *A Funeral Sermon for Miles Pinckeney, alias Thomas Carre, by E. L.* 4° *Par.* 1675.

- PINKE (Will.). The Triall of a Christians sincere Love to Christ. 4^o *Oxf.* 1631.
- PINNELL (Hen.). Nil Novi: This Year's Fruit from the last Year's Root. 4^o 1600.
- PISCATOR (Joh.). V. NASSOVIA, PASSOR.
 — Theses Theologicæ de Deo. Præside Joh. Piscatore. 4^o *Herb.* 1595.
 — Oratio Funebris in Obitu Johannis Piscatoris. 4^o *Herb.* 1625.
 — Lacrimæ in Obitu Johannis Piscatoris fusæ a Collegis, Amicis et Discipulis. 4^o *Herb.* 1625.
- PISCATOR (Phil. Lud.). Oratio de Vita et Obitu Dn. Ottonis a Grynrade, Equitis Misnici. 4^o *Heid.*
- PISTORIUS (Joh.). Oratio in Memoriam Principis Domini Ernesti. 4^o *Dusseldorp.* 1614.
- PITHOPÆUS (*Lamb. Ludolf.*). Oratio de Philosophiæ Utilitate ad plurimorum Sacræ Scripturæ Locorum plenior et certior explicationem. 4^o *Heid.* 1580.
 — Oratio de Studio Poetices. 4^o *Heid.* 1586.
 — Oratio de Astronomia. 4^o *Heid.* 1587.
- PITT (Moses). The Cry of the Oppressed; together with his Case. 12^o *Lond.* 1691.
- PITT (Mr.). A Poem on the Death of Earl Stanhope. 8^o *Lond.* 1721.
- PITTS (Aaron). A Treatise proving the proper Divinity of Christ. 8^o *Lond.* 1719.
- PITTS (Jos.). A Sermon preached on the Death of his only Son; to which is added a Poem by Mr. Tho. Gibbons. 8^o *Lond.* 1749.
 — Sermon on the Death of George II. 8^o *Lond.* 1760.
- PLACE (Conyers). Remarks on a Treatise entitled, "A plain Account of the Nature, End and Use of the Sacrament of the Lord's Supper." 8^o *Lond.* 1735.
- PLAT (H.). On new Sorts of Soil. 4^o *Lond.* 1594.
- PLAYER (*Sir Thomas*). A Vindication of Sir Thomas Player, and those loyal Citizens concerned with him. Fol.
 — An Account of the Proceedings at the Guild-Hall of the City of London, Sept. 13, 1679, with the Substance of Sir Thomas Player's Speech and the Lord Mayor's Answer. Fol.
- PLAYS. An Answer to that important Question, "Whether it is lawful for the Professors of the Christian Religion to go to Plays." 8^o *Lond.* 1757.
- PLEYDELL (Jos.). A Funeral Sermon for the Rev. Joseph Glanvil. 4^o *Lond.* 1681.
- PLUNDERERS. A modest Search after the great Plunderers of the Nation. 8^o *Lond.* 1711.
- POCKLINGTON (John). Sunday no Sabbath: a Visitation Sermon. 4^o *Lond.* 1636.
 — The Petition and Articles exhibited in Parliament against John Pocklington, D.D., Parson of Yelden in Bedfordshire. 4^o *Lond.* 1641.
- POEMS. A Paraphrase upon the Song of Solomon, by G. S. 4^o *Lond.* 1641.

- POEMS. The Character of a London Diurnal; with several select Poems. 4° 1647.
- Pro navali Anglorum de Batavis Victoria ΣΥΓΧΑΡΜΑ. Fol. 1653.
- The Destruction of Troy: an Essay upon the second Book of Virgil's *Æneid*. 4° *Lond.* 1656.
- Musarum Cantabrigiensium Threnodia in Obitum Ducis Illustrissimi Georgii, Ducis Albæmarlæ. 4° *Cant.* 1670.
- Harvest-Home; being the Summe of certain Sermons upon Job v. 26. 4° *Lond.* 1674.
- Absalom and Achitophel. Fol. *Lond.* 1681.
- The Medal: a Satyr against Sedition. 4° *Lond.* 1682.
- The Medal reversed: a Satyr against Persecution. 4° *Lond.* 1682.
- A Satyr to his Muse, by the Author of Absalom and Achitophel. 4° *Lond.* 1682.
- The Medal of John Bayes: a Satyr against Folly and Knavery. 4° *Lond.* 1682.
- Le Lutrin: an Heroic Poem written originally in French by Monsieur Boileau. 4° *Lond.* 1682.
- Bacchanalia. Fol. *Lond.* 1683.
- The Hind and the Panther: a Poem in three Parts. 4° *Lond.* 1687.
- The Hind and the Panther transversed to the Story of the Country Mouse and the City Mouse. 4° *Lond.* 1687.
- Illustrissimi Principis Ducis Cornubiæ et Comitis Palatini, &c., Genethliacon. 4° *Cant.* 1688.
- A third Collection of the newest Poems, Satyrs, Songs, &c., against Popery and Tyranny, relating to the Times. 4° *Lond.* 1689.
- The Weesils: a Satyrical Fable. 4° *Lond.* 1691.
- A Satyr levelled at Treachery and Ambition. 4° 1691.
- A Satyr against the French. 4° *Lond.* 1691.
- A panegyric Poem dedicated to the Memory of the late Countess of Abingdon by Mr. Dryden. 4° *Lond.* 1692.
- A Reflection on our modern Poetry. Fol. *Lond.* 1695.
- Ode Pindarique de Boileau sur la Prise de Namur Parodiée à la Louange de Guillaume III. Fol. *Lond.* 1695.
- The double Eternity. Fol. *Lond.* 1695.
- Reflections on the Poems made on the Siege and taking of Namur. Fol. *Lond.* 1696.
- A Pindaric Ode, in the Praise of Folly and Knavery, by Mr. Tutchin. 4° *Lond.* 1696.
- A Poem to the Memory of Mr. Timothy Cruso. Fol. *Lond.* 1697.
- A Search after Honesty by Mr. Tutchin. 4° *Lond.* 1697.
- The Character of the late Dr. Samuel Annelly, by Way of Elegy. 4° *Lond.* 1697.
- White-Hall in Flames: a Pindaric Poem occasioned by the late Burning of that Royal Place, by Mr. Tutchin. 4° *Lond.* 1698.

- POEMS. The Court Prospect: a Poem by Mr. Charles Hopkins. 4° 1699.
- A Poem on the Death of the Rev. John Weekes, by Mr. Standen. 4° *Bristol*, 1699.
- Clito: a Poem on the Force of Eloquence. 4° *Lond.* 1700.
- The Tears of the British Muses for the Death of John Dryden, Esq., written by the most eminent Hands in the two Universities, and by several others. Fol. *Lond.* 1700.
- Commendatory Verses on the Author of the two Arthurs, and the Satire against Wit. Fol. *Lond.* 1700.
- An Epistle to Sir Richard Blackmore, occasioned by the new Session of the Poets. Fol. *Lond.* 1700.
- The Grove: a Poem. Fol. *Lond.* 1701.
- The Vestry: a Poem. Fol. *Lond.* 1701.
- A Poem occasioned by the Death of William III. Fol. *Lond.* 1702.
- A Poem to the Memory of William III., by J. S. Fol. *Lond.* 1702.
- A Poem to the Memory of the Rev. Nathaniel Taylor, by J. S. Fol. *Lond.* 1702.
- The Prince of Wales: a Poem. Fol. *Lond.* 1702.
- A Pindaric Ode on Prince Eugenius of Savoy. Fol. *Lond.* 1702.
- The Monument: a Poem to the Memory of William III., by Mr. Dennis. 4° *Lond.* 1702.
- Portrait Royal: a Poem upon Her Majesty's Picture set up in Guildhall by order of the Lord Mayor of London, by N. Tate. 4° *Lond.* 1703.
- Faction displayed: a Poem. 4° *Lond.* 1704.
- Moderation displayed: a Poem. 4° *Lond.* 1704.
- A Hymn to Victory. 4° *Lond.* 1704.
- A pastoral Poem on the Victories at Schellenburgh and Blenheim, by Mr. Oldmixon. 4° *Lond.* 1704.
- The Ghost of Queen Mary: a Poem by Mr. Edm. Arwaker. 4° *Lond.* 1704.
- An Elegy on the Author of the Trueborn Englishman, with an Essay on the late Storm. 4° *Lond.* 1704.
- A congratulatory Poem to His Grace the Duke of Marlborough, on his safe Return to England after the Battle of Hockstet. Fol. *Lond.* 1704.
- A Letter to Monsieur Boileaux Depreaux, occasioned by the Victory at Blenheim. Fol. *Lond.* 1704.
- The Battles: a Poem. Fol. *Lond.* 1705.
- Blenheim: a Poem. Fol. *Lond.* 1705.
- A Poem to the Memory of Sir Roger L'Estrange. 4° *Lond.* 1705.
- The Triumph: a Poem by Mr. Tate. 4° *Lond.* 1705.
- Deborah: a sacred Ode. Fol. *Lond.* 1705.
- The Sequel; or, Moderation further displayed: a Poem. 4° *Lond.* 1705.

- POEMS. The Hero of the Age; or, Duke of Marlborough : a Poem in three Parts. 4^o *Lond.* 1705.
- The Double Welcome : a Poem to the Duke of Marlborough. 4^o *Lond.* 1705.
- Joshua : a Poem in Imitation of Milton. Fol. *Lond.* 1706.
- An Ode to the Queen on the late glorious Success of Her Majesty's Arms. Fol. *Lond.* 1706.
- Advice to the Poets : a Poem. Fol. *Lond.* 1706.
- A Poem on the Union between England and Scotland, by C. N. 4^o *Dublin*, 1707.
- An Essay to the Memory of John Lord Cutts. 4^o *Dublin*, 1707.
- The Triumph of Union : a Poem by Mr. Tate. 4^o *Lond.* 1707.
- Blenheim : a Poem inscribed to the Rt. Hon. Robert Harley, Esq. 8^o *Lond.* 1709.
- Moderation displayed : a Poem. 8^o *Lond.* 1709.
- Wine : a Poem. 8^o *Lond.* 1709.
- Observations upon Cato, a Tragedy by Mr. Addison. 4^o *Lond.* 1713.
- Sacred Miscellanies; or, Divine Poems upon several Subjects. 8^o *Lond.* 1713.
- Death's Vision represented in a Philosophical sacred Poem. 4^o *Lond.* 1713.
- A Poem on His Majesty's Accession. Fol. *Lond.* 1714.
- An original Canto of Spenser; designed as Part of his Fairy Queen, but never printed. 4^o *Lond.* 1714.
- An Ode to the King on his arrival at Greenwich. Fol. *Lond.* 1714.
- King George's Welcome to London : a Poem by J. C. White-lock. 4^o *Lond.* 1715.
- Verses to the Princess of Wales, occasioned by the Death of the Young Prince. 8^o *Lond.* 1718.
- A congratulatory Poem on the late Act for strengthening the Protestant Religion. 8^o *Lond.* 1719.
- The Night-piece : a Poem. 8^o *Lond.* 1719.
- An Epistle to Sir John Blount, by N. Amhurst. 4^o *Lond.* 1720.
- An Ode on the Coronation of George II. and Queen Caroline. Fol. *Lond.* 1727.
- Verses on the Death of Dr. Samuel Clarke. Fol. *Lond.* 1729.
- The Dulcinead Variorum : a Satyrical Poem in Hudibrastick Verse. 4^o *Lond.* 1729.
- Britannia : a Poem. Fol. *Lond.* 1729.
- An Hymn to Harmony. Fol. *Lond.* 1729.
- Lucifer's Defeat; or, the Mantle Chimney : a Miltonic. Fol. *Lond.* 1729.
- Advice to the Poets : a Poem by Mr. Hill. 4^o *Lond.* 1731.
- The Rape of Helen : a Poem. 4^o *Lond.* 1731.
- Sad Pretext; or, Divine Love ill-requited : a Satyr. 8^o *Lond.* 1733.
- The State Dunces; inscribed to Mr. Pope. Fol. *Lond.* 1733.

- POEMS. The Patriot at full length ; or, an Inscription for an Obelisk. 4° *Lond.* 1735.
- Seasonable Reproof: a Satire in the Manner of Horace. Fol. *Lond.* 1735.
- The Dream: a Poem to the Memory of Queen Caroline. 4° *Lond.* 1737.
- The Olive: an Ode. 4° *Lond.* 1737.
- False Happiness: a Satire. Fol. *Lond.* 1739.
- The Pious Youth: a Poem humbly addressed to the Rev. Mr. Whitefield. 4° *Lond.* 1739.
- Are these Things so? a Poem. 8° *Lond.* 1740.
- Yes, they are: being an Answer to "Are these Things so?" 8° *Lond.* 1740.
- What of that? occasioned by a Pamphlet entitled, "Are these Things so?" and its Answer, "Yes, they are." 8° *Lond.* 1740.
- They are not. 8° *Lond.* 1740
- Poems on several Occasions. 8° *Lond.* 1743.
- A Poem to the Memory of Dr. Doddridge. 4° *Lond.* 1752.
- The Messiah: an Oratorio. 4° *Lond.* 1757.
- Judas Macchabæus: a sacred Drama. 4° *Lond.* 1762.
- The Invitation; or, Urbanity: a Poem. 4° *Leeds*, 1791.
- Ad Populum Phaleræ; or, the Twinn-Shams. 4°.
- To Sir Humphry Mackworth on the Mines late of Sir Catsby Price. 4°.
- The Progress of Honesty: or, a View of Court and City. 4°.
- The British Worthies: a Poem. Fol. *Lond.*
- The House of Nassau: a Pindaric Ode. Fol. *Lond.*
- An Essay on Man, in Epistles to a Friend. Fol. *Lond.*
- The Hermit: a Poem. 12°.
- A Description of Bath: a Poem. Fol. *Lond.*
- Sober Advice from Horace to the Young Gentlemen about Town. Fol. *Lond.*
- The Art of Preaching; in Imitation of Horace's Art of Poetry. Fol. *Lond.*
- Britanniae lætantis Exultatio ob felicem Georgii Regis in Britanniam Adventum. A half sheet.
- POINTELL (Dan.). The unjust Plea confuted, against Dan Pointell's Book entitled, "The Ministers Right, and the Magistrates Duty." 4° *Lond.* 1659.
- POLAND. Original Pieces concerning the present Situation of the Protestants and Greeks in Poland. 8° *Lond.* 1767.
- POLITICS. A Survey of that foolish, seditious Libell, "The Protestation protested." 4° 1641.
- A short Treatise of Politique Power. 4° 1642.
- Military Orders and Articles established by His Majesty for the better Ordering and Government of His Majestie's Army. 4° *Oxf.* 1642.
- The Unlawfulness of Subjects taking up Armes against their Sovereigne in what Case soever. 4° 1643.
- Animadversions upon a certain Scottish Answer set forth

against the Propositions and Memorandums of the English Ambassadors. 4° *Lond.* 1651.

POLITICS. An Answer to the Propositions made by the English Ambassadors in the great Assembly of the High and Mighty Lords, the States Generall of the United Provinces. 4° *Hagh.* 1651.

— An additional Reply to all the pretended Arguments, false Insinuations, and Slanders, set forth in the printed Answer of Macdonnell, the Scotch President, to the Propositions of the Ambassadors of the Commonwealth of England. 4° 1651.

— The Beacon flameing with a Non-Obstante. 4° *Lond.* 1652.

— The Beacons quenched. 4° *Lond.* 1652.

— A happy Handfull; or, great Hopes in the Blade, in Order to a Harvest of the several Shires, humbly petitioning or heartily declaring for Peace. 4° *Lond.* 1660.

— Truth and Honesty in plain English: or, a brief Survey of some of those Libels and Pamphlets, printed and published since the Dissolution of Parliament. 4° *Lond.* 1679.

— An Appeal from the Country to the City for the Preservation of His Majestie's Person, &c., and the Protestant Religion. 4° *Lond.* 1679.

— The Trial of William Viscount Stafford for High Treason. 4° *Dublin.* 1681.

— The Debates in the House of Commons assembled at Oxford. 4° 1681.

— A Letter giving a Relation of the present State of the Difference between the French King and the Court of Rome. 4° *Lond.* 1682.

— The Deputies of the Republic of Amsterdam to the States of Holland convicted of High Treason, written and proved by the Minister of State. 4° *Lond.* 1684.

— A short View of the Providence of God in the Restoration and Succession, May 29, 1685. 4° *Lond.* 1685.

— A Reply to the Reasons of the Oxford Clergy against Addressing. 4° *Lond.* 1687.

— A Collection of Papers relating to the present Juncture of Affairs in England. 4° *Lond.* 1688.

— A second Collection of Papers relating to the present Juncture of Affairs in England. 4° *Lond.* 1688.

— A fifth Collection of Papers relating to the present Juncture of Affairs in England. 4° *Lond.* 1688.

— A Letter to the King, when Duke of York, persuading him to return to the Protestant Religion. 4° *Lond.* 1688.

— The Prince of Orange's Declaration; shewing the Reasons why he invades England. 4° *Lond.* 1688.

— *Parliamentum Pacificum*; or, the happy Union of King and People in an healing Parliament. 4° *Lond.* 1688.

— Dr. Burnett's Reflections upon a Book entituled "*Parliamentum Pacificum*." The first Part answered by the Author. 4° *Lond.* 1688.

- POLITICS. The Rights of the Imperial Sovereignty of the Crown of England vindicated. 4^o *Lond.* 1688.
- The French King's Memorial to the Emperor of Germany. 4^o *Lond.* 1688.
- A Letter writ by a Clergyman to his Neighbour, containing the present Circumstances of the Kingdom, and the Allegiance that is due to the King and Queen. 4^o *Lond.* 1689.
- The late Proceedings and Votes of the Parliament of Scotland, contained in an Address delivered to the King. 4^o *Glasgow,* 1689.
- An exact Diary of the late Expedition of the Prince of Orange (now King of Great Britain) from his Palace at the Hague, to his landing at Torbay, and from thence to his Arrival at Whitehall. 4^o *Lond.* 1689.
- A new Declaration of the confederate Princes and States against Lewis the XIV. King of France, delivered at Versailles, July 15th, 1689. 4^o *Lond.* 1689.
- King William or King Lewis, wherein is set forth the inevitable Necessity these Nations lye under, of submitting wholly to one or other of these Kings. 4^o *Lond.* 1689.
- An Apology for the Protestants of Ireland, in a brief Narrative of the present State thereof. 4^o *Lond.* 1689.
- An Apology for the Failure charged on the Rev. Mr. George Walker's printed Account of the late Siege of Derry. 4^o *Lond.* 1689.
- A true Account of the present State of Ireland. 4^o *Lond.* 1689.
- A List of such of the Names of the Nobility, Gentry and Commonalty of England and Ireland, who are all by an Act of a pretended Parliament assembled in Dublin, the 7th of May, 1689, before the late King James, attainted of High Treason. 4^o *Lond.* 1690.
- The present Settlement vindicated and the late Misgovernment proved. 4^o *Lond.* 1690.
- Reflections upon a Form of Prayer, lately set forth for the Jacobites of the Church of England. 4^o *Lond.* 1690.
- Plain English; humbly offered to the Consideration of His Majesty, and his Great Council, the Lords and Commons in Parliament assembled. 4^o *Lond.* 1690.
- A modest Enquiry into the Causes of the present Disasters in England, and who they are that brought the French Fleet into the English Channel, described. 4^o *Lond.* 1690.
- The Case of Allegiance to a King in possession. 4^o *Lond.* 1690.
- Short Reflections upon the present State of Affairs in England; more especially with Relation to the Taxes and Contributions now necessary for carrying on the present War. 4^o *Lond.* 1691.
- A complete History of the late Revolution, from the first Rise of it to this present Time. 4^o *Lond.* 1691.

POLITICS. An Enquiry into the Vision of the *slaying* and *rising* of the Witnesses, and falling of the tenth Part of the City. 4^o Lond. 1692.

— An impartial Enquiry into the Causes of the present Fears and Dangers of the Government. 4^o Lond. 1692.

— A second Letter to a Friend concerning the French Invasion. 4^o Lond. 1692.

— A Relation of the late wicked Contrivance of Stephen Blackhead and Robert Young, against the Lives of several Persons, by forging an Association under their Hands. 4^o Lond. 1692.

— The second Part of the Relation, &c. 4^o Lond. 1693.

— An Account of the Sessions of Parliament in Ireland, 1692. 4^o Lond. 1693.

— The present Aspect of our Times and of the extraordinary Conjunction of Things therein. 4^o Lond. 1694.

— Proposals for raising a Million of Money out of the forfeited Estates in Ireland. 4^o Lond. 1694.

— A Collection of some memorable and weighty Transactions in Parliament, in the Year 1678, and afterwards in relation to the Impeachment of Thomas Earl of Danby. 4^o Lond. 1695.

— A Collection of the Debates and Proceedings in Parliament in 1694 and 1695, upon the Inquiry into the late Briberies and corrupt Practices. 4^o Lond. 1695.

— Some Remarks upon a late Paper, entituled, "An Argument shewing, that a Standing Army is inconsistent with a free Government." 4^o Lond. 1697.

— A Letter to Dr. Lancaster, wherein the Resistance of the People under the Conduct of the Prince of Orange, and the placing King William on the Throne, are vindicated from the Imputations of Usurpation and Rebellion. 4^o Lond. 1697.

— An Argument, shewing that a Standing Army is inconsistent with a free Government and absolutely destructive to the Constitution of the English Monarchy. 4^o Lond. 1697.

— A Letter from the Author of the Argument against a Standing Army to the Author of the Ballancing Letter. 4^o Lond. 1697.

— History of Standing Armies in England. 4^o Lond. 1698.

— Short Vindication of Marine Regiments. 4^o Lond. 1699.

— The second Part of the Confutation of the Ballancing Letter, containing an occasional Discourse in Vindication of Magna Charta. 4^o Lond. 1700.

— Anguis in Herba: or, the fatal Consequences of a Treaty with France. 4^o Lond. 1702.

— A serious Address to the Commoners of England, concerning the approaching Elections of Parliament. 4^o Lond. 1705.

— The Judgment of whole Kingdoms and Nations concerning the Rights, Power, and Prerogative of Kings, and the Rights, Privileges, and Properties of the People. 8^o Lond. 1710.

— An Account of the Conduct of the Roman Catholick Clergy

- and Zealots of France, from the first Toleration there of the Protestants to their Expulsion. 8° *Lond.* 1710.
- POLITICS. The Management of the War, in a second Letter to a Tory Member. 8° *Lond.* 1711.
- The Conduct of the Allies and of the late Ministry, in beginning and carrying on the present War. 8° *Lond.* 1711.
- A Letter to a Member of the October Club, shewing, that to yield Spain to the Duke of Anjou by a Peace, would be the Ruin of Great Britain. 8° *Lond.* 1711.
- The Negotiations for a Treaty of Peace in 1709, considered in a third Letter to a Tory Member. 8° *Lond.* 1711.
- Mr. Walpole's Case; in a Letter from a Tory Member of Parliament to his Friend in the Country. 8° *Lond.* 1712.
- Proposals for printing a Treatise on the Art of Political Lying. 8° *Lond.* 1712.
- The Friendship of King Lewis always fatal. 8° *Lond.* 1712.
- Observations upon the state of the Nation, in January, 1713. 8° *Lond.* 1713.
- The new Project examined; or, the Design of the Faction to deprive the Family of Hanover of the Power to name Lords Justices, anatomiz'd. 8° *Lond.* 1714.
- British Advice to the Free-holders of Great Britain. 8° *Lond.* 1715.
- Considerations on the present State of Affairs in Great Britain. 4° *Lond.* 1718.
- Short Review of the principal Transactions in Europe, since the Peace of Utrecht. 8° *Lond.* 1729.
- The Treaty of Peace, Union, Friendship, and Mutual Defence, between the Crowns of Great Britain, France and Spain, concluded at Seville on the 9th of November, 1729. 8° *Lond.* 1729.
- Observations on the Treaty, &c. 8° *Lond.* 1729.
- The Conduct of the Opposition, and the tendency of Modern Patriotism, reviewed and examined. 8° *Lond.* 1734.
- A Vindication of the Honour and Privileges of the Commons of Great Britain, with the Case of Placemen in Parliament considered impartially. 8° *Lond.* 1740.
- A further Report from the Committee of Secrecy appointed to enquire into the Conduct of Robert, Earl of Orford. 8° *Lond.* 1742.
- The legislative Authority of the British Parliament with respect to North America, and the Privileges of the Assemblies there, briefly considered. 8° *Lond.* 1766.
- Thoughts on the Constitutional Power and Right of the Crown in the bestowal of Places and Pensions. 8° *Lond.* 1772.

POLITICS. The appropriate Measures of true Policy, competent to remove our Burdens. 4^o *Lond.* 1813.

— Mercurius Pragmaticus, communicating Intelligence from all Parts, touching all Affaires, Designes, Humors, and Conditions throughout the Kingdom. 4^o.

— A second Letter to Earl T - - - e. 8^o.

— Christianissimus Christianandus : or, Reason for the Education of France to a more Christian State in Europe. 4 .

— A short History of the Parliament. 8^o.

— Whether the preserving the Protestant Religion was the Motive unto, or the End, that was designed in the late Revolution ?

— A brief Account of some of the late Incroachments and Depredations of the Dutch upon the English. 4^o.

— An exact Journal of the victorious Progress of Their Majesties' Forces this Summer in Ireland. 4^o.

— A Vindication of the Proceedings of the two last Parliaments. 4^o.

— The Expedition of the Prince of Orange for England. 4^o.

POLYANDER (Joh.). Duæ Orationes de Theologiæ nobis in Verbo Dei revelatæ Præstantia et Certitudine. 4^o *Lugd. Bat.* 1614.

— Orationes duæ : I. De Christo Immanuele summa cum veneratione exosculando ; II. De Cautione adhibenda, ad Controversias Ecclesiasticas recte dijudicandas et dirimendas. 4^o *Lugd. Bat.* 1618.

POLYGAMY. Reflections upon Polygamy. 8^o *Lond.* 1737.

POMFRET (Sam.). *V.* REYNOLDS.

— A Sermon to Young People, Jan. 1, 1697. 4^o *Lond.* 1697.

— Sermon before the Societies for Reformation of Manners. 12^o *Lond.* 1701.

— Poem to his Memory. 8^o *Lond.* 1722.

POMFRET (Tho.). *V.* HUMPHREYS.

POMPEY the Great : a Tragedy. 4^o *Dublin,* 1663.

POOKE (George). An Elegy on the Death of George II., and a Panegyric on the Accession of George III. 8^o *Lond.* 1761.

POOL (Cardinal). A Letter written to Dr. Burnet, giving an Account of Cardinal Pool's Secret Powers ; from which it appears that it was never intended to confirm the Alienation that was made of the Abbey-Lands : to which are added, two Breves that Card. Pool brought over, and some of his Letters, that were never before printed. 4^o *Lond.* 1685.

POOLE (Anna Maria). *V.* WHITE.

POOLE (Matt.). Quo Warranto ; or, an Enquiry into the Warrantableness of the Preaching of gifted and unordained Persons. 4^o *Lond.* 1658.

— Evangelical Worship is Spiritual Worship, as it was discussed in a Sermon preached before the Lord Mayor at Paul's Church, Aug. 26th, 1660. 4^o *Lond.* 1660.

— 4^o *Lond.* 1698.

— A Seasonable Apology for Religion, being the subject of

- two Sermons lately delivered in an Auditory in London. 4° *Lond.* 1673.
- POOR. The Twenty-Fifth Report of the Society for improving the Condition of the Poor. 8° *Lond.* 1805.
- PORE and POPERY. A Discourse against the outward Apparel and Ministering Garments of the Popish Church. 12° 1566.
- Two short Epistles concerning Popish Apparel. 12° 1566.
- An Answer for the Time to the Examination put in print, without the Author's Name, pretending to maintain the Apparel prescribed against the Declaration of the Ministers of London. 12° 1566.
- A Consideration of the Papists' Reasons of State and Religion for Toleration of Popery in England. 4° *Oxf.* 1604.
- A brief Treatise on the Election of Popes, with a List of all the Cardinals therein assisting. 4° *Lond.* 1605.
- A Letter from a Baker at Boulogne, sent to the Pope. 4° 1607.
- The Rates of the Pope's Custom-House, sent to the Pope as a New Year's Gift. 4° *Lond.* 1624.
- A Discovery of an intended Plot of the Papists to subdue the Protestants. 4° 1641.
- The Pope's Brief, &c., together with a Catalogue of the Vicars General, &c., under the Bishop of Calcedon, for the settling of the Popish Hierarchy in England. 4° *Lond.* 1643.
- Mémoire présenté à notre très Saint Père le Pape de la part de l'Université de Louvain par ses Deputez. 4° 1644.
- La Grandeur de l'Eglise Romaine, établie sur l'autorité de S. Pierre et de S. Paul, et justifiée par la Doctrine des Papes, des Pères et des Conciles. 4° *Lond.* 1645.
- The late Apology in behalf of the Papists, Reprinted and Answered in behalf of the Royalists. 4° *Lond.* 1667.
- A Discourse shewing the Necessity of maintaining the Established Religion in opposition to Popery. 4° *Lond.* 1673.
- The Pope shut out of Heaven's Gates. 4° *Lond.* 1673.
- A Reasonable Defence of the Seasonable Discourse, shewing the Necessity of maintaining the Established Religion in opposition to Popery. 4° *Lond.* 1674.
- An Account of the Growth of Popery and Arbitrary Government in England. 4° *Amst.* 1677.
- A Letter from a Catholic Clergyman to his Popish Friends now to be exiled from London. 4° *Lond.* 1678.
- A Letter to a Friend in the Country; being a Vindication of the Parliament's whole Proceedings this last Session, with the State of the Plot, and Manner of its Discovery. Fol. *Lond.* 1679.
- The Popish Plot more fully Discovered. Fol. *Lond.* 1679.
- The Spirit of Popery speaking out of the Mouths of Fanatical Protestants: or, the last Speeches of John Kid and John King, who were executed for High Treason and Rebellion at Edinburgh, Aug. 14th, 1679. Fol. *Lond.* 1680.

- POPE and POPERY. A Persuasive to Reformation and Union, as the best Security against the Designs of our Popish Enemies. 4^o Lond. 1680.
- The Pope's third Breve, threatening to Excommunicate the French King, and the King's Reply. 4^o Lond. 1681.
- A Discourse against Popery. 4^o Lond. 1685.
- Old Popery as good as New. 4^o Lond. 1688.
- Papists no Catholics and Popery no Christianity. 4^o Lond. 1686.
- Papists protesting against Protestant Popery. 4^o Lond. 1686.
- The Commands of God to his People, to come out of Babylon, demonstrated to mean the coming out of the present Papal Rome. 4^o Lond. 1688.
- The Proceedings of the Parliament of Paris upon the Pope's Bull concerning the Franchises in the City of Rome. 4^o Lond. 1688.
- A Letter written to an Atheistical Acquaintance upon his turning Papist in his Old Age. 4^o Lond. 1691.
- A new History of the Roman Conclave, containing the Rites and Ceremonies observed at the Death, Election, and Coronation of the Pope. 4^o Lond. 1691.
- An Account of a Conversation with a Papist. 8^o Lond. 1713.
- The Pope's Bull, condemning the New Testament, with Moral Reflections done by Father Quesnel, the present Luther of France. 8^o Lond. 1714.
- A Popish Prince in a Protestant Country. 8^o Lond. 1715.
- Remarks on Dr. Bentley's Sermon on Popery, before the University of Cambridge, Nov. 5th, 1715. 8^o Lond. 1716.
- Glaucus: The Folly of those who say they had rather be Papists than Presbyterians. 8^o Lond. 1716.
- Reflections upon some Errors in the Doctrine of Protestants and Papists, concerning Predestination. 8^o Lond. 1718.
- The Intrigues of the Conclave at the choosing of a Pope. 8^o Lond. 1724.
- Observations on the four last Sermons against Popery at Salters' Hall. 8^o Lond. 1735.
- A Letter to S. Chandler, occasioned by his Sermon at Salters' Hall against Popery, with some Remarks on Mr. Baker's Sermon at the same Place. 8^o Lond. 1735.
- Popish Intrigues and Cruelty plainly exemplified in the affecting Case and Narrative of Mrs. Frances Shaftoe. 8^o Lond. 1745.
- The Wisdom of our Fore-Fathers recommended to the present Times; shewing the noble Stand made by them at the Revolution, and their care to provide against a Popish Succession. 8^o Lond. 1745.
- An Address to the lower sort of People, on the Subject of Popery and the Pretender. 8^o Lond. 1745.
- The Question whether England can be otherwise than miserable under a Popish King, considered. 8^o Lond. 1745.

- POPE and POPERY. The Beauties of the Mass exemplified, and proper Popery truly stated. 8° *Lond.* 1746.
- Serious Thoughts on the Baneful Growth of Popery, and the Consequences of the Rebellion. 8° *Lond.* 1746.
- An Inquiry how far Papists ought to be treated here as good Subjects. 8° *Lond.* 1746.
- A Letter to His Majesty's Principal Secretaries of State, by the Ministers of the several Roman Catholic Princes and States residing here, complaining of a Clause relating to Popish Priests, attending such Ministers in His Majesty's Proclamation of Dec. 6th, 1745, for putting the Laws in Execution against Jesuits and Popish Priests, with His Majesty's Answer. 8° *Lond.* 1746.
- The Reasonableness of mending and executing the Laws against Papists. 8° *Lond.* 1746.
- Popery always the same. 8° *Lond.* 1746.
- An Address to the Archbishops and Bishops, concerning the extraordinary Progress of Popery. 8° *Lond.* 1748.
- A serious Inquiry into the Use and Importance of External Religion; occasioned by the Bishop of Durham's Charge to the Clergy of that Diocese, 1751. 8° *Lond.* 1752.
- A free Examination of the common Methods employed to prevent the Growth of Popery. 8° *Lond.* 1766.
- A short View of Popery, and its Effects on the Manners and Morality of Mankind. 8° *Lond.* 1767.
- Five Letters, in which the Misrepresentations of the Popish Writers in a Book entitled, "A Free Examination of the Common Methods, &c.," are considered. 8° *Lond.* 1767.
- A Letter from a Protestant Dissenting Minister to the Clergy of the Church of England, occasioned by the alarming Growth of Popery in this Kingdom. 8° *Lond.* 1768.
- Some Proposals towards preventing the Growth of Popery. 8° *Lond.* 1768.
- An Inquiry into the Cause which has obstructed the Reformation, and hitherto prevented its Progress. 8° *Lond.* 1768.
- Five Letters, in which the injurious Complaints and Misrepresentations of the Popish Writers are considered: the second Edition, to which is added a Sixth Letter. 8° *Lond.* 1769.
- The Roman Papal Empire, proved to be the Image of the Roman Pagan Empire. 4° *Lond.* 1770.
- An impartial Account of remarkable Proceedings the last Sessions of Parliament relating to the Popish Plot. Fol. *Lond.*
- More Work for a Mass-Priest. 4°.
- The Popish Plot taken out of several Depositions made and sworn before the Parliament. Fol.
- The Origin of Popish Idolatries. 4°.
- A Gag for the Pope and the Jesuits. 4°.
- Great Britain's Memorial against the Pretender and Popery. 12° *Lond.*
- Treachery and Cruelty from Popish Princes to their Protest-

ant Subjects always was, and ever will be practised in obedience to the Roman Church, which hath Decreed that no Faith is to be kept with Protestants, but that all such must be either expelled or destroyed. 12° *Lond.*

POPE (Michael). A Fast Sermon. 4° *Lond.* 1703.

POPE (Mr.). The Character of Mr. Pope, and his Writings. 8° *Lond.* 1716.

POPE (Walter). An Appendix to the Life of Seth Bishop of Salisbury. 8° *Lond.* 1697.

POPPEWELL (Henry L.). A Funeral Sermon for Miss Eliza Ellis. 8° *Camb.* 1817.

PORCUPINE (Pet.). Observations on the Emigration of Dr. Priestley, and on the several Addresses delivered to him on his Arrival at New York. 8° *Philadelphia*, 1798.

PORTAIL (Estienne). Histoire veritable et miraculeuse, d'un jeune homme de Tolose, nommé Estienne Portail. 12° 1628.

PORTER (Edw.). A Sermon on the Death of Miss Lewis. 8° *Lond.* 1792.

PORTER (John Scott.). The Growth of the Gospel : a Sermon occasioned by the Death of the Rajah Rammohun Roy, preached in the Meeting-House of the first Presbyterian Congregation, Belfast. 8° *Belfast*, 1833.

— A Discourse concerning Creeds, their Origin, Authors, and Effects, preached in the Meeting-House of the first Presbyterian Congregation, Belfast, on Sunday, May 8th, 1836, with reference to the Decision of the Court of Exchequer in the Case respecting the Presbyterian Meeting-House of Clough. 2nd Edition. 8° *Belfast*, 1836.

PORTER (Jos.). A Caution against youthful Lusts : in two Discourses, occasioned by the Death of Mr. Tho. Webb. 8° *Lond.* 1708.

— Funeral Discourse occasioned by the Death of Mr. Thomas Beard. 8° *Lond.* 1711.

PORTER (Rob.). The Life of Mr. John Hieron, with the Characters and Memorials of ten other Ministers of Jesus Christ. 4° *Lond.* 1691.

PORTER (Tho.). V. RICHARDSON.

PORTER (Will.). A Sermon occasioned by the Death of Robert Cruttenden, Esq. 8° *Lond.* 1763.

PORTEUS (Beilby), *Bishop of London*. A brief Confutation of the Errors of the Church of Rome. 12° *Lond.* 1796.

PORTMAN (Sir Hugh). V. SYDENHAM.

PORT-ROYAL. Miracle arrivé à Provins par la Devotion à la Ste Epine reverée à Port-Royal. 4° 1656.

— Reponse à un Escript publié sur le Sujet des Miracles qu'il a pleu à Dieu de faire à Port-Royal depuis quelques temps par une Sainte Espine de la Couronne. 4° *Par.* 1656.

POTTER (Barnaby). The Baronet's Buriall ; or a Funeral Sermon preached at the Solemnitie of Sir Edward Seymour's Buriall. 4° *Oxford*, 1613.

- POTTER (Edw.). A Vindication of our blessed Saviour's Divinity, chiefly against Dr. Clarke. 8° *Camb.* 1714.
- POTTER (John), *Bishop of Oxford*. A Sermon at the Coronation of George II. and Queen Caroline. 4° *Lond.* 1727.
- POTTS (John). A Sermon occasioned by the Death of the Rev. James Fall. 8° *Lond.* 1756.
- POULAIN (Nicol.). Le Procez Verbal d'un nommé Nicolas Poulain, Lieutenant de la Prevoste de l'Isle de France, qui contient l'Histoire de la Ligue, depuis le second Januier 1585 jusques au iour des Barricades, escheuës le 12 May 1588. 4°.
- POWELL (Baden). Revelation and Science: the substance of a Discourse delivered before the University of Oxford, at St. Mary's, March 8th, 1829. 8° *Oxf.* 1833.
- Tradition unveiled; or, an Exposition of the Pretensions and Tendency of authoritative Teaching in the Church. 8° *Lond.* 1839.
- POWELL (Gabriel). A Consideration of the deprived and silenced Ministers' Arguments, for their Restitution to the Use and Liberty of their Ministry. 4° *Lond.* 1606.
- A Defence of the Arguments lately directed to the Parliament in behalf of the silenced Ministers against Mr. G. Powell's Answer to them. 4° 1606.
- Theological and scholastical Positions concerning the Nature and Use of Things indifferent. 4° *Lond.* 1607.
- A Rejoinder to the mild Defence, justifying the Consideration of the silenced Ministers' Supplication to the Parliament. 4° *Lond.*
- POWELL (Jos.). A Sermon at the Funeral of Mr. Thomas Grey, late Vicar of Dedham in Essex. 4° *Lond.* 1692.
- A Sermon occasioned by the Death of Queen Mary. 4° *Lond.* 1695.
- POWELL (Tho.). A Name better than of Sons and Daughters; the Substance of some Sermons preached from Isaiah lvi. 5. 12° *Lond.* 1714.
- POWELL (Vavasor). God the Father glorified: opened in a Sermon before the Lord Mayor, Dec. 10, 1649. 4° *Lond.* 1649.
- Strena Vavasoriensis; a new Year's Gift for the Welch Itinerants; or, a Hue and Cry after Mr. Vavasor Powell. 4° *Lond.* 1654.
- Common Prayer-Book no Divine Service. 4° *Lond.* 1661.
- POWELL (Walter). A Fast Sermon. 4° *Lond.* 1648.
- POWER. The Ballance of Power: or, a Comparison of the Strength of the Emperor and the French King. 8° *Lond.* 1709.
- POWER (Laur.). The righteous Man's Portion; delivered in a Sermon at the Obsequies of Henry St. John, Esq. 4° *Lond.* 1680.
- POYNTING (John). A Sermon to the Ministers, &c., of Several Churches met in Association at Bromsgrove, Worcestershire. 8° *Lond.* 1768.
- PRANCE (Miles). A true Narrative and Discovery of several very remarkable Passages relating to the Popish Plot. Fol. *Lond.* 1679.
- The additional Narrative of Mr. Miles Prance, of Covent-Garden, Goldsmith, who was the Discoverer of the Murder of Sir Edmondbury Godfrey. Fol. *Lond.* 1679.

PRATER (Hen.). An Essay upon the Law respecting Husband and Wife. 8° *Lond.* 1834.

PRATT (Benj.). *V. CAROLL.*

PRAYER. *V. COMMON PRAYER.*

— Quæstio de Precibus et Liturgiis, ab Hominibus præscriptis. 4° *Francof.* 1610.

— An Answer to Mr. Ball's Discourse on set Forms of Prayer. 4° *Lond.* 1642.

— A Form of Prayer to be used every Day next after the Prayer in Time of War and Tumults. 4° *Lond.* 1745.

— Forms of Prayer : composed on Occasion of the present horrid and unnatural Rebellion. 4° *Lond.* 1745.

— Form of Prayer used on the Fast Day, Dec. 18, 1745. 4° *Lond.* 1746.

— Form of Prayer used on the Thanksgiving Day, May 4, 1746. 4° *Lond.* 1746.

— Form of Prayer for Morning and Evening ; fitted for the Use of Christians of any Denomination. 8° *Lond.* 1751.

— Prayers for the Use of Families, to which is prefixed an Address on Family Devotion. 12° *Lond.* 1827.

— An Exhortation to secret Prayer.

PREACHING. A Vindication of the Liberty of public Preaching. 12° *Lond.* 1658.

— L'Art d'entendre Precheur. 4° 1685.

— Three Essays upon Preaching and Hearing. 8° *Lond.* 1713.

— The Christian Preacher delineated. 8° *Lond.* 1757.

— Simplicity recommended to Ministers of the Gospel with respect to their Doctrine, Method, Style and Delivery in preaching. 12° *Lond.* 1783.

— An Answer to Book, entituled, "Preaching without Ordination." 4°.

PREDESTINATION. The Doctrine of absolute Predestination stated and asserted, with a preliminary Discourse on the Divine Attributes ; with some Account of the Life of Jerom Zanchius. 8° *Lond.* 1709.

— A Vindication of the Divine Attributes, in some Remarks on His Grace the Archbishop of Dublin's Sermon, intituled, "Divine Predestination and Foreknowledge consistent with the Freedom of Man's Will." 8° *Lond.* 1710.

— The Doctrine of Predestination reviewed. 8° *Lond.* 1729.

— Lettre d'un Docteur en Theologie sur un Livre intit. "Sentimens sincères et charitables sur les Questions de la Predestination et de la frequente Communion," par François Irenée. 4°.

PRELATES. A Christian and modest Offer of a most indifferent Conference or Disputation, about the main and principal Controversies between the Prelates, and the late silenced and deprived Ministers in England. 4° *Lond.* 1606.

— A Breviate of the Prelates intolerable Usurpations, both upon the King's Prerogative Royal, and the Subjects' Liberties. 4° *Lond.* 1637.

— A short Discourse wherein is proved that prelatical Jurisdic-

- tion is not of Divine Institution, but forbidden by Christ. 4° *Lond.* 1640.
- PRELATES. The Petition for the Prelates briefly examined. 4° *Lond.* 1641.
- Twelve general Arguments, proving that the Ceremonies imposed upon the Ministers of the Gospel by our Prelates are unlawful. 4° *Lond.* 1660.
- Prelatic Preachers none of Christ's Teachers. 4° *Lond.* 1663.
- PRENTICE (Tho.). *V. TOWLE.*
- PRENTICE (Thomas). A Funeral Sermon for Mrs. Anna Cary. 8° *Boston, N. E.* 1755.
- PREROGATIVE. Prerogative anatomized. 4° *Lond.* 1644.
- PRESBYTERIAN AND PRESBYTERY. A Vindication of the Presbyterian Government and Ministry, &c., published by the Ministers and Elders met in a Provincial Assembly. 4° *Lond.* 1649.
- A Vindication of the Presbyterian Government and Ministry. 4° *Lond.* 1650.
- The English Presbyterian and Independent reconciled. 4° *Lond.* 1651.
- Manus Testium Movens: or a Presbyterian Glosse upon many obscure prophetick Texts, &c. 4° 1651.
- The Jus Divinum of Presbytery. 12° *Lond.* 1655.
- Two Papers of Proposals concerning the Discipline and Ceremonies of the Church of England, presented to His Majesty by the Ministers of the Presbyterian Persuasion. 4° *Lond.* 1661.
- An Historical Relation of the late Presbyterian General Assembly held at Edinburgh from Oct. 16 to Nov. 13, 1690. 4° *Lond.* 1691.
- Heads of Agreement assented to by the United Ministers in and about London, formerly called Presbyterian and Congregational. 4° *Lond.* 1691.
- Free Thoughts occasioned by the Heads of Agreement, &c. 4° *Lond.* 1691.
- Some Reflections on a Model now in Projection by the Presbyterian Dissenters. 4° 1698.
- The Presbyterians Plea. 4° *Lond.* 1705.
- Presbyters not always an authoritative Part of Provincial Synods. 4° *Lond.* 1710.
- The Authority of Presbyters in Provincial Synods vindicated. 8° *Lond.* 1712.
- The Ruling and Ordaining Power of Presbyters defended. 12° *Boston, N. E.* 1724.
- A serious Review of Presbyters' Re-ordination by Bishops. 4° *Lond.*
- The History, Opinions and present legal Position of the English Presbyterians. 8° *Lond.* 1834.
- PRESENT TIMES. Another Estimate of the Manners and Principles of the present Times. 8° *Lond.* 1769.
- PRESTON (Captain). *V. LATHROP.*
- PRESTON (John). A Funeral Sermon for Josiah Reynel, Esq. 4° *Lond.* 1615.

- PRESTON (John). Funeral Sermon for Arthur Upton, Esq. 4° *Lond.* 1619.
- PRESTON (John). The Law outlawed: a Sermon. 4° *Edinb.* 1637.
- A Treatise on Divine Love. 4° *Lond.* 1638.
- Mount Ebal: a Sermon. 4° *Lond.* 1638.
- The Christian Freedom: a Sermon. 4° *Lond.* 1641.
- The deformed Form, or a formal Profession: a Sermon. 4° *Lond.* 1641.
- De Irresistibilitate Gratiae Convertentis. 12° *Lond.* 1643.
- A Position concerning the Irresistibleness of Converting Grace. 4° *Lond.* 1654.
- PRESTON (John). Funeral Sermon for Mr. John Berry. 4° *Lond.* 1655.
- PRESTON (Tho.). The Examination of Thomas Preston taken before the Lord Archbishop of Canterbury, Dec. 20, 1621. 4°.
- PRESSICK (G.). A brief Relation of some remarkable Passages of the Anabaptists in High and Low Germany. 4°.
- PRETENDER. A Letter from a Gentleman at the Court of St. Germain's to one of his Friends in England; containing a Memorial about Methods for setting the Pretender on the Throne of Great Britain. 8° *Lond.* 1710.
- The Substance of a late Conference between the French King, the Pretender, and one of their best Friends. 8° *Lond.* 1710.
- An Ode to the Pretender, to which is added Earl Mortimer's Fall. 8° *Lond.* 1713.
- Some new Proofs, by which it appears that the Pretender is truly James the Third. 8° *Lond.* 1713.
- Some Considerations of the Advantages and real Consequences of the Pretender's possessing the Crown of Great Britain. 8° *Lond.* 1713.
- A Letter to the Bishop of Carlisle, on occasion of a new Volume for the Pretender, entitled, "The Hereditary Right of the Crown of England asserted." 8° *Lond.* 1713.
- The Duke of Lorraine's Letter to Her Majesty, containing a Description and Character of the Pretender. 8° *Lond.* 1714.
- The Progress of Jacobitism, with the present Danger of the Pretender. 8° *Lond.* 1714.
- Bishop Burnet's and Bishop Lloyd's Account of the Birth of the Pretender. 8° *Lond.* 1745.
- Great Britain's Memorial against the Pretender and Popery. 12° *Lond.*
- Reason against receiving the Pretender and restoring the Popish Line. 8° *Lond.*
- PRETYMAN (G.), *Bishop of Lincoln*. A Charge to the Clergy of the Diocese of Lincoln at the Triennial Visitation, 1794. 4° *Lond.*
- PRIAULX (Anth.). *V. BROCK.*
- PRIAULX (John). Confirmation confirmed. 4° *Lond.* 1662.
- PRICE (B.). A Funeral Sermon for Mr. John Jacobs. 8° *Woodbridge*, 1821.
- PRICE (Dan.). Recusant's Conversion: a Sermon at St. James's before the Prince, Feb. 25, 1608. 4° *Oxf.*

- PRICE (Dan.). Prince Henry, his first Anniversary. 4° *Oxf.* 1613.
 — Three Sermons on the Death of Prince Henry. 4° *Oxf.* 1613.
- PRICE (Dr. Rich.). V. KIPPIS.
 — A Fast Sermon delivered to a Congregation of Protestant Dissenters, at Hackney. 8° *Lond.* 1779.
 — The Evidence for a future Period of Improvement in the State of Mankind, with the Means and Duty of promoting it, represented in a Discourse at the Meeting-house in the Old Jewry, London, to the Supporters of a New Academical Institution among Protestant Dissenters. 8° *Lond.* 1788.
 — A Discourse on the Love of our Country, delivered Nov. 4, 1789, to the Society for commemorating the Revolution in Great Britain. 8° *Lond.* 1790.
 — Three Sermons: I. On the Security of a virtuous Course; II. On the Happiness of a virtuous Course; III. On the Resurrection of Lazarus. 12° *Lond.* 1791.
- PRICE (S.). A Sermon occasioned by the Death of Mrs. Mary Abney. 8° *Lond.* 1750.
- PRICE (Samson). A Sermon at Paul's Cross. 4° *Lond.* 1613.
 — The two Twins of Birth and Death: a Sermon at the Funerals of Sir William Byrde. 4° *Lond.* 1624.
- PRICE (W.). V. PARSONS.
- PRICE (Will.). A Sermon preached at St. Marie's Spittle, April 18th, 1642. 4° *Lond.* 1642.
 — Man's Delinquencie: a Fast Sermon preached before the House of Lords, Nov. 25, 1646. 4° *Lond.* 1646.
- PRICKE (Rob.). A Sermon on the Mortality of Man. 4° *Lond.* 1608.
- PRIDEAUX (John), *Bishop of Worcester*. Christ's Counsell for ending Law Cases: in two Sermons. 4° *Oxf.* 1615.
 — The Doctrine of the Sabbath, delivered in the Act at Oxon. 1622. 4° *Lond.* 1634.
 — Tiocinium ad Syllogismum legitimum contexendum. 4° *Oxon.* 1639.
 — Nine Sermons on several Occasions. 4° *Oxf.* 1641.
 — Scholasticæ Theologiæ Syntagma Mnemonicum. 4° *Oxon.* 1651.
 — Conciliorum Synopsis. 4° *Oxon.* 1651.
- PRIESTCRAFT. Priestcraft in Perfection. 8° *Lond.* 1710.
 — Reflections on a late Pamphlet entitled, "Priestcraft in Perfection."
 — Lay-Craft exemplified in a Discovery of the late Attempts of the Author of "Priestcraft in Perfection" to prove the English Clergy guilty of Forgery. 8° *Lond.*
 — A Defence of the Church of England from Priestcraft, in Vindication of the contested Clause of the 20th Article. 8° *Lond.*
 — Priestcraft distinguished from Christianity. 8° *Lond.*
- PRIESTLEY (Dr. Joseph). V. BELSHAM, DISNEY, LINN.
 — An Essay on a Course of liberal Education for civil and active Life. 8° *Lond.* 1765.
 — An Essay on the first Principles of Government, and on the Nature of political, civil and religious Liberty. 8° *Lond.* 1768.

- PRIESTLEY (*Dr. Joseph*). A free Address to Protestant Dissenters on the Subject of the Lord's Supper. 8° *Lond.* 1769.
- Additions to the "Address to Protestant Dissenters." 8° *Lond.* 1770.
- Letters to the Author of "Remarks on several late Publications relative to the Dissenters, in a Letter to Dr. Priestley." 8° *Lond.* 1770.
- An Address to Protestant Dissenters on the Subject of giving the Lord's Supper to Children. 8° *Lond.* 1773.
- An Address to Protestant Dissenters of all Denominations on the approaching Election of Members of Parliament, with Respect to the State of public Liberty in general, and of American Affairs in particular. 12° *Lond.* 1774.
- A free Address to Protestant Dissenters on the Subject of the Lord's Supper, and a Letter to the Author of the Protestant Dissenters Answer to it. 8° *Lond.* 1774.
- A Letter to a Layman on the Subject of the Rev. Mr. Lindsey's Proposal for a Reformed English Church upon the Plan of Dr. S. Clarke. 8° *Lond.* 1774.
- A Letter to the Rev. John Palmer in Defence of the Illustrations of Philosophical Necessity. 8° *Bath*, 1779.
- Three Letters to Dr. Newcome, Bishop of Waterford, on the Duration of our Saviour's Ministry. 8° *Birming.* 1780.
- A Letter to Jacob Bryant, Esq., in Defence of Philosophical Necessity. 8° *Lond.* 1780.
- A second Letter to the Rev. John Palmer, in Defence of the Doctrine of Philosophical Necessity. 8° *Lond.* 1780.
- Remarks in Vindication of Dr. Priestley on that Article of the Monthly Review for June, 1783, which relates to the First Part of Dr. Priestley's History of the Corruptions of Christianity. 8° *Lond.* 1783.
- An Address to the Subscribers to the Birmingham Library, on the Subject of Mr. Cooke's Motion to restrict the Committee in the Choice of Books, with a View to exclude Controversial Divinity. 12° *Birming.* 1787.
- A Letter to William Pitt on the Subject of Toleration and Church Establishments. 8° *Lond.* 1787.
- Letters to the Jews inviting them to an amicable Discussion of the Evidences of Christianity. 8° *Birming.* 1787.
- Letters to the Jews, Part II., occasioned by Mr. David Levi's Reply to the former Letters. 8° *Birming.* 1787.
- An History of the Sufferings of Mr. Lewis de Marolles, and Mr. Isaac Le Fevre, upon the Revocation of the Edict of Nantz; to which is prefixed a general Account of the Treatment of the Protestants in the Galleys of France. 8° *Birming.* 1788.
- A Dialogue on the Revolution, between a Gentleman and a Farmer. 8° *Manchester*, 1788.
- A Funeral Sermon for the Rev. Rob. Robinson. 8° *Birming.* 1790.
- The proper Objects of Education in the present State of the

World: represented in a Discourse delivered at the Meeting-House in the Old-Jewry, London, to the Supporters of the New College at Hackney; to which is subjoined, a Prayer delivered at the same Time by Thomas Belsham. 8° 1791.

PRIESTLEY (*Dr. Joseph*). Original Letters by the Rev. John Wesley, and his Friends, illustrative of his early History, with other curious Papers communicated by the Rev. S. Badcock; to which is prefixed an Address to the Methodists. 8° *Birming.* 1791.

— Letters to the Rt. Hon. Edmund Burke, occasioned by his Reflections on the Revolution in France. 8° *Birming.* 1791.

— Letters to the Members of the New Jerusalem Church, formed by Baron Swedenborg. 8° *Birming.* 1791.

— An Appeal to the serious and candid Professors of Christianity. 12° *Lond.* 1791.

— Four Sermons: I. The Importance and Extent of free Inquiry in Matters of Religion; II. On habitual Devotion; III. On the Duty of not living to ourselves; IV. On the Danger of bad Habits. 12° *Lond.* 1791.

— The Duty of forgiving Injuries: a Sermon intended to be delivered soon after the Riots in Birmingham. 8° *Birming.* 1791.

— Three Tracts: I. An Appeal to the serious and candid Professors of Christianity; II. A familiar Illustration of certain Passages of Scripture; III. A general View of the Arguments for the Unity of God. 12° *Lond.* 1791.

— Defences of Unitarianism for the Years 1788 and 1789, containing Letters to Dr. Horsley, Bishop of St David's, to the Rev. Mr. Barnard, the Rev. Dr. Knowles, and the Rev. Mr. Hawkins. 8° *Birming.* 1793.

— Letters to the Philosophers and Politicians of France on the Subject of Religion. 8° *Lond.* 1793.

— An Address of the Society of United Irishmen of Dublin to Dr. Priestley. 8° 1794.

— An Answer to Mr. Paine's Age of Reason, being a Continuation of Letters to the Philosophers and Politicians of France on the Subject of Religion, with a Preface by Theophilus Lindsey. 8° *Lond.* 1795.

— An Outline of the Evidences of revealed Religion. 12° *Philadelph.* 1797.

— Observations on the Increase of Infidelity; to which are added, Animadversions on the Writings of several modern Unbelievers, and especially the Ruins of M. Volney. 8° *Philadelph.* 1797.

— Copies of original Letters recently written by Persons in Paris to Dr. Priestley in America. 8° *Lond.* 1798.

— Letters to the Inhabitants of Northumberland and its Neighbourhood, on Subjects interesting to the Author and to them. 8° *Philadelph.* 1801.

— Socrates and Jesus compared. 8° *Lond.* 1803.

— Index to the Bible. 12° *Lond.* 1805.

PRIESTLEY (*Dr. Joseph*). An Outline of the Evidences of revealed Religion. 12° *Lond.* 1833.

— Unitarianism explained and defended in a Discourse delivered in the Church of the Universalists at Philadelphia, 1796. 12° *Lond.* 1833.

PRIESTLEY (*W.*). A Funeral Sermon for the Rev. John Sibree. 8° 1820.

PRIME (*Will.*). A Discourse against Drinking and Pledging of Healths. 4° *Lond.* 1628.

PRINCE (*Tho.*). A Sermon at his Ordination to the Pastoral Charge of the South Church in Boston, N. E., in Conjunction with the Rev. Joseph Sewall, together with the Charge by Increase Mather, D.D. 12° *Boston N. E.*, 1718.

— Funeral Sermon for Judge Sewall. 8° *Boston N. E.*, 1730.

— Sermon on the Death of the Hon. Mary Belcher. 4° *Boston N. E.*, 1736.

— Thanksgiving Sermon preached July 1745. 8° *Boston N. E.*, 1746.

— Sermon on the Death of Frederick Prince of Wales. 8° *Boston N. E.*, 1751.

PRINGLE (*James*). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Newcastle*, 1817.

PRIOR (*W.*). A Charge delivered at the Ordination of the Rev. Mr. Josiah Bradshaw, Mr. Matthew Dowdell, Mr. Joseph Keech, and Mr. Joseph Paull, at Bridport, in Dorset, Sept. 26, 1739. 8° *Lond.* 1739.

— Popery not Christianity: a Sermon at Little St. Helen's. 8° *Lond.* 1750.

— Sermon for the Benefit of the Charity School, Southwark. 8° *Lond.* 1754.

PRITCHARD (*G.*). A Funeral Sermon for Dr. Joseph Jenkins. 8° *Lond.* 1819.

PRITCHARD (*Tho.*). Funeral Sermon for Lady Lumley. 4° *Lond.* 1693.

— Funeral Sermon for Mrs. Mary Dawes. 4° *Lond.* 1693.

PROCTOR (*Mrs.*). *V. BRADLEY.*

PROFANENESS. A Vindication of an Undertaking of certain Gentlemen, in Order to the suppressing of Debauchery and Profaneness. 4° *Lond.* 1692.

PROFFET (*Nic.*). A Fast Sermon before the House of Commons. 4° *Lond.* 1645.

PROPHECY. Remarks on the various Interpretations of the more sure Word of Prophecy, 2 Pet. i. 19. 8° *Lond.* 1726.

PROTECTOR. A Declaration of the Lord Protector for a Day of Public Thanksgiving. Fol. *Lond.* 1638.

PROTEST. The Protest of the Lords, 1712. 8°.

PROTESTANTS. The Heads of Reasons for which a general Council of Protestants ought to be called together in England. 4° *Lond.* 1641.

— The Mystery of Iniquity yet working in the Kingdoms of England, Scotland and Ireland for the Destruction of Religion, truly Protestant. 4° *Lond.* 1643.

- PROTESTANTS. A brief Narrative of the late treacherous and horrid Design against the Protestant Religion. 4° *Lond.* 1643.
- A Peace-offering, in an Apology for Indulgence and Liberty of Conscience, by sundry Protestants. 4° *Lond.* 1667.
- A Discourse on the Religion of England, asserting that Reformed Christianity is the Stability and Advancement of this Kingdom. 4° *Lond.* 1667.
- An Answer to the Discourse on the Religion of England, &c. 4° *Lond.* 1668.
- Certain Considerations tending to promote Peace and Good-Will amongst Protestants. 4° *Lond.* 1674.
- A brief Narrative of the State of the Protestants of Hungary. 4° *Lond.* 1677.
- A Letter to a Member of the House of Commons in Vindication of the Protestant Reformed Church. 4° *Lond.* 1679.
- An Appeal from the Country to the City, for the Preservation of His Majestie's Person, Liberty, Property, and the Protestant Religion. 4° *Lond.* 1679.
- The Protestant Conformist. Fol. *Lond.* 1679.
- No Protestant Plot: or, the present Conspiracy discovered to be a Conspiracy of the Papists. 4° *Lond.* 1681.
- The zealous and impartial Protestant, shewing the Dangers of Popery, by Jos. Glanvill, D.D. 4° *Lond.* 1681.
- The Second Part of No Protestant Plot. 4° *Lond.* 1682.
- The Third Part of No Protestant Plot, with Observations on the Proceedings against the Earl of Shaftesbury, and a brief Account of the Case of the Earl of Argyl. 4° *Lond.* 1682.
- An Apology for the Protestants of France in reference to the Persecutions they are under at this Day, in Six Letters. 4° *Lond.* 1683.
- An Edict of the French King, prohibiting all public Exercise of the pretended Reformed Religion in his Kingdom. 4° *Lond.* 1686.
- An Account of the late Persecution of the Protestants in the Valleys of Piemont. 4° *Oxf.* 1688.
- A Letter to Mr. Thevenot containing a Censure of Mr. Le Grand's History of Henry the VIIIth's Divorce, together with a Censure of Mr. de Meaux's History of the Protestant Churches. 4° *Lond.* 1689.
- The Mystery of Iniquity working in the dividing of Protestants, in order to the subverting of Religion and our Laws, plainly laid open. 4° *Lond.* 1689.
- The Salvation of Protestants asserted and defended in Opposition to the uncharitable Sentence of their Eternal Damnation pronounced against them by the Romish Church. 4° *Lond.* 1689.
- An Essay upon the Interest of England in Respect to Protestants dissenting from the Established Church. 4° *Lond.* 1701.
- Discipline des François Protestans refugiez de l'Eglise de Paris assemblez en Société, à Londres le 8 Nov. 1703. Fol. *Lond.* 1708.
- An Account of the Conversion of Fran. de Chalus, Sieur de

la Motte, and all his Family, to the Reformed Religion. 8° *Lond.* 1714.

PROTESTANTS. The present Constitution, and the Protestant Succession vindicated. 8° *Lond.* 1714.

— A View of the real Danger of the Protestant Succession. 8° *Lond.* 1714.

— Britain's Alarm to all true Protestants. 8° *Lond.* 1714.

— The Glory of the Royal Protestant Line. 8° *Lond.* 1714.

— The Protestant Remembrancer, with impartial Reflections on the Affairs of Europe; being the Continuation of the Protestant Intelligence. 8° *Lond.* 1725.

— Seasonable Advice to Protestants, containing some Means of reviving and strengthening the Protestant Interest where it has failed or declined. 8° *Cork*, 1745.

— Popery always the same, exemplified in an authentic Account of the Persecution now carrying on against the Protestants in the South of France, with an Appendix consisting of Original Papers. 8° *Lond.* 1746.

— An Historical Memorial of the most remarkable Proceedings against the Protestants from 1714 to 1751. 8° *Lond.* 1752.

— Annals of the Rise, Progress and Persecutions of the famous Reformed Churches in France. 8° *Lond.* 1753.

— A Specimen of the unrelenting Cruelty of Papists in France, and the Faith and Patience of the Protestants of that Kingdom. 8° *Lond.* 1755.

— An Appeal from the Protestant Association to the People of Great Britain. 8° *Lond.* 1779.

— Liste des Protestans qui souffrent actuellement les Peines des Galères de France depuis 21, 20, 18, 15, &c. Années pour la vérité de la Religion Réformée, le 15 Mars 1707. Fol.

— The State of Protestants in England under a Popish Prince. 4° *Lond.*

— Plain Reasons for being a Protestant. 8° *Lond.*

— A timely Warning to Protestants; or, a seasonable Antidote against Popery. 12°.

— An Answer to the Request to Protestants to produce plain Scriptures directly authorizing these their Tenets. 4°.

— Resolutions and Statements relative to the Persecution of the French Protestants, extracted from the Proceedings of the General Body of Protestant Dissenting Ministers of the Three Denominations. 8° *Lond.* 1815.

— Notes, intended as Materials for a Memoir on the Affairs of the Protestants of the Department Du Gard. 8° *Lond.* 1816.

PROVOSTE (John). A Sermon occasioned by the Death of the Rt. Hon. Lady Cutts. 4° *Lond.* 1698.

PROWSE (Elizabeth). *V. OWEN.*

PRUDE (John). A Funeral Sermon for Mrs. Ann Baynard. 4° *Lond.* 1697.

PRUSSIA (Sophia Charlotte), *Queen of. V. CÆSAR.*

PRYER (John). A Poem on the Death of the Rev. John Pryer, who died Nov. 4, 1740. (A single Sheet.)

PRYNNE (Will.). *V. GOODWIN.*

— Healthes Sicknesse. 4^o *Lond.* 1628.

— A Speech delivered in the Starr-Chamber, on Wednesday the 14th of June, MDCXXXVII. at the Censure of John Bastwick, Henry Burton and William Prinn, concerning the pretended Innovations in the Church, by William Archbishop of Canterbury. 4^o *Lond.* 1637.

— The Doome of Cowardisze and Treachery. 4^o *Lond.* 1643.

— The Popish Royal Favourite. 4^o *Lond.* 1643.

— Rome's Master-Peece. 4^o *Lond.* 1644.

— A Plea for the Lords. 4^o *Lond.* 1648.

— The Substance of a Speech made in the House of Commons by Will. Prynne of Lincoln's-Inn, Esquire, Dec. 4, 1648, touching the King's Answer to the Propositions of both Houses upon the whole Treaty, whether they were satisfactory or not satisfactory? 4^o *Lond.* 1649.

— A Gospel Plea for the Lawfulness and Continuance of the ancient settled Maintenance and Tenthes of the Ministers of the Gospel. 4^o *Lond.* 1653.

PSALMS. David's Music; or, the Psalms unfolded by R. B. and R. A. Preachers in Somerset. 4^o *Lond.* 1616.

— Psalmi Davidici in Metrum Latinum traducti. 8^o *Oxon.* 1633.

— An Exposition upon the 130th Psalm. 4^o.

— Mémoires pour être envoyez aux Eglises qui composent le Synode Wallon des Provinces Unies sur l'Affaire des Pseaumes. Fol.

— Réflexions sur le Mémoire pour le Changement d'une Version Française des Pseaumes reveüe et corrigée. Fol.

— Préjugés légitimes contre les Réflexions qu'on vient d'imprimer sous le Nom du Consistoire Wallon d'Amsterdam sur le Mémoire historique et instructif pour le Changement d'une Version Française des Pseaumes. Fol.

PULTENEY (W.). The Effects to be expected from the East India Bill upon the Constitution of Great Britain if passed into a Law. 8^o *Lond.* 1783.

PULTON (A.). Remarks of A. Pulton upon Dr. Tho. Tenison's late Narrative; with a Confutation of the Doctor's Rule of Faith, and a Reply to A. Cressener's pretended Vindication. 4^o *Lond.* 1687.

— Mr. Pulton considered in his Sincerity, Reasonings and Authorities, by Dr. Tho. Tenison. 4^o *Lond.* 1687.

— The Vindication of A. Cressener from the Aspersions of A. Pulton, together with some Account of his Discourse with Mr. Meredith. 8^o *Lond.* 1687.

— A true Account of a Conference held concerning Religion, between A. Pulton, Jesuit, and Thomas Tenison, D.D. 4^o *Lond.* 1687.

— Some Reflections upon the Author of a scandalous Pamphlet, called "The Missioners Arts Discovered," with the Reply of A. Pulton to a Challenge made to him in a Letter prefixed to the Pamphlet. 4^o *Lond.* 1688.

PUREFOY (G.). *V. HINCKLEY.*

- PURITANS. English Puritanism, containing the Opinions of the most rigid of those who are called Puritans. 12° *Lond.* 1605.
- A brief and impartial History of the Puritans. 12° *Lond.* 1772.
- PURKIS (Isaac). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- A Funeral Sermon for Joseph Hardcastle, Esq. 8° *Lond.* 1819.
- PURNELL (Rob.). Good Tydings for Sinners, great Joy for Saints. 4° *Lond.* 1649.
- PUTEANUS (Erycius). Belli et Pacis Statera, qua Induciæ Auspicio Regio inter Provincias regias et foederatas tractari coeptæ, expenduntur. 4° *Lovan.* 1633.
- Belli et Pacis Statera, a Justi Lipsii Manibus in Elysio adæquata. 4° *Lugd. Bat.* 1633.
- Historiæ Insubricæ Libri Sex accessere Additiuncula ex libro Andreæ Alciati de Formula Romani Imperii, et Erycii Puteani Chronologia Insubrica. 4° *Helmest.* 1669.
- PYE (W.). *V. TAYLOUR.*
- PYKE (Jos.). An impartial View of the principal Difficulties which affect the Trinitarian or clog the Arian Scheme. 8° *Lond.* 1721.
- PYKE (W.). A Funeral Sermon for Mrs. Joan Warren. 4° *Lond.* 1680.
- PYM (John). *V. MARSHALL.*
- A Speech delivered at a Conference with the Lords, Jan. 25, 1641, by occasion of the Petitions from the City of London and the Counties of Middlesex, Essex and Hertford. 4° 1641.
- A Narrative of his Disease and Death. 4° *Lond.* 1643.
- PYTHAGORAS. *V. ROWE.*

Q.

- QUADRANT. The Use of the Mathematical Instrument called a Quadrant. 8° *Lond.* 1731.
- QUAKERS. To the King and both Houses of Parliament; being a Declaration of the present Suffering and Imprisonment of above 600 of the People of God, in scorn called Quakers, who now suffer in England for Conscience-sake; together with the Cause of their Imprisonment, and number of the Sufferers in each County. 4° *Lond.* 1664.
- Canons and Institutions drawn up and agreed upon by the General Assembly of Quakers. 12° *Lond.* 1669.
- The Counterfeit Convert; a Scandal to Christianity, and his unjustly opposing Quakerism to Christianity justly reprehended. 12° *Lond.* 1694.
- The Foxonian Quakers, Dunces, Liars and Slanderers, proved out of George Fox's Journal. 12° *Lond.* 1697.
- A friendly Epistle to Mr. G. Keith and the Reformed Quakers at Turners' Hall, by Calvin Philanax. 12° *Lond.* 1698.
- A Summary of the History, Doctrine, and Discipline of Friends. 12° *Lond.* 1799.
- The Quaker's Vision. 8° *Lond.* 1710.

QUARLES (Francis). *V. POEMS.*

—— Job Militant. 12° *Lond.* 1664.

—— Solomon's Recantation, entitled "Ecclesiastes Paraphrased." 4° *Lond.* 1645.

QUARTERMAYNE (Roger). Quartermayne's Conquest over Canterbury's Court. 4° *Lond.* 1642.

QUERIES. Seasonable Queries relating to the Birth and Birthright of a certain Person. 8° *Lond.* 1714.

QUICK (Elizabeth). *V. FREKE.*

QUICK (John). *V. FREKE.*

—— A Funeral Sermon for Phillip Harris. 4° *Lond.* 1682.

—— The young Man's Claim to the Sacrament of the Lord's Supper. 4° *Lond.* 1691.

—— Funeral Sermon for the Rev. John Faldo. 4° *Lond.* 1691.

—— The Triumph of Faith: a Funeral Sermon. 4° *Lond.* 1698.

—— A serious Inquiry into that Case of Conscience, whether a Man may lawfully marry his deceased Wife's Sister. 4° *Lond.* 1703.

QUILLET (Abbot). Callipædia; translated into English Verse. 12° *Lond.* 1718.

QUINCY (John). A Poem to the Memory of the Rev. Joseph Stennett. Fol. *Lond.* 1713.

—— ——— 8° *Lond.* 1713.

R.

R. (A.). A Treatise on the Vanity of Infant Baptism. 4° *Lond.* 1642.

R. (S.). The Third Part, containing some more Letters of the same Author from Anwoth and Edinburgh before his Confinement at Aberdeen. 12°.

R. (T.). A View of Government in Europe and Civil Policy. 12° *Lond.* 1689.

RADCLIFF (Eben.). A Sermon occasioned by the Denial of Relief respecting the Subscription to the Articles of the Church of England. 8° *Lond.* 1772.

—— Two Letters addressed to the Rt. Rev. Prelates, who a second Time rejected the Dissenters' Bill. 8° *Lond.* 1773.

—— A Sermon delivered at the Old Meeting House, Walthamstow, Oct. 29, 1809, on occasion of the Death of Ebenezer Radcliff, by E. Cogan. 8° *Lond.* 1809.

RADEMACHERUS (Johannes). Thesium Theologicarum de Imaginibus et earum Cultu; Pars Quarta. 4° *Sedan*, 1634.

RAEUS (Johannes de). Dissertatio Philosophica de Sapientia Veterum. 4° *Amst.* 1669.

RAINBOW (Edw.), *Bishop of Carlisle*. Labour forbidden and commanded: a Sermon. 4° *Lond.* 1635.

—— A Sermon on the Death of the Rt. Hon. Susanna Countess of Suffolk. 4° *Lond.* 1649.

—— Sermon at the Funeral of Anne Countess of Pembroke, Dorset and Montgomery. 4° *Lond.* 1677.

RAINOLDS (D.). *V. GAGER.*

RAINOLDS (John). *The Prophecy of Obadiah: a Sermon.* 4° *Oxf.* 1613.

— *A Sermon on Part of the xviii Psalm.* 4° *Oxf.* 1613.

RALEIGH (*Sir* Walter). *A Declaration of the Demeanor of Sir Walter Raleigh, and of the true Motives which induced His Majesty to proceed in doing Justice upon him.* 4° *Lond.* 1618.

— *A Dialogue on the Prerogative of Parliaments in Englande.* 4° *Midelb.* 1628.

— *Tubus Historicus; an Historical Perspective, composed by the late Sir Walter Raleigh.* 4° *Lond.* 1636.

RALPH (James). *The Muses Address to the King: an Ode.* 8° *Lond.* 1728.

— *The Case of Authors by Profession or Trade, stated.* 8° *Lond.* 1762.

RAM (Rob.). *A Fast Sermon at Balderton, March 27, 1646.* 4° *Lond.* 1646.

RAMFTLER (C. F.). *A Sermon occasioned by the Death of the Princess Charlotte Augusta.* 8° *Leeds*, 1817.

RAMMOHUN ROY. *V. ASPLAND, CARPENTER, DRUMMOND, FOX, PORTER.*

— *A Treatise on Christian Doctrine, being the second Appeal to the Christian Public, in Defence of the "Precepts of Jesus."* 2nd Edit. 8° *Lond.* 1834.

RAMSÆUS (Tho.). *Elogium felicis Fati Britanniae, sub Auspiciis Guilielmi Tertii.* 4° *Lond.* 1689.

RAMSAY (Alex.). *A Poem on the South Sea, with an Epistle to Anthony Hammond, Esq.* 8° *Lond.* 1720.

RAMSAY (And.). *A Sermon at the receiving of T. Abernethie, some time Jesuite, into the Reformed Church.* 4° *Edinb.* 1638.

RAMSAY (*Chevalier*). *A Plan of Education.* 8° *Glasgow*, 1741.

RAMSAY (John). *A Thanksgiving Sermon for the Deliverance of the Protestants of Ireland from the bloody Massacre begun by the Papists, Oct. 23, 1641.* 4° *Lond.*

RAMSEY (Alan). *A Pastoral Elegy on the Death of Mr. Joseph Addison.* 4°.

RAMSEY (John). *Morbus Epidemicus; or, the Disease of the latter Dayes; discovered and laid open in a Sermon.* 4° *Lond.* 1656.

RANALAGH (Elizabeth), *Countess of.* *V. BURGESS.*

RANDALL (Matt.). *A Funeral Sermon for Mr. R. Drinkwater.* 8° *Lond.* 1743.

RANDOLPH (E.). *An Oration in Commemoration of the Founders of William and Mary College, Aug. 15, 1771.* 4°.

RANDOLPH (Tho.). *Christ the Lord of Glory: a Sermon before the University of Oxford.* 8° *Oxf.* 1760.

RAPIN (René). *Encomium de René Rapin.* 4° *Par.* 1687.

RASHLEIGH (Jonath). *V. DAGGE.*

RASTRICK (John). *A Sermon at the Ordination of Mr. S. Savage.* 8° *Lond.* 1714.

RATCLIFFE (John). *V. EVANS.*

RATHBAND (W.). *V. SLATER.*

— A Confutation of the Errors of the Sect commonly called Brownists or Separatists. 4^o *Lond.* 1644.

RATIOCINATION. An Inquiry into the Grounds and Nature of Ratiocination. 8^o *Lond.*

RAVENSPERGERUS (Herm.). *Oratio Funebris de Ortu, Gestis et Obitu D. Gul. Ludovici, Comitis Nassovici.* 4^o *Groning.* 1621.

RAWLINSON (John). *Fishermen, Fishers of Men: a Sermon.* 4^o *Lond.* 1609.

— The Romish Judas: a Sermon. 4^o *Lond.* 1611.

— The Unmasking of the Hypocrite: a Sermon at Oxford, May 12, 1616. 4^o *Lond.*

RAWORTH (Francis). A Funeral Sermon for Lady Margaret St. John. 12^o *Lond.* 1656.

RAWSON (Joseph). *V. TAYLOR.*

RAWSON (Joseph). A Sermon before the Queen at Windsor, July 25, 1708. 8^o *Lond.* 1708.

RAY (John Mead). A Sermon on occasion of the Death of the Rev. Charles Case. 8^o *Lond.* 1782.

— Funeral Sermon for the Rev. Isaac Toms. 8^o *Sudbury,* 1801.

RAYNARDSON (*Sir* Abrah.). *V. SMALWOOD.*

RE, *Isle de.* Récit véritable touchant l'Estat présent de l'Isle de Re. 12^o *Par.* 1627.

— Relation du Père Placide de Bremond Bénédictin etc. faite à Sa Majesté à son Retour de l'Isle de Re. 12^o *Par.* 1627.

— La Défaite entière des Anglois et Retraicte de l'Isle de Re. 12^o *Par.* 1627.

— Le Journal de tout ce qui s'est passé dans l'Isle de Re, depuis la Déscente des Anglois jusques à leur Rembarquement. 12^o.

READ (Hen.). A Funeral Sermon for Mr. Tho. Adams. 8^o *Lond.* 1737.

— A Sermon for the Benefit of the Charity School in Gravel Lane, Southwark. 8^o *Lond.* 1739.

— Britain saved by Jehovah: a Sermon. 8^o *Lond.* 1746.

— Funeral Sermon for his Daughter Margaret Read. 8^o *Lond.* 1753.

READ (James). *V. BENSON, EVANS.*

— A Catechism. 12^o *Lond.* 1788.

READ (Priscilla). *V. HEBDEN.*

READE (*Lady* Jane). *V. PINCHBECK.*

READER (Tho.). A Funeral Sermon for Mr. S. Knight. 12^o *Lond.* 1778.

READING (John). An Assize Sermon. 4^o *Lond.* 1642.

REASON. The Excellency of Human Understanding an Argument that the regular Use of Reason is not contrary to the Veneration due to Holy Scripture. 4^o *Lond.* 1702.

— An Essay concerning the Use of Reason in Propositions the Evidence of which depends upon human Testimony. 8^o *Lond.* 1719.

- REASON. A Defence of the Plea for Human Reason, being a Reply to a Book, entitled "A Plea for Divine Revelation." 8° *Lond.* 1731.
- The Second Part of the Plea for Human Reason. 8° *Lond.* 1732.
- The Excellency of Reason demonstrated in some short Remarks on Mr. Young's two Discourses entitled, "The Wisdom of Believing." 4°.
- REBENAC (*Mr. de*). Réponse à son Discours à sa Sainteté. 12° *Col.* 1692.
- REDE (*Edw.*). *V. ROGERS.*
- REDFORD (*A.*). A Sermon on the Death of George III. 8° *Lond.* 1820.
- REDFORD (*G.*). A Funeral Sermon for Rob. Simpson, D.D. 8° *Lond.* 1818.
- REED (*And.*). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- REES (*Dr. Abrah.*). *V. ASPLAND.*
- The Obligation and Importance of searching the Scriptures, as a Preservative from Popery: a Sermon at Salters' Hall. 8° *Lond.* 1779.
- The Benefit of early Instruction in Religion illustrated and evinced: a Sermon at St. Thomas's. 8° *Lond.* 1787.
- Funeral Sermon for Dr. Kippis. 8° *Lond.* 1795.
- The Privileges of Britain: a Thanksgiving Sermon. 8° *Lond.* 1798.
- Economy illustrated and recommended: a Sermon. 8° *Lond.* 1800.
- A Caution against modern Infidelity: a Fast Sermon. 8° *Lond.* 1800.
- An Antidote to the Alarm of the Invasion: a Fast Sermon. 8° *Lond.* 1803.
- An Address delivered, Sept. 5, 1808, on occasion of laying the first Stone of the Old Jewry Chapel in Jewin Street. 8° *Lond.* 1808.
- A Sermon on the Obligation and Utility of Public Worship, preached at the Opening of the Old Jewry Chapel. 8° *Lond.* 1809.
- The Principles of Protestant Dissenters stated and vindicated: a Fast Sermon. 8° *Lond.* 1813.
- A Sermon on the Wisdom and Duty of providing Education for the Poor. 8° *Lond.* 1814.
- A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- A Funeral Sermon for Dr. James Lindsay, with an Address at his Interment by the Rev. Joseph Barrett. 8° *Lond.* 1821.
- Funeral Sermon for Mrs. Lloyd. 8° *Lond.* 1821.
- REES (*David*). *V. STENNETT.*
- A Plea for the Maintenance of the Christian Ministry. 8° *Lond.* 1722.
- — 8° *Lond.* 1729.

REES (*Dr. Tho.*). The Duties of Christians in Respect to the Truth: a Sermon preached at Ipswich, 15 April, 1804, on occasion of the Death of Dr. Priestley: in Welsh. 12° *Swansea*, 1805.

— The Duty of Christians to partake of the Afflictions of the Gospel, considered and enforced, in a Discourse delivered at Portsmouth. 12° *Lond.* 1811.

— A Sermon preached at Newington Green, May 17, 1812, on occasion of the Death of Mr. James Lee. 12° *Lond.* 1812.

— The Duties of Filial Piety stated and recommended, in a Discourse, addressed to young Persons, and delivered at St. Thomas's Chapel, Southwark, Jan. 4, 1818. 12° *Lond.* 1818.

— Objections to the Doctrine of the Trinity stated in a Discourse delivered at Poole, June 27, 1821. 12° *Lond.* 1822.

— A Sketch of the History of the Regium Donum, and Parliamentary Grant to poor Dissenting Ministers of England and Wales; with a Vindication of the Distributors and Recipients from the Charge of Political Subserviency. 8° *Lond.* 1834.

REEVE (*John*). A Funeral Sermon for the Rev. Tho. Brooks. 4° *Lond.* 1680.

REEVE (*Mary*) *V. HILL.*

REEVE (*Tho.*). A Funeral Sermon for the Rev. Ephraim Udall. 4° *Lond.* 1647.

— England's Beauty in seeing King Charles II. restored: a Sermon at Waltham Abbey, Essex. 4° *Lond.* 1661.

— Sermon occasioned by the Death of James, Earl of Carlisle. 4° *Lond.* 1661.

— Sheba's Head cast over the Wall: a Sermon. 4° *Lond.* 1661.

— Sermon preached Jan. 30th. 4° *Lond.* 1661.

REFLEXIONS. Reflexions upon a late Paper, entituled "An Expedient proposed," shewing the Unreasonableness thereof, and particularly the Misrepresentations concerning the Archbishop's Schedule, with the Transmission and Intimation. 4° *Lond.* 1702.

— Réflexions sur l'Appel et l'Emprunt. 4°.

REFORMATION. A Defence of the Petition for Reformation. 12° *Lond.* 1618.

— On Reformation touching Church Discipline in England, and the Causes that have hitherto hindered it. 4° *Lond.* 1641.

— The Antipodes; or, Reformation with the Heels upward. 4° *Oxf.* 1647.

— Reasons shewing the Necessity of Reformation of the public Doctrine, Worship, Rites, &c., offered to the Consideration of Parliament, by divers Ministers. 4° *Lond.* 1660.

— A Vindication of Protestant Reformation. 12° *Lond.*

REGNAULT (*J. B.*). Observations on Pulmonary Consumption. 8° *Lond.* 1804.

REHAKOSHT (*P.*). An Account of a most horrid Plague begun at Rothwell, Northamptonshire, which hath infected many Places round about. 4° *Lond.* 1692.

REID (And.). *Israel's Shepherd: or, Thoughts on the Love of God, manifested in Jesus Christ; in a Series of Letters.* 12^o *Lond.* 1820.

— True Happiness found only in the Christian Life; in a Series of Letters. 12^o *Lond.* 1824.

REIFENBERGUS (Just.). *Dissertatio Politico-historica de Benevolentia Civium Principi maxime utili in publico hoc Germaniæ Motu et Metu.* 4^o *Bremæ*, 1525.

RELIGION. A Miracle; an Honest Broker, or, Reasons urging a more liberal Loan towards the Maintenance of Religion, Law, &c. 4^o *Lond.* 1642.

— The Case of our Affairs in Law, Religion, and other Circumstances briefly examined, and presented to the Conscience. 4^o 1643.

— Twelve Queries, shewing in what Cases Difference of Men's Judgments and Opinions in Matters of Religion is not to be restrained, but tolerated by the Civil Power. 4^o *Lond.* 1646.

— An Expedient for composing Differences in Religion. 4^o *Lond.* 1649.

— Reasons of a Challenge sent to the Universities of England in Matters of Religion. 4^o *Lond.* 1687.

— A Letter to a Gentleman on occasion of some new Opinions in Religion. 4^o *Lond.* 1696.

— A Project for the Advancement of Religion and the Reformation of Manners, by a Person of Quality. 8^o *Lond.* 1709.

— A Discourse concerning fundamental Articles in Religion. 8^o *Lond.* 1720.

— The true Grounds and Reasons of the Christian Religion, in Opposition to the false Ones set forth in a Book entitled "The Grounds and Reasons, &c." 8^o *Lond.* 1725.

— The Layman's Persuasive to Family Religion, addressed to the Citizens of London. 12^o *Lond.* 1725.

— The Necessity and Advantages of Closet Religion. 12^o *Lond.* 1727.

— A Discourse concerning Virtue and Religion. 8^o *Lond.* 1732.

— An Inquiry whether the Christian Religion is of any Benefit, or only a useless Commodity to a trading Nation. 8^o *Lond.* 1732.

— The Morality of Religion and the Doctrine of the Sacraments put into a true Light. 8^o *Lond.* 1737.

— The Harmony of all the Religions which God ever prescribed. 12^o *Lond.* 1742.

— A moral Demonstration of the Truth of the Christian Religion. 8^o *Lond.* 1776.

— A Call to Seriousness in Religion. 8^o *Lond.*

— *Exercitatio de Religione.* 4^o.

REMEMBRANCER. The labouring Persons Remembrancer; or, a practical Discourse of the Labour of the Body. 8^o *Oxf.* 1690.

REMONSTRANCE. *V. SMECTYMNUS.*

— A Remonstrance to the supposed Demonstration of pretended Discipline. 4^o *Lond.* 1590.

— An humble Remonstrance to the Parliament, by a dutiful Son of the Church. 4^o *Lond.* 1640.

RENNELL (Tho.). A Sermon before the University of Oxford, March 8, 1709, being the Anniversary of Her Majesty's Inauguration. 8^o *Lond.* 1709.

RENNELL (Tho.). A Sermon at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster. 4^o *Lond.* 1799.

RENNEMANNUS (Henningus). De Abusu et quarundam Opinionum communium, quæ Jurisprudentiæ praxinforensem conspurcarunt Vanitatis. 4^o *Erfurt.* 1633.

REPENTANCE. The Hazard of a Death-bed Repentance. 8^o *Lond.* 1708.

— A Call to Repentance, recommended to the Inhabitants of Great Britain in general. 8^o *Lond.* 1745.

— The Uncertainty of Death-bed Repentance. 12^o.

REPORT. The Fourth Report of the Committee of the Society for the Improvement of Prison Discipline. 8^o *Lond.* 1822.

REPRESENTATION. Tracts published by the Society for Constitutional Information, with a Design to convey to the Minds of the People a Knowledge of their Rights, principally those of Representation. 8^o *Lond.* 1783.

— The State of the Representation of England and Wales, delivered to the Society, the Friends of the People associated for the Purpose of obtaining a Parliamentary Reform, Feb. 9, 1793. 4^o.

RESBURY (Nath.). A Sermon occasioned by the Death of Sir Alan Broderick. 4^o *Lond.* 1681.

RESIGNERS. The Resigners vindicated. 8^o *Lond.* 1718.

RETZ (*Cardinal de*). Sentence de Monsieur le Vicaire Général de Monseigneur Cardinal de Retz, portant Approbation de Miracle arrivé en l'Eglise du Monastère de Port-Royal, au Fauxbourg S. Jacques à Paris, le Vendredy 24 Mars, 1659.

— A tous les Evesques, Prestres, et Enfants de l'Eglise, Jean François Paul de Goudi, Cardinal de Retz. 4^o 1660.

— Déclaration des Curez de Paris sur le Mandement de Messieurs les Grands Vicaires de Monseigneur le Cardinal Retz. 4^o 1661.

— Advis à Messieurs les Evesques de France, sur la Surprise, qu'on prétend faire au Pape, pour lui faire donner quelque Atteinte au Mandement de Messieurs les Vicaires Généraux de Monseigneur le Cardinal de Retz. 4^o 1661.

— Supplication de Curez de Paris, à Messieurs les Vicaires Généraux, de Cardinal de Retz. 4^o.

— Défense de l'Ordonnance de Messieurs les Vicaires Généraux de Cardinal de Retz, Archevesque de Paris, pour le Signature du Formulaire. 4^o.

REUTERUS (Quirinus). *V. STENIUS.*

REVELATION. A short View of some of the most notorious Inconsistencies, Absurdities and Contradictions, contained in a Book, falsely entitled "The Usefulness, Truth and Excellency of the Christian Revelation defended." 8° *Lond.* 1731.

— The Philosophy of Divine Revelation no Argument of Impos-
ture. 8° *Lond.* 1735.

REVOLUTION. A short Sketch of the Revolution in 1688, with Ob-
servations on that Event. 8° *Lond.* 1793.

REYNELL (Carew). *Concio habita in Æde B. M. Oxon. Julii 4,*
1724. 4° *Oxon.* 1724.

REYNELL (Joshua). *V. PRESTON.*

REYNELL (Susanna). *V. GILLING.*

REYNELL (T.). A Sermon at Exeter before the Society of Unitari-
an Christians, established in the West of England, for promoting
Christian Knowledge and the Practice of Virtue by the Distribu-
tion of Books. 12° *Exeter,* 1794.

REYNER (John). *V. ELLIOT.*

REYNER (Sam.). A Sermon preached at the Funeral of the Rt.
Hon. Denzell Lord Holles. 4° *Lond.* 1680.

REYNER (W.). *V. RIDER.*

REYNER (W.). A Fast Sermon before the House of Commons.
4° *Lond.* 1644.

REYNOLDS (Edw.), *Bishop of Norwich.* *V. GIBBS.*

— The Shieldes of the Earth : a Sermon at the Assizes at North-
ampton, Feb. 25, 1634. 4° *Lond.* 1636.

— A Visitation Sermon, touching the Peace and Edification of
the Church, preached at Daventry, in Northamptonshire, July 12,
1637. 4° *Lond.* 1638.

— Israel's Petition in Time of Trouble : a Fast Sermon before
the House of Commons. 4° *Lond.* 1642.

— Self-Deniall : a Fast Sermon before the Assembly of Divines.
4° *Lond.* 1646.

— Animalis Homo : *Concio ad Academicos Oxonienses* 9 Oct.
1649. 4° *Lond.* 1650.

— Joy in the Lord, opened in a Sermon preached at Paul's, May 6.
4° *Lond.* 1655.

— True Gain, opened in a Sermon preached at Paul's, Nov. 9,
1656. 4° *Lond.* 1657.

— The Peace of Jerusalem : a Sermon before the Parliament
House, Jan. 9, 1656. 4° *Lond.* 1657.

— Zion's Praises, opened in a Thanksgiving Sermon before the
Lord Mayor of London. 4° *Lond.* 1657.

— Sermon at the Funeral of Peter Whalley, Esq. 4° *Lond.*
1657.

— Sermon at the Funeral of John Langley. 4° *Lond.* 1657.

— The Comfort and Crown of great Actions : a Sermon preached
Dec. 4, 1657, before the Honourable East India Company. 4°
Lond. 1658.

— A Sermon on the Use of Learning. 4° *Lond.* 1658.

REYNOLDS (Edw.), *Bishop of Norwich*. *V. GIBBS.*

- The Rich Man's Charge : a Sermon at the Spittle in Easter Week, 12 April, 1658. 4^o *Lond.* 1658.
- God's Fidelity, the Church's Safety : a Fast Sermon before the Lord Mayor of London, Sept. 15, 1658. 4^o *Lond.* 1659.
- The Life and Death of Mrs. Mary Bewley. 4^o *Lond.* 1659.
- The Substance of two Sermons : One concerning Composing of Controversies ; The other concerning Unity of Judgment and Love amongst Brethren. 4^o *Lond.* 1659.
- The Brand plucked out of the Fire : a Thanksgiving Sermon before the Lord Mayor at St. Paul's, Nov. 5, 1659. 4^o *Lond.* 1659.
- Sermon at the Funeral of Mrs. Elizabeth Thomason. 12^o *Lond.* 1659.
- The Wall and Glory of Jerusalem : a Thanksgiving Sermon at St. Paul's before the Lord Mayor. 4^o *Lond.* 1660.
- The Author and Subject of Healing in the Church : a Sermon before the Parliament of England, at St. Margaret's Church in Westminster, April 25, 1660. 4^o *Lond.* 1660.
- The Lord's Property in his Redeemed People : a Sermon at St. Paul's, Oct. 28. 4^o *Lond.* 1660.
- The Means and Method of Healing in the Church : a Sermon before the House of Peers. 4^o *Lond.* 1660.
- Sermon at the Funeral of Lady Mary Langham. 4^o *Lond.* 1662.
- Preaching of Christ, opened in a Sermon preached at St. Peter's Church in the City of Norwich at an Ordination, Sept. 22, 1661. 4^o *Lond.* 1662.
- Sermon preached at Yarmouth, Aug. 23, 1663. 4^o *Lond.* 1663.
- Sermon before the King at White-Hall. 4^o *Lond.* 1668.
- Sermon before the King, March 28, 1669. 4^o *Lond.* 1669.
- A Sermon preached in St. Paul's before the Right Honourable the Lord Mayor. 4^o *Lond.* 1673.

REYNOLDS (John). *V. SLATER.*

REYNOLDS (John). *An Essay towards a Confirming Catechism.* 2nd Edit. 12^o *Lond.* 1709.

REYNOLDS (John). *A Funeral Sermon for the Rev. Matthew Henry.* 8^o *Lond.* 1714.

REYNOLDS (John). *The Mariner's Memorial : a Sermon.* 8^o *Lond.* 1721.

REYNOLDS (Rich.). *V. LOWELL.*

REYNOLDS (Tho.). *V. HAWKINS, WOOD.*

— *A Sermon to the Societies for Reformation of Manners.* 12^o *Lond.* 1700.

— *A Funeral Sermon for the Rev. John Ashwood, with an Account of his Life and Character, to which is added two Sermons preached by him a little before he died.* 8^o *Lond.* 1707.

— *A Thanksgiving Sermon.* 8^o *Lond.* 1710.

REYNOLDS (Tho.). *V. HAWKINS, WOOD.*

- Sermon on the 5th of November. 8° *Lond.* 1712.
- Funeral Sermon for Mr. Thomas Clissord. 12° *Lond.* 1713.
- Sermon on occasion of the Bill to prevent the Growth of Schism. 8° *Lond.* 1714.
- Funeral Sermon for the Rev. S. Pomfret. 8° *Lond.* 1722.
- Funeral Sermon for the Rev. Will. Hocker. 8° *Lond.* 1722.
- An Answer to the Rev. Simon Browne's Letter to Mr. Thomas Reynolds. 8° *Lond.* 1723.

REYNOLDS (Will.). A Funeral Sermon for the Hon. Francis Pierpont, Esq. 4° *Lond.* 1658.

RHAPSODY. A Letter to a Friend, occasioned by a Rhapsody delivered in the Old Jewry. 8° *Lond.* 1729.

RHODE ISLAND. An Act for the Establishment of a College or University within the Colony of Rhode Island. 8° 1764.

— The State of the College in Rhode Island. 8°.

RICCIUS (Joh.). *Procne: Tragœdia.* 4° 1558.

RICH (*Right Hon.* Robert). *V. GAUDEN.*

RICH (S.). A Sermon at Chard, before the Rt. Hon. John Lord Churchill, and His Majesties Forces. 4° *Dublin,* 1685.

RICHARDS (G.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

RICHARDS (Mary). A Sermon on her Death. 8° *Northampton,* 1765.

RICHARDSON (Charles). A Sermon concerning the Punishing of Malefactors. 4° *Lond.* 1616.

RICHARDSON (John). The Canon of the New Testament vindicated, in Answer to the Objections of J. Toland, in his *Amyntor*, with a Letter from Mr. Dodwell concerning the said J. T. 8° *Lond.* 1619.

RICHARDSON (John). A short History of the Attempts that have been made to convert the Popish Natives of Ireland to the Established Religion, with a Proposal for their Conversion. 12° *Lond.* 1712.

RICHARDSON (John). Funeral Sermon for Thomas Porter. 8° *Lond.* 1752.

— Sermon preached at Little St. Helen's, Aug. 1, 1752. 8° *Lond.* 1752.

— Sermon for the Benefit of the Charity-School, Southwark. 8° *Lond.* 1753.

— Sermon on the Death of George II. 8° *Lond.* 1761.

— Thanksgiving Sermon. 8° *Lond.* 1763.

RICHARDSON (Sam.). Some Considerations on Dr. Featley's Book entitled "The Dipper Dipped." 4° *Lond.* 1645.

RICHARDSON (W.). *V. GRAHAM.*

RICHELIEU (*Cardinal de*). Jugement sur la Préface, &c., que le Cardinal de Richelieu prétend de faire servir à l'Histoire de son Crédit. 4° 1635.

— La Vérité défendue; ensemble quelques Observations sur la Conduicte du Cardinal de Richelieu. 4° 1635.

RICHELIEU (*Cardinal de*). *L'Embassadeur Chimérique de Cardinal de Richilieu, augmenté par l'Auteur.* 4° 1636.

RICHES. *The Ready Way to get Riches.* 8° *Lond.* 1681.

RIDER (Will.). *A Funeral Sermon for Dr. James Foster.* 8° *Lond.* 1753.

— *Funeral Sermon for the Rev. W. Reyner.* 4° *Lond.* 1764.

RIDGLEY (Tho.). *Sermon on the Death of Mrs. Gertrud Clarkson.* 8° *Lond.* 1701.

— *Sermon on the Death of Mrs. Elizabeth Bankes.* 12° *Lond.* 1711.

— *The Advantage of falling into the Hand of God rather than Man; a Sermon.* 8° *Lond.* 1719.

— *An Essay concerning Truth and Charity.* 8° *Lond.* 1721.

— *The Doctrine of Original Sin considered.* 8° *Lond.* 1725.

— *Funeral Sermon for the Rev. Thomas Tingey.* 8° *Lond.* 1729.

— *Funeral Sermon for the Rev. John Hurriion.* 8° *Lond.* 1732.

— *Funeral Sermon for the Rev. John Sladen.* 8° *Lond.* 1733.

RIDLEY (Glocester). *A Funeral Sermon for Dr. William Berriman.* 4° *Lond.* 1750.

RIDLEY (Nicholas), *Bishop of London.* *A brief Declaration of the Lord's Supper.* 12° 1555.

RIOT ACT. *Remarks on the Riot Act, with an Application to certain recent and alarming Facts.* 8° *Lond.* 1768.

RIPPON (John). *A Funeral Sermon for Dr. Andrew Gifford, with an Address at the Grave, by John Ryland.* 8° *Lond.* 1784.

— *Funeral Sermon for the Rev. John Ryland.* 8° *Lond.* 1792.

— *Fast Sermon, Oct. 19, 1803.* 8° *Lond.* 1803.

— *A Discourse on the Origin and Progress of the Society for promoting Religious Knowledge among the Poor, from its Commencement in 1750 to the Year 1802.* 8° *Lond.* 1803.

RISLEY (John). *V. TAYLOR.*

RISLEY (Tho.). *V. OWEN.*

RIVELEY (B.). *A Funeral Sermon for Edward, Bishop of Norwich.* 8° *Lond.* 1677.

RIVETUS (And.). *Oratio de bono Pacis et Concordiæ in Ecclesia.* 4° *Lugd. Bat.* 1620.

— *Oratio habita in Auditorio solemn.* 4° *Lugd. Bat.* 1632.

— *Les dernières Heures de Monsieur Rivet.* 12° 1651.

RIVETUS (Andreas), *Junior.* *Mr. Smirke; or, the Divine in Mode: being certain Annotations upon the Animadversions on the Naked Truth.* 4° 1676.

ROBARTS (Anna). *V. EVANS.*

ROBARTS (Mary). *V. STENNETT.*

ROBTELLUS (Fran.). *Oratio Funebris in funere Imperatoris Caroli V.* 4° *Bononiæ,* 1559.

ROBERTS (Elizabeth). *V. KNAGGS.*

ROBERTS (*Lady Frances*). *V. GAMON.*

- ROBERTS (Fran.). A Fast Sermon before the House of Peers. 4°
Lond. 1647.
- Funeral Sermon for Mary, Wife of J. Jackson, Esq., Alderman of the City of Bristol. 4° *Lond.* 1657.
- ROBERTS (S.). Love to our Country and Zeal for its Interest: a Sermon at Salisbury, Oct. 6, 1745. 8° *Lond.* 1745.
- The proper Dispositions for observing a public Fast in Time of War: a Fast Sermon. 8° *Lond.* 1748.
- ROBERTS (Tho.). A Funeral Sermon for the Rev. Tho. Coke, LL.D. 8° *Bath*, 1815.
- ROBERTSON (Dr.). Additions and Corrections to the former Editions of Dr. Robertson's "History of Scotland." 8° *Lond.* 1787.
- ROBINS (Benj.). A Discourse concerning the Nature and Certainty of Sir Isaac Newton's Methods of Fluxions, and of Prime and Ultimate Ratios. 8° *Lond.* 1735.
- ROBINSON (Benj.). A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1701.
- Sermon on the Death of William III. 4° *Lond.* 1702.
- The Practical Improvement of Christmas Day: a Sermon. 4° *Lond.* 1707.
- A Letter to Mr. Thomas Bennet, in Defence of the Review of the Case of Liturgies and their Imposition. 8° *Lond.* 1710.
- ROBINSON (Dr. J.). A Sermon before the Judges at the Assizes holden at Appleby. 8°.
- ROBINSON (John). On Private and Public Communion. 4° 1614.
- A Manudiction for Mr. Robinson and such as consent with him in Private Communion to lead them on to Public. 4° *Dart*, 1614.
- A just and necessary Apology of certain Christians, called Brownists. 12° 1644.
- ROBINSON (John). The People's Plea for the Exercise of Prophecy, against Mr. John Yates's Monopoly. 12° 1618.
- A Treatise on the Lawfulness of hearing the Ministers of the Church of England. 12° 1634.
- ROBINSON (John), *Bishop of London*. On the Benefits and Duty of the Members of Christ's Kingdom; a Sermon at the Anniversary Meeting of the Children educated in the Charity-Schools in and about London and Westminster, May 20th, 1714. 8° *Lond.* 1714.
- — 4° *Lond.* 1714.
- ROBINSON (John). An Essay on the Conduct of David at the Court of Achish, King of Gath. 8° *Lond.* 1784.
- ROBINSON (Mr.). A Letter to a Peer concerning the Bill against Occasional Conformity. 4° *Lond.* 1702.
- ROBINSON (Ralph). *V. ASHE*.
- A Funeral Sermon for Mrs. Thomasin Barnardiston. 4° *Lond.* 1654.
- The Saints' Longings after their Heavenly Country; a Sermon at St. Paul's at the Anniversary Meeting of the Cheshire Gen-

- tlemen and Freemen of the City of London, born in the same County. 4^o *Lond.* 1655.
- ROBINSON (Rob.). V. PRIESTLEY, TOULMIN.
- A Plan of Lectures on the Principles of Nonconformity; for the Instruction of Catechumens. 8th Edit. 8^o *Harlow*, 1778.
- Two Original Letters by Robert Robinson of Cambridge. 8^o *Lond.* 1802.
- A brief Dissertation of the Ministration of the Divine Word by Public Preaching, from the earliest Ages, and more especially under the Christian Dispensation. 8^o *Harlow*, 1811.
- ROBINSON (Tho.). V. HALL.
- ROBY (W.). A Funeral Sermon for the Rev. Thomas Spencer. 8^o *Manchester*, 1811.
- ROCHE (*Le Comte de la*). Harangue de Mons. le Comte de la Roche Servient, faite à la Haye en l'Assemblée de Mess. les États Généraux des Provinces Unies. 4^o *Par.* 1647.
- ROCHESTER (*Earl of*). A Sermon occasioned by the Death of the Earl of Rochester. 4^o.
- ROE (Guil.). Disputatio Medica de Chylificatione. 4^o *Traj. ad Rhen.* 1708.
- ROELL (Herm. Alex.). Dissertatio Theologica de Generatione Filii et Morte fidelium temporali, qua suas de iis theses plenius explicat, et contra clarissimi viri Campegii Vitringa Objectiones defendit. 4^o *Franeq.* 1689.
- Dissertatio Theologica altera de Generatione Filii, &c., Opposita Epilogo Clarissimi viri Campegii Vitringa. 4^o *Franeq.* 1691.
- ROFFEN (Tho.). A Letter from the Bishop of Rochester to the Right Hon. the Earl of Dorset and Middlesex, concerning his Sitting in the late Ecclesiastical Commission. 4^o *Savoy*, 1688.
- ROGERS (G.). The Scripture Idea of Heresy. 8^o *Lond.* 1790.
- Five Sermons on the following Subjects: viz. The True Nature of the Christian Church; The Scripture Idea of Heresy; Mysteries made Plain; The Scripture Doctrine of Atonement; The Place, Object and Manner of Christian Worship. 8^o *Ipswich*, 1792.
- ROGERS (*Dr. John*). V. MARSHALL.
- ROGERS (John). A Funeral Sermon for the Rev. William Bentley. 8^o *Lond.* 1751.
- ROGERS (John). The sudden Destruction of incorrigible Sinners: a Sermon at Tunbridge. 8^o *Lond.* 1785.
- ROGERS (T.). The Papist is a Puritan. 4^o *Lond.* 1621.
- ROGERS (Tim.). A Funeral Sermon for Mr. Robert Linager. 4^o *Lond.* 1683.
- Funeral Sermon for Mr. Anthony Dunwell. 12^o *Lond.* 1692.
- Funeral Sermon for Mr. Edmund Hill. 12^o *Lond.* 1692.
- Funeral Sermon for Mr. Edward Rede. 8^o *Lond.* 1694.
- Funeral Sermon for Mrs. Elizabeth Dunton. 8^o *Lond.* 1697.

- ROGERS (Tim.). Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1701.
- ROGERS (W.). *V.* ABBOT.
- ROGERSON (Jos.). A Funeral Sermon for the Rev. John Platts. 8° *Derby*, 1736.
- ROHAN (*Duc de*). Arrest de la Cour de Parlement de Tholozé contre le Duc de Rohan, &c. 12° 1628.
- La Prise de la Ville de Paniers, Capitale du Pais de Foix, des nommez Beaufort, Lieutenant-Général des Armées du Duc de Rohan, et d'Auros, Gouverneur de Mazeres. 12° *Par.* 1628.
- ROMA. Antiquitatum Romanarum brevis Descriptio. 12° *Ultraj.* 1611.
- Recueil de quelques Pièces concernant l'Affaire des Quartiers à Rome. 12° *Cologne*, 1687.
- ROMAINE (W.). A Funeral Sermon for the Rev. James Hervey. 8° *Lond.* 1759.
- Funeral Sermon for the Rev. Tho. Jones. 8° *Lond.* 1762.
- ROMANS. The Thirteenth Chapter to the Romans vindicated from the abusive Senses put upon it. 8° *Lond.* 1710.
- ROMILLY (*Sir Samuel*). *V.* BELSHAM.
- ROOKER (James). *V.* LAVINGTON.
- ROSCOMMON (*Earl of*). Horace's Art of Poetry. 4° *Lond.* 1680.
- An Essay on translated Verse. 4° *Lond.* 1684.
- ROSE (Hugh James). A Sermon at the Commencement at Cambridge. 4° *Lond.* 1826.
- ROSE (John De la). *V.* BATESON.
- A Funeral Sermon for the Rev. Tim. Jollie. 8° *Lond.* 1715.
- ROSE-CLUB. A Letter from Truth to a Member of the Rose-Club. 8° *Lond.* 1717.
- ROSERUS (M. Theophilus). Dissertatio de Hirco Emissario, &c. 4° *Jen.*
- ROSEWELL (Sam.). *V.* SMITH.
- A Confession of Faith delivered by a Dissenting Minister at his Ordination. 8° *Lond.* 1706.
- Sermon on the Death of Lady Clinton. 4° *Lond.* 1708.
- Funeral Sermon for the Rev. John Spademan. 8° *Lond.* 1708.
- A Sermon preached Nov. 4, 1709, to a Society of Younger Persons, who encourage the Lord's Day Evening Lecture in the Old Jewry. 4° *Lond.* 1710.
- The Excellency of a good Name, and Means to secure it: a Sermon. 4° *Lond.* 1711.
- Sermon preached Nov. 4, 1711, being the Birthday of William III. 4° *Lond.* 1712.
- A short and plain Account of the Method a Sinner ought to take in order to his Conversion and Salvation. 8° *Lond.* 1713.

ROSEWELL (Sam.). *V. SMITH.*

— Faithful Warning to Young Persons: a Sermon. 8° *Lond.* 1714.

— Sermon on occasion of the Coronation of King George. 8° *Lond.* 1714.

— The Unreasonableness of the present tumultuous Proceedings, as they are directed against His Majesty King George, and his faithful Subjects the Protestant Dissenters. 8° *Lond.* 1715.

— Sermon on Temptation, and the Means to prevent its Prevalence. 8° *Lond.* 1715.

— Sermon on the Death of the Lords who were beheaded on Tower Hill for High Treason. 8° *Lond.* 1716.

— The Young Man's Duty to God and King George: a Sermon to Young People. 8° *Lond.* 1716.

— Funeral Sermon for Mr. Hugh Frazer. 8° *Lond.* 1717.

— A Farewell Sermon. 8° *Lond.* 1719.

— Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1719.

— Sermon on the Duty of Children to Parents. 8° *Lond.* 1720.

ROSEWELL (Tho.). *V. MEAD.*

ROSS (Alex.), *Bishop of Edinburgh.* A Funeral Sermon for Alexander Ross, Bishop of Edinburgh. 12° *Lond.* 1720.

ROSS (G.). A Funeral Sermon for Mr. John Boyce. 8° *Lond.* 1748.

ROSSÆUS (Andrea). *Carmen Regi in Britanniam reduci gratulatorium.* Fol. *Lond.* 1720.

ROSWELL (Gualter). *V. CASE.*

ROTHERHAM (Dr. Caleb). *V. DAY.*

ROTHERAM (John). An Essay on Faith, and its Connection with good Works. 8° *Lond.* 1766.

ROUPIEUX (Astrophile le). *Grandes et récréatives Prognostications.* 12° *Par.*

ROUQUET (James). *V. EVANS.*

ROUQUETTE (Henry Emmanuel de). A Sermon on the Death of James II. 4° 1703.

ROUS (Sir Anthony). *V. FITZ-GEFFRY.*

ROUS (F.). The Balm of Love to heal Divisions. 4° *Lond.* 1648.

— *Archæologiæ Atticæ Libri septem.* 4° *Oxf.* 1675.

ROW (Benj.). A Sermon at the Merchants' Lecture at Pinmakers' Hall, April 4, 1704. 8° *Lond.*

ROWE (John). A Discourse delivered at Warminster, July 3, 1799, before the Society of Unitarian Christians, established in the West of England, for promoting Christian Knowledge and the Practice of Virtue by the Distribution of Books. 12° *Bristol,* 1799.

ROWE (Joseph). The Blessedness of departed Saints: a Sermon. 4° *Lond.* 1654.

— Funeral Sermon for Mrs. Rebecca Moore. 4° *Lond.* 1656.

RÓWE (Mary). *V. ASPLAND.*

ROWE (Nic.). The Golden Verses of Pythagoras, translated from the Greek. 12° *Lond.* 1713.

- ROWLANDSON (James). *God's Blessing in Blasting, and his Mercy in Mildew.* 4° *Lond.* 1623.
- ROWLANDSON (Mary). *A true History of the Captivity and Restoration of Mrs. Mary Rowlandson, a Minister's Wife in New England.* 4° *Lond.* 1682.
- ROWLES (Sam.). *A Funeral Sermon for the Rev. John Lacy.* 8° *Lond.* 1781.
- *A Defence of the Harmony of Satisfaction and Free Grace in the Salvation of Sinners.* 12° *Lond.* 1788.
- ROYAL EXCHANGE. 4°.
- ROYEN (Petrus Van). *Dissertatio Historico-Theologica de Antinomis Antiquis et Novis, Tertia et Quarta.* 4° *Traj. ad Rhen.* 1696.
- ROYLE (Mr.). *A Cure of deadly Doctrine; or, Mr. Royle's Light proved to be Darkness.* 4° *Lond.* 1649.
- ROYLLE (P.). *La Perfection Chrestienne.* 12° *Par.* 1663.
- ROYSTON (Tho.). *A Funeral Sermon for Mr. Stephen Godfrey.* 8° 1730.
- RUCKERT (Mich.). *Constitutiones, sive Monita secreta Societatis Jesu.* 4° *Groning.*
- RUDD (Sayer). *An Elegy on the Death of the Rev. John Noble.* 8° *Lond.* 1730.
- *Funeral Sermon for Mrs. Mary Clarke.* 8° *Lond.* 1730.
- *A Poem on the Death of Thomas Hollis, Esq.* 8° *Lond.* 1731.
- *Funeral Sermon for Mr. Matthew Madden.* 8° *Lond.* 1732.
- *Funeral Sermon for Mrs. Elizabeth Ginn.* 8° *Lond.* 1738.
- RUDGE (James). *A Sermon occasioned by the Death of the Princess Charlotte Augusta.* 8° *Lond.* 1817.
- RUDGE (Susannah). *V. GROSVENOR.*
- RUDKIN (Hannah and Sarah). *V. BINGHAM.*
- RULES. *Rules for recovering Persons recently Drowned.* 8° *Lond.* 1795.
- RULMANNIUS (Joh.). *Oratio de Vita et Morte Domini Dn. Chunradi, Comitis in Solms, &c.* 4° *Herb.* 1693.
- RUMP. *The Character of the Parliament commonly called the Rump.* 8° *Lond.* 1721.
- RUMPFELDIUS (Joh.). *Disputatio, an peccatorum à Deo impetrata remissio per insequentia peccata possit fieri irrita.* 4° *Giessæ,* 1618.
- RUNDLE (Dr.). *The Reasons alledged against Dr. Rundle's Promotion to the See of Gl —, seriously and dispassionately considered.* 8° *Lond.* 1734.
- RUSHOUT (John). *V. HARDY.*
- RUSSEL (Jabez Eliezer). *His Life and Death.* 4° *Lond.* 1672.
- RUSSEL (*Lady* Læticia). *V. KNIGHT.*
- RUSSEL (Patrick). *V. MITCHELL.*
- RUSSELL (*Sir* Francis). *V. BROOKE.*
- RUSSELL (John). *V. NESBITT.*
- RUSSELL (John). *A Sermon before the Societies for the Reformation of Manners.* 12° *Lond.* 1697.

RUSSELL (Tho.). *V. CLOUTT.*

RUSSELL (*Lord William*). *V. WALKER.*

RUSSEN (Benj.). *The careless Professor's Danger, and the true Believer's Safety, with respect to the Unpardonable Sin.* 8° *Lond.* 1771.

RUST (George), *Bishop of Dromore.* *V. HALLYWELL.*

— A Funeral Sermon for Jeremy, Bishop of Down. 4° *Lond.* 1668.

RUST (Nicholas). *The Glory of Christ overshadowing all other Glories: a Sermon.* 4° *Lond.* 1650.

RUTGERSIUS (Guinard). *Oratio Funebris in Obitu immaturum Dom. Arnoldi, Comitis Junioris in Bentheim.* 4° *Osnab.* 1623.

— *Laudatio Funebris Domini D. N. Wilhelmi Hendrici, Comitis in Bentheim.* 4° *Vesal.* 1633.

RUTHERFORTH (Tho.). *V. CONFSSIONAL.*

RUTHERFURD (Sam.). *A Fast Sermon before the House of Commons, Jan. 31, 1643.* 4° *Lond.* 1644.

— *Fast Sermon before the House of Lords, June 25, 1645.* 4° *Lond.* 1645.

RUTLAND (John), *Duke of.* *V. FELTON.*

RUTTON (Tho.). *A Sermon before the Lord Mayor.* 4° *Lond.* 1658.

RYLAND (John). *V. RIPPON.*

— *A Sermon at a Meeting of Ministers at Kettering, Northamptonshire.* 12° *Northampton,* 1780.

— *Funeral Sermon for the Rev. Rob. Hall, Senior.* 12° 1791.

— *Funeral Sermon for the Rev. Benj. Francis, to which is added a Sketch of his Life.* 8° *Bristol,* 1799.

— *Funeral Sermon for the Rev. S. Pearce, with a Funeral Oration by the Rev. J. Brewer.* 8° *Clipsione,* 1800.

— *Funeral Sermon for the Rev. Andrew Fuller.* 8° *Lond.* 1815.

RYTHER (John). *A Funeral Sermon for the Rev. James Janeway.* 4° *Lond.* 1674.

— *A Sermon to the Society for Reformation of Manners.* 12° *Lond.* 1699.

RYVES (*Dr. Tho.*). *The poore Vicar's Plea for Tythes.* 4° *Lond.* 1620.

S.

- S. (A.). A Synopsis or Compendium of the Fathers. 12°.
- S. (C.). A brief Resolution of a right Religion, touching the Controversies that are now in England. 4° *Lond.* 1590.
- S. (F.). Jerusalem's Fall England's Warning. 4° *Lond.* 1617.
- S. (F.). An Account of the Death of F. S. 12° *Lond.* 1769.
- S. (G.). Seven Problems concerning Antichrist. 4° *Lond.* 1627.
- S. (J.). The Duello; or, Single Combat. 4° *Lond.* 1610.
- S. (J.). The second Spira; being a fearful Example of an Atheist who had apostatized from the Christian Religion, and died in despair at Westminster, Dec. 8, 1692. 12° *Lond.*
- S. (L.). The People's native Liberty asserted. 4° *Lond.* 1652.
- S. (M.). Submission to the Will of God in Times of Affliction. 4° *Lond.* 1683.
- S. (R.). The Heretical Rule of the Roman Faith. 4°.
- S. (T.). Reasons offered for the passing of a Bill for the hindering the Home Consumption of East India Silks. 12° *Lond.* 1697.
- S. (W.). The Law of Tithes. 4° *Lond.* 1654.
- S. (W.). The Blacksmith: a Sermon before the King at White-Hall. 12° *Lond.* 1606.
- SABBATH. A Christian Caveat to the Old and New Sabbatarians. 4° *Lond.* 1650.
- An Appeal to the Consciences of the chief Magistrates of this Commonwealth, touching the Sabbath Day. 4° *Lond.* 1679.
- Dissertatio de Sabbatho Gentili. 4° 1726.
- The Fourth Commandment abrogated by the Gospel. 8° *Lond.* 1736.
- The Observation of the Christian Sabbath recommended in a Sermon, as particularly necessary to the Well-being of Civil Society. 8° *Northampton*, 1789.
- Remarks on Dr. Chandler's Original and Reason of the Institution of the Sabbath. 8° *Northampton*, 1789.
- Two Expostulations: the First on the Truth of the Christian Religion; the Second on the Observance of the Lord's Day. 8° *Dublin*, 1799.
- An Apology for the Sabbath. 8° *Lond.* 1799.
- The Sabbath Breaker's Monitor. 12° *Lond.*
- Sermon on the Sabbath. 8° *Bury St. Edmund's*.
- The Morality of the Fourth Commandment. 4°.
- SABINUS (Geo.). Erudita et elegans Descriptio Electionis et Coronationis Caroli V. Imperatoris. 4° 1612.
- SACCHINUS (Fran.). Oratio in Funus Francisci Aldobrandini, Principis Generalis Sanctæ Ecclesiæ Ducis. 4° *Rom.* 1602.
- SACHEVERELL (*Dr. Hen.*). An Assize Sermon, preached at St. Mary in Oxford, without Prejudice and Partiality, examined. 4° *Lond.* 1704.
- The Communication of Sin: a Sermon at the Assizes at Derby. 8° *Lond.* 1709.

SACHEVERELL (*Dr. Hen.*). The Perils of False Brethren, both in Church and State: a Sermon at St. Paul's, Nov. 5, 1709. 8° *Lond.* 1709.

— The Perils of being zealously affected, but not well; or, Reflections on Dr. Sacheverell's Sermon at St. Paul's, Nov. 5, 1709. 8° *Lond.* 1709.

— A true Answer to Dr. Sacheverell's Sermon at St. Paul's, Nov. 5, 1709. 8° *Lond.* 1709.

— An Answer to Dr. Sacheverell's Sermon at St. Paul's, Nov. 5, 1709. 8° *Lond.* 1709.

— Dr. Sacheverell's Vindication, by W. Beck. 8° *Lond.* 1709.

— Remarks upon a Sermon by Dr. Sacheverell at the Assizes at Derby. 8° *Lond.* 1709.

— The Cherubim with a flaming Sword that appeared on the Fifth of November last, in the Cathedral of St. Paul; being a Letter to my Lord M —, with Remarks on Dr. Sacheverell's Sermon. 8° *Lond.* 1709.

— The Mischief of Prejudice; or, some impartial Thoughts upon Dr. Sacheverell's Sermon at St. Paul's, Nov. 9, 1709. 8° *Lond.* 1710.

— Dr. Sacheverell's Speech upon his Impeachment at the Bar of the House of Lords, March 7, 1710. 8° *Lond.* 1710.

— The Bishop of Lincoln's and Bishop of Norwich's Speeches in the House of Lords at the opening of the second Article of the Impeachment against Dr. Sacheverell. 8° *Lond.* 1710.

— A Speech without Doors. 8° *Lond.* 1710.

— The Manager's Pro and Con; or, an Account of what is said at Child's and Tom's Coffee Houses, for and against Dr. Sacheverell. 8° *Lond.* 1710.

— A Supplement to the Faults on both Sides, &c. 8° *Lond.* 1710.

— Four Letters to a Friend in North Britain upon the publishing the Trial of Dr. Sacheverell. 8° *Lond.* 1710.

— The Bishop of Oxford's Speech in the House of Lords on the First Article of the Impeachment of Dr. Henry Sacheverell. 8° *Lond.* 1710.

— An Answer to the Bishop of Oxford's Speech, &c. 8° *Lond.* 1710.

— Choose which you please; or, Dr. Sacheverell and Mr. Hoadly, drawn to the Life. 8° *Lond.* 1710.

— Some Considerations offered to the Bishop of Salisbury, occasioned by his Lordship's Speech upon the First Article of Dr. Sacheverell's Impeachment. 8° *Lond.* 1710.

— A Man doing his own Business no Mover of Sedition; being a Vindication of Dr. Sacheverell. 8° *Lond.* 1710.

— Dr. Sacheverell's Defence, in a Letter to a Member of Parliament, by R. G. 8° *Lond.* 1710.

— A Vindication of Dr. Sacheverell from the malicious Aspersions cast upon him in a Pamphlet, entitled "The Modern Fanatic." 8° *Lond.*

SACHEVERELL (*Dr. Hen.*). A List of the Lords who protested against some Proceedings in relation to the Case of Dr. Sacheverell in the House of Peers. 8° *Lond.* 1710.

— A Letter to Dr. Sacheverell on occasion of his Sermon, and the Sentence passed upon him by the House of Lords. 8° *Lond.* 1710.

— A true Account of Dr. Sacheverell's Enemies, and their Behaviour with regard to him since the 5th of Nov. 1709. 8° *Lond.* 1710.

— A Letter to Dr. Sacheverell, in which are some Remarks on his Vindication, with an Account of some Passages of his Life not mentioned in the "Modern Fanatic." 8° *Lond.* 1710.

— A Letter to Dr. Sacheverell, supposed to be written by St. James, the first Bishop of Jerusalem. 8° *Lond.* 1710.

— Remarks upon a Sermon by Dr. Sacheverell, at the Assizes at Derby. 8° *Lond.* 1711.

— Remarks upon the late Address of the Bishop of London and his Clergy to the Queen, in a Letter to Dr. Sm - l - ge. 8° *Lond.* 1711.

— The History of Dr. Sacheverell, faithfully translated from the Paris Gazette, with Remarks Comical and Political. 8° *Lond.* 1711.

— Sacheverell against Sacheverell; or, the Detector of False Brethren proved unnatural and base. 8° *Lond.* 1711.

— A Letter to Dr. Sacheverell, with a Postscript containing the late Vindication of him, in Answer to Mr. B - - -t's "Modern Fanatic." 8° *Lond.* 1711.

— The Doctor no Changeling; or, Sacheverell still Sacheverell: being Observations on a Sermon at St. Saviour's, Southwark, on Palm Sunday, 1713, by Dr. Sacheverell. 8° *Lond.* 1713.

— Reflections upon Dr. Sacheverell's Thanksgiving Day, and the Solemnities of that great Festival. 8° *Lond.* 1713.

— A sharp Rebuke from one of the People called Quakers to Henry Sacheverell. 8° *Lond.* 1715.

— The Modern Fanatic; with a true Account of the Life of Dr. Sacheverell, by W. Bisset. 8° *Lond.* 1715.

— The Rights of the Church of England asserted and proved. 4°.

— A Character of Don Sacheverellio, Knight of the Firebrand. 8° *Dublin.*

SACRAMENT. Proposition concerning Kneeling in the Act of receiving the Sacrament. 12° 1605.

— A Letter from a Gentleman in Scotland to his Friend in England against the Sacramental Test. 4° *Lond.* 1708.

— The Nature, Obligation and Efficacy of the Christian Sacraments considered. 8° *Lond.* 1730.

— A Supplement to the Treatise entitled "The Nature, Obligation and Efficacy of the Christian Sacraments considered." 8° *Lond.* 1730.

— The Nature and Consequences of the Sacramental Test considered. 8° *Dublin,* 1731.

- SACRAMENT. A plain Account of the Nature, Ends and Benefits of the Sacrament of the Lord's Supper. 12° *Lond.* 1770.
- An Apology for the Letter from Scotland against the Sacramental Test. 4°.
- The Unreasonableness of compelling Men to the Holy Sacrament of the Lord's Supper. 4° *Lond.*
- The Removal of the Sacramental Test considered, in a Letter to a Friend. 8° *Lond.*
- SAGER (Josephus). *Dissertatio Philosophica Inauguralis de immateriali Mentis humanæ Natura.* 4° *Edinb.* 1713.
- SALICETUS (Hippolit.). *Conclave Legatorum Anglicorum et Belgicorum Coloniae Congregatorum, in Negotio Pacis Belgicæ.* 4° *Col. Agrip.* 1673.
- SALISBURY (Rob.), *Earl of.* The State and Dignity of a Secretary of State's Place. 4° *Lond.* 1642.
- SALMASIUS (Cl.). *V. CLOPPENBURGIUS.*
- *Brevis Confutatio Notarum larvati cujusdam Theologi in excerpta Dissertationis de Trapezitis.* 12° *Lugd. Bat.* 1640.
- *Responsio ad calumniatoriam Epistolam Joh. Cloppenburgii.* 12° *Lugd. Bat.* 1640.
- *Animadversiones in quædam Capitis I. et II. Speciminis Salmasiani.* 12°.
- SALMON (Jos. Whittingham). A Funeral Sermon for Mrs. Salmon. 8° *Leeds,* 1785.
- SALMUTH (Wigandus). *De Vita Christi publica, in Terris; Disputatio Posterior.* 4° *Groning.* 1642.
- SALTERS'-HALL. A true Relation of some Proceedings at Salters'-Hall, by those Ministers who signed the First Article of the Church of England, and the Answers to the Fifth and Sixth Questions in the Assemblies Shorter Catechism, March 3, 1719. 8° *Lond.* 1719.
- An authentick Account of several Things done and agreed upon by the Dissenting Ministers assembled at Salters'-Hall. 8° *Lond.* 1719.
- The second Part of a Reply to the Vindication of the Subscribing Ministers; containing a Defence of the several Things published in the "Authentick Account." 8° *Lond.* 1719.
- The Synod. 12° *Lond.* 1719.
- The Doctrine of the Trinity stated and defended, by some London Ministers. 8° *Lond.* 1719.
- A Letter from the Rev. Charles Leslie concerning the New Separation. 8° *Lond.* 1719.
- An Answer to the Reproaches cast on those Dissenting Ministers who subscribed their Belief of the Trinity, by T. Bradbury. 8° *Lond.* 1719.
- An Essay to prove that Christians are agreed in the Supreme Object of Worship, and may join together in Worshipping the One God according to the Scriptures. 8° *Lond.* 1719.
- A Discourse concerning the Necessity of believing the Doctrine of the Trinity. 8° *Lond.* 1719.

- SALTERS'-HALL. A Discourse concerning the Godhead of the Holy Ghost, the Third Person in the Trinity, wherein the Sentiments of Dr. Clarke are considered, by Sam. Mather. 8° *Lond.* 1719.
- SALTMARSH (John). Groans for Liberty presented from the Presbyterian Brethren. 4° *Lond.* 1646.
- Reasons for Unity, Peace and Love. 4° *Lond.* 1646.
- Shadows flying away; or, a Reply to Mr. Gataker's Answer to some Passages in Mr. Saltmarsh's Book on Free Grace. 4° *Lond.* 1646.
- SALVIAN. *V. COLLIER.*
- SALWEY (Arthur). Halting stigmatized: a Fast Sermon before the House of Commons, Oct. 25, 1643. 4° *Lond.* 1644.
- SAMPSON (Tho.). A brief Collection of the Church, and of certain Ceremonies thereof. 12° *Lond.* 1581.
- SAMS (John). *V. SENDALL.*
- SANCROFT (Will.), *Archbishop of Canterbury.* A Sermon at the Consecration of the Bishops of Durham, St. David's, Peterborough, Landaff, Carlisle, Chester and Exeter. 4° *Lond.* 1660.
- Fast Sermon before the House of Peers. 4° *Lond.* 1678.
- SANDERCOCK (Edw.). *V. CAPPE.*
- A Funeral Sermon for James Wyndlow. 8° *York,* 1733.
- SANDERSON (Rob.), *Bishop of Lincoln.* A Sovereign Antidote against Sabbatarian Errors. 4° *Lond.* 1636.
- A Reply to a Paper of Dr. Sanderson's his Censure of Mr. A. A. his Booke "Of the Confusions and Revolutions of Government." 4° *Lond.* 1650.
- A Sermon preached at Newport in the Isle of Wight, October 1648, in the Time of the Treaty. 4° *Lond.* 1653.
- Reason and Judgment; or, Special Remarques of his Life, together with his Judgment for settling the Church. 4° *Lond.* 1663.
- SANDERSON (S.). *V. PALMER.*
- SANDFORD (Benj.). A Sermon at the Funeral of Mr. William Irving the Younger. 8° *Lond.* 1760.
- SANDYS (G.). A Paraphrase upon the Song of Solomon. 4° *Lond.* 1641.
- SANDYS (W. D.). A Narrative of the late W. D. Sandys, of Trinity College, Cambridge. 12° *Lond.* 1815.
- SANERWALD (M. Nic.). De Sacrae Scripturae in Legem, Prophetas et Hagiographa divisio Dissertatio. 4° *Jen.* 1665.
- SARAVIA (Hadrian). De diversis Ministrorum Evangelii Gradibus, sicut à Domino fuerunt instituti et traditi ab Apostolis ac perpetuo omnium Ecclesiarum usu confirmati. 4° *Lond.* 1590.
- SARE (Rich.). *V. STANHOPE.*
- SARPI (F. P.). A Treatise on Matters Beneficiary. Fol. *Lond.* 1680.
- SATIRES. Satires du Sieur D * * *. 4° *Par.* 1668.
- The true-born Englishman: a Satyr. 4° *Lond.* 1701.
- SAUL (Jo. Salomon). Dissertatio de Epispasmo Judaico. 4° *Jen.* 1665.

SAUNDERS (Jos.). *V. CONDER.*

SAUNDERS (Rich.). Plenary Possession makes a Lawful Power : a Sermon. 4° *Lond.* 1651.

SAUNDERS (S.). The Knowledge of Salvation precious in Sickness and Death, exemplified in the Testimony of Mrs. Mary Saunders. 8° 1779.

SAUNDERS (Sam.). A Funeral Sermon for the Rev. Tho. Flint, including a brief Memoir of his Life and Character. 8° *Bath,* 1819.

SAUNDERS (Tho.). A Letter written by the Rev. Thomas Saunders of Kettering in his last Illness. 8° *Northampton,* 1736.

SAVAGE (J.). An Answer to an anonymous Pamphleteer who impugns the Doctrine contained in the Creed of St. Athanasius. 4° *Lond.* 1690.

SAVAGE (Sam.). A Sermon on the Death of Anthony Walburge. 8° *Lond.* 1749.

SAVAGE (Sam. Morton). *V. BENNET, FORD.*

—— A Sermon on the Accession of George III. 8° *Lond.* 1760.

—— A Funeral Sermon for David Jennings, D.D., with a Funeral Oration by W. Ford. 8° *Lond.* 1762.

—— A Sermon for the Benefit of the Charity-School, Southwark. 8° *Lond.* 1763.

SAVAGE (W.). A Sermon at the Parish Church of St. Lawrence, Jewry, Sept. 29, 1707, being the Day of the Election of the Lord Mayor. 8° *Lond.*

SAVILIUS (D. Hen.). Oratio coram Regina Elizabetha Oxonii habita 1592; aliæque Doctiss. Virorum Opellæ posthumæ, ex ipsis Authorum Autographis desumptæ. 4° *Oxon.* 1658.

—— Oratio coram Regina Elizabetha Oxonii habita. 12°.

SAY (Sam.). *V. HUGHES.*

SCALES (Tho.). A Funeral Sermon for Rob. Simpson, D.D. 8° *Wolverhampton,* 1818.

SCANDRETT (Stephen). An Antidote against Quakerism. 4° *Lond.* 1671.

SCARANUS (Lucius). De Bello, adversus Pacem, et Pacis Laudationem in Academia Veneta habitam, Oratio. 4° *Venet.* 1599.

SCHEFFERUS (Joan.). De Antiquis verisque Regni Sueciæ insignibus, Liber singularis. 4°.

SCHIEBLERUS (Christoph.). Philosophia compendiosa, exhibens Logicæ, Metaphysicæ, Physicæ, Geometricæ, Astronomiæ, Opticæ, Ethicæ, Politicæ, et Œconomicæ Compendium Methodicum. 12° *Oxon.* 1639.

SCHERZERUS (Joh. Adam.). Trifolium Orientale, continens Commentarios R. Abarbenelis in Haggæum, R. Sal. Jarchi in Genesim, et R. Mos. Majemonidæ Theologiam, &c. 4° *Lips.* 1663.

SCHILDIUS (Joannes). De Coalitione Populorum ac Rerum publicarum. Libri tres. 4° 1661.

SCHISM. *V. HALES, TALLENTS, TAYLOR.*

—— A Tract concerning Schism and Schismatics. 4° *Lond.* 1640.

—— ——— 4° *Oxf.* 1642.

- SCHISM. The Presentment of a Schismatick by Thomas, Bishop of Durham, in his Sermon at St. Paul's, June 19, 1642. 4^o *Lond.* 1642.
- Schism detected in both extreams; or, Two Sorts of Sinful Separation: the First Part detecteth the Schismatical Principles of a Resolver of three Cases about Church Communion; the Second Part confuteth the Separation pleaded for in a Book famed to be written by Mr. Raphson. 4^o *Lond.* 1684.
- A brief Inquiry into the true Nature of Schism; or, a Persuasive to Christian Love and Charity, by M. H. 12^o *Lond.* 1690.
- A Letter to Mr. Robert Burscough in Answer to his Discourse on Schism. 8^o *Lond.* 1700.
- A Defence of a brief Discourse on Schism, by Joshua Bowchier. 4^o *Lond.* 1702.
- The Dissenters vindicated from the violent Aspersions cast on their Principles and Doctrine; proving their Separation is not occasioned thro' Obstinacy, but by convincing Evidence from Scripture and right Reason. 8^o *Lond.* 1713.
- Dissenters no Schismatics; or, Dissenting Churches Orthodox. 8^o *Lond.* 1714.
- A brief Discourse on Schism. 8^o *Lond.* 1714.
- SCHLOER (F.). A Sermon on the Death of the two renowned Kings of Sweden and Bohemia. 4^o *Lond.* 1633.
- SCHOLEFIELD (Radcliffe). A Farewell Address from a Tutor to his Pupils. 12^o *Stourbridge*, 1814.
- SCHOOCKIUS (Mart.). Fatum Matrimoniale. 4^o *Groning.* 1649.
- Oratio Funebris in Obitu Joh. Steinbergii. 4^o *Groning.* 1653.
- Oratio Funebris in Obitu D. Jo. Borgesii. 4^o *Groning.* 1653.
- Tractatus de Anima Belluarum. 4^o *Groning.* 1658.
- Oratio de Politico pio. 4^o *Groning.* 1664.
- SCHOOLS. The Christian Scholar; in Rules and Directions for Children and Youth sent to English Schools. 12^o *Lond.* 1710.
- SCHOPPIUS (M. Cunr.). Oratio parentalis super Obitu Nicolai Matthiadæ Bachendorpii Dani, &c. 4^o *Heidelb.* 1621.
- SCHOTANUS (Bern.). Oratio Inauguralis de Scholarum Eutaxia. 4^o *Ultraj.* 1634.
- SCHOTANUS (Mein.). V. VOETIUS.
- Oratio Inauguralis de Verbo Dei. 4^o *Ultraj.* 1638.
- SCHWAB (C. E.). A Funeral Sermon for Henry Beckman, Esq. 4^o *Lond.* 1766.
- SCHOPPIUS (Gasp.). Consilium regium, in quo a duodecim Regibus et Imperatoribus Catholico Hispaniarum Regi demonstratur, quibus modis omnia bella feliciter profligare possit; accessit Stemma Augustæ Domus Austriæ, &c. 4^o *Ticini*, 1619.
- Classicum Belli Sacri, sive Heldus redivivus; hoc est ad Carolum V. Suasoria, de Christiani Cæsaris erga Principes Ecclesiæ rebelles officio, de que veris compescendorum Hæreticorum, Ecclesiæque in pace collocandæ rationibus. 4^o *Ticini*, 1619.

SCLATER (Will.). A Threefold Preservative against three dangerous Diseases of these latter Times: I. Non-proficiency in Grace; II. Fals-hearted Hypocrisie; III. Back-sliding in Religion; prescribed in a Sermon at St. Paul's Crosse. 4° *Lond.* 1610.

—— The sick Soul's Salve: a Sermon. 4° *Oxf.* 1612.

—— The Minister's Portion: a Sermon. 4° *Oxf.* 1612.

—— The Christian's Strength: a Sermon. 4° *Oxf.* 1612.

—— An Assize Sermon at Taunton. 4° *Lond.* 1616.

—— The Question of Tythes revised. 4° *Lond.* 1623.

—— A Sermon preached at St. Maries in the University of Cambridge. 4° *Lond.* 1629.

—— A Sermon preached at Taunton in Sommerset. 4° *Lond.* 1629.

—— A Funeral Sermon for John Colles, Esq. 4° *Lond.* 1629.

SCLATER (*Dr.* Will.). An Assize Sermon at Winchester. 4° *Lond.* 1653.

—— A Funeral Sermon for Mr. Abraham Wheelock. 4° *Lond.* 1654.

—— Concio ad Clerum habita in Ecclesia B. Mariæ Cantabrigiæ Jun. 17, 1651, de Naturâ, Necessitate, et Fine Hæresium. 4° *Lond.* 1652.

SCOFFIN (W.). A Funeral Sermon for Mrs. Catherine Disney. 12° *Lond.* 1692.

SCOFFING. The Vanity of Scoffing. 4° *Lond.* 1674.

SCORE (Sarah). *V. HEWGEOE.*

SCOTLAND. Informations; or, a Protestation and a Treatise from Scotland, seconded with Dr. Reignold's Letter to Sir Francis Knollis, and Sir Francis Knollis's Speech in Parliament, all suggesting the Usurpation of Papal Bishops. 12° 1608.

—— A short Relation of the State of the Kirk of Scotland since the Reformation of Religion to the present Time, for Information and Advertisement to our Brethren in the Kirk of England. 4° 1638.

—— Confessio Fidei Ecclesiæ Scoticanæ. 4° 1638.

—— Reason for a General Assemblie. 4° 1638.

—— The Answers of some Brethren of the Ministerie to the Replies of the Ministers and Professours of Divinitie in Aberdeene. 4° 1638.

—— The Protestation of the Noblemen, Barrons, &c., Subscribers of the Confession of Faith and Covenant, lately renewed within the Kingdome of Scotland, made at the Mercate Crosse of Edinburgh the 22nd of September, immediately after the reading of the Proclamation dated September 9, 1638. 4° 1638.

—— The Protestation of the General Assembly of the Kirke of Scotland, and of the Noblemen, Barrons, &c., Subscribers of the Covenant lately made at the Mercate Crosse of Edinburgh the 18th of December, 1638. 4° *Edinb.* 1639.

—— An Information to all good Christians within the Kingdome of England, from the Noblemen, Barrons, &c., of the Kingdome of

Scotland, for vindicating their Intentions and Actions from the unjust Callumnies of their Enemies. 4° *Edinb.* 1639.

SCOTLAND. The Remonstrance of the Nobility, Barrons, &c., within the Kingdome of Scotland, vindicating them and their Proceedings from the Crymes wherewith they are charged by the late Proclamation in England, Feb. 27, 1639. 4° *Edinb.* 1639.

— The Declinatour and Protestation of the some sometimes pretended Bishops, presented in Face of the last Assembly, refuted and found futile, but full of insolent Reproaches and bold Assertions. 4° *Edinb.* 1639.

— An Answer to the Profession and Declaration made by James Marques of Hamilton, His Majestie's High Commissioner. 4° *Edinb.* 1639.

— A Remonstrance concerning the present Troubles, from the Meeting of the Estates of the Kingdome of Scotland, April 16, unto the Parliament of England. 4° 1639.

— Information from the Estaits of the Kingdome of Scotland, to the Kingdome of Scotland. 4° 1640.

— A true Representation of the Proceedings of the Kingdome of Scotland, since the late Pacification, by the Estates of the Kingdome, against Mistakes in the late Declaration, 1640. 4° 1640.

— The Proceedings of the Commissioners sent from the Parliament of Scotland to the King. 4° 1640.

— The Intentions of the Army of Scotland declared to their Brethren of England by the Commissioners of the late Parliament, and by the Generall, Noblemen, Barons, and others, Officers of the Army. 4° 1640.

— Latiné. 4° *Edinb.* 1640.

— The Lawfulnessse of our Expedition into England manifested. 4° *Edinb.* 1640.

— Reformation of Church Government in Scotland, cleared from some Mistakes, by the Commissioners of the General Assembly from Scotland. 4° *Lond.* 1644.

— A Form for Church Government and Ordination of Ministers, propounded to the late General Assembly at Edinburgh. 4° 1647.

— A Declaration of the Kingdome of Scotland to the Parliament of England, together with the Answer of the Commissioners for the Kingdome of Scotland, to both Houses of Parliament, upon the new Propositions of Peace, and the four Bills to be sent to His Majesty. 4° *Edinb.* 1647.

— A Declaration of the Lords and Commons assembled in Parliament, concerning the Papers of the Scots Commissioners, entitled, "The Answer of the Commissioners," &c. 4° *Lond.* 1647.

— The four Bills sent to the King to the Isle of Wight to be passed, together with the Propositions sent unto him at the same time, which upon the passing of those Bills were to be treated upon, &c. 4° *Lond.* 1647.

— A Testimony to the Truth of Jesus Christ, and to our so-

lemn League and Covenant; as also against the Errours, Heresies and Blasphemies of these Times, and the Toleration of them, &c. 4° *Lond.* 1648.

SCOTLAND. The changeable Covenant, showing in brief how the Scots from Time to Time have imposed upon England, &c. 4° *Lond.* 1650.

— A true Representation of the Rise, Progress and State of the present Divisions of the Church of Scotland. 4° *Lond.* 1657.

— Anatomy of Dr. Gauden's idolized Nonsense and Blasphemy in his pretended Analysis, or setting forth the true Sense of the Covenant, &c. 4° *Lond.* 1660.

— A Parallel of the Liturgy with the Mass Book, the Breviary, the Ceremonial, and other Romish Rituals, &c. 4° 1661.

— Ravillac Redivivus; being a Narrative of the late Tryal of Mr. James Mitchel, a Conventicle Preacher, who was executed the 18th of January last for an Attempt which he made on the Person of the Archbishop of St. Andrew's: to which is annexed an Account of the Tryal of that most wicked *Pharisee* Major Thomas Weir, who was executed for Adultery, Incest and Bestiality. 4° *Lond.* 1678.

— Some Questions resolved concerning Episcopal and Presbyterian Government in Scotland. 4° *Lond.* 1690.

— A Vindication of the Church of Scotland; being an Answer to five Pamphlets, the Titles of which are set down after the Preface. 4° *Lond.* 1691.

— The principal Acts of the General Assembly of the Church of Scotland, convened at Edinburgh the 16th day of October, 1690. 4° *Edinb.* 1692.

— An Apology for the Clergy of Scotland, chiefly opposed to the Censures, &c., of a late Presbyterian Vindicator, in a Letter to a Friend. 4° *Lond.* 1693.

— Remarks on some Proceedings in Scotland, relating both to the Union, and Protestant Succession since the Revolution. 4° *Lond.* 1707.

— An Historical Account of the bitter Sufferings and melancholy Circumstances of the Episcopal Church in Scotland, under the Persecution of the Presbyterian Church Government. 8° *Edinb.* 1707.

— A Letter from a Gentleman in Scotland to his Friend in England, against the Sacramental Test. 4° *Lond.* 1708.

— An Apology for the Letter from Scotland against the Sacramental Test. 4° *Lond.* 1708.

— Remarks on a Pamphlet entitled "A true State of the Case of the Rev. Mr. Greenshields," &c. The notorious Falshoods contained in it laid open, and the Proceedings against him in Scotland vindicated, with the Answers of the Magistrates of Edinburgh to his Bill of Suspension, &c.; and a List of the Episcopal Ministers who enjoy Churches and Benefices in Scotland without being obliged to Conformity. 4° *Lond.* 1710.

— A Letter to a Gentleman in London from his Friend in

Edinburgh, occasioned by the Calumnies and groundless Aspersions thrown upon the Revolution and the Church of Scotland, printed in several Letters relating to the Case of Mr. Green-shields. 8° *Lond.*

SCOTLAND. A full Vindication of the Bishop of Edinburgh, and the other Administrators of the Charities there, from the Calumnies, &c., of Mr. George Barclay. 4° *Lond.* 1712.

— A Letter from a Gentleman in Scotland to his Friend at London against the Sacramental Test. 8° *Lond.* 1712.

— An Account of the Rise, Constitution and Management of the Society in Scotland for propagating Christian Knowledge. 8° *Lond.* 1714.

— A Key to the Memoirs of the Affairs of Scotland. 8° *Lond.* 1714.

— The State of the Society in Scotland for propagating Christian Knowledge. 8° *Edinb.* 1729.

— — 8° *Edinb.* 1741.

— — 8° *Lond.* 1771.

— Divine Influence the true Spring of the extraordinary Work at Cambusland and other Places in the West of Scotland. 8° *Edinb.* 1742.

— A fair and impartial Testimony, essayed in Name of a Number of Ministers, Elders and Christian People of the Church of Scotland. 12° *Edinb.* 1746.

— A succinct View of the Society in Scotland for propagating Christian Knowledge. 8°.

— An Address to the Friends of Missions, particularly the Ministers, Preachers and Students in Divinity, by the Directors of the Scottish Missionary Society. 8° *Edinb.*

— Report of the Representation of Scotland. 4° *Lond.*

— The Case of the afflicted Clergy. 4°.

— Information from the Scottish Nation to all the true English, concerning the present Expedition. (Half-sheet.)

SCOTT (Eliz.). *V.* CASE.

SCOTT (Christopher). The Saint's Privilege ; or, Gain by Dying : a Sermon. 4° *Lond.* 1673.

SCOTT (G.). A Sermon occasioned by the Murder of Mr. George Bird, and Mary Simmons, his Servant. 8° *Greenwich*, 1818.

SCOTT (James). A Funeral Sermon for the Rev. B. Carpenter. 8° *Stourbridge*, 1816.

SCOTT (Dr. John). *V.* ISHAM.

— A Funeral Sermon for Dr. W. Croun. 4° *Lond.* 1685.

— Funeral Sermon for Sir John Chapman. 4° *Lond.* 1689.

SCOTT (Joseph Nicoll). *V.* WRIGHT.

SCOTT (John). The Importance of the Sabbath : a Sermon. 8° *Lond.* 1807.

SCOTT (Major John). A Reply to Mr. Burke's Speech on Mr. Fox's East-India Bill. 8° *Lond.* 1784.

SCOTT (Marjory). An Epitaph on Mrs. Marjory Scott, who died at Dunkeld, Feb. 26, 1729. (A single sheet.)

- SCOTT (Russell). Coercion in propagating, defending and supporting the Religion of Jesus shown to be in direct Opposition to his Teaching and Practice, in a Discourse delivered at the Chapel in Parliament Court, Artillery Lane, London, May 22, 1820, before the Supporters and Friends of the Unitarian Fund. 12° *Lond.* 1820.
- SCOTT (Tho.). Vox Dei; Injustice cast and condemned: an As-size Sermon at Bury St. Edmonds. 12° *Lond.* 1623.
- SCOTT (Tho.). A Funeral Sermon for Mrs. Anna Baker. 8° *Lond.* 1715.
- Funeral Sermon for Jeremiah Thomson and Jane his Wife. 8° *Norwich*, 1722.
- An Attempt to prove the Godhead of Christ: a Sermon at Norwich. 8° *Lond.* 1726.
- SCOTT (Tho.). The Table of Cebes; or, the Picture of Human Life; in English Verse, with Notes. 4° *Lond.* 1754.
- SCOTT (Tho.). A Funeral Sermon for the Rev. Dr. Conyers. 8° *Lond.* 1786.
- SCOTT (Tho.). A Funeral Sermon for the Rev. Jer. Newell. 8° *Lond.* 1803.
- Funeral Sermon for the Rev. Tho. Pentycross. 8° *Buckingham*, 1808.
- Funeral Sermon for the Rev. John Charles Barneth. 8° *Lond.* 1810.
- Sermon on the Death of the Rt. Hon. Lady Mary Fitzgerald. 8° *Lond.* 1815.
- Funeral Sermon for the Princess Charlotte Augusta. 8° *Lond.* 1817.
- SCOTT (Will.). A Funeral Sermon for Dr. John Pelling. 8° *Lond.* 1778.
- SCOTTUS (Bernard.). Oratio habita coram Clemente-Papa-VIII. cum Phillipi III. Hispaniæ Regis nomine, in publico Consistorio pro Canonizatione B. Raymundi Barcinonensis instaret. 4° *Romæ*, 1601.
- SCOU GAL (Hen.). Private Reflections and occasional Meditations, together with some Essays, Moral and Divine. 8° *Lond.* 1740.
- The Life of God in the Soul of Man; or, the Nature and excellency of the Christian Religion; a new Edition, with Corrections and Alterations by Joshua Toulmin. 2nd Edit. 12° *Taunton*.
- SCRIPTURE. Some brief Remarks on a Pamphlet, entitled "The Difficulties and Discouragements which attend the Study of the Scriptures." 8° *Lond.* 1714.
- The Sufficiency and Perfection of the Holy Scriptures as a Rule of Faith and Manners. 8° *Lond.* 1719.
- An Answer to the Postscript of the Second Part of Scripture Vindicated. 8° *Lond.* 1731.
- Reading the Scriptures a Duty. 8°.
- SCUDDER (Hen.). A Fast Sermon before the House of Commons. 4° *Lond.* 1644.

SCULTETUS (*Dr. Abrah.*). The Determination of the Question concerning the Divine Right of Episcopacy. 4^o *Lond.* 1641.

SEAMAN (*Guil.*). Catechesis Religionis Christianæ brevior, &c., et in Linguam Hebræam fideliter versa. 12^o *Lond.* 1689.

SEAMAN (*Laz.*). *V. JENKYN.*

— Solomon's Choice: a Fast Sermon before the House of Commons. 4^o *Lond.* 1644.

— Fast Sermon. 4^o *Lond.* 1645.

— Fast Sermon before the House of Peers. 4^o *Lond.* 1647.

— A Vindication of the Judgment of the Reformed Churches and Protestant Divines from Misrepresentations concerning Ordination and Laying on of Hands, with an Answer to Edw. Childenden. 4^o *Lond.* 1647.

— A Glasse for the Times; wherein is represented the Malady and Remedy of Divisions: a Sermon at Mercers' Chapel. 4^o *Lond.* 1650.

SECCOMBE (*Jos.*). *V. SEWALL.*

SECKER (*Tho.*), *Archbishop of Canterbury.* A Sermon before the University of Oxford on Act Sunday. 4^o *Oxf.* 1733.

— A Sermon on Occasion of the Rebellion in Scotland, Oct. 6, 1745. 8^o *Lond.* 1745.

— A Letter to Horatio Walpole, Esq., concerning Bishops in America. 8^o *Lond.* 1769.

SEDGFIELD (*John*). A Funeral Sermon for John Lievesley. 8^o *Liverpool,* 1720.

— A Discourse on the Title of Jesus Christ, the Lord our Righteousness. 8^o *Kendal,* 1726.

SEDGWICK (*Obad.*). England's Preservation: a Fast Sermon before the House of Commons. 4^o *Lond.* 1642.

— Haman's Vanity: a Thanksgiving Sermon before the House of Commons. 4^o *Lond.* 1643.

— An Arke against a Deluge; or, Safety in Dangerous Times: a Fast Sermon before the House of Commons. 4^o *Lond.* 1644.

— A Thanksgiving Sermon before the House of Commons, April 9, 1644, for the Victory of Sir Will. Waller and Sir Will. Balfore, &c., over Sir Ralph Hopton and his Forces raised against the Parliament. 4^o *Lond.* 1644.

— The Nature and Danger of Heresies: a Fast Sermon before the House of Commons. 4^o *Lond.* 1647.

— Sermon at the Election of a Lord Mayor for the City of London. 4^o *Lond.* 1648.

— Funeral Sermon for Rowland Wilson, Esq. 4^o *Lond.* 1650.

— Funeral Sermon for the Rev. Will. Strong. 4^o *Lond.* 1654.

SEDGWICK (*Will.*). *V. WARD.*

— Zion's Deliverance and her Friends' Duty: a Fast Sermon before the House of Commons. 4^o *Lond.* 1643.

— Scripture a perfect Rule for Church Government, delivered in a Sermon at Margaret's, Westminster, before sundry of the House of Commons. 4^o *Lond.*

- SEED (Jerem.). A Funeral Sermon for Dr. Waterland. 4° *Lond.* 1742.
- SEGERUS (Georg.). Oratio de Vitâ atque Obitu Dn. Johan. Jacobi a Brunn. 4° *Basil.* 1660.
- SEILE (Anne). V. BURNET.
- SELDENUS (Joan.). De Anno civili et Calendario veteris Ecclesiæ seu Reipublicæ Judaicæ, Dissertatio. 4° *Lond.* 1644.
- SELF-DENIAL. A Treatise on Self-Denial. 4° *Lond.* 1646.
- SELLER (John). A Sermon against Halting between two Opinions. 4° *Lond.* 1611.
- SELLERS (W.). An Examination of Dr. Owen's Book concerning a sacred Day of Rest. 4° *Lond.* 1671.
- SENDALL (G.). V. WILCOX.
- A Funeral Sermon for John Sams, Esq. 8° *Lond.* 1715.
- SENHOUSE (Dr.), *Bishop of Carlisle*. Foure Sermons preached at the Court upon severall occasions. 4° *Lond.* 1627.
- SENNERTUS (And.). Introductio brevis ad Linguæ Arabicæ rectam lectionem : qua insimul exhibetur Specimen Characterum, è Chalcographeo Jobi Wilhelmi Fincelii, Wittenbergensium. 4° 1650.
- SEPARATE STATE. An Essay towards the proof of a Separate State of Souls between Death and the Resurrection. 8° *Lond.* 1732.
- SERARIUS (Pet.). De fatali Planetarum Conjunctione Dec. 1662. 4° *Amst.* 1662.
- SERMON. A Godlye and famous Sermon, made in the Yeare of our Lord 1388, and found in a Wall. 12°.
- Sermon preached at the Tower of London, Dec. 11, 1596. 12°.
- Ireland's Advocate : a Sermon preached Nov. 14, 1641, in the Parish Church of St. Stephen's, Coleman Street, London, by the Pastor there. 4° *Lond.* 1641.
- Sermon on the Fifth of November, 1641, to the Commons House of Parliament. 4°.
- Sermon preached to both Houses of Parliament, July 21, 1643. 4°.
- The Break-Neck of Presumptuousnesse in Sinning, applyable unto the Occasions of these Times : a Sermon. 4° *Oxf.* 1644.
- Fast Sermon before the House of Commons, Jan. 27, 1646. 4°.
- The Voice of the Shepherd through the Clouds to his Lambs on Earth, showing them a way of Escape from the Dragon's Subtilties : a Sermon. 4° 1663.
- A Call from Heaven to God's Elishas, to mourn and lament when God takes away his Elijahs, either by a natural or by a civil Death : a Sermon. 4° *Lond.* 1667.
- A seasonable Recommendation and Defence of Reason in the Affairs of Religion ; against Infidelity, Scepticism, and Fanaticisms of all sorts : a Sermon. 4° *Lond.* 1670.
- Sermon preached on 1 Corinth. iii. 15, by a Divine of the Church of England. 8° 1673.
- The Sovereignty of the Grace of God, in the Beginning,

Progress, and Perfection of Salvation in us : in a Sermon formerly preached at St. Dunstan's the West, upon Phil. ii. 13. 8° *Lond.* 1677.

SERMON. Sermon preached Dec. 3, 1678, by a Divine of the Church of England. 12°.

— The Plotter's Doom, wherein the Wicked Plots, Plotters, and their Confederates, are detected and sentenced by the Holy Scriptures : a Sermon. 4° *Lond.* 1680.

— Popery and Hypocrisy detected and opened from the Holy Scriptures ; as it respects Magistrates, Ministers, and People : a Fast Sermon, by the Author of "The Plotter's Doom." 4° *Lond.* 1680.

— The Covenant of Grace effectually remembered ; being the Substance of a Sermon or two preached by a Minister of the Gospel. 4° *Lond.* 1682.

— Sermon preached in London, Aug. 7, 1670, on Amos viii. 11. 12° *Lond.* 1682.

— Persuasive to frequent Communion in the Holy Sacrament of the Lord's Supper, in a Sermon upon 1 Corinth. xi. 26, 27, 28. 4° *Lond.* 1683.

— A Sermon of St. Peter preached before Her Majesty the Queen Dowager on St. Peter and St. Paul's Day, 1686. 4°.

— Exhortation à la Vigilance Chrestienne, et la Mort heureuse : deux Sermons. 12° *Rotterd.* 1686.

— Sermon sur l'Épître de S. Paul aux Hébreux, au Chap. vi. Vers 4, 5, et 6. 12° *Lond.* 1686.

— A Preparative for Death and Eternity ; being the Substance of a Discourse delivered at the Funeral of a Right Worthy Gentlewoman. 12° 1687.

— Sermon preached upon St. Peter's Day, by a Divine of the Church of England. 4° *Lond.* 1687.

— Dives and Lazarus : a Sermon at Paul's Cross. 12° *Lond.* 1688.

— Jésus Christ Dieu et Homme, ou Sermons sur le 3 et 4 Vers et du i. Chapitre de l'Épître de S. Paul aux Hébreux. 12° *Delf,* 1693.

— Sermon at the Chappel Royal in the Tower upon the Death of Queen Mary. 4° *Lond.* 1695.

— Sermon preach't at a Publick Ordination in a Country Congregation on Acts xiii. 2, 3. 4° *Lond.* 1697.

— Sermon on the restoring of the Coyn, with reference to the State of the Nation, and of the Church therein ; by a Minister of the Church of England. 4° *Lond.* 1697.

— Sermon preached in an Anabaptist Meeting in Wapping, on Sunday the 19th of February. 4° *Lond.* 1699.

— Sacramental Question concerning Assurance : how far necessary to a Worthy Communicant, practically answered, in a Sermon, preparatory to the Lord's Supper. 12° *Lond.* 1700.

— Sermon to the People at the Mercat-Cross of Edinburgh on the subject of the Union. 8° *Lond.* 1707.

- SERMON. What's that to thee? and mind your own Business: a Sermon preached in London, June 20, 1708. 8° *Lond.* 1708.
- Sermon on occasion of the Defeat of the intended Invasion of North Britain, and of the French Forces near Audenarde. 8° *Lond.* 1708.
- Sermon on the Sacrament of the Lord's Supper. 8° *Lond.* 1708.
- Labour in vain: a Sermon to the People in Queen-Hithe. 8° *Lond.* 1709.
- Sermon preached at the Funeral of a Day-Labourer. 8° *Lond.* 1712.
- Sermon preached Nov. 5, 1712. 8° *Lond.* 1713.
- Sermon preached in Charles Town, South Carolina, Feb. 7, 1714, occasioned by the frequent Mortalities in that Place. 12° *Lond.* 1716.
- Sermon to evince the Reasonableness of every Christian's judging for Himself in religious Matters. 8° *Lond.* 1721.
- The Evidence for our Saviour's Resurrection considered: a Sermon. 8° *Lond.* 1730.
- The Glory of Divine Grace considered: a Sermon. 8° *Lond.* 1731.
- The Difficulties and Discouragements that attend the Dissenting Ministry, with the most proper Methods to remove them. 8° *Lond.* 1735.
- Thanksgiving Sermon for the Suppression of the late unnatural Rebellion. 8° 1746.
- The Extent and Limits of the Subjection due to Princes: a Sermon preached Jan. 30, 1746. 8° *Lond.* 1747.
- God's Universal Goodness displayed: in a Discourse delivered to a Society of Free Enquirers, by a Member of that Church, which is as old as the Creation. 8° *Lond.* 1751.
- Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1760.
- On the Certainty of Death: a Sermon on Job xiv. 1, 2. 8° *Lond.* 1772.
- Sermon preached in a Country Parish Church on the late Fast Day, Feb. 8, 1782. 8° *Lond.* 1782.
- The Scripture Idea of Heresy: a Sermon preached in the Country, by a Minister of the Church of England. 8° *Lond.* 1790.
- Sermon preached in the Chapel of Trinity College, Cambridge, Dec. 19, 1793, the Day appointed for the Commemoration of the Benefactors to that Society. 8°.
- Sermon preached on the National Fast, Feb. 25, 1795. 8° *Lond.* 1795.
- Religious Execrations: a Lent Sermon. 8° *Lond.* 1796.
- Fast Sermon, Feb. 27, 1799. 4° *Lond.* 1799.
- Sermon occasioned by the Death of the Princess Charlotte Augusta, by an Under-Graduate of the University of Oxford. 8° *Lond.* 1817.

SERMON. A Sermon on St. Job. xix. 15, the latter part of the Verse. 4°.

— Heaven's Messengers denouncing Judgements against this sinful Nation: a Sermon. 8° *Lond.*

— Sermon at Barnstaple upon occasion of the late Success of the Gospel in Foreign Parts. 4°.

— Five Sermons on Rom. xiv. 7, 8. 4°.

— The World to come, or the Kingdom of Christ asserted: a Sermon. 4°.

— Sermon on the blessed Sacrament of the Lord's Supper. 4°.

— The Righteous Man's Hope in his Death: a Sermon. 4°.

— The Worthy Communicant rewarded: a Sermon. 4°.

— Sermon on Isaiah xi. 6, 7, 8, 9. 4°.

— Sermon on 2 Cor. iv. 7. 12°.

— Sermon on the 84th Psalm, v. 10. 12°.

— The Decease of Lazarus: a Sermon. 4°.

— Sermon on Deut. xxxii., the latter part of Verse 4: Just and Right is He. 4°.

— Sermon on Jer. vii. 17, preached in the Cathedral Church at Ely. 4°.

— Christ's coming, and Christian Readiness for it: a Sermon. 8°.

— Fast Sermon. 4°.

— Death considered as a Door to a Life of Glory: a Sermon. 4° *Lond.*

— Sermon on the Danger of a total and wilful Neglect of the Lord's Supper. 12°.

— Sermon on Rom. vi. 23. 8°.

— Sermon on 2 Cor. ii. 15, 16. 4°.

— Sermon on Brotherly Agreement. 4°.

— Sermon on Ezekiel xxiv. 16. 12°.

— Sermon on Jeremie iii. 22, the latter part of the Verse. 4°.

— Sermon on Heb. xiii. 7. 8°.

SERVETUS (Mich.). De Trinitatis Erroribus Libri Septem. 12° 1531.

— Dialogorum de Trinitate Libri Duo: de Justicia Regni Christi Capitula Quatuor. 12° 1533.

SETTLE (E.). Reflections on several of Mr. Dryden's Plays, particularly the First and Second Part of the "Conquest of Granado." 4° *Lond.* 1687.

SEVILL (W.). A Funeral Sermon for Edw. Wiseman, Esq. 4° *Lond.* 1694.

SEWALL (Dr. Jos.). V. PEMBERTON.

— A Sermon at the Ordination of the Rev. Mr. Stephen Parker, Mr. Ebenezer Hindsell, and Mr. Joseph Seccombe. 8° *Boston, N. E.* 1734.

SEWALL (Judge). V. MAYHEW.

SEYMOUR (Sir Edw.). V. POTTER.

SHADWELL (Tho.). The Tenth Satyr of Juvenal translated into English. 4° *Lond.* 1687.

SHAFTSBURY (*Earl of*). Two Speeches: the Earl of Shaftsbury to the Lords, and the Duke of Buckingham's; together with the Protestation of several Lords, for the Dissolution of this Parliament. 4^o *Amsterd.* 1675.

— The Proceedings at the Old-Baily, Nov. 24, 1681, before His Majesty's Commissioners, upon the Bill of Indictment for High-Treason against Anthony Earl of Shaftsbury. 4^o *Dublin*, 1681.

— Letters from the Right Hon. the Earl of Shaftsbury to Robert Molesworth, Esq., with two Letters by Sir John Cropley. 8^o *Lond.* 1721.

SHAKESPEARE GALLERY. A Catalogue of the Pictures in the Shakespeare Gallery, Pall Mall. 8^o *Lond.* 1796.

SHARP (Granville). A Representation of the Injustice and dangerous Tendency of tolerating Slavery; in four Parts. 8^o *Lond.* 1769.

— An Appendix to the Representation (printed in 1769) of the Injustice and dangerous Tendency of tolerating Slavery, or admitting the least Claim of private Property in the Persons of Men in England. 8^o *Lond.* 1772.

— A Defence of the ancient, legal, and constitutional Right of the People to elect Representatives for every Session of Parliament; viz. not only every Year once, but also more often if need be. 8^o *Lond.* 1780.

— Annual Parliaments the ancient and most salutary Right of the Commons of Great Britain; being an Extract from Granville Sharp's "Declaration of the People's natural Right to a Share in the Legislature." 8^o *Lond.* 1780.

— A Circular Letter to the several Petitioning Counties, Cities, and Towns, addressed to their respective General Meetings, against the late Proposition for a Triennial Election of Representatives. 8^o.

SHARP (James), *Archbishop of St. Andrew's*. A true and short Narrative of his Murder. Fol. *Lond.* 1680.

SHARP (James). *V. BLAKE.*

SHARP (John), *Archbishop of York*. *V. KNAGGS.*

— A Fast Sermon before the House of Commons. 4^o *Lond.* 1679.

— Sermon before the King and Queen at White-Hall. 4^o *Lond.* 1693.

— Sermon concerning the Government of the Thoughts, before the King and Queen at White-Hall. 4^o *Lond.* 1694.

— Sermon preached, Jan. 30, before both Houses of Parliament. 4^o *Lond.* 1700.

— The Reasonableness of Believing without Seeing: a Sermon before the King at St. James's Chapel. 4^o *Lond.* 1700.

— Sermon at the Coronation of Queene Anne, April 23, 1702. 8^o *Lond.*

— A serious Exhortation to Repentance and a Holy Life: a Sermon before the Queen at St. James's Chapel. 4^o *Lond.* 1703.

- SHARP (John), *Archbishop of York*. V. KNAGGS. The Design of Christianity : a Sermon before the Queen at St. James's Chapel, on Christmas Day, 1704. 4° Lond. 1705.
- Christ's Resurrection sufficiently proved by chosen Witnesses : a Sermon before the Queen at St. James's Chapel. 4° Lond. 1705.
- Sermon before Queen Mary at White-Hall, March 27, 1692. 8° Lond. 1707.
- Sermon before the Queen at St. James's, on Ash-Wednesday, Feb. 10, 1703. 8° Lond. 1707.
- SHARP (John). A Sermon on the Death of the Rt. Hon. Catherine Lady Cornbury, preached at Trinity Church, New York, in America, Aug. 13, 1706. 8° Lond. 1706.
- SHARP (W.). V. OWEN.
- SHARPE (Dr. Gregory). The Rise and Fall of the Holy City and Temple of Jerusalem ; an Argument in Defence of Christianity, being the Substance of a Discourse by Gregory Sharpe, LL.D. 8° Lond. 1766.
- SHAW (Ferdinando). A Sermon on the Death of Queen Anne ; the Accession of King George to the Throne, and his safe arrival in the British Dominions. 8° Lond. 1714.
- SHAW (Hester). A Relation of her Sufferings by a great Quantity of Gunpowder taking Fire in Tower-street, Jan. 4, 1649. 4° Lond. 1653.
- SHAW (Jeff.). V. OFFLEY.
- SHAW (Pet.). A Sermon on the Death of George II. 8°.
- SHEFFIELD (John). V. CALAMY.
- A Sermon before the Societies for Reformation of Manners. 12° Lond. 1705.
- SHELDON (R.). The first Sermon of R. Sheldon after his Conversion from the Romish Church. 4° Lond. 1612.
- SHELTON (Martha). A Funeral Sermon for Martha Shelton, by R. K. 4° Lond. 1638.
- SHELTON (W.). A Funeral Sermon for Mr. Christopher Glascock. 4° Lond. 1690.
- SHENSTON (J. B.). A Funeral Sermon for the Rev. Robert Burnside. 8° Lond. 1822.
- SHEPARD (Tho.). The clear Sunshine of the Gospel breaking forth upon the Indians in New England. 4° Lond. 1648.
- Subjection to Christ, in all his Ordinances and Appointments, the best Means to preserve our Liberty, together with a Treatise of ineffectual hearing the Word. 8° Lond. 1654.
- Theses Sabbaticæ ; or, the Doctrine of the Sabbath, wherein I. The Morality of the Sabbath ; II. The Change of the Sabbath ; III. The Beginning of the Sabbath ; IV. The Sanctification of the Sabbath, are clearly discussed. 8° Lond. 1655.
- The Sincere Convert ; discovering the small Number of true Believers, and the great Difficulty of Saving Conversion. 8° Lond. 1655.
- The Saint's Jewel, showing how to apply the Promise ; and

- the Soul's Invitation unto Jesus Christ : in Two Sermons. 8° *Lond.* 1655.
- SHEPHEARD. A full Answer to Shepheard the Assassin's Speech. 8° *Lond.* 1718.
- SHEPHEARD (Will.). The four last and greatest Things, Death, Judgment, Heaven, and Hell. 4° *Lond.* 1649.
- SHEPHERD (James). Sermons on the following Subjects; viz. I. Life from Christ. II. The Physician of Souls. III. The Incarnation of Christ. IV. The Expediency and Necessity of the Sufferings of Christ. V. Reconciliation to God by the Blood of Christ. VI. The Sin and Folly of neglecting the Gospel. VII. VIII. The Constitution of the Covenant of Grace. IX. The Believer's Rest; to which is added a Sermon occasioned by his Death, preached at Northampton, May 25, 1746, by P. Doddridge, D.D. 12° *Lond.* 1748.
- SHEPPARD (John). A Narrative of all the Robberies, Escapes, &c., of John Sheppard. 8° *Lond.* 1724.
- SHEPPARD (John). A Funeral Sermon for Mrs. Bunn. 8° *Lond.* 1820.
- SHEPPARD (Will.). The People's Privilege and Duty guarded against the Pulpit and Preacher's Incroachment. 4° *Lond.* 1652.
- SHEPPARD (Will.). A Funeral Sermon for Mr. W. Ladson. 4° *Lond.* 1694.
- SHERARD (Christ.). A Funeral Sermon for the Hon. Christopher Sherard, Esq. 4° *Lond.* 1688.
- SHERBURNE (Hen.). *V. HAVEN.*
- SHERIDAN (Richard Brinsley). A comparative Statement of the two Bills for the better Government of the British Possession in India, brought into Parliament by Mr. Fox and Mr. Pitt, with explanatory Observations. 4° *Lond.* 1788.
- SHERIDAN (Will.), *Bishop of Kilmore*. St. Paul's Confession of his Faith : a Sermon. 4° *Dublin*, 1685.
- SHERIFF. A modest Inquiry concerning the Election of the Sheriffs of London. 4° *Lond.* 1682.
- The Case of the Sheriffs for the year 1682. 4° *Lond.* 1682.
- SHERLOCK (G.). *Concio ad Synodum ab Archiepiscopo, Episcopis et Clero, Provinciæ Cantuariensis celebratam.* 4° *Lond.* 1701.
- SHERLOCK (Dr. Rich.). The Principles of the Christian Religion. 12° *Lond.* 1662.
- SHERLOCK (Dr. Tho.), *Bishop of London*. A Sermon before the Lord Mayor of London, at St. Paul's, Nov. 5, 1712. 8° *Lond.* 1712.
- Sermon at the Temple Church, Nov. 20, 1715. 8° *Lond.* 1715.
- SHERLOCK (Dr. Will.). *V. LOWMAN, TAYLOR.*
- *Speculum Sherlockianum; or, a Looking-Glass in which the Admirers of Mr. Sherlock may behold the Man, as to his Accuracy, Judgement, and Orthodoxy.* 12° *Lond.* 1674.
- A Defence of the late friendly Debate between Satan and Sherlock and its Compiler; against the undue Imputations upon both by Mr. William Sherlock and his Seconds, Poor Robin and Anonymous; by Tho. Danson. 4° *Lond.* 1677.

SHERLOCK (*Dr. Will.*). V. LOWMAN, TAYLOR.

- Some seasonable Reflections on the Discovery of the late Plot, being a Sermon preached on that occasion. 4° *Lond.* 1683.
- Sermon preached at St. Margaret's, Westminster, May 29, 1685, before the House of Commons. 4° *Lond.* 1685.
- A Vindication of a Passage in Dr. Sherlock's Sermon preached before the House of Commons, May 29, 1685. 4° *Lond.* 1685.
- Funeral Sermon for Dr. Benjamin Calamy. 4° *Lond.* 1686.
- A Discourse concerning the Nature, Unity, and Communion of the Catholick Church, wherein most of the Controversies relating to the Church are briefly stated. 4° *Lond.* 1688.
- A Preservative against Popery ; being some plain Directions to unlearned Protestants how to dispute with Romish Priests. Part I. 4° *Lond.* 1688.
- A Vindication of both Parts of the Preservative against Popery ; in Answer to the Cavils of Lewis Sabran, Jesuit. 4° *Lond.* 1688.
- A Defence of Dr. Sherlock's Preservative against Popery, in reply to a Jesuit's Answer, by W. G. 4° *Lond.* 1688.
- A Vindication of some Protestant Principles of Church-Unity and Catholick Communion from the Charge of Agreement with the Church of Rome ; in Answer to a Pamphlet, intituled " An Agreement between the Church of England and the Church of Rome, evinced from the Concertation of some of her Sons with their Brethren the Dissenters." 4° *Lond.* 1688.
- A Sermon preached before the Lord Mayor of London, at Guild-Hall-Chappel, Nov. 4, 1688. 4° *Lond.* 1689.
- Remarks upon Dr. Sherlock's Book, intituled " The Case of Resistance of the Supreme Powers stated and resolved according to the Doctrine of the Holy Scripture," by Samuel Johnson. 12° 1689.
- Observations upon Mr. Johnson's Remarks upon Dr. Sherlock's Book on Non-resistance. 4° *Lond.* 1689.
- The Acts of Great Athanasius, with Notes by way of Illustration on his Creed ; and Observations on the learned Vindication of the Trinity and Incarnation. 4° *Lond.* 1690.
- A Vindication of the Unitarians against Dr. Sherlock. 4° *Lond.* 1690.
- The Second Part of Dr. Sherlock's two Kings of Brainford, at the Importunity of his Vindicator. 4° *Lond.* 1690.
- Remarks upon Dr. Sherlock's Book, intituled " The Case of the Allegiance due to Sovereign Princes stated and resolved," &c. 4° *Lond.* 1690.
- The Trimming Court Divine; or, Reflexions on Dr. Sherlock's Book of the Lawfulness of swearing Allegiance to the present Government. 4° *Lond.* 1690.
- Sherlock against Sherlock : the Master of the Temple's Reasons for his late taking the Oath to their Majesties answered, by the Rector of St. George, Botolph Lane ; with Remarks on

the Doctor's celebrated Notions of Allegiance to Sovereign Powers. 4^o *Lond.* 1690.

SHERLOCK (*Dr. Will.*). *V. LOWMAN, TAYLOR.*

— The New Nonconformist; or, Dr. Sherlock's Case in Preaching after a Deprivation, incurred by the express Words of a Statute, fairly stated and examined. 4^o *Lond.* 1690.

— The Case of the Allegiance due to Sovereign Powers stated and resolved, according to Scripture and Reason, and the Principles of the Church of England. 4^o *Lond.* 1691.

— Some Remarks on Dr. Sherlock's new Book concerning the Case of Allegiance due to Sovereign Powers. 4^o *Lond.* 1691.

— The Case of Allegiance due to Sovereign Powers further considered, and defended. 4^o *Lond.* 1691.

— An Answer to Dr. Sherlock's "Case of Allegiance to Sovereign Powers," in Defence of the Case of Allegiance to a King in Possession. 4^o *Lond.* 1691.

— Proteus Ecclesiasticus; or, Observations on Dr. Sherlock's late "Case of Allegiance," in a Letter to Mr. P. W. Marchant, in London. 4^o *Lond.* 1691.

— A Letter to Dr. Sherlock, in Vindication of that part of Josephus's History which gives an Account of Saddus the High-Priest's submitting to Alexander the Great while Darius was living, against the Answer to the Piece, intituled, "Obedience and Submission to the present Government." 4^o *Lond.* 1691.

— Some Thoughts upon Dr. Sherlock's Vindication of the Doctrine of the Trinity. 4^o *Lond.* 1691.

— A Defence of the brief History of the Unitarians, against Dr. Sherlock's Answer in his Vindication of the Trinity. 4^o *Lond.* 1691.

— The Charity of Lending without Usury, and the true Notion of Usury briefly stated: a Sermon before the Lord Mayor, at St. Bridget's Church, on Tuesday in Easter Week, 1692. 4^o *Lond.* 1692.

— A Sermon before the House of Commons, at St. Margaret's, Westminster, Jan. 30, 1692. 4^o *Lond.* 1692.

— A Sermon printed at the Desire of the Bench-Table of the Society of the Inner Temple. 4^o *Lond.* 1692.

— Sermon before the Queen at White-Hall. 4^o *Lond.* 1692.

— A Vindication of the present Settlement, by way of Animadversion on a late seditious Pamphlet, intituled "Dr. Sherlock's Case of Allegiance considered." 4^o *Lond.* 1692.

— The Title of a thorough Settlement examined; in Answer to Dr. Sherlock's "Case of the Allegiance due to Sovereign Powers," with an Appendix in Answer to Dr. Sherlock's Vindication. 4^o *Lond.* 1692.

— An Apology for writing against Socinians in Defence of the Doctrines of the Trinity and Incarnation. 4^o *Lond.* 1693.

— A Letter to the Rev. Dr. South, upon occasion of a late Book, intituled "Animadversions upon Dr. Sherlock's Book in Vindication of the Trinity." 4^o *Lond.* 1693.

- SHERLOCK (*Dr. Will.*). Funeral Sermon for the Rev. Richard Meggot, D.D. 4° *Lond.* 1693.
- A Defence of Dr. Sherlock's Notion of a Trinity in Unity. 4° *Lond.* 1694.
- A Letter to a Friend concerning a Postscript to the Defence of Dr. Sherlock's Notion of the Trinity in Unity. 4° *Lond.* 1694.
- Sermon occasioned by the Death of Queen Mary, Dec. 30, 1695. 4° *Lond.* 1695.
- Remarks on some late Sermons, and in particular on Dr. Sherlock's Sermon at the Temple, Dec. 30, 1695. 4° *Lond.* 1695.
- The Judgment of a disinterested Person concerning the Controversy about the Trinity, between Dr. South and Dr. Sherlock. 4° *Lond.* 1696.
- A modest Examination of the Authority and Reasons of the late Decree of the Vice-Chancellor of Oxford, and some Heads of Colleges and Halls, concerning the Heresy of three distinct infinite Minds in the Holy Trinity. 4° *Lond.* 1696.
- The Nature and Measure of Charity; a Sermon before the Lord Mayor. 4° *Lond.* 1697.
- The Danger of corrupting the Faith by Philosophy; a Sermon before the Lord Mayor. 4° *Lond.* 1697.
- A Vindication of Dr. Sherlock's Sermon concerning the Danger of corrupting the Faith by Philosophy. 4° *Lond.* 1697.
- Concio ad Sanctam Synodum, ab Archiepiscopo, Episcopis et Clero, Provinciæ Cantuariensis celebratam. 4° *Lond.* 1702.
- Brief Observations upon the Vindication of the Trinity and Incarnation, by Dr. Sherlock. 4°.
- Animadversions on a Postscript to the Defence of Dr. Sherlock, against the Calm Discourse of the Sober Enquirer; as also on the Letter to a Friend concerning that Postscript. 4°.
- SHERMAN (John). A Funeral Sermon for the Rev. John Hughes. 8° *Lond.* 1729.
- SHERMAN (John). A View of Ecclesiastical Proceedings in the County of Windham, Connecticut, in which the Original Association of that County and a few Members of the first Church in Mansfield were concerned. 8° *Utica*, 1806.
- SHERWELL (Tho.). Church Conformity asserted and vindicated; a Sermon before the University of Cambridge. 4° *Camb.* 1704.
- A Sermon before the University of Cambridge, being the Anniversary of Queen Ann's Accession to the Throne. 8° *Lond.* 1709.
- SHERWIN (Will.). The Holy, the Great, the Beloved New Jerusalem shortly to come down from God out of Heaven: a Sermon. 4° *Lond.*
- SHEWELL (Tho.). *V. TONGUE.*
- SHILITO (*Miss B.*). *V. BOOTHROYD.*
- SHIPPEN (Will.). A Funeral Sermon for Richard Legh, Esq. 4° *Oxf.* 1688.
- SHIP. A List of several Ships belonging to English Merchants, taken by French Privateers since December 1673. Fol.

SHIPMAN (J.). *V. WINTER.*

SHORE (Jane). *The Life and Character of Jane Shore.* 12° *Lond.* 1714.

SHORT (John). *The Harmony between Faith and the Law in the Justification of Sinners ; a Sermon.* 4° *Lond.* 1704.

— *A Sermon upon the Head-ship of Christ ; preached Dec. 31, 1706. The Day of Thanksgiving for the Happy and Wonderful Successes of this Year.* 4° *Lond.* 1707.

SHOWER (Eliz.). *V. SHADEMAN.*

SHOWER (John). *V. TONG.*

— *A Sermon occasioned by the Repentance and Funeral of a young Man.* 4° *Lond.* 1681.

— *Funeral Sermon for Mrs. Anne Barnardiston.* 4° *Lond.* 1682.

— *Sermon on Resignation to the Divine Good Pleasure.* 4° *Lond.* 1684.

— — 2nd Edition. 4° *Lond.* 1703.

— *The present Correction and Reproof of Sin ; a Sermon.* 4° *Lond.* 1685.

— *St. Peter's Sin and true Repentance amplified and improved ; a Sermon.* 4° *Lond.* 1692.

— *Funeral Sermon for Mr. Richard Walter.* 4° *Lond.* 1692.

— *No Peace to the Wicked ; a Fast Sermon.* 4° *Lond.* 1694.

— *Winter Meditations ; or, a Sermon concerning Frost and Snow, and Winds, &c., and the Wonders of God therein.* 4° *Lond.* 1695.

— *Sermon occasioned by the Death of Queen Mary.* 4° *Lond.* 1695.

— *Thanksgiving Sermon.* 4° *Lond.* 1696.

— *Funeral Sermon for the Rev. Nath. Oldfield.* 12° *Lond.* 1697.

— *Sermon before the Societies for Reformation of Manners.* 4° *Lond.* 1698.

— *Funeral Sermon for Mrs. Jane Papillon.* 12° *Lond.* 1698.

— *Funeral Sermon for the Rev. Nath. Taylor.* 4° *Lond.* 1702.

— *Fast Sermon.* 4° *Lond.* 1705.

— *Divine Supports under disquieting Thoughts ; a Sermon.* 12° *Lond.* 1711.

— *Funeral Sermon for Dr. Nehemiah Grew.* 8° *Lond.* 1712.

SHUTE (Christ.). *A Funeral Sermon for Sir William Armyne.* 4° *Lond.* 1658.

SHUTE (Giles). *Infant Baptism and Church Membership proved ; and also the Mode of Baptism to be by Sprinkling, &c., in Answer to Mr. B. Dennis's Book.* 12° *Lond.* 1695.

SHUTE (Hen.). *A Funeral Sermon for Mrs. Catherine Lorrain.* 4° *Lond.* 1705.

SHUTE (James). *A Poem on the Glory and Happiness of Heaven.* 8° *Lond.* 1702.

SHUTE (Joh.). *Dissertatio Philosophica inauguralis de Theocratia Civili.* 4° *Traj. ad Rhen.* 1697.

SHUTE (John). *The Interest of England considered, in respect to*

- Protestants Dissenting from the Established Church; with some Thoughts about Occasional Conformity. 4^o *Lond.* 1703.
- SHUTE (John). The Rights of Protestant Dissenters; in Two Parts. 4^o *Lond.* 1704.
- SHUTE (Jos.). The Life and Death of Josiah Shute. 4^o *Lond.* 1643.
- SHUTE (Nath.). A Funeral Sermon for Mr. Richard Fishburne. 4^o *Lond.* 1626.
- SHUTE (Rich.). *V. HUDSON.*
- SIBBS (Rich.). Two Sermons upon the first Words of Christ's last Sermon, John xiv. 1. 4^o *Lond.* 1636.
- SIBBEE (John). *V. PRIESTLEY.*
- SICCAMA (Sibrand.). *Fastorum Kalendarium, Lib. II., ex veterum Monumentis, Marmoribus, Numismatibus aliisque Antiquitatum Fragmentis, aucti et emendati.* 4^o *Amst.* 1600.
- SIDERFIN (Anne). *V. DARCH.*
- SIGISMUNDUS III., *Rex Pol.* *Oratio Funebris Sigismundo III., Poloniæ et Sueciæ Regi; et Constantiæ Reginæ, scripta a Joanne Lipski.* 4^o *Cracow,* 1633.
- *Oratio in Funere Sigismundi III., &c., dicta ab D. Stanislaw Lubienszi, Episcopo Plocensi.* 4^o *Cracow,* 1633.
- SILESIA. A particular Account of some extraordinary pious Notions and devout Exercises, observed of late in many Children in Silesia. 12^o *Lond.* 1708.
- SILVESTER (Tipping). A critical Dissertation on Titus iii., 10, 11, wherein Mr. Foster's Notion of Heresy is considered and confuted. 8^o *Lond.* 1735.
- SIMEON (Charles). A Funeral Sermon for the Rt. Hon. William Bromley Cadogan. 8^o *Camb.* 1797.
- SIMLERUS (Jos.). *V. STUCKINS.*
- SIMMONS (Tho.). A Funeral Sermon for William Gay, M.D. 12^o *Lond.* 1704.
- Sermon before the Societies for Reformation of Manners. 12^o *Lond.* 1708.
- Funeral Sermon for the Rev. Edw. Veel. 8^o *Lond.* 1708.
- God and the Church; a Sermon preached Nov. 5, 1714. 8^o *Lond.* 1714.
- SIMONDS (S.). *V. HEDDEN.*
- SIMPSON (John). Arguments for the Use of a printed Congregational Liturgy for Public Worship. 12^o *Lond.* 1803.
- An Essay on the Impropriety of the usual Mode of teaching Christian Theology. 12^o *Lond.* 1803.
- SIMPSON (John). *V. CLOUTT, HUNTER, JERVIS.*
- SIMPSON (Dr. Rob.). *V. BETTS, CLAYTON, CLOUTT, REDFORD, SCALES.*
- SIMPSON (Sidr.). A Fast Sermon before the House of Commons. 4^o *Lond.* 1643.
- A plain and necessary Confutation of Antichristian Errors. 4^o *Lond.* 1654.
- SIMS (R. C.). An Essay on the Nature and Constitution of Man. 8^o *Lond.* 1793.

SIMSON (P.). *V. DALTON.*

SINCLAIR (Hannah). Letter on the Principles of the Christian Faith. 8° *Lond.* 1819.

SINCLARE (Alex.). A Sermon before the Societies for Reformation of Manners in Dublin, April 11, 1699. 4° *Lond.*

SIRMONDUS (Jac.). *V. VALESIIUS.*

SIXTINUS (Suffridus). De consolatione super luctuosissimum Patriæ statum ad Communes Cives Palatinos Panegyricus, habitus Heidelbergæ vii. Id. Martii 1621. 4° *Typis Davidis Albini.*

SKILL (John). The Expulsion of John Skill from Cumberland Street Chapel. 12°.

SKINGLE (R.). An Assize Sermon at Hertford. 4° *Lond.* 1698.

SKIRVIN (W.). *V. PALMER.*

SKURRAY (Francis). A Funeral Sermon for Mr. Davis. 8° *Bath,* 1807.

SKYMER (John). A Funeral Sermon for Baptist Earl of Gainsborough. 4° *Lond.* 1751.

SLADER (John). *V. RIDGLEY.*

SLANY (Tho.). *V. HORN.*

SLATE (Rich.). A Funeral Sermon for the Rev. Tho. Spencer. 8° *Lond.* 1811.

SLATER (Mary). *V. AMORY.*

SLATER (Sam.). *V. ALEXANDER, TONG.*

— A Funeral Sermon for the Rev. Tho. Vincent. 4° *Lond.* 1679.

— Funeral Sermon for Mr. Tho. Gilson. 4° *Lond.* 1680.

— Funeral Sermon for John Marsh, Esq. 4° *Lond.* 1682.

— Funeral Sermon for Mr. John Kent. 4° *Lond.* 1689.

— Funeral Sermon for Mrs. Lobb. 4° *Lond.* 1691.

— Funeral Sermon for Mr. John Reynolds. 4° *Lond.* 1693.

— Thanksgiving Sermon. 4° *Lond.* 1693.

— Funeral Sermon for Mr. Richard Fincher. 4° *Lond.* 1693.

— Funeral Sermon for the Rev. W. Rathband. 4° *Lond.* 1694.

— Funeral Sermon for the Rev. G. Day. 4° *Lond.* 1698.

SLATTERIE (Joseph). A Sermon occasioned by fifteen Lives being lost under Rochester Bridge. 8° *Lond.* 1816.

SLAVERY. Observations on the enlarging, importing, and purchasing Negroes. 12° *Lond.* 1759.

— Thoughts on the Slavery of the Negroes. 8° *Lond.* 1784.

— An Essay on the Slavery and Commerce of the Human Species, particularly the African. 8° *Lond.* 1788.

— An Abstract of the Evidence before a select Committee of the House of Commons in 1790 and 1791, on the part of the Petitioners for the Abolition of the Slave Trade. 8° *Lond.* 1791.

— Substance of the Debate in the House of Commons, May 15, 1823, on a Motion for the Mitigation and gradual Abolition of Slavery. 8° *Lond.* 1823.

— Emancipation; or, Practical Advice to British Slaveholders, with suggestions for the general Improvement of West India Affairs, by T. S. Winn. 8° *Lond.* 1824.

- SLAVERY. A View of some of the more prominent Features of that State of Society, as it exists in the United States of America, and in the Colonies of the West Indies, especially in Jamaica. 8° *Lond.* 1824.
- Thoughts on the Necessity of improving the Condition of the Slaves in the British Colonies, with a View to their ultimate Emancipation, by T. Clarkson. 8° *Lond.* 1824.
- Substance of a Speech delivered by John Joseph Gurney, Esq., at Norwich, on the Subject of British Colonial Slavery. 8° *Lond.* 1824.
- An Address to the Public on the State of Slavery in the West India Islands. 8° *Lond.* 1824.
- England enslaved by her own Slave Colonies: an Address to the Electors and People of the United Kingdom, by James Stephen. 8° *Lond.* 1826.
- SLEIGH (S.). A Funeral Sermon for Mrs. Sloper. 8° *Salisbury*, 1821.
- SLINGSBY (Sir Henry). The Trials of Sir H. Slingsby, John Hewet, D.D., and John Mordant, Esq., for High Treason, in Westminster Hall, with the Substance of their Speeches on the Scaffold. 4° *Lond.* 1658.
- SLOCOCK (Sam.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- Sermon occasioned by the Death of Queen Charlotte. 8° *Lond.* 1818.
- SLOPER (Mrs.). V. SLEIGH.
- SLOSS (James). A true Narrative of the Case of Joseph Rawson, who was excommunicated by the Congregation of Protestant Dissenters, meeting at Castle-Gate, Nottingham. 8° *Lond.* 1737.
- An Answer to the Remarks on the Sermons of the Rev. James Sloss, upon the Doctrine of the Trinity. 8° *Lond.* 1739.
- SMALBROKE (Rich.), *Bishop of Lichfield and Coventry*. The Doctrine of an Universal Judgment asserted: a Sermon before the University of Oxford, June 9, 1706. 8° *Lond.* 1706.
- Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1728.
- A Charge to the Clergy of the Diocese of St. David's, in a Triennial Visitation. 8° *Lond.* 1729.
- A Charge to the Clergy of his Diocese. 8° *Lond.* 1741.
- SMALL (James). A Funeral Sermon for the Rev. W. Heudebourck, with an Address at the Grave by Thomas Golding. 8° *Taunton*, 1812.
- Funeral Sermon for the Rev. James Wheaton, with a short Memoir of his Life. 8° *Lond.* 1818.
- SMALRIDGE (Dr. Geo.), *Bishop of Bristol*. A Sermon preached Jan. 30, 1702. 8° *Lond.* 1702.
- Sermon preached Nov. 5, 1705, before the Queen at St. James's. 8° *Lond.* 1706.
- Sermon before the Governors of the several Hospitals of the City of London. 8° *Lond.* 1708.

- SMALRIDGE (*Dr. Geo.*), *Bishop of Bristol*. Sermon preached Nov. 5, 1708. 8° *Lond.* 1709.
- Sermon preached Jan. 30, 1709. 8° *Lond.* 1709.
- Sermon at the Anniversary Meeting of the Children, educated in the Charity Schools in and about the Cities of London and Westminster. 8° *Lond.* 1710.
- SMALWOOD (*Geo.*). A Funeral Sermon for Sir Abraham Raynardson. 4° *Lond.* 1661.
- SMALWOOD (*James*). A Fast Sermon. 4° *Lond.* 1699.
- SMECTYMNUS. An Answer to a Book entitled, "An Humble Remonstrance." 4° *Lond.* 1641.
- A Vindication of the Answer to the "Humble Remonstrance" from the unjust Imputations of Frivolousness and Falsehood. 4° *Lond.* 1641.
- A short Answer to the tedious Vindication of Smectymnus. 4° *Lond.* 1641.
- A Defence of the "Humble Remonstrance" against the frivolous and false Exceptions of Smectymnus. 4° *Lond.* 1641.
- Confutation of a slanderous and scurrilous Libell, entitled, "Animadversions upon the Remonstrant's Defense against Smectymnus." 4° 1642.
- Smectymnus Redivivus; being an Answer to a Book entitled, "An Humble Remonstrance." 4° *Lond.* 1661.
- SMIGLECIUS (*Martin*). Notæ in Libellum Martini Smiglecii Jesuitæ, quem Refutationem vanæ dissolutionis Nodi sui Gordii appellat. 4° *Racov.* 1614.
- SMIRKE (*Mr.*). *V. RIVET.*
- SMITH (*Benj.*). A Funeral Sermon for Mr. John Sorrel. 4° *Lond.* 1675.
- SMITH (*Edw.*). A Funeral Sermon for Mrs. Dorothy Litster. 4° *Lond.* 1660.
- SMITH (*Geo.*). *V. CHANDLER.*
- A Sermon on the Death of George I. 8° *Lond.* 1727.
- Sermon to the Societies for Reformation of Manners. 8° *Lond.* 1727.
- SMITH (*Hen.*). The last Sermon of Mr. Henry Smith. 8° *Lond.* 1686.
- SMITH (*J.*). Some Remarks on the Resolutions which were formed at a Meeting of the Archdeaconry of Chester, Feb. 15, 1790, with some Observations on the Arguments of Mr. Pitt, and the Conduct of Mr. Burke, relative to the Repeal of the Test Act. 8° *Liverpool,* 1799.
- SMITH (*Jer.*). A Sermon at the Ordination of Mr. S. Clark. 8° *Lond.* 1713.
- Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1713.
- Funeral Sermon for the Rev. S. Rosewell. 8° *Lond.* 1722.
- Sermon on the Death of Sir Thomas Abney, with Memoirs of his Life. 8° *Lond.* 1722.
- SMITH (*Captain John*). A true Relation of Occurrences and Accidents of Note, that happened in Virginia, since the first planting of that Colony, till the last Return from thence. 4° *Lond.* 1608.

SMITH (*Captain John*). *New England's Trials: declaring the Success of eighty Ships employed thither within these eight Years.* 4^o *Lond.* 1622.

SMITH (*Charles Jeffery*). *V. WHEELOCK.*

SMITH (*John*). *V. WRIGHT.*

SMITH (*John*). *The Narrative of John Smith: containing a further Discovery of the Popish Plot.* Fol. *Lond.* 1679.

SMITH (*John*). *A designed End to the Socinian Controversy.* 12^o *Lond.* 1793.

SMITH (*Dr. John Pye*). *V. HINCKS, MARDON.*

— *The Divine Glory displayed by the Permission of Sin: a Sermon preached at a Monthly Meeting of the Society for the Education of Young Men for the Work of the Ministry among Protestant Dissenters.* 8^o *Lond.* 1803.

— *Letters to the Rev. Thomas Belsham, on some important subjects of Theological Discussion, referred to in his Discourse on occasion of the Death of the Rev. Joseph Priestley, LL.D.* 8^o *Lond.* 1805.

— *A concise Statement of the Evidence for the obligation of Christian Churches to celebrate the Lord's Supper every Lord's Day.* 8^o *Shacklewell,* 1806.

— *A Sermon on the Death of the Rev. Joseph Barber; preached at Aldermanbury Postern. To which is prefixed an Address delivered at the Interment, by the Rev. John Clayton.* 8^o *Lond.* 1810.

— *The Apostolic Ministry, compared with the Pretensions of Spurious Religion and False Philosophy: a Sermon preached at the Rev. John Thomas's Meeting House, Founders' Hall, before the Monthly Association of Ministers and Churches, Patrons of the Academy at Homerton, for the Education of Young Men intended for the Christian Ministry among Protestant Dissenters.* 8^o *Lond.* 1810.

— *The Adoration of our Lord Jesus Christ vindicated from the charge of Idolatry: a Discourse delivered at the Gravel-Pit Meeting, Hackney.* 8^o *Hackney,* 1811.

— *Vindiciæ Academicæ.* *A Letter to the Rev. Robert Winter, D.D., in Defence of the Protestant Dissenting Academy at Homerton, against the Assertions and Insinuations of a Pamphlet in opposition to Dr. Winter, by "a late Member of the King's Head Society."* 8^o *Lond.* 1813.

— *Vindiciæ Academicæ.* *Part the Second, of a Defence of the Protestant Dissenting Academy, at Homerton, against the further Attempts of an anonymous Writer, called "a late Member of the King's Head Society," and the Objections of the Rev. John Kello.* 8^o *Lond.* 1813.

— *Sequel to Vindiciæ Academicæ; being a Reply to the Rev. J. Kello's Valedictory Address to the Members of the King's Head Society.* 8^o *Lond.* 1813.

— *On the Sacrifice of Christ; its Nature, Value, and Efficacy:*

A Discourse delivered at the Rev. George Burder's Meeting House, to the Patrons and Students of the Protestant Dissenting Academy at Homerton, with Enlargements, and a Supplement of Notes and Illustrations. 8° *Lond.* 1813.

SMITH (*Dr. John Pye*). The Reasons of the Protestant Religion : a Discourse delivered at a Monthly Association of Protestant Dissenting Ministers and Congregations held at the Meeting House in Islington. 8° *Lond.* 1815.

— The Guilt of neglecting the Knowledge of Christ : a Sermon preached before the Society for promoting Religious Knowledge among the Poor ; at the Rev. Mark Wilks's Meeting House, New Broad Street, February 21, 1816. 8° *Lond.* 1816.

— The Sorrows of Britain ; her sad Forebodings, and her only Refuge : a Sermon on the Death of the Princess Charlotte Augusta, delivered at the Gravel-Pit Meeting House, Hackney, Nov. 16, 1817. 2nd Edit. 8° *Lond.* 1817.

SMITH (*M.*). A Pindaric Ode to the Memory of William III. Fol. *Lond.* 1702.

SMITH (*Mary*). *V. HARDY.*

SMITH (*Mary*). *V. CRUSO.*

SMITH (*Peter*). A Fast Sermon before the House of Commons. 4° *Lond.* 1644.

SMITH (*Sam.*). Light out of Darkness : in a Sermon preached before Sir Robert Clayton, Lord Mayor of the City of London, in Guild-Hall Chappel. 4° *Lond.* 1680.

SMITH (*Sam.*). Christ's Preparation to his owne Death : delivered in Three Sermons, upon the Two-and-twentieth Chapter of St. Luke, the 39th, 40th, and 41st Verses. 12° *Lond.* 1620.

— A Christian Taske : a Funerall Sermon for Maister John Lawson. 12° *Lond.* 1620.

— Noah's Dove, or, Tydings of Peace to the Godly : a comfortable Sermon preached at a Funeral. 12° *Lond.* 1620.

SMITH (*Dr. Tho.*). A Sermon on the Credibility of the Mysteries of the Christian Religion ; preached before the University of Oxford, on St. Mark's Day, 1674. 8° *Lond.*

SMITH (*Lieut. Tho.*). A Lay Sermon on the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

SMITH (*Tho.*). A Funeral Sermon for the Rev. Henry Hunt. 8° *Lond.* 1815.

SMITH (*Dr. Will.*). A Discourse concerning the Conversion of the Heathen Americans, &c. 8° *Philadelphia*, 1760.

— A Sermon on the present Situation of American Affairs : preached June 23, 1775. 8° *Philadelphia*, 1775.

SMITH (*Zac.*). A Funeral Sermon for Mrs. Mary Morley. 4° *Lond.* 1656.

SMITHIES (*Will.*). The Coffee-House Preachers ; or High Church Divinity corrected : being a Sermon preached before the Mayor and Aldermen of Colchester, at the Election of a Mayor, &c. 8° *Lond.* 1706.

- SMYTH (George). A Fast Sermon. 8° *Lond.* 1720.
- Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1727.
- Sermon on the Death of George I. and the Accession of George II. 8° *Lond.* 1727.
- The proper Regulations of Religious Zeal : a Sermon at the Evening Lecture in the Old Jewry. 8° *Lond.* 1729.
- The Church of Rome's Claim of Authority and Infallibility examined : a Sermon at Salters' Hall. 8° *Lond.* 1735.
- The Cause of British Protestants a Good one : a Sermon at Hackney, Oct. 18, 1745. 8° *Lond.* 1745.
- SMYTHIES (Will.). A Reply to the Observator : together with a Sermon preached on the 24th of August last past, on Gal. vi. 2, at St. Giles in the Fields (most unjustly reflected upon by him.). 4° *Lond.* 1684.
- The Observator reproved, more especially in relation to the Controversie between Mr. Smithies, Curate of Cripplegate, and himself, by Philo-Pater. 4° 1684.
- SNAPE (*Dr. ANDREW*). *V. PEIRCE*.
- A Sermon preached Jan. 30, 1710. 8° *Lond.* 1710.
- Sermon at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster. 4° *Lond.* 1711.
- A Letter to the Bishop of Bangor, occasioned by his Sermon before the King, March 31, 1717. 8° *Lond.*
- SNELGAR (JACOB). A Funeral Sermon for the Rev. J. Wraith. 8° *Lond.* 1815.
- The Sun of Britain set at Noon : a Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- SNOW (Tho.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Cheltenham*, 1817.
- SOAME (Sus.). Two Funeral Sermons for Mrs. Susanna Soame ; the one by Timothy Wright, the other by Robert Fleming. 8° *Lond.* 1792.
- SOCINIAN. The Antapology of the Melancholy Stander-by : in answer to the Dean of St. Paul's late Book, falsely stiled, "An Apology for writing against the Socinians." 4° *Lond.* 1693.
- A Reply to the Second Defence of the Twenty-eight Propositions, to be written in answer to a Socinian Manuscript. 4° *Lond.* 1695.
- SOCINUS (M. Benedictus). *Basileensis*. Exercitatio Theologica de Creatione. 4° *Genev.* 1646.
- SOHNUS (Geo.). Oratio Historica de fundatione et conservatione Academiæ Heidelberg. 4° *Hanov.* 1607.
- SOLEMNITIES. A brief Dissertation on Funeral Solemnities, in a Letter to a Friend. 8° *Lond.* 1745.
- SOME (Dav.). A Sermon on the Methods to be taken by Ministers for the revival of Religion. 8° *Lond.* 1730.
- Funeral Sermon for the Rev. Tho. Saunders. 8° *Lond.* 1736.

- SOME (Rob.). A Treatise containing certain Questions moved of late in London, touching the Ministry, Sacraments, and Church. 4^o *Lond.* 1588.
- A Defence of such Points in R. Some's last Treatise, as M. Penri hath dealt against. 4^o *Lond.* 1588.
- Mr. Some laid open in his Colours, showing how badly he has managed the Cause against M. Penri. 12^o 1588
- SONTLEY (Jacob). Verses characterizing true Britains, against the Papists. 4^o.
- SOPHIA, *Princess.* V. TOLAND.
- SOPHOCLES. Electra of Sophocles; presented to Her Highness the Lady Elizabeth; with an Epilogue, showing the Parallell, in two Poems, The Return and the Restauration, by C. W. 8^o *Hague.* 1649.
- SORBONNE. The Copie of a late Decree of the Sorbonne at Paris, for the condemning of that heretical Opinion touching the Murder of Princes, &c., together with the Arrest of Parliament for its Confirmation. 4^o *Lond.* 1610.
- SORREL (John). V. SMITH.
- SOUL. A Defence of an Argument to prove the Immateriality and natural Immortality of the Soul. 8^o *Lond.* 1707.
- SOUTH (Rob.). Poema exprimens Musicæ vires. 4^o *Oxon.* 1655.
- Interest deposed, and Truth restored: a Sermon at St. Maryes in Oxford, July 24, 1659, being the time of the Assizes. 4^o *Oxf.* 1660.
- Ecclesiastical Policy the best Policy; or, Religion the best Reason of the State: in a Sermon delivered before the Honourable Society of Lincolnes Inn. 4^o *Oxf.* 1660.
- Sermon upon the Consecration of Dr. John Dolben, Bishop of Rochester. 4^o *Lond.* 1666.
- SOUTHCOMB (Lewis). A Funeral Sermon for the Rev. John Culme. 4^o *Lond.* 1692.
- SOUTHCOT (Joanna). V. TURNBULL.
- SOUTH SEA. A Letter to a Member of Parliament, occasioned by the South-Sea Company's Scheme for reducing the Public Debt. 8^o *Lond.* 1720.
- SNOWDEN (Benj.). A Funeral Sermon for the Rev. Bartholomew Loftus. 4^o *Hague,* 1751.
- Sermon on the Death of the Princess of Orange and Nassau. 8^o *Lond.* 1759.
- Sermon on the Death of George II. 8^o *Lond.* 1760.
- SPADEMAN (John). V. ROSEWELL.
- A Funeral Sermon for Mrs. Eliz. Shower. 4^o *Lond.* 1691.
- Sermon on the Death of Queen Mary. 4^o *Lond.* 1695.
- Sermon to the Societies for Reformation of Manners. 12^o *Lond.* 1699.
- Funeral Sermon for the Rev. John Howe. 4^o *Lond.* 1705.
- Thanksgiving Sermon. 4^o *Lond.* 1706.
- SPAIN. An Inquiry into the respective Dangers of giving the

- Spanish Monarchy to the Emperor as well as to King Philip. 8° *Lond.* 1711.
- SPAIN. Spanish Cruelty and Injustice, a justifiable Plea for a vigorous War with Spain. 8° *Lond.* 1741.
- SPANHEIM (Ezcc.). Panegyricus Christinæ, Gothorum, Vandalarum, ac Suecorum Reginæ. 4° *Genev.* 1651.
- SPANHEIM (Frid.). Geneva restituta. 4° 1636.
- Disputatio Theologica de Prædestinatione; Præsiede Frid. Spanhemio, Autore S. Van Hamerstede. 4° *Lugd. Bat.* 1643.
- Oratio inauguralis de officio Theologi. 4° *Lugd. Bat.* 1643.
- Epistola ad Davidem Buchananum super Controversiis quibusdam quæ in Ecclesiis Anglicanis agitantur. 12° *Lugd. Bat.* 1644.
- England's Warning by Germanies Woe; or an Historically Narration of several Sects of the Anabaptists in Germany. 4° *Lond.* 1646.
- SPANHEIM (Frid.). Oratio inauguralis de Prudentiâ Theologi. 4° *Lugd. Bat.* 1670.
- Christianæ Religionis restitutæ apud Genevenses Historia. 4° *Genev.* 1672.
- Le Souvenir Salutaire : ou Sermon sur les Paroles de S. Jean, Apocal. ii. 5. Prononcé en l'Eglise de la Haye, le 14 de Mars, 1674. 12° *Leyde*, 1674.
- La Consolation de l'Eglise : en deux Sermons. 12° *Haye*, 1686.
- De corruptis emendandisque studiis Oratio. 4° *Lugd. Bat.* 1693.
- SPARK (Tho.). *V. HIERON.*
- SPARKE (Dr. Tho.). A Brotherly Persuasion to Unity and Uniformity, touching the received Ecclesiastical Government and Ceremonies of the Church of England. 4° *Lond.* 1607.
- SPARROW (Dr. Anth.). Confession of Sins and the Power of Absolution : a Sermon before the University of Cambridge. 4° *Lond.* 1704.
- SPECULUM Crape Gownorum ; the Second Part : or a Continuation of Observations and Reflections upon the late Sermons of some that would be thought Goliaths for the Church of England. 4° *Lond.* 1682.
- SPEED (Tho.). *V. THOMAS.*
- SPEKMANNUS (Johan.). Sermo funebris in funus Wilhelmi Hendrici comitis in Bentheim, &c. ; Germanicâ Linguâ. 4° 1632.
- SPELMAN (Sir Henry). De non temerandis Ecclesiis. Churches not to be violated. 4° *Oxf.* 1646.
- SPENCER (John). A Sermon concerning Prodigies. 4° *Camb.* 1663.
- SPENCER (Sir Rob.). *V. PARRE.*
- SPENCER (Tho.). *V. BURDER, ROBY, SLATE.*
- STERLING (Ottho.). Ad Nummum Furie Sabinie Tranquilline Dissertatio. 8° *Amst.* 1688.
- SPINA (Pet. de). Oratio votiva et gratulatoria ad Principem Carolum Ludovicum Electorem Palatinum, &c. 4° *Francof.* 1651.

SPIRE (Joh.). *V. HESLEWOOD.*

SPIZELIUS (Theophilus). *De Origine Gentium Americanarum Israelitica.* 8° *Bas.* 1661.

SPRAT (Tho.), *Bishop of Rochester.* Sermon before the King at White Hall, Dec. 24, 1676. 4° *Lond.* 1677.

— A Sermon before the House of Commons, Jan. 30, 1678. 4° *Lond.* 1678.

— Sermon at the Anniversary Meeting of the Sons of the Clergy. 4° *Lond.* 1678.

— Sermon before the King at White-Hall, Dec. 24, 1678. 4° *Lond.* 1678.

— The Plague of Athens. 4° *Lond.* 1680.

— Sermon before the Lord Mayor and the Court of Aldermen at Guild-hall Chapel. 4° *Lond.* 1682.

— Sermon before the Artillery Company of London. 4° *Lond.* 1682.

— Sermon, May 29, 1684, being the Anniversary Day of His Majesty's Birth, and happy Return to His Kingdoms. 4° *Lond.* 1684.

— Sermon before the King and Queen at White-Hall. 4° *Lond.* 1694.

— Discourse by the Bishop of Rochester to the Clergy of his Diocese. 4° *Lond.* 1696.

SPRINT (J.). An Answer to a rude and scandalous Wedding Sermon, preached by J. Sprint, by a Lady of Quality. 8°.

SPRINT (John). *Cassander Anglicanus*; shewing the Necessity of Conformitie to the prescribed Ceremonies of our Church, in case of Deprivation. 4° *Lond.* 1618.

SPRINT (John). A Funeral Sermon for Mrs. Susanna Tyte. 4° *Lond.* 1692.

— Funeral Sermon for the Rev. Mr. Warren. 8° *Lond.* 1707.

— Funeral Sermon for the Rev. Mr. Hartford. 8° *Lond.* 1707.

SPURSTOWE (Dr. Will.). *V. ASHE.*

— England's Patterne and Duty in its Monthly Fasts, presented in a Sermon preached to both Houses of Parliament, July 21, 1642. 4° *Lond.* 1643.

— England's eminent Judgments, caused by the Abuse of God's eminent Mercies: a Sermon before the House of Lords, Nov. 5, 1644. 8° *Lond.* 1644.

— The Magistrate's Dignity and Duty; being a Sermon preached Oct. 30, 1653, at Paul's Church, before Thomas Viner, Lord Mayor of London. 4° *Lond.* 1654.

— A Sermon occasioned by the Death of Lady Honor Vyner. 4° *Lond.* 1656.

— Funeral Sermon for the Rev. W. Taylor. 4° *Lond.* 1662.

SQUIRE (Francis). A Pastoral Epistle on occasion of the present unnatural Rebellion. 8° *Lond.* 1746.

SQUIRE (John). A Sermon preached at Hartford Assises, March 14, 1616. 4° *Lond.* 1618.

- SQUIRE (John. A Sermon preached in Paules Church on Saint Steven's Day. 4^o *Lond.* 1619.
- Thanksgiving Sermon for the Decrease of the Plague. 4^o *Lond.* 1637.
- SQUIER (John Omer). The Emancipation of the Christian Church from the Trammels of Human Creeds essential to its Harmony and Prosperity: a Sermon. 8^o *Lond.* 1833.
- Tract on the Duty of Prayer. 12^o *Lond.* 1833.
- SQUIRE (Sam.), *Bishop of St. David's*. A Sermon before the Governors of the London Hospital, at Mile End. 4^o *Lond.* 1765.
- STAFFORD (John). A Sermon on the Death of Elizabeth Stafford, with Anecdotes relating to her. 8^o *Lond.* 1774.
- STAFFORD (Rich.). The Doctrine of the Cross, or the Duty of Christian Suffering: a Sermon. 12^o *Lond.* 1697.
- STAFFORDSHIRE. Three inhuman Murders committed by one bloody Person upon his Father, Mother, and Wife, at Cank, Staffordshire. 4^o *Lond.* 1675.
- STAGE. A short Treatise against Stage Plays. 4^o *Lond.* 1625.
- A Vindication of the Stage, with the Usefulness and Advantages of Dramatic Representations. 4^o *Lond.* 1698.
- STANDEFAST (Rich.). A Dialogue between a Blind Man and Death; also the Great Assize. By John Bunyan. 12^o *Lond.*
- STANDISH (John). A Sermon before the King at Whitehall. 4^o *Lond.* 1676.
- STANNUS (T.). The Wanderings of Christendom from Gospel Truth, and the Prospects of its Return to Primitive Evangelism: a Discourse preached in the Young's Street Chapel, Edinburgh, Dec. 9, 1832. 12^o *Edinburgh,* 1832.
- STANHOPE (Charles *Earl*). *V. PITT*.
- Observations on Mr. Pitt's Plan for the Reduction of the National Debt. 4^o *Lond.* 1786.
- Remarks on Mr. Brydone's Account of a remarkable Thunder Storm in Scotland. 4^o *Lond.* 1787.
- STANHOPE (GEO.), *Dean of Canterbury*. On Preparation for Death and Judgement: a Sermon at Whitehall, Jan. 22, 1695, on occasion of the Death of Queen Mary. 4^o *Lond.* 1695.
- Sermon at the Public Commencement at Cambridge, July 4, 1697. 4^o *Lond.* 1697.
- Funeral Sermon for the Rev. Gabriel Towerson. 4^o *Lond.* 1697.
- Sermon at the Anniversary Meeting of the Sons of the Clergy. 4^o *Lond.* 1698.
- Funeral Sermon for Mr. Robert Castell. 4^o *Lond.* 1699.
- Sermon before the Corporation of the Trinity House. 4^o *Lond.* 1699.
- The Case of Mistaken Zeal: a Sermon preached at St. Paul's Cathedral, Nov. 5, 1701, before the Lord Mayor of London. 4^o *Lond.* 1702.
- Sermon before the Lord Mayor and the Governors of the several Hospitals of London. 4^o *Lond.* 1702.

- STANHOPE (Geo.), *Dean of Canterbury*. The Duty of Rebuking : a Sermon before the Societies for Reformation of Manners. 4^o *Lond.* 1703.
- Sermon before the House of Commons, Jan. 30, 1705. 4^o *Lond.* 1705.
- Thanksgiving Sermon before the Queen at St. Paul's. 4^o *Lond.* 1706.
- Christianity the only true Comfort for Troubled Minds : a Sermon before the Queen at St. James's, Nov. 3, 1706. 8^o *Lond.* 1706.
- Concio coram Archiepiscopo, Episcopis, et Clero Provinciæ Cantuariensis celebrata. 4^o *Lond.* 1706.
- Thanksgiving Sermon before the Queen at St. Paul's. 8^o *Lond.* 1706.
- The common Obstructions to Faith and a Good Life considered : a Sermon at St. James's, Nov. 6, 1709. 8^o *Lond.* 1710.
- Funeral Sermon for Mr. Richard Sarc. 4^o *Lond.* 1724.
- STANHOPE (Mich.). God the Author of Victory : a Thanksgiving Sermon at Whitehall. 8^o *Lond.* 1708.
- STANLEY (Edw.), *Bishop of Norwich*. A Sermon by Edward Lord Bishop of Norwich, preached at his Installation, Aug. 17, 1837. 6th Edit. 8^o *Norwich*, 1837.
- STANLEY (Eliz.). *V. F. (I.)*.
- STANLEY (Tho.). *Europa*. Cupid crucified. Venus' Vigils, with Annotations. 12^o *Lond.* 1649.
- STANLEY (Dr. Will.). A Sermon at the Consecration of Thomas Bishop of Lincoln. 4^o *Lond.* 1692.
- Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 4^o *Lond.* 1708.
- STANLEY'S Remedy ; or, the Way how to reform Beggars, Theeves, High-way Robbers, and Pick-pockets. 4^o *Lond.* 1646.
- STATE Criminals. An Appeal to all Subjects concerning the Measures of punishing State Criminals. 8^o *Lond.* 1706.
- STAUNTON (Dr. Edm.). A Fast Sermon before the House of Commons. 4^o *Lond.* 1644.
- Fast Sermon before the House of Lords. 4^o *Lond.* 1645.
- Funeral Sermon for Mrs. Elizabeth Wilkinson, with an Epistle concerning her by Dr. Harris. 4^o *Oxf.* 1659.
- STAYLEY (Will.). The trial of William Stayley, for speaking treasonable words against His Majesty ; and upon full Evidence found guilty of High Treason. Fol. *Lond.* 1678.
- An Account of the digging up of the Quarters of William Stayley, executed for High Treason, 1678. (A half-sheet.)
- STAYNOE (Tho.). *V. ADAMS*.
- A Sermon on Subjection for Conscience Sake. 4^o *Lond.* 1686.
- STEBBING (Dr. Henry). A Defence of Dr. Clarke's Evidences of Natural Religion, in answer to Tindal. 8^o *Lond.* 1731.
- Elegiac Verses to the Memory of Dr. Henry Stebbing. 8^o *Lond.* 1791.

STEDMAN (Joseph). *Presbyterian Priestcraft*; being a full Account of the Proceedings of Dr. Calamy and others at Salters' Hall in 1717. 8° *Lond.* 1720.

STEEL (Rich.). *V. HAMMOND.*

STEELE (*Sir Richard*). *The Importance of Dunkirk considered, in Defence of the Guardian of August 7.* 4° *Lond.* 1713.

— Letter to a Member of Parliament, concerning the Bill for preventing the Growth of Schism. 4° *Lond.* 1714.

— Letter to Mr. Steele, occasioned by his Letter to a Member of Parliament concerning the Bill for preventing the Growth of Schism. 8° *Lond.* 1714.

— *The Crisis*; or, a Discourse representing, from the most authentic Records, the just Causes of the late Revolution, with some seasonable Remarks on the Dangers of a Popish succession. 4° *Lond.* 1714.

— *The Case of Richard Steele, Esq.* 8° *Lond.* 1714.

— *A Defence of Mr. Steele.* 8° *Lond.* 1714.

— *An Apology for Himself and his Writings, occasioned by his Expulsion from the House of Commons.* 4° *Lond.* 1714.

— *A Letter from the Earl of Mar to the King, before His Majesty's Arrival in England, with some Remarks on my Lord's subsequent Conduct.* 8° *Lond.* 1715.

STEFFE (Tho.). *Sermons on several subjects: preached by the late Rev. Mr. Tho. Steffe, of Taunton, with some Extracts from his Letters, in an Account of his Life and Character.* Published by P. Doddridge, D.D. 2nd Edit. 12° *Lond.* 1743.

— *Five Letters.* 8° *Lond.* 1757.

STEIN (M. Andreas). *Exercitium Academicum de Agno Paschali.* 4° *Jen.* 1660.

— *Exercitium Academicum de Circumcisione Zipporæ.* 4° *Jen.* 1663.

STEINBERGIUS (Joan.). *V. SCHOOCKIUS.*

— *Oratio Funebris in Obitum Joan. Conradi Monæi.* 4° *Groning.* 1648.

STENIUS (Simon). *Publica Gratiarum Actio pro Proditionis Patefactione et præter spem conjuratorum Regis Regnique Britannici conservatione.* 4° 1606.

— *Oratio parentalis in Obitum D. Quirini Reuteri.* 4° *Heidelb.* 1613.

— *Curriculum Vitæ Simonis Stenii, recitatum ab ipsomet in publica Panegyri Academica, editum ab Ottone Zaunschlifer.* 4° *Groning.* 1660.

— *Elogia de Obitu Friderici IV. Comitis Palati, &c.* *Græce.* 4° *Heidelberg.*

STENNETT (Geo.). *V. PIGGOTT.*

STENNETT (Joseph). *V. HODGES, QUINCY.*

— *A Thanksgiving Sermon.* 4° *Lond.* 1706.

— *Thanksgiving Sermon for the Union of England and Scotland.* 8° *Lond.* 1707.

— *Thanksgiving Sermon.* 8° *Lond.* 1709.

STENNETT (Joseph). *V. HODGES, QUINCY.*

— Funeral Sermon for the Rev. John Piggott. 8° *Lond.* 1713.

STENNETT (Joseph). *V. GILL, TURNER.*

— Funeral Sermon for Mr. S. Burch. 8° *Lond.* 1741.

— National Ingratitude exemplified in the case of Gideon and his Family, and applied to the present Times: a Sermon in Little Wild Street, Nov. 5, 1740. 8° *Lond.* 1741.

— Funeral Sermon for the Rev. J. Collet. 8° *Lond.* 1742.

— Fast Sermon. 8° *Lond.* 1745.

— Thanksgiving Sermon. 8° *Lond.* 1746.

— Funeral Sermon for the Rev. David Rees. 8° *Lond.* 1748.

— Funeral Sermon for the Rev. Samuel Wilson. 4° *Lond.* 1750.

— Funeral Sermon for Mrs. Mary Roberts. 8° *Lond.* 1754.

STENNETT (Rebecca). *V. WILSON.*

STENNETT (Dr. Sam.). *V. JENKINS.*

— A Sermon occasioned by the Death of George II. 8° *Lond.* 1760.

— Sermon to the Ministers and Messengers of several Associated Churches, at the Rev. Mr. Francis's Meeting-place, in Horsley, Gloucestershire. 8° *Lond.* 1764.

— A Charity Sermon at Shakspear's Walk. 8° *Lond.* 1766.

— Funeral Sermon for the Rev. S. Burford, with an Oration at his Interment by W. Clarke. 8° *Lond.* 1768.

— Funeral Sermon for the Rev. John Gill, D.D. 8° *Lond.* 1771.

— Funeral Sermon for Mrs. Susanna Brittain. 8° *Lond.* 1773.

— Funeral Sermon for John Howard, Esq. 8° *Lond.* 1790.

— Funeral Sermon for Dr. Caleb Evans, with an Address at the Grave by John Tommas. 8° *Lond.* 1791.

STEPHANUS (Steph. Joh.). *Historiæ Danicæ Libri 11.* 4° *Soræ,* 1650.

STEPHEN (James). *V. SLAVERY.*

STEPHENS (G.). A Funeral Sermon for the Right Hon. Elizabeth Lady Onslow. 8° *Lond.* 1731.

STEPHENS (Hen.). A Thanksgiving Sermon. 8° *Lond.* 1708.

STEPHENS (Lewis). A Funeral Sermon for Dr. Charles Trimnel, Bishop of Winchester. 4° *Lond.*

STEPHENS (S.). *V. CALAMY.*

STEPHENS (Will.). Sermon on Jan. 30, 1694. 4° *Lond.* 1694.

— Thanksgiving Sermon. 4° *Lond.* 1696.

— Sermon on Jan. 30, 1700. 8° *Lond.* 1700.

— Sermon to the Protestants of Ireland now residing in London, in Commemoration of their Deliverance from the barbarous Massacre committed by the Irish Papists, 1641. 8° *Lond.* 1713.

STEPNEY (G.). An Epistle to Charles Montague, Esq., on His Majesty's Voyage to Holland. Fol. *Lond.* 1691.

STERRY (Pet.). A Fast Sermon before the House of Commons. 4° *Lond.* 1645.

— Fast Sermon before the House of Commons. 4° *Lond.* 1646.

STERRY (Pet.). Sermon before the Peers at their Monthly Fast.
4° *Lond.* 1648.

— Fast Sermon before the House of Commons. 4° *Lond.* 1648.

— Thanksgiving Sermon before the Parliament, Nov. 1, 1649.
4° *Lond.* 1650.

— Thanksgiving Sermon before the Parliament, Nov. 5, 1651.
4° *Lond.* 1652.

STERRY (Tho.). The Saints' Abundance opened: a Sermon. 4°
Lond. 1645.

STEVENS (B.). A Discourse concerning the Necessity of the internal, in order to a regular external Call to the Pastoral Office.
8° *Lond.* 1726.

— The Rights and Liberties of the People vindicated: in answer to Mr. Cawdwell's Pamphlet, entitled, "The Defence of an Ordained Ministry." 8° *Lond.* 1727.

STEVENS (John). A Sermon on the Death of Mr. Joseph Mayor.
8° *Lond.* 1758.

— Sermon on the Death of Mrs. Mary Weare. 8° *Lond.* 1707.

STEVENSON (Dr. Bennet). *V. FRANK.*

STEVENSON (W.). A Sermon on the Death of Mr. Edward Bulkely.
4° *Lond.* 1715.

STILLINGFLEET (Dr. Edward), *Bishop of Worcester.* *V. BARRETT, BAXTER, HOWE.*

— A Fast Sermon before the House of Commons. 4° *Lond.* 1666.

— Sermon before the King, Jan. 30, 1669. 4° *Lond.* 1669.

— The Reformation justified. 4° *Lond.* 1672.

— Sermon on Nov. 5, 1673, at St. Margaret's, Westminster. 4°
Lond. 1674.

— Sermon before the King. 4° *Lond.* 1675.

— Fast Sermon before the House of Commons, Nov. 13, 1678.
4° *Lond.* 1678.

— Sermon before the King at White-Hall. 4° *Lond.* 1679.

— The Mischief of Separation: a Sermon preached at Guild-Hall Chappel, May 11, 1680, before the Lord Mayor of London.
4° *Lond.* 1680.

— An Answer to Dr. Stillingfleet's Sermon on "The Mischief of Separation," by some Nonconformists. 4° *Lond.* 1680.

— A Letter written from the Country to a Person of Quality in the City, who took offence at Dr. Stillingfleet's Sermon before the Lord Mayor. 4° *Lond.* 1680.

— The Rector of Sutton committed with the Dean of St. Paul's; or, a Defence of Dr. Stillingfleet's "*Irenicum*," his "*Discourses of Excommunication, Idolatry*," and other Writings, against his late Sermon, entitled, "The Mischief of Separation." 4° *Lond.* 1680.

— A brief Vindication of the Nonconformists from the Charge of Schisme, as it was managed against them in a Sermon preached before the Lord Mayor, by Dr. Stillingfleet. 4° *Lond.* 1680.

— The Mischief of Impositions; or, an Antidote against a late

- Discourse, partly preached at Guild-Hall Chappel, May 2, 1680, called the "Mischief of Separation." 4^o *Lond.* 1680.
- STILLINGFLEET (Dr. Edward), *Bishop of Worcester*. A Reply to Dr. Stillingfleet's Reflections on the Rector of Sutton, &c. 4^o *Lond.* 1681.
- Protestant Charity: a Sermon preached at St. Sepulchre's Church, 1681. 4^o *Lond.* 1681.
- Reflections on Dr. Stillingfleet's Book on the Unreasonableness of Separation. 4^o *Lond.* 1681.
- No Evidence for Diocesan Churches, or any Bishops without the Choice or Consent of the People, in the Primitive Times: in Answer to Dr. Stillingfleet's Book, intituled, "The Unreasonableness of Separation." 4^o *Lond.* 1681.
- A Reply to a Pamphlet called "The Mischief of Impositions," which pretends to answer the Dean of St. Paul's Sermon concerning the Mischief of Separation. 4^o *Lond.* 1681.
- A Reply to the Defence of Dr. Stillingfleet; being a Counter Plot for Union between the Protestants, in opposition to the Project of others for Conjunction with the Church of Rome; by Stephen Lob. 4^o *Lond.* 1681.
- Diocesan Churches not yet discovered in the Primitive Times: or, a Defence of the Answer to Dr. Stillingfleet. 4^o *Lond.* 1682.
- Sermon before the King. 4^o *Lond.* 1684.
- A Letter to Dr. Stillingfleet, in Answer to the Epistle Dedicatory before his Sermon, preached at a Publick Ordination at St. Peter's, Cornhill, March 15, 1684; together with some Reflections upon certain Letters, which Dr. Burnet wrote on the same occasion, by Simon Lowth. 4^o *Lond.* 1687.
- An Answer to Mr. Lowth's Letter. 4^o *Lond.* 1687.
- A Dissertation concerning Patriarchal and Metropolitcal Authority, in Answer to Dr. Stillingfleet. 4^o 1688.
- The Bishop of Worcester's Charge to the Clergy of his Diocese, in his Primary Visitation. 4^o *Lond.* 1691.
- Sermon before the King and Queen at White-Hall, March 13, 1691. 4^o *Lond.* 1692.
- Sermon before the King and Queen at White-Hall, Nov. 29, 1691. 4^o *Lond.* 1692.
- Sermon before the King and Queen at White-hall, on Christmas Day, 1693. 4^o *Lond.* 1694.
- An Answer to Dr. Stillingfleet's Book of the Unreasonableness of Separation, so far as it concerns the Peaceable Designe, with some Animadversions upon the Debate between him and Mr. Baxter concerning the National Church, and the Head of it. 4^o *Lond.*
- STILLMAN (Mary). A Sermon on the Death of Mrs. Mary Stillman, by her Son. 8^o *Boston, N. E.* 1768.
- STINTON (Benj.). A Sermon in Commemoration of the great and dreadful Storm, Nov. 1703. 8^o *Lond.* 1704.
- Sermon on the Death of Queen Anne. 8^o *Lond.* 1714.

- STIRLING (John). *P. Virgilii Maronis Bucolica in Ordinem Prosaicum disposita.* 8° *Lond.* 1733.
- *The Satires of A. Persius Flaccus.* 8° *Lond.* 1736.
- STOCK (J. S.). *V. HEWLEY.*
- STOCK (Jacob). *V. WATSON.*
- STOCK (Rich.). *Sermon on the Death of Lord Harrington, Baron of Exeter.* 12° *Lond.* 1614.
- STOCKDALE (Miss). *A Wreath for the Urn: an Elegy to the Memory of the Princess Charlotte Augusta; with other Poems.* 8° *Lond.* 1818.
- STOCKELL (S.). *A Funeral Sermon for Mrs. Jane Cheesman.* 8° *Lond.* 1746.
- STOCKTON (Owen). *A Scriptural Catechism.* 12° *Lond.* 1673.
- STODDON (Hubert). *V. BILLINGSLEY.*
- *Poems and Letters collected from his Original Papers.* 8° *Lond.* 1729.
- *A Caveat against the new Sect of Anabaptists lately sprung up at Exon.* 8° *Exon,* 1714.
- *A Defence of the Caveat, &c., in Answer to Mr. Reed's Reply.* 8° *Exon,* 1714.
- STOKES (Edw.). *The Wiltshire Rant; or a Narrative of the prophane Actings of T. Webbe.* 4° *Lond.* 1652.
- STOKES (Jos.). *A Survey of Infant Baptism, and the Mode of Baptizing.* 12° *Lond.* 1715.
- STONE (Francis). *An Unitarian Minister's Plea for adherence to the Church of England.* 8° *Lond.* 1808.
- STOUGHTON (Mr.). *A Sermon before the State in Christ-Church in Dublin, Jan. 31, 1709.* 8°
- STRANGE (Rob.). *V. ASHE.*
- STRATENUS (Guil.). *In susceptom in Academia Patria Med. Pract. et Anatomes Professionem Prologus.* 4° *Ultraj.* 1636.
- STRAFFORD (Thomas *Earl of*). *An Answer to the Earl of Strafford's Oration.* 4° 1641.
- *A brief Relation of the Answers and Replies of Thomas Earl of Strafford to the Articles exhibited against him.* 4° *Lond.* 1647.
- STRATFORD (N.). *A Sermon at Chester Assizes.* 4° *Lond.* 1681.
- STREET (Jos.). *V. LANGFORD.*
- STRETTON (Rich.). *V. HENRY.*
- STREUBERUS (Pet.). *Synopsis Controversiarum de Persona Christi, et ejus sanctissima Cœna.* 4° 1593.
- *Majestaticæ Christi Præsentia juxta tria Com. Idiomatum genera, et Phrasium Sacramentalium, ad vetustatis regulam, brevis Declaratio.* 4° *Sorav.* 1594.
- STRICKLAND (John). *A Fast Sermon before the House of Commons.* 4° *Lond.* 1644.
- *Fast Sermon before the House of Lords.* 4° *Lond.* 1644.
- *Sermon before the House of Lords, Nov. 5, 1644.* 4° *Lond.* 1644.
- *Fast Sermon before the House of Commons.* 4° *Lond.* 1645.

STRODE (*Lady*). V. BARLOW.

STRODE (*Will.*). V. HICKES.

STRONG (*James*). V. AMORY.

— A Funeral Sermon for the Rev. Henry Grove. 8° *Lond.* 1738.

STRONG (*Martin*). A Sermon on the great Duty and Necessity of a Virtuous and Religious Education of Youth. 8° *Lond.* 1709.

STRONG (*Will.*). V. SEDGWICK.

— A Fast Sermon before the House of Commons. 4° *Lond.* 1645.

— Thanksgiving Sermon before the House of Commons, Nov. 5, 1646. 4° *Lond.* 1646.

— Fast Sermon before the House of Peers. 4° *Lond.* 1646.

— Fast Sermon before the House of Commons. 4° *Lond.* 1647.

— Thanksgiving Sermon before the Lord Mayor, &c., of London, at St. Paul's, May 17, 1648. 4° *Lond.* 1648.

— A Voice from Heaven, calling the People of God to a perfect Separation from mystical Babylon: as it was delivered at St. Paul's before the Lord Mayor, &c., of London, Nov. 5, 1653. 4° *Lond.* 1654.

STRUTHER (*Will.*). True Happiness; or King David's Choice: begun in Sermons, and now digested into a Treatise. 4° *Edinb.* 1631.

STRUTT (*S.*). A Defence of Dr. Clarke's Notion of Natural Liberty. 8° *Lond.* 1730.

— A Philosophical Enquiry into the Physical Spring of Human Actions, and the immediate cause of Thinking. 8° *Lond.* 1732.

STUART (*W.*). A Visitation Sermon. 4° *Lond.* 1717.

STUBBE (*Hen.*). V. WATSON.

— A further Discovery of Mr. Stubbe, in a brief Reply to his last Pamphlet against Jos. Glanvill. 4° *Lond.* 1671.

— An Exhortation to the Inhabitants of Horsley in Gloucestershire, on the Death of the Rev. H. Stubbes; with a Funeral Sermon for him by Richard Baxter. 12° *Lond.* 1678.

STUBS (*Phil.*). A Sermon on the Death of Mrs. Catherine Stubs. 4° *Lond.* 1633.

STUBS (*Phil.*). A Sermon on Public Baptism before the Lord Mayor of London. 4° *Lond.* 1693.

— Sermon on the Death of Prince George of Denmark. 4° *Lond.* 1709.

STUCKIUS (*Jos. Guil.*). Vita D. Josiæ Simileri. Doctorum item virorum quædam in ejusdem obitum Carmina. 4° *Tig.* 1577.

— Narratio de Vita et Obitu Johan. Philippi ab Alto Saxo, &c. 4° *Bas.* 1597.

STUDENTS. Directions for young Students in Divinity, with regard to those Attainments which are necessary to qualify them for Holy Orders. 8° *Lond.* 1766.

STURCH (*John*). A Funeral Sermon for Mrs. Barbara Austen. 8° *Lond.* 1765.

- STURMY (D.). A Sermon on the Death of Prince George of Denmark. 8° *Lond.* 1708.
- SUBSCRIBERS. The Subscribers ; a new Song. 4° *Lond.* 1722.
- SUBSCRIPTION. A Trial of Subscription, by way of a Preface to certain Subscribers. 12° 1599.
- An Abridgment of the Book which the Ministers of Lincoln delivered to His Majesty ; being the first Part of an Apology for themselves and their Brethren who refuse Subscription and Conformity which is required. 4° 1605.
- Certain Considerations drawne from the Canons of the last Sinod, and other the King's Ecclesiasticall and Statute Law, *ad informandum animum Domini Episcopi Wigornensis, seu alterius cujusvis judicis Ecclesiastici, ne temere et inconsulto prosiliant ad deprivationem Ministrorum Ecclesiæ* for Non Subscription, &c. 4° 1605.
- Certain Arguments to perswade the Parliament to speak for the Ministers now silenced, or afterwards to be called into question for Subscription, &c. 4° 1606.
- An Apology for the Ministers of the Diocese of Lincoln for refusing Subscription and Conformity. 12° 1638.
- SUDBURY (John). A Consecration Sermon. 4° *Lond.* 1660.
- Sermon before the King at White-Hall. 4° *Lond.* 1677.
- SUDBURY (*Viscount*). V. WILLAN.
- SUEDE (Christine *Reyne de*). Brieve Rélation de la Vie de Christine Rèyne de Suède, jusques à la démission de sa Couronne et son arrivement à Bruxelles. 4° 1655.
- Le Génie de la Reyne Christine de Suède. 4° 1655.
- SUFFOLK (Susanna), *Countess of*. V. RAINBOW.
- SUICIDE. Thoughts on Suicide. 8° *Lond.* 1819.
- SUPERSTITION. Superstition revived, manifested in bowing towards the Altar, &c. 4° *Lond.* 1641.
- SUPREMACY. A Protestation of the King's Supremacie, made in the Name of the afflicted Ministers, and opposed to the shameful Calumniation of the Prelates. 12° 1605.
- 4° *Lond.* 1660.
- SUSLYGA (Laurentius). Velificatio seu Theoremata de Anno Ortus ac Mortis Domini, deque universa Jesu Christi in Carne Oeconomia. 4° 1605.
- Tabula Chronographica a capta per Pompeium Ierosolyma, usque ad incensam et deletam a Tito Cæsare Urbem ac Templum. 4° 1605.
- SUTHERLAND (James). A Letter to the Electors of Great Britain. 4° *Lond.* 1791.
- SUTTON (*Captain Evelyn*). The Speeches of the Judges of the Court of Exchequer upon granting a new Trial to Captain Evelyn Sutton against Commodore George Johnstone, 1785 ; together with Mr. Baron Eyre's Speech on the Motion to arrest the Judgment, 1785. 4° *Lond.* 1787.
- SWAIN (Jos.). V. UPTON.
- SWEARING. A Discourse concerning profane Swearing and Cursing. 4° *Dublin*, 1697.

- SWEARING. A Help for the Recovery from the detestable Habit of profane Swearing and Cursing. 12° *Lond.* 1746.
- An Abstract of an Act to prevent profane Cursing and Swearing. 8° *Lond.* 1746.
- SWENGLE (Joh. Geo.). Oratio Memorix Joh. Casimiri Electoralis Palatinatus Administratoris, et Friderici IV. Electoris, &c. Fundatorum Collegii Casimiriani sacra. 4° *Heidelb.* 1614.
- SWIFT (Jonathan), *Dean of St. Patrick's*. The Tale of a Tub reversed, for the universal Improvement of Mankind. 12° *Lond.* 1705.
- A Proposal for correcting, improving and ascertaining the English Tongue. 8° *Lond.* 1712.
- A Dedication to a Great Man concerning Dedications. 8° *Lond.* 1719.
- A Letter to the Rev. Mr. Dean Swift, occasioned by a Satire said to be written by him, entitled, "A Dedication to a Great Man concerning Dedications." 8° *Lond.* 1719.
- A Defence of English Commodities; being an Answer to the Proposal for the universal Use of Irish Manufactures: to which is annexed an Elegy on the Death of Mr. Demar. 12° *Dublin,* 1720.
- The Advantage proposed by repealing the Sacramental Test impartially considered. 8° *Dublin,* 1732.
- SWIFT (Will.). A Funeral Sermon for the Rev. Tho. Wilson. 4° *Lond.* 1622.
- SWINNOKE (G.). An Assize Sermon at Hertford. 4° *Lond.* 1657.
- SYDENHAM (Humphry). A Funeral Sermon for Sir John Sydenham. 4° *Lond.* 1626.
- The Athenian Barber: a Sermon preached at St. Marie's in Oxford, July 9, 1626, being Act Sunday. 4° *Lond.* 1627.
- Jacob and Esau: *Election, Reprobation*, opened and discussed by way of Sermon at Paul's Crosse, March 4, 1622. 4° *Lond.* 1627.
- The Arraignment of the Arian: in a Sermon preached at Paul's Crosse, June 4, 1624; being the first Sunday in Trinitie Terme. 4° *Lond.* 1627.
- Moses and Aaron; or, the Affinitie of Civill and Ecclesiasticke Power: a Sermon intended for the Parliament held at Oxon, Aug. 7, 1625. 4° *Lond.* 1627.
- Funeral Sermon for Sir Hugh Portman. 4° *Lond.* 1630.
- SYKES (Dr. Arthur Ashley). An Assize Sermon at Chelmsford. 8° *Lond.* 1728.
- Thanksgiving Sermon. 4° *Lond.* 1746.
- A Critical Examination of the Notes of Dr. Sykes upon the Epistle to the Hebrews. 4° *Lond.* 1756.
- An Humble Apology for St. Paul, and the other Apostles; or, a Vindication of them and their Doxologies from the Charge of Heresy. 2nd edition. 12° *Lond.* 1835.
- SYLVESTER (Matthew). *V. CALAMY.*

- SYLVESTER (Matthew). Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1697.
 — A Funeral Sermon for the Rev. S. Clark. 8° *Lond.* 1700.
 — Funeral Sermon for Mrs. Grace Cox. 8° *Lond.* 1705.
 — Funeral Sermon for Mrs. Sarah Petit. 12° *Lond.* 1707.
 SYMMER (Archibald). A Spirituall Posie for Zion. 4° *Lond.* 1629.
 — Rest for the Weary ; or, a brief Treatise tending to the Comfort of a Poore Soule trulie humbled by Sin. 4° *Lond.* 1630.
 SYMONDS (Edw.). Ecclesiastical Self-seeking : a Visitation Sermon at Halstead in Essex, April 12, 1632. Printed in the year 1642, and reprinted 1712. 8° *Lond.*
 — Priestly Avarice ; or, the Clergy's Kingdom of this World : a Visitation Sermon preached at Halstead in Essex. 8° *Lond.* 1731.
 SYMONDS (John). *V. BROOKE.*
 SYMONDS (Jos.). A Sermon at Westminster before sundry of the Houses of Lords and Commons. 4° *Lond.* 1641.
 SYMONS (Hen.). An Assize Sermon. 4° *Lond.* 1657.
 SYMPSON (John). A Funeral Sermon for the Rev. John Syms on. 4° *Lond.* 1663.
 SYMSON (*Dr. Sydrach*). *V. MILBOURN.*
 SYMSONUS (Guil.). *De Accentibus Hebraicis breves et perspicuæ Regulæ.* 12° *Lond.*
 SYNGE (Edw.), *Archbishop of Tuam.* Religion tried by the Test of sober and impartial Reason. 12° *Lond.* 1733.
 — Plain Instructions for the Young and Ignorant. 12° *Lond.* 1762.
 SYNOPSIS. Synopsis earum rerum quæ ad Oratoris Christiani rectam institutionem faciunt. 12° *Oxon.* 1673.
 — Novorum Bibliorum Polyglottorum Synopsis. 12° *Ultraj.* 1686.

T.

- T. (D.). Irenicum ; or, an Essay towards a Brotherly Peace and Union, between those of the Congregational and Presbyterian Way. 4° *Lond.* 1659.
 T. (J.). The Royal Sin ; or, Adultery rebuked in a Great King : a Sermon. 8° *Lond.* 1734.
 TAAFE (Nicholas), *Lord Viscount.* Observations on Affairs in Ireland, from the Settlement in 1691, to the present time. 8° *Lond.* 1766.
 TABOR (John). *V. CRAIG.*
 TABOR (Rob). *V. NEWTON.*
 TACKIUS (Joh.). *Phantasia Seculi Philosophiæ ignara, Oratione Panegyrica in promotione quatuor Philosophiæ Magistrorum Anno MDCLIII. exhibita.* 4° *Gissæ,* 1654.
 TAGART (Edw.). A Sermon delivered on Sunday, May 26, 1833, at the Opening of the Chapel in Little Portland Street, Regent Street. 8° *Lond.* 1833.
 TAILERUS (Franc.). *Capitula Patrum Hebraicè et Latinè edita.* 4° *Lond.* 1651.

TAILERUS (Franc.). *Jeremiæ Lamentationes e fontibus Hebraicis translatae cum paraphrasi Chaldaica.* 4° *Lond.* 1651.

—— *Targum prius et posterius in Esteram, in Linguam Latinam translatum.* 4° *Lond.* 1655.

TAIT (James). *A Sermon on the Death of Mr. W. Belsham, who was found murdered, Oct. 25, 1814.* 12°.

TALBOT (*Dr. Will.*), *Bishop of Oxford.* *A Fast Sermon at the Cathedral Church, Worcester.* 4° *Lond.* 1691.

—— *Sermon before the Queen at Whitehall.* 4° *Lond.* 1692.

—— *The Unreasonableness and Mischief of Atheism: a Sermon before the Queen at Whitehall.* 4° *Lond.* 1694.

—— *Sermon at Bromsgrove, Worcestershire, on occasion of a Charity given to that Place by Sir Thomas Cookes.* 4° *Lond.* 1695.

—— *Thanksgiving Sermon at Worcester.* 4° *Lond.* 1696.

—— *A 5th of Nov. Sermon preached before the King at Whitehall.* 4° *Lond.* 1699.

—— *Sermon before the Lord Mayor, &c., and Governors of the several Hospitals of the City of London.* 4° *Lond.* 1700.

—— *Sermon before the Societies for Reformation of Manners.* 12° *Lond.* 1702.

—— *The Divinity of Christ asserted: a Sermon before the Queen at St. James's, on Christmas Day, 1702.* 4° *Lond.* 1703.

—— *Sermon before the Queen at St. James's, Feb. 14, 1703, being the First Sunday in Lent.* 4° *Lond.* 1703.

—— *Thanksgiving Sermon before the Queen at St. Paul's.* 8° *Lond.* 1707.

—— *Sermon before the Queen at St. James's, March 2, 1707.* 8° *Lond.* 1707.

—— *Thanksgiving Sermon for the Union of England and Scotland.* 8° *Lond.* 1707.

—— *The Bishop of Oxford's Charge to the Clergy of his Diocese at his Visitation, 1712.* 4° *Lond.*

—— *Sermon at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster, June 13, 1717.* 4° *Lond.*

TALLENTS (Francis). *V. HENRY.*

—— *A short History of Schism, for the promoting of Christian Moderation, and the Communion of Saints.* 8° *Lond.* 1705.

—— *Some few Observations upon Mr. S. G.'s large Answer to the short History of Schism.* 8° *Lond.* 1706.

TALON (*Monsieur*). *An Answer to Monsieur Talon's Plea published at Paris.* 4° *Lond.* 1688.

TAMERLANE. *The Life of Tamerlane the Great.* 4° *Lond.* 1653.

TANGIER. *A Discourse concerning Tangier, especially when it was under the Earl of Teviot.* 4° *Lond.* 1681.

——. *The present Interest of Tangier.* Fol.

TATE (Martha). *V. HITCHIN.*

TATE (N.). *V. POEMS.*

—— *A consolatory Poem to John Lord Cuth upon the Death of his Lady.* Fol. *Lond.* 1698.

- TATE (N.). A congratulatory Poem on the New Parliament assembled on this great conjuncture of affairs. Fol. *Lond.* 1701.
- TATNALL (Rob.). An Antidote against the fear of Death: a Sermon on Hebrews ii. 15. 4^o *Lond.* 1665.
- TAUBMAN (Nath.). A Funeral Sermon for the Rev. Basil Kennet, D.D. 4^o *Lond.* 1716.
- TAXES. Some Considerations on the Unreasonableness of refusing to receive back Money lent on Public Securities, and the Necessity of setting the Nation free from the Burden of Debt and Taxes. 8^o *Lond.* 1717.
- TAYLER (Francis). Self-Satisfaction occasionally taught the Citizens in the Lecture at St. Magnes, neere London Bridge. 4^o *Lond.* 1633.
- TAYLER (John James). A Sermon preached before the Supporters of the British and Foreign Unitarian Association, June 2, 1830. 8^o *Lond.* 1830.
- TAYLER (Tho.). A Funeral Sermon for the Rev. Edward Pickard. 8^o *Lond.* 1778.
- A Thanksgiving Sermon. 8^o *Lond.* 1798.
- TAYLOR (Abrah.). V. HURRION.
- A Sermon on Nov. 5. 8^o *Lond.* 1730.
- Funeral Sermon for the Rev. John Beaumont. 8^o *Lond.* 1731.
- Sermon on Spiritual Declensions, and the Danger of being insensible under them. 8^o *Lond.* 1732.
- Funeral Sermon for Mr. John Hurriou, with a Letter giving some Account of him; also an Exhortation delivered to him at his Ordination. 8^o *Lond.* 1733.
- TAYLOR (Christ.). V. BAYES.
- A Funeral Sermon for Mr. John Hind. 4^o *Lond.* 1704.
- Thanksgiving Sermon for the Union between England and Scotland. 4^o *Lond.* 1707.
- TAYLOR (D.). V. GOODWIN.
- TAYLOR (Edw.). The Doctrine of the Trinity indefensible: a Letter to the Rev. Thomas Sworde, A.M., Minister of St. Mary's, Bungay; occasioned by a Visitation Sermon preached at Beccles. 2nd Edition. 12^o *Lond.* 1835.
- TAYLOR (Francis). A Fast Sermon before the House of Commons. 4^o *Lond.* 1645.
- Fast Sermon before the House of Lords. 4^o *Lond.* 1646.
- TAYLOR (G.). The Flower of Brunswick, an Elegy. 8^o *Lond.* 1817.
- TAYLOR (Dr. Jeremy), Bishop of Down and Connor. A Funeral Sermon for Lady Frances Countess of Carbery. 4^o *Lond.* 1650.
- Discourse on Baptism, its Institutions, and Efficacy upon all Believers. 4^o *Lond.* 1652.
- Sermon at the Opening of the Parliament in Ireland. 4^o *Lond.* 1661.
- Funeral Sermon for John Bramhall, Archbishop of Armagh, and Primate of all Ireland. 4^o *Lond.* 1663.
- A Copy of a Letter written to a Gentlewoman newly seduced to the Church of Rome. 12^o *Lond.* 1687.
- TAYLOR (John). V. HARRISON.

TAYLOR (*Dr. John*). *V. HARWOOD.*

— A further Defence of the common Rights of Christians, and of the Sufficiency and Perfection of Scripture, without the Aid of Human Creeds, Confessions, &c. 8° *Lond.* 1738.

— — 12° *Lond.* 1829.

— The Scripture Doctrine of Original Sin proposed to free and candid Examination : in Three Parts. 8° *Lond.* 1740.

— A Vindication of the Scripture Doctrine of Original Sin from Mr. Taylor's free and candid Examination : in Three Parts. 8° *Lond.* 1740.

— A Supplement to the Scripture Doctrine of Original Sin. 8° *Lond.* 1741.

— A Narrative of Mr. Joseph Rawson's Case. 8° *Lond.* 1742.

— The Scripture Doctrine of Atonement examined. 8° *Lond.* 1751.

— The Scripture Account of Prayer, in an Address to the Dissenters in Lancashire. 8° *Lond.* 1761.

— The Value of a Child ; or, Motives to the good Education of Children. 2nd edition. 12° *Lond.* 1816.

TAYLOR (*Jos.*). *Oratio Funebris in obitum Edvardi Wigglesworth, S.T.P.* 8° 1765.

TAYLOR (*Nath.*). *V. POEMS, SHOWER.*

— A Sermon before the Rt. Hon. Sir John Shorter, Lord Mayor of London, at Grocers' Hall. 4° *Lond.* 1687.

— Funeral Sermon for the Rev. Rich. Mayo. 4° *Lond.* 1695.

— Funeral Sermon for the Rev. Nathaniel Vincent. 4° *Lond.* 1697.

— Funeral Sermon for Lady Lane and John Lane, Esq. 4° *Lond.* 1699.

— Dr. Sherlock's Cases and Letter of Church Communion considered, and the Dissenters vindicated from the Charge of Schism. 8° *Lond.* 1702.

TAYLOR (*Philip*). A Funeral Sermon for the Rev. S. Thomas. 8° *Dublin*, 1786.

TAYLOR (*Tho.*). Two Sermons : the one a Heavenly Voice, calling all God's People out of Romish Babylon ; the other an Everlasting Record of the utter Ruin of Romish Amalek. 4° *Lond.* 1624.

TAYLOR (*Tho.*). A Funeral Sermon for Mrs. Mary Gunter. 12° *Lond.* 1633.

TAYLOR (*Tho.*). A Thanksgiving Sermon. 4° *Lond.* 1697.

TAYLOR (*Tho.*). An Elegy on the Death of Mrs. Mercy Bromley. 4° *Lond.* 1706.

TAYLOR (*Tim.*). A Defence of certain Positions and Scriptures, against an Examination thereof by R. H., in which they are charged to be faulty. 4° *Lond.* 1645.

TAYLOR (*Will.*). *V. SPURSTOWE.*

TAYLOR (*Will.*). *V. NEWMAN.*

TAYLOR (*Zach.*). A Funeral Sermon for Lady Elizabeth, wife of Sir Roger Bradshaigh. 4° *Lond.* 1695.

— The Lancashire Levite Rebuked. 4° *Lond.* 1698.

- TAYLOR (Zach.). Funeral Sermon for John Risley, Esq. 4° *Lond.* 1703.
- TAYLOUR (John). A Funeral Sermon for W. Pye, Esq. 4° *Oxf.* 1757.
- TEATE (Faithful). A Sermon at the Funeral of Sir Charles Coote. 4° *Lond.* 1658.
- TEIL (Bernardus *Du*). Thesium Theologicarum, de Sanctis, Pars Quarta. 4° *Sedan.* 1636.
- TEMPLE (Anth.). The written Word, the only Rule of Christian Faith and Manners, and the great Duty of Individuals to study it: in Three Discourses. 8° *Newcastle*, 1772.
- Two Discourses on the Lord's Supper. 8° *York*, 1782.
- TEMPLE (*Dr. Tho.*). A Fast Sermon before the House of Commons. 4° *Lond.* 1642.
- TEMPLER. The Templer's Bill of Complaint to the Rt. Hon. the Lord High Chancellor. 8° *Lond.* 1727.
- TEMPLER (*Dr. John*). The Saints' Duty in contending for the Faith delivered to them: a Sermon preached at St. Paul's before the Lord Mayor of London, July 17, 1659. 4° *Lond.* 1659.
- The Reason of Episcopall Inspection, asserted in a Sermon at a Visitation in Cambridge. 4° *Camb.* 1676.
- TENISON (Rich.). A Sermon at the primary Visitation of Michael, Archbishop of Armagh. 4° *Dublin*, 1679.
- TENISON (*Dr. Tho.*), *Archbishop of Canterbury*. V. PULTON.
- A Fast Sermon. 4° *Lond.* 1688.
- Sermon before Their Majesties at Whitehall, Feb. 16, 1690. 8° *Lond.* 1690.
- Sermon at the Anniversary Meeting of the Sons of the Clergy. 4° *Lond.* 1691.
- Sermon before the King and Queen at Whitehall. 4° *Lond.* 1694.
- Sermon before the King at Kensington, concerning Holy Resolution. 4° *Lond.* 1695.
- Sermon on the Death of Queen Mary. 4° *Lond.* 1695.
- Defence of the Archbishop of Canterbury's Sermon on the Death of her late Majesty. 4° *Lond.* 1695.
- Bishop Atterbury's and Bishop Smalridge's Reasons for not signing the Declaration lately put forth by the Archbishop of Canterbury and the other Bishops. 8° *Lond.* 1715.
- TENNENT (Gil.). A Sermon preached at Philadelphia, July 20, 1748, on a Funeral Occasion. 8° *Philadelphia*, 1749.
- TERRECK (Rich.), *Bishop of Peterborough*. A Fast Sermon. 4° *Lond.* 1745.
- A Sermon before the Governors of the London Hospital at Mile End. 4° *Lond.* 1761.
- TERRY (Ann). V. MANTON.
- TERRY (Edw.). The Merchant's and Mariner's Preservation and Thanksgiving: a Sermon at St. Andrewes Undershaft. 4° *Lond.* 1649.

TESDALE (Christopher). A Fast Sermon before the House of Commons. 4^o *Lond.* 1644.

TEST. The established Test, in order to secure His Majesty's Person. 4^o *Lond.* 1679.

— Good Advice to the Church of England, Roman Catholic, and Protestant Dissenter; in which it is endeavoured to make it appear that it is their Duty, Principles, and Interest, to abolish the Penal Laws and Tests. 4^o *Lond.* 1687.

— Reasons for abrogating the Test imposed upon all Members of Parliament, anno 1678, Octob. 30. 4^o *Lond.* 1688.

— Samuel Bp. of Oxford's celebrated Reasons for abrogating the Test. 3rd Edition. 4^o *Lond.* 1688.

— An Answer to the Bishop of Oxford's Reasons for abrogating the Test. 3rd Edition. 4^o *Lond.* 1688.

— The Reasonableness of the Church of England's Test, and Justness of her Reformation asserted; in answer to the Bishop of Oxon's fallacious Reasons and precarious Assertions against it. 4^o 1688.

— The Nature and Consequences of the Sacramental Test considered. 8^o *Dublin*, 1731.

— An Inquiry into the Propriety of applying to Parliament for the Repeal of the Corporation Act: in a Letter to Samuel Holden, Esq. 8^o *Lond.* 1732.

— An Answer to the Dispute adjusted. 8^o *Lond.* 1732.

— The Advantages proposed by repealing the Sacramental Test impartially considered. 8^o *Dublin*, 1732.

— An impartial Account of the late Transactions of the Dissenters, in reference to their Committee and Deputations. 8^o *Lond.* 1734.

— The Complaint of the Children of Israel, representing their Grievances under the Penal Laws. 8^o *Lond.* 1736.

— A Vindication of the Test Act. 8^o *Lond.* 1736.

— The Reasonableness of applying for the Repeal or Explanation of the Corporation and Test Acts considered. 8^o *Lond.* 1736.

— The Dispute better adjusted about the proper Time of applying for a Repeal of the Corporation and Test Acts. 8^o *Lond.* 1736.

— The Clergyman's Petition for a Repeal of the Sacramental Test. 8^o *Lond.* 1736.

— A Narrative of the Proceedings of the Protestant Dissenters of the Three Denominations, relating to the Repeal of the Corporation and Test Acts. 8^o *Lond.* 1736.

— The Case of the Corporation and Test Act considered, as they relate to the Church and Civil Government: in Two Parts. 8^o *Lond.* 1736.

— The Corporation and Test Acts shown to be of no Importance to the Church of England. 8^o *Lond.* 1736.

— A Plea for the Sacramental Test, as a just Security to the Established Church, and very conducive to the Welfare of the State. 4^o *Lond.* 1736.

— An arranged Catalogue of the Publications that have appeared

- for the Enlargement of Toleration by the Repeal of the Corporation and Test Acts. 8° *Lond.* 1790.
- TEST. Report of the Speeches and Proceedings at a Dinner to commemorate the Abolition of the Sacramental Test, on Wednesday, the 18th Day of June 1828, at Freemasons' Hall: His Royal Highness the Duke of Sussex in the Chair; William Smith, Esq., M.P., Deputy Chairman. 8° *Lond.* 1828.
- THELWALL (John). Poems written in close Confinement in the Tower and Newgate, under a Charge of High Treason. 4° *Lond.* 1795.
- THEMISTOCLES. The Life of Themistocles, extracted from Plutarch, Nepos, &c. 8° *Lond.* 1729.
- THEOBALD (Mr.). The Mausoleum: a Poem to the Memory of Queen Anne. Fol. *Lond.* 1714.
- THEOLOGIA. Discursus Academicus de Theologia comparativa. 4° *Lond.* 1699.
- THEON, *Sophista*. Progymnasmata. 4° *Lugd. Bat.* 1626.
- THEOPHRASTUS. De Lapidibus. *Gr. Lat.* 4° *Lutet.* 1577.
- . Ab Adriano Turnebo Latinitate donatus. 4° *Lutet.* 1578.
- THESES. Theses de rite Gubernanda Christi Ecclesia. 4° 1595.
- THICKNESSE (Philip). A Sketch of the Life and Paintings of Thomas Gainsborough, Esq. 8° *Lond.* 1788.
- THOMAS (Catherine). V. WILLIAMSON.
- THOMAS (E.). An Elegiac Tribute to the Memory of the Rev. John Fletcher, who died Aug. 14, 1785. 4° *Lond.*
- THOMAS (John). Funebria; or, Six Practical Discourses on Funeral Occasions. 12° *Lond.* 1728.
- THOMAS (Dr. John). A Sermon before the Society for promoting English Protestant Working Schools in Ireland. 4° *Lond.* 1747.
- THOMAS (Thomas). V. NEWMAN.
- THOMAS (Will.). Exhortation at the Funeral of the Rev. S. Oliver. 4° *Lond.* 1653.
- . Exhortation at the Interring of S. Crook. 4° *Lond.* 1653.
- THOMAS (Will.). A Defence of the Ministers of this Nation, by way of Answer to a Letter published by Thomas Speed of Bristol, the Quaker's Advocate. 4° *Lond.* 1656.
- THOMAS (Will.). An Assize Sermon at Carmarthen. 4° *Lond.* 1657.
- THOMAS (Will.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- THOMASIVS (Leison.). Oratio in Funus Principis Mariæ II. Magnæ Britanniciæ, Franciæ, et Hiberniæ Reginæ. 4° *Traj. ad Rhen.* 1695.
- THOMASON (Elizabeth). V. REYNOLDS.
- THOMPSON (Jeremiah). V. SCOTT.
- THOMPSON (Martha). V. VINCENT.
- THOMPSON (John). A Reply to the Bristol Narrative; or, a more just Account of the Imprisonment and Death of Mr. John Thompson. 4° 1675.
- THOMPSON (Tho.). The Liveryman's Complaint. 4° *Lond.* 1682.
- THOMPSON (W.). A Sermon on the Death of Queen Mary. 4° *Lond.* 1695.

- THOMPSON (W.). *The Royal Navy Men's Advocate.* 8° *Lond.* 1757.
- THOMSON (James). *Charles and Allectum. The Memoirs of the Rev. J. Thomson; with a Lecture on Moses.* 8° *Lond.* 1796.
- THOMSON (James). *Winter: a Poem.* 8° *Lond.*
- THORIUS (Ralph). *Tabacci Hymnus.* 4° *Lugd. Bat.* 1625.
- THORN. *An authentic Account of the late Proceedings and cruel Execution at Thorn.* 8° *Lond.* 1725.
- THORNE (Edm.). *A Funeral Sermon for Col. Edward Cook.* 4° *Lond.* 1684.
- THORNE (G.). *A Farewell Sermon.* 4° *Lond.* 1663.
- THORNTON (John). *A Sermon on the Death of John Thornton, Esq., containing Observations on his Character and Principles.* 8° *Lond.* 1791.
- THORNTON (John). *V. CAMBDEN.*
- THORNTON (Mary). *V. CAMBDEN.*
- THOROWGOOD (Tho.). *A Fast Sermon before the House of Commons.* 4° *Lond.* 1645.
- THORP (Geo.). *A Sermon before the Lord Mayor of London, at Guildhall Chappel.* 4° *Lond.* 1677.
- THORPE (W.). *Three Sermons.* I. *On the Death of the Princess Charlotte of Wales.* II. *For the Benefit of the Schools of Quebec Chapel.* III. *On leaving Bethesda Chapel, Dublin.* 8° *Lond.* 1818.
- THRUSH (Tho.). *Letters to the Jews; particularly addressed to Mr. Levy of Florida: with a Copy of a Speech said to have been delivered by him at a Meeting of Christians and Jews in London, in May 1828.* 8° *York,* 1829.
- THUANUS (Christoph.). *Tumulus.* 4° *Lutet.* 1583.
- THURROWGOOD. *V. WALLIN.*
- THYSIUS (Ant.). *Oratio Funebris in obitum Jeremiæ Hoeslini.* 4° *Lugd. Bat.* 1641.
- *Oratio Funebris in obitum Danielis Heinsii.* 4° *Lugd. Bat.* 1655.
- TICHBORNE (John). *A tripple Antidote against certain very common Scandals of this Time.* 4° *Lond.* 1609.
- TICKELL (Mr.). *An Ode, occasioned by Earl Stanhope's Voyage to France.* Fol. *Lond.* 1718.
- TIDCOMB (Jer.). *V. ALLEN.*
- *A Sermon on the Death of Mrs. Mary Mottershed.* 8° *Lond.* 1732.
- *Sermon on the Death of Captain Digory Hearle.* 8° *Lond.* 1734.
- TIDMAN (Arthur). *V. JAY.*
- TILEMAN (P. J.). *Disputatio Inauguralis ad Locum Intricatum, 1 Cor. xv. 29, de iis qui Baptizantur super Mortuis, &c.* 4° *Franck.* 1667.
- TILL (Mr.). *A Sermon of Consolation for all true Christians.* 4° *Lond.* 1646.
- TILLOTSON (John), *Archbishop of Canterbury.* *V. HENRY.*
- *A Sermon before the King.* 4° *Lond.* 1675.
- *Sermon before the King.* 4° *Lond.* 1676.

- TILLOTSON (John), *Archbishop of Canterbury*. Sermon before the House of Commons. 4° *Lond.* 1678.
- Sermon at Whitehall. 4° *Lond.* 1679.
- Sermon at the Yorkshire Feast. 4° *Lond.* 1679.
- The Protestant Religion vindicated from the Charge of Singularity and Novelty: a Sermon before the King at Whitehall. 4° *Lond.* 1680.
- Assize Sermon at Kingston-upon-Thames. 4° *Lond.* 1681.
- Funeral Sermon for the Rev. Tho. Gouge. 12° *Lond.* 1682.
- Funeral Sermon for Benjamin Whichcot, D.D. 4° *Lond.* 1683.
- Fast Sermon before the Queen at Whitehall. 4° *Lond.* 1691.
- Sermon before the Queen at Whitehall. 4° *Lond.* 1693.
- Sermon concerning the Unity of the Divine Nature and the Blessed Trinity. 4° *Lond.* 1693.
- Sermon before the King and Queen at Whitehall. 4° *Lond.* 1694.
- His last Sermon before the King and Queen at Whitehall, Feb. 25, 1694. 12° *Lond.* 1695.
- Two Discourses: the First of Evil Speaking; the Second of the Government of the Thoughts. 8° *Lond.* 1703.
- Maxims and Discourses, Moral and Divine: taken from the Works of Archbishop Tillotson. 8° *Lond.* 1719.
- Discourse against Popery, preached at Whitehall before King Charles II. 12° *Lond.* 1722.
- Discourse against Transubstantiation. *Lond.* 1722.
- Extracts from the Life of John Tillotson, Archbishop of Canterbury. *A half-sheet.*
- TILLY (W.). The Vices of Men's Lives the chief Cause of their Ignorance and corrupt Opinions in Religion: a Sermon before the University of Oxford. 8° *Lond.* 1710.
- TIME. Thoughts on Time. 8°.
- The Glass of Time in the First Age: the Glass of Time in the Second Age. 4°.
- TIMES. The Signs of the Times: Iniquity abounds, and Love waxes cold. Addressed to Christians in general. 8° *Lond.* 1769.
- Moral Reflections on the Times. 8° *Lond.* 1801.
- TIMORCUS (Theoph.). The Covenanters's Plea against Absolvers. 4° *Lond.* 1661.
- TINDAL (Dr.). Four Discourses on the following Subjects:—viz. I. Of Obedience to the supreme Powers, and the Duty of Subjects in all Revolutions. II. Of the Law of Nations, and the Rights of Sovereigns. III. Of the Power of the Magistrate, and the Rights of Mankind in Matters of Religion. IV. Of the Liberty of the Press. 8° *Lond.* 1709.
- New High Church turned old Presbyterian. 8° *Lond.* 1709.
- The Jacobitism, Perjury, and Popery of High Church Priests. 8° *Lond.* 1710.
- TINGEY (Tho.). *V. RIDGLEY.*
- TISHBOURN (Sir Robert). The Saint's Victory over Death: a Sermon by the Rt. Hon. Sir Robert Tishbourn, Lord Mayor of

London, and Representative in Parliament in the Year 1657.
Now republished by the Rev. John Duncan, LL.D. 8° *Lond.* 1820.

TITHES. The Inditement of Tythes. 4° *Lond.* 1646.

— The Ordinance of Tythes dismounted from all Mosaicall, Evangellicall, and Magisteriall Right. 4° *Lond.* 1646.

— Tythe Gatherers no Gospel Officers. 4° *Lond.* 1646.

— The Husbandman's Plea against Tithes. 4° *Lond.* 1647.

— An Item against Sacrilege: or, Sundry Queries concerning Tithes. 4° *Lond.* 1653.

— Observations on the Causes of the Evils resulting from the Tithe System; with Suggestions for a Remedy: by a Barrister. 8° *Lond.* 1831.

— Queries concerning Tythes to the Priests and Bishops. *A half-sheet.*

TOLAND (John). An Apology for Mr. Toland. 8° *Lond.* 1697.

— The Funeral Elogy and Character of the Princess Sophia of Hanover. *Lat. Ang.* 8° *Lond.* 1714.

TOLERATION. An humble Supplication to King James for Toleration and Liberty, &c. 4° *Lond.* 1609.

— The Inconveniences of Toleration. 4° *Lond.* 1667.

— Indulgence and Toleration, considered in a Letter to a Person of Honor. 4° *Lond.* 1667.

— A Peace Offering, in an Apology and humble Plea for Indulgence and Liberty of Conscience. 4° *Lond.* 1667.

— A Discourse on Toleration, in Answer to a Book entitled, "A Discourse on the Religion of England." 4° *Lond.* 1668.

— A Second Discourse on the Religion of England, &c., wherein is included an Answer to a Book entitled, "A Discourse on Toleration." 4° *Lond.* 1668.

— A Second Discourse on the Religion of England, in Answer to the Discourse on Toleration. 4° *Lond.* 1668.

— Indulgence not justified: being a Continuation of the Discourse on Toleration. 4° *Lond.* 1668.

— The Reasonableness of Toleration, and the Unreasonableness of Penal Laws and Tests. 4° *Lond.* 1687.

— A Letter concerning Toleration. 4° *Lond.* 1689.

— The Case of Toleration recognized. 4° *Lond.* 1702.

— A Second Letter to the Author of the Three Letters for Toleration, from the Author of the Argument of the Letter concerning Toleration, briefly considered and answered. 4° *Oxf.* 1704.

— An Historical Account of Comprehension and Toleration. 4° *Lond.* 1705.

— Candid Thoughts on the Application of some Dissenting Ministers to Parliament for abolishing the Subscription required of them by the Toleration Act. 8° *Lond.* 1772.

TOLL (Fred.). A Defence of Dr. Middleton's Free Inquiry against Mr. Dodwell's Free Answer. 8° *Lond.* 1749.

TOLLER (Thomas N.). A Funeral Sermon for the Rev. Sam. Palmer, with a Funeral Oration by H. F. Burder. 8° *Lond.* 1814.

- TOLLER (Thomas N.). Two Sermons on the Death of the Princess Charlotte Augusta. 8° *Northampton*, 1817.
- TOMBES (John). *V. GEREE, HUSSEY.*
- A Sermon on the Sin of glorying in Men, especially in eminent Ministers of the Gospel. 4° *Lond.* 1645.
- Two Treatises, and an Appendix to them, concerning Infant Baptism. 4° *Lond.* 1645.
- A serious Consideration of the Oath of the King's Supremacy. 4° *Lond.* 1660.
- A Supplement to the Consideration of the Oath of the King's Supremacy. 4° *Lond.* 1661.
- TOMKINS (Alice). *V. TOY.*
- TOMKINS (Martin). A calm Inquiry whether we have any Warrant from Scripture for addressing ourselves, in way of Prayer or Praise, directly to the Holy Spirit. 8° *Lond.* 1738.
- TOMLINE (Geo.). *V. PRETYMAN.*
- TOMLYNS (S.). A Funeral Sermon for the Rev. Walter Marshall. 4° *Lond.* 1680.
- TOMPSON (Esther). *V. HURRION.*
- TOMS (Isaac). *V. RAY.*
- The shining Convert ; or, Riches of Divine Grace displayed : being Memoirs of God's gracious Dealings towards a poor illiterate Husbandman, Thomas Seeger, of Kersey, in Suffolk ; to which is added, a Sermon occasioned by his Death. 8° *Lond.* 1747.
- TOMS (John). A Funeral Sermon for Mr. W. Tucker, with a short Memoir of his Life and Writings. 8° *Chard*, 1814.
- TOMS (Mr.). The insincere Professor and real Christian delineated, in two opposite Descriptions. 8° *Lond.*
- TOM TELL-TROTH ; or, a free Discourse touching the Murmurs of the Time, directed to His Majesty. 4° *Lond.* 1642.
- TONG (Will.). *V. NEWMAN.*
- A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1704.
- Funeral Sermon for the Rev. S. Slater. 4° *Lond.* 1704.
- Funeral Sermon for the Rev. Francis Glascock. 4° *Lond.* 1706.
- Funeral Sermon for Mrs. Ann Warner. 4° *Lond.* 1708.
- Funeral Sermon for the Rev. Matthew Henry. 4° *Lond.* 1714.
- Funeral Sermon for the Rev. Thomas Freke. 8° *Lond.* 1716.
- Memoirs of the Life and Death of the Rev. John Shower ; together with his Funeral Sermon, preached at the Old Jury, July 10, 1715. 8° *Lond.* 1716.
- TONGE (Ezerel). *V. JONES.*
- TONGE (W.). A Defence of Mr. M. H's Brief Inquiry into the Nature of Schism, and the Vindication of it. 4° *Lond.* 1693.
- TONGUE (Will.). A Funeral Sermon for the Rev. Thomas Shewell. 4° *Lond.* 1693.

- TOOTHILL (Jon.). A Funeral Sermon for the Rev. James Scott. 8° *Huddersfield*, 1783.
- TOPLADY (Aug.). A Letter to the Rev. John Wesley, relative to his pretended Abridgment of Zanchius on Predestination. 8° *Lond.* 1770.
- A Memoir of some principal Circumstances in his Life and Death. 8° *Lond.* 1778.
- The Rev. Mr. Toplady's dying Avowal of his religious Sentiments. 8° *Lond.* 1778.
- TORRINGTON (Arthur), *Earl of*. An impartial Account of some remarkable Passages in his Life. 4° *Lond.* 1691.
- TORSHELL (Sam.). A helpe to Christian Fellowship. 4° *Lond.* 1644.
- Thanksgiving Sermon before the House of Commons. 4° *Lond.* 1646.
- A Design about disposing the Bible into an Harmony. 4° *Lond.* 1647.
- TORY. Thoughts of an honest Tory upon the present proceedings of that Party. 8° *Lond.* 1710.
- Dialogue between a Whig and Tory. 8° *Lond.* 1710.
- To the Wh—s nineteen Queries, a fair and full Answer by an honest Tory. 8° *Lond.* 1710.
- The Management of the War, in a Letter to a Tory Member. 8° *Lond.* 1711.
- The Management of the War, in a Second Letter, &c. 8° *Lond.* 1711.
- The Negotiations for a Treaty of Peace, in 1709, considered in a Third Letter, &c. 8° *Lond.* 1711.
- The Negotiations for a Treaty of Peace, from the breaking off of the Conferences at the Hague, to the end of those at Gertruydenberg, considered in a Fourth Letter, &c. 8° *Lond.* 1711.
- The Receptions of the Palatines, vindicated in a Fifth Letter, &c. 8° *Lond.* 1711.
- A Letter from a Tory Freeholder to his Representative in Parliament, upon Her Majesty's Speech to both Houses on the subject of Peace, June 6, 1712. 8° *Lond.* 1712.
- Advice to the Tories who have taken the Oaths. 8° *Lond.* 1715.
- Reasons offered to the Consideration of the Tories, why they should be loyal Subjects to His Majesty King George. 8° *Lond.* 1715.
- The Possibility of leaving the Tories. 8°.
- TOSSANUS (Dan.). De Vita et Morte Joh. Buxtorfii, una cum clarorum Epicediis. 4° *Basil.* 1630.
- Oratio Panegyrica in obitum Domini M. Jo. Jacobi Frey : cum Programmate, Epitaphio, et Epicediis Amicorum. 4° *Basil.* 1636.
- Panegyricus Summo Theologo Friderico Spanhemio, dictus à Daniele Tossano, in perantiqua Rauracorum Academia : cui adjecta Epicedia Amicorum. 4° *Basil.* 1649.

Tossanus (Dan.). Heidelberga Constituta, Destituta, Restituta, sive Oratio Votiva Domino Carolo Ludovico, &c., per Dan. Tossanum. 4^o *Hanov.* 1650.

— Tossanus, sive Panegyricus Theologo Dan. Tossano in Electorali Universitate Palatina, I. Seobaldi Fabricii Historiarum Lessio lugubri dictus. 4^o *Heidelb.* 1656.

Toulmin (H.). A short View of the Life, Sentiments and Character of John Mort; together with two Family Prayers, by Mr. Mort. 12^o *Lond.* 1793.

Toulmin (J.). A Sermon occasioned by the Death of William Duke of Cumberland. 8^o *Lond.* 1765.

Toulmin (Dr. Joshua). V. KENTISH, SCUGAL.

— A Funeral Sermon for the Rev. Robert Robinson, with some Account of his Life and Writings. 8^o *Lond.* 1790.

— A Review of the Life, Character and Writings of the Rev. John Biddle. 12^o *Lond.* 1791.

— The Injustice of classing Unitarians with Deists and Infidels: a Discourse written with reference to some Reflections from the Pens of Bishops Newton, Hurd, and Horsley; Doctors White, Knox, and Fuller; Mrs. Piozzi, and others; and delivered at Tiverton, July 5, 1797, before the Society of Unitarian Christians, established in the West of England, &c. To which is prefixed a Letter to W. Wilberforce, Esq., occasioned by some Passages in his late "Practical View." 12^o *Lond.* 1797.

— The practical Efficacy of the Unitarian Doctrine considered, in a Series of Letters to the Rev. Andrew Fuller, together with an Essay on the Grounds of Love to Christ. 12^o *Lond.* 1801.

Tournes (Joannes de). Disputatio Theologica de Satisfactionis Christi veritate. 4^o *Genev.* 1657.

Towers (John). The Church of Rome proved to be the Mother of Harlots: a Sermon preached Oct. 25, 1778, being the day of His Majesty's Accession to the Throne. 8^o *Lond.* 1779.

Towers (Jos.). V. PALMER.

— A Review of the genuine Doctrines of Christianity, comprehending Remarks on several principal Calvinistic Doctrines; and some Observations on the Use of Reason in Religion, on Human Nature, and on Free Agency. 8^o *Lond.* 1763.

— Observations on Public Liberty, Patriotism, Ministerial Despotism, and National Grievances; with some Remarks on Riots, Petitions, Loyal Addresses, and Military Execution, in a Letter to the Freeholders of the County of Middlesex and the Livery of London. 8^o *Lond.* 1769.

— A Letter to the Rev. John Wesley, in Answer to his late Pamphlet, entitled, "Free Thoughts on the Present State of Public Affairs." 8^o *Lond.* 1771.

— A Dialogue between two Gentlemen concerning the late Application to Parliament for Relief in the Matter of Subscription to the Thirty Nine Articles, and Liturgy of the Church of England. 8^o *Lond.* 1772.

— A Letter to the Rev. Dr. Nowell, Principal of St. Mary Hall,

- Oxford : occasioned by his very extraordinary Sermon preached before the House of Commons, Jan. 30, 1772. 8° *Lond.* 1772.
- TOWERS (Jos.). *V. PALMER.*
- An Examination into the Nature and Evidence of the Charges brought against Lord William Russell and Algernon Sydney, by Sir John Dalrymple, in his Memoirs of Great Britain. 8° *Lond.* 1773.
- A Letter to Dr. Samuel Johnson ; occasioned by his late Political Publications : with an Appendix, containing some Observations on a Pamphlet published by Dr. Shebbeare. 8° *Lond.* 1775.
- A Sermon preached at St. Thomas's, January 1, 1777, for the Benefit of the Charity School in Gravel Lane, Southwark. 8° *Lond.* 1777.
- TOWNSHEND (*Sir Robert*). *V. HODGES.*
- TOWERSON (*Dr. Gabriel*). *V. STANHOPE.*
- TOWGOOD (Matthew). Remarks on the profane and absurd Use of the Monosyllable Damn. 8° *Lond.* 1746.
- TOWGOOD (Mic.). Popery, an Apostacy from the Faith, and utterly subversive of the Religion of Jesus Christ : a Sermon at Exeter, Feb. 6, 1746. 8° *Lond.*
- TOWLE (Tho.). *V. HALL.*
- A Sermon at the Ordination of Mr. Tho. Prentice, with an Exhortation to him, by W. Langford, D.D. 8° *Lond.* 1764.
- Sermon at the Ordination of the Rev. John Fell, with an Introductory Discourse, by John Angus, and a Charge by Tho. Davidson. 8° *Lond.* 1770.
- TOWNLEY (Zouch). Oratio in Memoriam Guil. Camdeni. 4° *Oxf.* 1622.
- TOWNSEND (Josiah). A collection of Texts, containing the principal Doctrines and Duties of Religion, to which are added Prayers for the Use of Children. 12° *Lond.* 1814.
- TOWNSEND (Meredith). A Sermon occasioned by the Defeat of the Rebels in Scotland under the Duke of Cumberland. 8° *Lond.* 1746.
- TOY (John). A Funeral Sermon for Mrs. Alice Tomkins. 4° *Lond.* 1642.
- TOZER (Hen.). Christus ; sive Dicta et Facta Christi, prout a quatuor Evangelistis sparsim recitantur. 12° *Oxon.* 1634.
- A Sermon of Christian Wisdom. 12° *Oxf.* 1639.
- TRACTS FOR THE PEOPLE. A Treatise of Civil Power in Ecclesiastical Causes, showing that it is not lawful for any Power on Earth to compel in Matters of Religion, by John Milton. 12° *Lond.* 1839.
- The Craftsmen : a Sermon, or Paraphrase upon several verses of the nineteenth Chapter of the Acts of the Apostles, by Thomas Gordon, Esq. 12° *Lond.* 1839.
- Sketches of the Characters of Charles I. and II., and Oliver Cromwell, continued in the "Introductory Chapter" to the "History of the early part of the reign of James II.," by Charles James Fox. 12° *Lond.* 1839.

TRACTS FOR THE PEOPLE. Alarms in regard to Popery : an Address to the People of Scotland, by George Campbell, D.D. 12° *Lond.* 1840.

— Bishop Hoadly's celebrated Sermon before George the First. The Nature of the Kingdom or Church of Christ : a Sermon preached before the King, at the Royal Chapel at St. James's, on Sunday, March 31, 1717, by Benjamin, Lord Bishop of Bangor. 12° *Lond.* 1840.

— The Difficulties and Discouragements which attend the Study of the Scriptures in the way of Private Judgment, &c., by Francis Hare, D.D. 12° *Lond.* 1840.

— An Examination of the Scheme of Church Power laid down in the Codex Juris Ecclesiastici Anglicani, &c., by Sir Michael Foster, Knt. 12° *Lond.* 1840.

— A Tract concerning Schism and Schismatics, wherein is briefly discovered the Original Causes of all Schism, by the ever-memorable John Hales, of Eton : with extracts from his other Works in favour of Religious and Christian Liberty. 12° *Lond.* 1840.

— The Judgment of the late Lord Chief Justice Sir Matthew Hale, of the Nature of true Religion, the Causes of its Corruption, and the Church's Calamity by Men's Additions and Violencies ; with the desired Cure. 12° *Lond.* 1840.

— Areopagitica : a Speech of Mr. John Milton for the Liberty of unlicensed Printing, to the Parliament of England. 4° *Lond.* 1840.

— On the proper Conduct of Religious Education, and of Religious Institutions, with a view to their professed object, the Advancement of religious Truth, by a Layman. 4° *Lond.* 1840.

— Golden Testimonies on behalf of Religious and Christian Liberty. 12° *Lond.* 1840.

TRADE. Decay of Trade : a Treatise against the abating of Interest, &c., by a Well Wisher. 4° *Lond.* 1641.

— An Essay on the East India Trade. 12° *Lond.* 1696.

— A Letter from a Merchant at Jamaica to a Member of Parliament in London, touching the African Trade. 12° *Lond.* 1709.

— General Maxims in Trade, particularly applied to the Commerce between Great Britain and France. 12° *Lond.* 1713.

— The Trade with France, Italy, Spain and Portugal, considered. 12° *Lond.* 1713.

TRAGEDY. The Grecian Daughter : a Tragedy. 8° *Lond.* 1772.

TRAIL (Geo.). Memorial for Mr. George Trail of Hobister, Minister of Dunnet, and Mr. John Scollay, Minister of Crosskirk, Appellants from certain Sentences or Resolutions of the Presbytery of North Isles, relative to the Trial of Mr. Thomas Lyell, Minister at Lady Parish. 4° 1766.

TRAILL (John). An Extract of a Letter from Miss N. Traill, to the Countess of Buchan, containing an Account of the dying Experience of her Father the Rev. John Traill. 8° *Edinb.* 1774.

TRAILL (Rob.). A Letter from the Rev. Rob. Traill to his Wife ; also one to his Children, both written during the time of his Banishment. 8° *Edinb.* 1762.

TRAILL (Rob.). *Six Sermons.* 8° *Lond.* 1779.

TRANSILVANUS (Filodexter). *Church Members set in Joynt, in way of Answer to a Book printed under the name of Lieutenant Edmund Chillenden, entituled, "Preaching without Ordination."* 4° *Lond.* 1648.

TRANSUBSTANTIATION. *Reflections on that Discourse which a Master of Arts of the University of Cambridge calls Rational, concerning Transubstantiation.* 4° *Lond.* 1672.

— *Dialogue between a Catholic Convert and a Protestant, showing the Doctrine of Transubstantiation to be as reasonable to be believed as the Mystery of the Trinity.* 4° *Lond.* 1686.

— *A plain Representation of Transubstantiation as it is received in the Church of Rome.* 4° *Lond.* 1687.

— *An Answer to a Discourse against Transubstantiation.* 4° *Lond.* 1687.

— *A Discourse concerning Transubstantiation and Idolatry: being an Answer to the Bishop of Oxford's Plea relating to those two Points.* 4° *Lond.* 1688.

— *Transubstantiation a peculiar Article of the Roman Catholic Faith, in Answer to a Discourse called Reasons for Abrogating the Test.* 4° *Lond.* 1688.

— *The Sum of a Conference between Dr. Clagett and Father Gooden, about the point of Transubstantiation.* 8° *Lond.* 1689.

TRAPEZITICUM. *Amplissimi, Consultissimi et Eruditissimi cujusdam viri Considerationes erotematicæ circa Fœnus Trapeziticum, cum Samuelis Maresii ad eas Responsione. Præmittitur ejusdem Præfatio, de famosa præfatione nuper admodum præfixa libro qui inscribitur "Nova Philosophia Reformata."* 4° *Groning.* 1657.

TRAVERS (Walter). *A Defence of the Godlie Ministers against the Slaunders of D. Bridges, contayned in his Answer to the Preface before the Discourse of "Ecclesiastical Government," with a Declaration of the Bishops proceeding against them.* 4° 1587.

— *A Defence of the Ecclesiastical Discipline ordayned of God to be used in his Church.* 4° 1588.

— *A Supplication made to the Privy Council on occasion of his being silenced by the Archbishop of Canterbury, for opposing Hooker, anno 1591.* 4° *Oxf.* 1612.

TREACHER (Benj.). *V. BULKLEY.*

TREACHER (John). *V. FRY.*

TREACHER (John). *V. MARDON.*

TREASON. *A Discourse concerning Treasons and Bills of Attainder.* 8° *Lond.* 1716.

— *The Danger of a Discourse concerning Treasons and Bills of Attainder considered.* 8° *Lond.* 1716.

TREASURERS. *A perfect Catalogue of all the Lords Treasurers that have been in England to the present year, 1679, with particular Observations on Thomas Earl of Danby.* Fol.

TREATY. *The old French way of Managing Treaties.* 8° *Lond.* 1711.

- TREATY.** The Barrier Treaty vindicated. 8° *Lond.* 1712.
- The Treaty of Peace between the Crowns of Great Britain, France and Spain. 8° *Lond.* 1729.
- Observations upon the Treaty of Peace between the Crowns of Great Britain, France and Spain. 8° *Lond.* 1729.
- The Treaty of Seville, and the Measures which have been taken for the Four last Years, considered. 8° *Lond.* 1730.
- The Observations on the Treaty of Seville, examined. 8° *Lond.* 1730.
- A Review of a Pamphlet, entitled, "Observations on the Treaty of Seville, examined." 8° *Lond.* 1730.
- Some Objections against the Treaty of Seville considered. 8° *Lond.* 1730.
- TREBECK** (Andrew). A Sermon at St. George's Church, Hanover Square, being the First Sunday of opening the Church after the Consecration. 4° *Lond.* 1725.
- A Preservative against Popery. 12° *Lond.* 1746.
- TRELEINE** (P. H.). The undeceiving of the People in the point of Tithes. 4° *Lond.* 1651.
- TREMLET** (John). Six sets of Prayers, for the Use of Christian Families and Societies on a Lord's Day. 12° *Lond.* 1813.
- TREN** (John). A Funeral Sermon for the Rev. D. Gilson. 8° *Lond.* 1728.
- Persecution displayed: a Sermon at Colchester. 8° *Lond.* 1732.
- TRENCHARD** (John). *V. ARMY.*
- The Natural History of Superstition. 8° *Lond.* 1709.
- TREVETHICK** (Will.). A Sermon on the Death of the Hon. Colonel Robert Rolle. 12° *Lond.* 1661.
- TRIAL.** The Trials of W. Ireland, Tho. Pickering and John Grove, for conspiring to murder the King. Fol. *Lond.* 1678.
- Trials of Sir G. Wakeman, W. Marshall, W. Rumley and James Corker for High Treason. Fol. *Lond.* 1679.
- Some Observations on the Trials of Sir G. Wakeman, &c., by Tom Ticklefool. Fol. *Lond.* 1679.
- The Tickler tickled: the Observator upon the Trials of Sir G. Wakeman, &c., observed, by Margery Mason. Fol. *Lond.* 1679.
- The Trials and Condemnations of Tho. White, alias Whitebread, W. Harcourt, John Fenwick, J. Gavan, and Anthony Turner, all Jesuits and Priests, for High Treason. Fol. *Lond.* 1679.
- The true Speeches of Tho. Whitebread, &c., before their Execution at Tyburn, June 20, 1679. Fol. *Lond.*
- Animadversions on the last Speeches of the Five Jesuits. Fol.
- TRIBBEKO** (John). A Sermon on the Death of Prince George of Denmark. 8° *Lond.* 1709.
- TRIBUNE.** The Tribune. 8° *Dublin,* 1729.
- TRIDENTUM.** Revelatio consiliorum, quæ initio Synodi Tridentinæ, inter Pontificem, Cæsarem, cæterosque Reges, Principes, et Status Pontificios, contra veros et liberos Orbis Christiani Reges, Principes et Ordines, sunt inita. 4° 1620.

TRIDENTUM. Quæstio Theologica Historica et Juris Pontificii: quæ fuerit mens Concilii Trident. circa Gratiam efficacem et Scientiam Mediam, 1644, item eadem Quæstio traducta in Linguam Gallicam. 4°.

— A Profession of Catholic Faith extracted out of the Council of Trent by Pope Pius IV. 12° 1734.

TRIENNIAL ACT. The Triennial Act impartially considered. 8° Lond. 1716.

— The Alteration in the Triennial Act considered. 8° Lond. 1716.

— The Suspension of the Triennial Bill, the properest Means to unite the Nation. 8° Lond. 1716.

— A Letter occasioned by a Report of repealing the Triennial Act. 8° Lond. 1716.

— Second Letter, &c. 8° Lond. 1716.

— Letter showing the Inconveniences which attend the last Part of the Act for Triennial Parliaments. 8° Lond. 1716.

TRIMMER (Mrs.). V. HAVERFIELD.

— Reflections upon the Education of Children in Charity Schools; with the Outlines of a Plan of appropriate Instruction for the Children of the Poor. 8° Lond. 1792.

TRIMNEL (Dr. Charles), Bishop of Norwich. V. STEPHENS.

— A Thanksgiving Sermon before the House of Lords. 8° Lond. 1709.

— Sermon preached Jan. 30, 1708. 4° Lond. 1709.

— Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 8° Lond. 1710.

— Sermon at Tunbridge Wells, Aug. 19, 1711. 8° Lond. 1712.

— Sermon to the Societies for Reformation of Manners. 12° Lond. 1712.

TRINITY. Duæ Considerationes Vocum, Terminorum et Phrasium quæ in Doctrinâ Trinitatis a Theologis usurpantur. 12° 1684.

— The Testimonies of Irenæus, Justin Martyr, Tertullian, &c., concerning the One God, and the Persons of the Trinity. 4° 1691.

— A Confession of Faith touching the Holy Trinity, according to the Scripture. 4° Lond. 1691.

— Three Sermons concerning the Trinity. 4° Lond. 1691.

— An Answer to Dr. Wallis's Three Letters concerning the Doctrine of the Trinity. 4° Lond. 1691.

— Observations on the Four Letters of Dr. John Wallis concerning the Trinity and the Creed of Athanasius. 4° Lond. 1691.

— The Trinitarian's Scheme of Religion, concerning Almighty God and Mankind, considered both before and after the Fall, with Notes thereupon; which Notes contain also the Unitarian Scheme. 4° Lond. 1692.

— On worshipping the Holy Ghost expressly as a Person, equal to, and distinct from, the Father. 4° 1692.

- TRINITY. The Unreasonableness of the Doctrine of the Trinity briefly demonstrated. 4^o 1692.
- Considerations on the Explications of the Doctrine of the Trinity by Dr. Wallis, Dr. Sherlock, Dr. S—th, Dr. Cudworth, and Mr. Hooker, &c. 4^o 1693.
- The Third Letter from W. J. to the Rev. Dr. Wallis upon the Subject of two former Letters to him concerning the Trinity. 4^o *Lond.* 1693.
- Certain Propositions, by which the Doctrine of the Trinity is so explained, according to the ancient Fathers, as to speak it not contradictory to natural Reason. 4^o *Lond.* 1694.
- An Account of the Blessed Trinity argued from the Nature and Perfection of the Supreme Spirit. 4^o *Lond.* 1694.
- Considerations on the Explications of the Doctrine of the Trinity, occasioned by Four Sermons by Dr. Tillotson, Archbishop of Canterbury. 4^o 1694.
- A Letter to the Clergy of both Universities concerning the Trinity and the Athanasian Creed. 4^o 1694.
- A Second Defence of the Propositions by which the Doctrine of the Holy Trinity is so explained, according to the ancient Fathers, as to speak it not contradictory to natural Reason. 4^o *Lond.* 1695.
- The Doctrine of the Fathers and Schools considered; concerning the Articles of a Trinity of Divine Persons, and the Unity of God, by J. B. 4^o *Lond.* 1695.
- The Reflections on the Twenty-Eight Propositions touching the Doctrine of the Trinity, in a Letter to the Clergy, &c., maintained, against the Third Defence of the said Propositions. 4^o 1695.
- A Reply to the Second Defence of the Twenty-Eight Propositions, said to be written in Answer to a Socinian Manuscript. 4^o *Lond.* 1695.
- The Judgment of the Fathers concerning the Doctrine of the Trinity, opposed to Dr. G. Bull's Defence of the Nicene Faith. 4^o *Lond.* 1695.
- A Discourse concerning the nominal and real Trinitarians. 4^o 1695.
- A View of that part of the late Considerations addressed to H. H. about the Trinity, which concerns the sober Inquiry on that Subject. 12^o *Lond.* 1695.
- Eye-Salve recommended to the World in a short Essay, occasioned by the Sight of a Discourse set forth since the King's Injunctions, called, "Some Considerations concerning the Trinity." 1696.
- Some Considerations concerning the Trinity, and the Ways of managing that Controversy. 4^o *Lond.* 1696.
- — 8^o *Lond.* 1698.
- The Doctrine of the Catholic Church and of the Church of England concerning the Blessed Trinity, explained and asserted against the dangerous Heterodoxes, in a Sermon by Dr. William

Sherlock before the Lord Mayor and the Court of Aldermen. 4° *Lond.* 1697.

TRINITY. The Fathers vindicated : or, Animadversions on a late Socinian Book entituled, "The Judgment of the Fathers touching the Trinity, against Doctor Bull's Defence of the Nicene Creed." 8° 1697.

— A Defence of some Considerations concerning the Trinity, &c. 8° *Lond.* 1698.

— Some brief Hints on the Being and Attributes of God, and of the Three Persons in the Godhead, also proving the Deity of Christ and the Holy Ghost. 8° *Lond.* 1700.

— A Letter with Remarks upon Two Pamphlets lately published in Defence of Tritheism. 4° *Lond.* 1700.

— An Essay in Explanation of the Doctrine of the Trinity. 4° *Lond.* 1706.

— The Orthodox Trinitarian : or an Explication and Assertion of the Doctrine of the Holy Trinity and Unity, according to Scripture and the late Acts of Parliament. 4° *Lond.* 1701.

— Some Considerations concerning the Trinity, and the Way of managing that Controversie. 8° *Lond.* 1707.

— A Defence of some Considerations concerning the Trinity. 8° *Lond.* 1707.

— A plain Explication of the First Eighteen Verses of the First Chapter of the Gospel of St. John, with a Scriptural Demonstration of the true Deity of Christ. 8° *Lond.* 1713.

— A full Account of the late Proceedings in Convocation relating to Dr. Clarke's Writings about the Trinity. 8° *Lond.* 1714.

— Remarks upon Dr. Clarke's Scripture Doctrine of the Trinity. 8° *Lond.* 1714.

— Reflections upon the present Controversy concerning the Holy Trinity, wherein are set forth the Inconveniences of some Vulgar Explications. 8° *Lond.* 1714.

— A Collection of Queries, wherein the most material Objections from Scripture, &c., which have been alledged against Dr. Clark's Scripture Doctrine of the Trinity, are proposed and answered. 8° *Lond.* 1716.

— Seasonable Advice relating to the present Disputes about the Trinity, addressed to both contending Parties. 8° *Lond.* 1719.

— A Discourse concerning the Necessity of believing the Doctrine of the Trinity as professed and maintained by the Established Church of England. 8° *Lond.* 1719.

— The Scripture Trinity intelligibly explained. 8° *Lond.* 1720.

— Trinity in Unity. 8° *Lond.* 1729.

— An Answer to Dr. Clark and Mr. Whiston concerning the Divinity of the Son, and of the Holy Spirit, by H. E. 8° *Lond.* 1729.

— The Doctrine of Christ and his Apostles concerning the

Unity and Trinity, defended against the Sabellian and Tritheistic Errors of the Times. 8° *Lond.* 1720.

TRINITY. An Essay towards a Demonstration of the Scripture Trinity. 8° *Lond.* 1725.

— A Letter to the Author of "The Doctrine of the Trinity vindicated." 8° *Lond.* 1727.

— A Letter to the Rev. Dr. Waterland, occasioned by some Passages in his late Treatise, entitled, "The Importance of the Doctrine of the Holy Trinity asserted." 8° *Lond.* 1734.

— Christian Liberty asserted, and the Scripture Doctrine of the Trinity vindicated, against a Book written by Dr. Waterland. 8° *Lond.* 1734.

— The Truth and Importance of the Scripture Doctrine of the Trinity and Incarnation demonstrated. 8° *Lond.* 1736.

— An Essay towards a Demonstration of the Scripture Trinity. 8° *Lond.* 1738.

— A Letter to the Rev. Caleb Evans of Bristol; occasioned by his two Sermons on the Deity of the Son and Holy Spirit. 8° *Lond.* 1766.

— A Confutation of the Fifth of Mr. Moore's Propositions of natural and revealed Religion, which relates to the Doctrine of the Trinity. 8° *Lond.* 1738.

— A plain Account of the Trinity from Scripture and Reason, showing that the Belief of this Doctrine, as imposed by Church Authority, is a Human Invention. 8° *Lond.* 1739.

— The Doctrines of a Trinity and the Incarnation of God, examined upon the Principles of Reason and Common Sense. 8° *Lond.* 1772.

— An Inquiry whether we have any Scripture Warrant for a direct Address of Supplication, Praise, or Thanksgiving, either to the Son or to the Holy Ghost. 8° *Lond.* 1776.

— An Address to the Members of the Church of England, and to Protestant Trinitarians in general, exhorting them to turn from the false Worship of Three Persons to the Worship of the One True God. 8° *Lond.* 1788.

— A Letter of Resolution concerning the Doctrines of the Trinity and the Incarnation. 4°.

— Two Letters touching the Trinity and Incarnation: the First urging the Belief of the Athanasian Creed; the Second, an Answer thereto. 4°.

— Dr. Wallis's Letter touching the Doctrine of the Blessed Trinity, answered by his Friend. 4°.

— The Doctrine of the Holy Trinity, and the Divinity of the Blessed Jesus. 4°.

— The Arian's Vindication of himself against Dr. Wallis's Fourth Letter on the Trinity. 4°.

TRISTRAM (*Mrs.*). V. PEARSALL.

TRONCHINUS (*Th.*). Oratio Funebris, qua Principi Henrico Duci Rohanio, Franciæ pari, Principi Leonis, &c., publicè parentavit *Th. Tronchinus.* 4° *Genev.* 1638.

TROSSE (Géo.). *V. GILLING.*

TROSSE (George). *The Life of Mr. George Trosse, by J. H.* 8° *Exon.* 1714.

— *The Rev. Mr. Trosse's Arguments answered; relating to the Lord Jesus Christ and the Deity of the Holy Ghost.* 8° *Lond.* 1719.

TROTMAN (Nath.). *V. BARBER.*

TROTTER (Mrs.). *Faith Triumphant, exemplified in the Death of Mrs. Trotter.* 12° *Lond.* 1772.

TROUGHTON (John). *An Apology for the Nonconformists.* 4° *Lond.* 1681.

TRUEMAN (Farmer). *Advice from Farmer Trueman to his Daughter Mary, upon her going to Service.* 12° *Lond.* 1792.

TRUTH. *The Law of Truth.* 8° *Lond.* 1738.

— *Discours de la Défense de la Vérité.* 4°.

TUCKEL (W.). *V. TOMS.*

TUCKER (Will.). *A Sermon on the Death of William III.* 4° *Lond.* 1702.

TUCKNEY (Anth.). *A Fast Sermon.* 4° *Lond.* 1643.

— *A Funeral Sermon for Dr. Hill.* 8° *Lond.* 1654.

TUKE (Tho.). *A Discourse on Death.* 4° *Lond.* 1613.

TULLY (Dr. Tho.). *A Letter to Mr. Richard Baxter, occasioned by several injurious Reflections of his on a Treatise entitled, "Justificatio Paulina."* 4° *Oxf.* 1675.

TUNES. *Fifty Select Tunes.* 4°

TUPPEN (Tho.). *V. JAY.*

TURCICUM BELLUM. *Discursus de Turcico Bello, sacer illustrissimæ serenitati Principis et Domini, Domini de Portia.* 4° *Traj. ad Rhen.* 1664.

TURENNE (*Monsieur de*). *V. FRANCIS.*

TURNBULL (Geo.). *V. HUNTER.*

— *A Funeral Sermon for Richard Cooper, Esq.* 8° *Lond.* 1766.

TURNBULL (Jos.). *A Sermon on the Death of Mrs. Joanna Southcott.* 8° *Chard,* 1815.

TURNEBUS (Adrian). *Libellus de Vino, cum Proœmio Jo. Caselii.* 4° *Helmst.* 1605.

TURNER (D.). *V. EVANS.*

— *The Contrast; or, the Dying Profligate and the Dying Christian: in two Poetical Essays.* 4° *Lond.* 1768.

— *Funeral Sermon for the Rev. Joseph Stennett.* 8° *Abingdon,* 1768.

— *A Sermon at Oxford on occasion of the Re-establishment of a Christian Church of Protestant Dissenters in that City.* 8° *Lond.* 1780.

TURNER (Elizabeth). *V. BRINE.*

TURNER (Francis), *Bishop of Ely.* *Sermon before the King at White-Hall, Nov. 5, 1684.* 4° *Lond.* 1685.

— *Sermon before King James II. and Queen Mary at their Coronation.* 4° *Lond.* 1685.

TURNER (Joanna). *V. CLARK.*

- TURNER (John). A farther Vindication of the Soul's separate Existence and Immortality, in Answer to Dr. C——'s farther Thoughts upon his second Thoughts concerning the Human Soul. 4° *Lond.* 1703.
- TURNER (John). A Funeral Sermon for the Rev. John Rutter. 8° *Lond.* 1769.
- TURNER (P.). Augustus; a Poem on the Accession of King George. Fol. *Lond.* 1714.
- TURNER (S.). A Funeral Sermon for Tho. Owram. 8° 1813.
- TURNER (Dr. Tho.). V. MOULIN.
- TURNER (Will.). V. WOOD.
- A Discourse on St. Paul's Sense of Soundness in Religion. 8° *Wakefield*, 1781.
- Sermon to Young People, Jan. 1, 1785. 8° *Wakefield*, 1785.
- Sermons on various Subjects, published at the request of a Congregation of Protestant Dissenters in Wakefield. 8° *Lond.* 1793.
- Three Discourses. 8° *Newcastle*, 1803.
- TURNER (Will.). V. HOLLAND.
- The Goodness of God acknowledged in Recovery from Sickness: Two Discourses. 8° *Birmingham*, 1808.
- A Sketch of Lectures on the Evidences of Wisdom and Goodness in the Works of the Creator. 12° *Newcastle*, 1808.
- A Sermon on Christ's Demand of Attention and Understanding. 8° *Newcastle*, 1810.
- Sermon at the Quarterly Meeting of Protestant Dissenting Ministers at Stand, near Manchester. 8° *Lond.* 1812.
- TURNER (Will.), Jun. Remarks on the common-received doctrine of Atonement and Sacrifice. 2nd Edit. 12° *Lond.* 1835.
- Lectures on Protestant Nonconformity. 2nd Edit. 12° *Lond.* 1837.
- TURNOR (Sir Edmund). V. ADAMSON.
- TUTCHIN (Mr.). V. POEMS.
- TUTHILL (F.). The Doctrine of Acids in the Cure of Diseases asserted. 8°.
- TUTTY (W.). A Funeral Sermon for Mr. Andrew Bassano. 4° *Lond.* 1659.
- TWELLS (Leonard). A Vindication of the Gospel of St. Matthew against a Tract entitled, "An Inquiry concerning the Canonical Authority of the Gospel according to Matthew." 8° *Lond.* 1732.
- A Supplement to the Vindication of the Gospel of St. Matthew. 8° *Lond.* 1733.
- An Answer to the Inquiry into the Meaning of Demoniacs in the New Testament. 8° *Lond.* 1737.
- TWISSE (Will.). On the Morality of the Fourth Commandment, as still in force to bind Christians, &c. 4° *Lond.* 1641.
- The Doctrine of the Synod of Dort and Arles reduced to the Practice. 4° 1646.
- An Examination of a Treatise by Mr. Cotton, for the clearing of certain Doubts concerning Predestination. 4° *Lond.* 1646.

TYDFORD (Tho.). All the Proceedings at the Sessions of the Peace held at Westminster, June 20, 1651, against Thomas Tydford, Elizabeth Sorrell the Elder, Margaret Dunlape, Anne Burley, &c. 4° *Lond.* 1651.

TYLER (John), *Bishop of Llandaff*. A Sermon preached before the Lords Spiritual and Temporal in Parliament assembled, in the Abbey Church at Westminster, Jan. 30, 1707. 8° *Lond.*

TYTE (Susanna). *V. SPRINT.*

V.

V. (R.). Certain Proposals humbly presented to the Parliament in relation to the common Good of the People of this Nation. 4° *Lond.* 1653.

VACCINATION. An Extract from the Rev. Mr. Reed's Account of Vaccine Inoculation. 8°.

VALENTINE (Tho.). A Fast Sermon before the House of Commons. 4° *Lond.* 1642.

— Fast Sermon before the House of Commons. 4° *Lond.* 1643.

— Fast Sermon before the House of Peers. 4° *Lond.* 1647.

— Fast Sermon before the House of Commons. 4° *Lond.* 1647.

VALENTINIAN. An Essay upon Poetry, newly reprinted upon the occasion of the Preface to Valentinian. 4° *Lond.* 1685.

VALESIIUS (Hen.). Oratio in obitum Jac. Sirmondi. 4° *Par.* 1651.

— Oratio in obitum Dion. Patavii. 4° *Par.* 1653.

VANBRUGH (Geo.). An affectionate Address on the Observance of the Sabbath, and on Private Prayer. 12° *Liverpool*, 1812.

VANDER-KEMP (Dr. J. T.). Memoir of Dr. J. T. Vander-Kemp, Missionary in South Africa. 8° *Lond.* 1812.

VANDER-LINDER (Joh. Anton.). Oratio funebris in Adolphi Vorstii, Medicinæ Professoris, excessum. 4° *Lugd. Bat.* 1664.

VANE (John). *V. CURTEIS.*

VANIERIUS (Jacobus). *Columbæ.* 4° *Lond.* 1725.

VARTIE (John). A Memoir of John Vartie, who was executed Dec. 11, 1817, for Forgery, written by Himself. 12° *Lond.* 1817.

VAUDOIS. A brief Account of the Vaudois. 8° *Lond.* 1753.

— Le cas des Vaudois, qui sont dispersés en Suisse et en Hollande. (A half-sheet.)

VAUGHAN (Fran.). Disputatio Medica de Cephalalgia. 4° *Lugd. Bat.* 1692.

VAUGHAN (Hen.). A Sermon at Oxford, at the Public Fast, March 8, 1644, before the House of Commons. 4° *Oxf.* 1644.

VAUGHAN (John). *V. ABDY.*

UDALL (Ephraim). The Good of Peace and War: a Sermon at St. Paul's. 4° *Lond.* 1642.

UDNEY (Alex.). The Voice of the Cryer: in Two Sermons. 4° *Lond.* 1628.

- UDNEY (Alex.). A Golden Bell and Pomgranate. 4°. 1629.
- VECHNERUS (Georg.). Vita et obitus Bartholomæi Pitisci. 4° *Heidelb.* 1613.
- Indicium Professionis Theologicæ in illustri Schonaichiano. 4° *Bethan.*
- VEEL (Edw.). V. SIMMONS.
- VELVOD (Guil.). Juris Divini Judæorum, ac Juris civilis Romanorum paralela. 4° *Lugd. Bat.* 1594.
- VENN (H.). Sermon on the Death of the Rev. W. Grimshaw: with a Sketch of his Life and Ministry. 8° *Leeds*, 1763.
- VENN (John). V. PRESTON.
- VENN (Mr.). Funeral Sermon for the Rev. G. Whitefield. 8° *Lond.* 1770.
- VENNING (Ralph). V. BEERMAN.
- A Warning to Backsliders: a Sermon at Paul's before the Lord Mayor of London. 4° *Lond.* 1654.
- The Way to Heaven opened: in a Sermon before the Lord Mayor of London. 4° *Lond.* 1655.
- Mercie's Memorial: a Sermon before the Lord Mayor of London. 4° *Lond.* 1657.
- VERE (Lady Mary). V. GURNALL.
- VEREEM (Johannes). Defensio Doctrinæ de Perseverantia Sanctorum. 4° *Groning.* 1624.
- VERHEIDEN (Gul.). In Classem Xerxis Hispani Oratio. 4° *Leidæ*, 1589.
- Vita ejus, et Oratio de Ortu et Occasu maximorum Imperiorum. 4° *Leidæ*, 1596.
- VERNULÆUS (Nic.). Laudatio funebris Memorix Isabellæ Claræ Eugenix, Infanti Hispaniarum, &c. 4° *Lovan.* 1634.
- VERSAILLES. Résultat du Conseil d'Etat du Roi, tenu à Versailles le 27 Décembre, 1788. 4°.
- Summary of a more comprehensive and circumstantial Narrative, relating to the Conduct of certain English Persons at Versailles. 8° *Dublin*, 1828.
- VERTUE (Hen.). A Plea for Peace. 4° *Lond.* 1637.
- VESPER. The fatal Vesper. 4°.
- VETTIUS (Martinus). Disputatio Juridica de Publicis Judiciis. 4° *Lugd. Bat.* 1639.
- UGONIUS (Pompeius). Oratio habita in funere Andreæ S. R. E. Card. ab Austria. 4° *Romæ*, 1601.
- De B. Francisca Romana Oratio habita in solemnibus sacris quæ ad ejus Honorem Romæ in Ædes Mariæ Novæ, ubi ejusdem corpus quiescit. 4° *Romæ*, 1601.
- VICARSIIUS (Tho.). Refutatio cujusdam Libelli de amplitudine Regni cœlestis. 4° *Oxon.* 1627.
- VICTOR (B.). An Epistle to Sir Richard Steele, on his Play called "The Conscious Lovers." 8° *Lond.* 1722.
- VIENNA. The Motives and Designs of the Vienna Alliance examined, in a Letter to Mr. Danvers. 8° *Lond.* 1729.
- VILLIERS (Lady Mary). V. JAY.

VINALL (John). A Funeral Sermon for Stephen Wilmshurst. 8°
Leves, 1818.

VINCENT (*Sir Francis*). V. NEESHAM.

VINCENT (Nat.). V. TAYLOR.

— A Funeral Sermon for the Rev. James Janeway. 4° *Lond.*
1674.

— Funeral Sermon for the Rev. Tho. Cawton. 4° *Lond.* 1677.

— Funeral Sermon for Mr. George Baker. 4° *Lond.* 1679.

— Funeral Sermon for Mrs. Martha Thompson. 4° *Lond.*
1682.

— Funeral Sermon for Mr. Edward Lawrence. 4° *Lond.* 1696.

VINCENT (Tho.). V. SLATER.

— The Foundation of God standeth sure. 8° *Lond.* 1668.

VINDICLÆ Clavium : or, a Vindication of the Keys of the Kingdom
of Heaven; being Animadversions upon a Tract of Mr. J. C.
called "The Keys of the Kingdom of Heaven." 4° *Lond.* 1645.

VINES (Rich.). V. JACOMBE.

— A Fast Sermon before the House of Commons. 4° *Lond.*
1642.

— Fast Sermon before both Houses of Parliament. 4° *Lond.*
1644.

— Fast Sermon before the House of Commons. 4° *Lond.*
1644.

— The Impostures of Seducing Teachers: a Sermon before
the Lord Mayor of London. 4° *Lond.* 1644.

— Thanksgiving Sermon before the Two Houses of Parliament.
4° *Lond.* 1644.

— Thanksgiving Sermon before both Houses of Parliament. 4°
Lond. 1645.

— Fast Sermon before the House of Commons. 4° *Lond.*
1646.

— Sermon occasioned by the Death of the Right Hon. Robert
Earl of Essex. 4° *Lond.* 1646.

— Thanksgiving Sermon before both Houses of Parliament. 4°
Lond. 1646.

— Fast Sermon before the House of Commons. 4° *Lond.*
1647.

— Obedience to Magistrates, both supreme and subordinate : in
Three Sermons : to which is added a Fourth. 4° *Lond.* 1656.

VINOR (*Sir Thomas*). V. HESKETH, SPURSTOWE.

VIRGIL and Homer. Verdicts of the Learned concerning Virgil and
Homer's Heroic Poems. 4° *Lond.* 1697.

VIRTUE. The Foundation of Moral Goodness : or, an Inquiry into
the Origin of our Idea of Virtue : in Two Parts. 8° *Lond.*
1729.

— Some Thoughts concerning Virtue and Happiness, in a Letter
to a Clergyman. 8° *Lond.* 1729.

VISION. The Glory of the Heavenly City and Blessedness of de-
parted Saints, manifested in a Vision to a young Lady of Bristol,
Oct. 10, 1781. 8° *Lond.* 1782.

- VIVIAN (Tho.). A Sermon on John xxi. 17. 12° 1750.
- ULNERUS (Hen.). De Electione Caroli V. Oratio sub persona Legati Caroli V. ad principes Electores, habita in Academia Giessena. 4° 1651.
- ULSTER. Considerations to be observed by the British Undertakers of the escheated Lands in Ulster. 4° Lond. 1610.
- A Direction for the Plantation of Ulster. 4° Lond. 1610.
- ULTRAJECTUM. Testimonium Academiæ Ultrajectæ et Narratio Historica quâ defensæ, quâ exterminatæ novæ Philosophiæ. 4° Rhen. Traj. 1643.
- UNCHARITABLENESS. An Essay against Uncharitableness. 8° Lond. 1707.
- UNION. An Exhortation to Union. 4°.
- UNITARIAN. The Author of Naked Truth stripped Naked. 4° Lond. 1676.
- The Naked Gospel, discovering :—I. What was the Gospel which our Lord and the Apostles preached. II. What Additions and Alterations latter Ages have made in it. III. What Advantages and Damages have thereupon ensued. 4° 1690.
- A Vindication of the Unitarians against a late Reverend Author on the Trinity. 4° Lond. 1690.
- A brief History of the Unitarians, called also Socinians : in Four Letters written to a Friend. 4° 1691.
- A Defence of the brief History of the Unitarians against Dr. Sherlock's Answer, in his Vindication of the Holy Trinity. 4° Lond. 1691.
- A Reply to the Second Defence of the xxviii Propositions, said to be wrote in Answer to a Socinian Manuscript, by the Author of that MS., no Socinian, but a Christian and Unitarian. 4° Lond. 1695.
- The Divine Unity once more asserted : or, some Considerations tending to prove that God is but One Single Being, and that the Father of our Lord Jesus Christ is He. 4° 1697.
- The Agreement of the Unitarians with the Catholick Church, being also a full Answer to the Infamations of Mr. Edwards, and the needless Exceptions of my Lords the Bishops of Chichester, Worcester, and Sarum, and of Monsieur De Luzancy. 4° 1697.
- The Grounds and Occasions of the Controversy concerning the Unity of God, &c., the Methods by which it has been managed, and the Means to compose it. 4° Lond. 1697.
- A Vindication of the Worship of the Lord Jesus Christ, on the Unitarian Principles. 4° 1705.
- The Unreasonableness of making and imposing of Articles of Faith demonstrated, from the Consideration of the Nature of Faith and Testimony. 4° Lond. 1706.
- The indispensable Obligation of sincerely and zealously professing the most essential Truth of the Unity of God. 4° Lond. 1707.
- A Vindication of the Unitarians against a late Reverend Author on the Trinity 4° Lond. 1709.

UNITARIAN. A Vindication of the Conduct of the Minister of B. G. Chapel during the present Dispute. 8° *Liverpool*, 1781.

— A Friendly Dispute between a Unitarian and an Athanasian. 8° *Lond.* 1787.

— Unitarianism Defended : being a Reply to the Rev. J. Free-ston's serious Inquiry into the Nature and Effects of Modern Socinianism. 8° *Lond.* 1812.

UNITARIAN TRACTS. XIII Vols. 12° *Lond.* 1791–1802.

— Vol. I. Three Tracts, by Joseph Priestley, LL.D. I. An Appeal to the serious and candid Professors of Christianity on the following Subjects ; viz. 1. The Use of Reason in Matters of Religion. 2. The Power of Man to do the Will of God. 3. Original Sin. 4. Election and Reprobation. 5. The Divinity of Christ. 6. Atonement for Sin by the Death of Christ ; to which are added, a concise History of those Doctrines, and the Triumph of Truth, being an Account of the Trial of Mr. E. Elwall for Heresy and Blasphemy. II. A familiar Illustration of certain Passages of Scripture relating to the Power of Man to do the Will of God, &c. III. A general View of the Arguments for the Unity of God. 12° *Lond.* 1791.

— Vol. II. Six Tracts in Vindication of the Worship of One God ; viz. I. Dr. Disney's friendly Dialogue between a common Unitarian Christian and an Athanasian ; together with a Second Dialogue between Eugenius and Theophilus on the same subject. II. Reasons for resigning the Rectory of Panton and Vicarage of Swinderby in Lincolnshire, and quitting the Church of England. III. A Letter to the Rev. Mr. D—, by a Layman. IV. An Exhortation to all Christian People to refrain from Trinitarian Worship. V. and VI. Mr. Frend's first and second Address to the Members of the Church of England, and to Protestant Trinitarians in general. 12° *Lond.* 1791.

— Vol. III. Sermons by Richard Price, D.D. and Joseph Priestley, LL.D. 12° *Lond.* 1791.

— Vol. IV. A Review of the Life, Character, and Writings of the Rev. John Biddle, by Joshua Toulmin, A.M. 12° *Lond.* 1791.

— The Life of Mr. Thomas Firmin : with a Sermon on Luke x. 36, 37 ; preached on the occasion of his Death. 12° *Lond.* 1791.

— Vol. V. Advice from Farmer Trueman to his Daughter Mary upon her going to Service. 12° *Lond.* 1792.

— Vol. VI. A serious Address to unlearned Christians of Trinitarian and Calvinistic Sentiments, by an Unitarian Christian. 12° *Lond.* 1792.

— A Representation of the Nature of true Religion. Addressed to a Lady ; first published in the year 1697 : to which is added a short Explanation of the End and Design of the Lord's Supper. 12° *Lond.* 1793.

— The Catechist : or, an Inquiry into the Doctrine of the Scriptures concerning the Only True God and Object of Religious Worship, by Theophilus Lindsey. 12° *Lond.* 1792.

UNITARIAN TRACTS. Five Sermons on the following Subjects; viz. The true Nature of the Christian Church, and the Impossibility of its being in Danger. The Scripture Idea of Heresy. Mysteries made plain. The Scripture Doctrine of Atonement. The Place, Object, and Manner of Christian Worship, by George Rogers, M.A., Rector of Sproughton in Suffolk. 12° Lond. 1793.

— Vol. VII. A Letter written in the year 1730, concerning the Question, Whether the Logos supplied the place of an Human Soul in the Person of Jesus Christ; to which are now added, Two Postscripts. The First, containing an Explication of those words, *the Spirit, the Holy Spirit, the Spirit of God*, as used in the Scriptures. The Second, containing Remarks upon the Third Part of the late Bishop of Clogher's Vindication of the Histories of the Old and New Testament, by Nathaniel Lardner, D.D. 12° Lond. 1793.

— Two Schemes of a Trinity considered, and the Divine Unity asserted. Four Discourses upon Philip. ii. 5—11; by Nathaniel Lardner, D.D. 12° Lond. 1793.

— Vol. VIII. A designed End to the Socinian Controversy: or, a rational and plain Discourse to prove that no other Person but the Father of Christ is God Most High, by John Smith. 12° Lond. 1793.

— A short View of the Life, Sentiments, and Character of John Mort, in an Address to the Dissenters of Atherton; and in a Sermon preached in New Bent Chapel, Jan. 20, 1788, by H. Toulmin: to which are added, Two Family Prayers, by Mr. Mort. 12° Lond. 1793.

— Of the Truth of the Christian Religion, from "Observations on Man," &c. Part II. By David Hartley, M.A. 12° Lond. 1793.

— Vol. IX. X. Institutes of Natural and Revealed Religion; in Two Vols. To which is prefixed, an Essay on the best Method of communicating religious Knowledge to the Members of Christian Societies, by Joseph Priestley, LL.D. 3rd Edition. 12° Lond. 1794.

— Vol. XI. An Answer to the Question, Why are you a Christian? by John Clarke, Minister of a Church in Boston. 4th Edition. 12° Lond. 1797.

— The Scripture Account of the Attributes and Worship of God, and of the Character and Offices of Jesus Christ. 3rd Edition. 12° Lond. 1797.

— Vol. XII. A Sermon preached in the Chapel of Trinity College, Cambridge, Dec. 19, 1793, the Day appointed for the Commemoration of the Benefactors to that Society. 12° Lond. 1794.

— A Review of Mr. Wilberforce's Treatise entitled, "A Practical View of the prevailing Religious System of professed Christians," by Thomas Belsham. 12° Lond. 1800.

— Vol. XIII. Self-Knowledge. A Treatise, showing the Nature and Benefit of that important Science, and the way to attain it;

- intermixed with various Reflections and Observations on Human Nature, by John Mason, A.M. 14th Edition. 12° *Lond.* 1802.
- UNITARIAN TRACTS. Unitarian Tracts. 9 vols. 12° *Lond.* 1836.
- Vol. I. A Sermon preached at the Annual Election, May 26, 1830, before the Legislature of Massachusetts, by William E. Channing. 12° *Lond.* 1830.
- The Layman's Letters to William Wilberforce, Esq., M.P., on the Doctrine of Hereditary Depravity, by the late Thomas Cogan, Esq., M.D. 4th Edition. 12° *Lond.* 1833.
- Three Tracts in Vindication of the Worship of One God, by John Disney, D.D. 12° *Lond.*
- Vol. II. A Dissertation on Miracles, designed to show that they are Arguments of a Divine Interposition, and absolute Proofs of the Mission and Doctrine of a Prophet, by Hugh Farmer. 3rd Edition. 12° *Lond.* 1810.
- Vol. III. An Essay on the Demoniacs of the New Testament, by Hugh Farmer. 3rd Edition. 12° *Lond.* 1818.
- An Inquiry into the Nature and Design of Christ's Temptation in the Wilderness, by Hugh Farmer. 5th Edition. 12° *Lond.* 1822.
- Vol. IV. An Essay on Fundamentals in Religion, by James Foster, D.D., first printed A.D. 1720; to which are added, Extracts from the Introduction to "The Scripture Doctrine of the Trinity," by Samuel Clarke, D.D. 12° *Lond.* 1835.
- The Importance of Religious Truth, and the Certainty of its Universal Diffusion: a Sermon preached at the Unitarian Chapel in Parliament Court, Artillery Lane, London, June 13, 1821, before the Supporters and Friends of the Unitarian Fund, by William Hincks. 12° *Lond.* 1821.
- Dr. Lardner on the Logos. 12° *Lond.* 1833.
- — Two Schemes of a Trinity, &c. 12° *Lond.* 1829.
- Vol. V. Lindsey's Apology. 5th Edition. 12° *Lond.* 1818.
- — Catechist. 12° *Lond.* 1818.
- — Sermon on the Death of, by Thomas Belsham. 12° *Lond.* 1808.
- Vol. VI. Reasons for rejecting the Doctrine of Satisfaction for Sin by the Sufferings and Death of Christ: in Five Letters to the Editor of the Christian Reformer, by R. Mills. 12° *Lond.* 1829.
- Five Sermons by George Rogers, M.A., Rector of Sproughton in Suffolk. A new Edition. 12° *Lond.* 1832.
- The Doctrine of the Trinity indefensible: a Letter to the Rev. Thomas Sworde, A.M., Minister of St. Mary's, Bungay; occasioned by a Visitation Sermon preached at Beccles; by Edward Taylor. 2nd Edition. 12° *Lond.* 1835.
- An Account of the Trial of Mr. Elwall. 12° *Lond.* 1832.
- A Letter to the Vice-Chancellor of England, in reply to His Honour's Remarks relative to the British and Foreign Unitarian Association, delivered Dec. 23, 1833, in pronouncing his Judgment in the case of the Attorney-General *v.* Shore and Others, by James Yates, M.A. 2nd Edition. 12° *Lond.* 1839.

- UNITARIAN TRACTS. Vol. VII. John Milton's last Thoughts on the Trinity. 12° *Lond.* 1828.
- The Sandy Foundation shaken, by William Penn. 12° *Lond.* 1830.
- Three Sermons on the Titles, "Son of Man," "Son of God," and "Saviour," as applied to Jesus in the New Testament, by the Rev. Robert Aspland, the Rev. John Kenrick, M.A., and the Rev. James Yates, M.A. 12° *Lond.* 1835.
- An humble Apology for St. Paul and the other Apostles, by Arthur Ashley Sykes, D.D. 2nd Edition. 12° *Lond.* 1835.
- A Defence of the common Rights of Christians, by John Taylor. 12° *Lond.* 1829.
- Vol. VIII. Priestley's Appeal, &c. 12° *Lond.* 1827.
- — General View, &c. 12° *Lond.* 1827.
- — Familiar Illustration, &c. 12° *Lond.* 1812.
- — Outline of the Evidences of revealed Religion. 12° *Lond.* 1833.
- — Unitarianism explained and defended, in a Discourse delivered in the Church of the Universalists at Philadelphia, 1796. 12° *Lond.* 1833.
- Memoirs by himself and Son. 12° *Lond.* 1809.
- Vol. IX. Sermons by Richard Price, D.D. and Joseph Priestley, LL.D. 12° *Lond.* 1830.
- UNWIN (Lydia). *V. WELLS.*
- VOET (Gisb.) Disputationes Theologicae XVIII de variis Subjectis, sub Præsidio Gisb. Voetii. 4° *Ultraj.* 1639.
- Oratio Funebris in obitum D. Meinardi Schotarii, una cum Epicediis. 4° *Ultraj.* 1644.
- VOET (Johannes). Oratio Funebris in obitum And. Esseni, &c. cum Epicediis. 4° *Ultraj.* 1677.
- VOGLER (Val. Hen.). De Testimonii humani in Negotio præcipue Eruditionis auctoritate Dissertatio. 4° *Helmst.* 1655.
- VOILE (W.). A Glass and Salve for Professors held to them. 4° *Lond.* 1668.
- VOLNEY (Mr. De). A Reply to a Pamphlet, entitled "Considerations on the War with the Turks." 8° *Lond.* 1789.
- VON EXETER (Christlieb Leberecht). Early Piety recommended in his Life and Death. 12° *Lond.*
- VORSTIUS (Adolfus). *V. VANDER-LINDEN.*
- Oratio Funebris in obitum Petri Cunai. 12° 1638.
- VORSTIUS (D.). *V. CUNÆUS.*
- Specimen Conscientiæ, Candoris, Veracitatis, etc. D. Vorstii, quod nobis exhibuit, in loco de immensitate Dei; scriptum a Pastoribus Ecclesiæ Leoward. 4° *Franck.* 1612.
- VOSSIUS (Ger. Jo.). Oratio in obitum Tho. Erpenii; accedunt funebria Amicorum carmina. 4° *Lugd. Bat.* 1625.
- Dissertatio Epistolica de jure Magistratus in Rebus Ecclesiasticis. 4° *Amst.* 1669.
- VOX Populi, Vox Dei: being true Maxims of Government. 8° *Lond.* 1709.

UPTON (Arthur). *V. PRESTON.*

UPTON (Francis). *V. WRIGHT.*

UPTON (James). A Funeral Sermon for Mr. Joseph Swain, with an Address at the Grave by Abraham Booth. 8° *Lond.* 1796.

— Funeral Sermon for Mr. W. Spencer. 8° *Lond.* 1816.

URSINUS (Frid. Hen.). Exercitatio Theologico-Historica prior de Prudentia Christiana. 4° *Lugd. Bat.* 1693.

URWICK (Tho.). A Funeral Sermon for the Rev. Hugh Farmer. 8° *Lond.* 1787.

USHER (James), *Archbishop of Armagh.* A Sermon before the House of Commons. 4° *Lond.* 1621.

— Sermon before His Majesty, June 20, 1624. 4° *Lond.* 1625.

— An Order of the House of Commons for suppressing a Pamphlet falsely fathered upon him. 4° *Lond.* 1640.

— Petition to the Parliament to call in a Sermon of his, rudely and incoherently printed, and surreptitiously, with the Parliament's Order. 4° *Lond.* 1641.

— On Prelatical Episcopacy. 4° *Lond.* 1641.

— A Geographical Disquisition concerning the Proconsular Asia, and the Asian Diocese. 4° *Oxf.* 1643.

— De Macedonum et Asianorum anno Solari Dissertatio. 12° *Lond.* 1648.

— De Textus Hebraici veteris Testamenti variantibus Lectionibus. 4° *Lond.* 1652.

— Strange and remarkable Prophecies and Predictions. 4° *Lond.* 1678.

— Opuscula duo, de Episcoporum Origine, et de Asia Proconsulari. Accessit veteris Ecclesiæ Gubernatio Patriarchalis, ab E. B. descripta. Præterea accedit Appendix de Antiqua Ecclesia Britannica. 8° *Lond.* 1687.

— A Copy of a Letter written to James Usher, to persuade our King to return with speed, in Peace to his Parliament. 4° *Lond.*

USURPATION. An Exercitation concerning usurped Powers; wherein the Difference between Civil Authority and Usurpation is stated. 4° *Lond.* 1650.

VYNER (*Lady Honor*). *V. SPURSTOWE.*

W.

W. (D.). The Bloody Cruelty of the Papists against the Protestants. 8° *Lond.* 1745.

W. (E.). No Præexistence, or a Brief Dissertation against the Hypothesis of Humane Souls living in a state *Antecedaneous* to this. 4° *Lond.* 1667.

W. (Hez.). A good Soldier maintaining his Militia. 4° *Lond.* 1644.

W. (J.). The Saint's Treasury. 4°.

W. (J.). Prosodia Alvariva (quatenus ad Syllabarum Quantitatem spectat) aucta et emendata. 12° *Lond.* 1726.

W. (J.). The State of the Godly in this Life and in the Life to come. 8° *Lond.* 1606.

- W. (N.). The Doctrines of the Gospel vindicated ; in a Letter to the Rev. Philip Gibbs. 8° *Lond.* 1738.
- W. (R.). Lot's Wife ; a Sermon at Paul's Cross. 4° *Lond.* 1607.
- W. (T.). Two Sermons. The first, the Practice of the Saints ; the second, the Perseverance of the Saints. 4° *Lond.* 1609.
- W. (T.). The pamphlet entitled "Speculum Ecclesiasticum" considered in its false Reasonings and Quotations. 4° *Lond.* 1688.
- W. (W.). The State of Blessedness ; a Sermon. 4° *Lond.* 1681.
- WACE (Will.). V. CARTER.
- WADESORTH (James). Copies of certain Letters which have passed between England and Spain on Matters of Religion between James Wadesworth and W. Bedell. 4° *Lond.* 1624.
- An English Spanish Pilgrim. 4° *Lond.* 1630.
- WADSWORTH (Benj.). A Funeral Sermon for the Rev. John Leverett. 8° *Boston, N.E.* 1724.
- WADSWORTH (Tho.). A Funeral Sermon for the Rev. Tho. Wadsworth, by R. B. 4° *Lond.* 1676.
- WAINHOUSE (Mr.). A Vindication of the Old Church of England ; or an Answer to Mr. Wainhouse's "Novelties of the Church of Rome." 8° *Lond.* 1731.
- WAKE (Dr. Will.), *Archbishop of Canterbury*. A Fast Sermon. 4° *Lond.* 1689.
- Sermon before the King and Queen at Hampton Court. 4° *Lond.* 1689.
- Sermon on the Death of Queen Mary. 4° *Lond.* 1695.
- Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1706.
- Charge to the Clergy of his Diocese. 4° *Lond.* 1707.
- The Danger and Mischief of misguided Zeal ; a Sermon at Westminster. 8° 1710.
- WAKEFIELD (Gilbert). Poemata Latine partim scripta, partim redita : quibus accedunt quædam in Q. Horatium Flaccum Observationes Criticæ. 4° *Cantab.* 1776.
- A Sermon preached at Richmond in Surry, July 29, 1784, the Day appointed for a General Thanksgiving on account of the Peace. 8° *Lond.* 1784.
- P. Virgilii Maronis Georgicon Lib. iv. illustrabat, explicabat, emendabat, G. Wakefield. 8° *Cantab.* 1788.
- Remarks on Dr. Horsley's Ordination Sermon ; in a Letter to the Lord Bishop of Gloucester. 12° *Lond.* 1788.
- An Address to the Right Rev. Dr. Samuel Horsley, Bishop of St. David's, on the subject of an Apology for the Liturgy and Clergy of the Church of England. 8° *Birmingham*, 1790.
- An Enquiry into the Expediency and Propriety of Public or Social Worship. 3rd Edition. 8° *Lond.* 1792.
- A general Reply to the Arguments against the Enquiry into Public Worship. 8° *Lond.* 1792.
- Short Strictures on the Rev. Dr. Priestley's Letters to a Young Man, concerning Mr. Wakefield's Treatise on Public Worship. 8° *Lond.* 1792.

WAKEFIELD (Gilbert). *Evidences of Christianity; or a collection of remarks intended to display the excellence, recommend the purity, illustrate the character, and evince the authenticity of the Christian Religion.* 2nd Edition. 8° *Lond.* 1793.

— *An examination of the Age of Reason, by Thomas Paine; with an Appendix of Remarks on a letter from David Andrews.* 8° *Lond.* 1794.

— *The Spirit of Christianity, compared with the Spirit of the Times in Great Britain.* 3rd Edition. 8° *Lond.* 1794.

— *A Reply to Thomas Paine's Second Part of the Age of Reason.* 8° *Lond.* 1795.

— *A Reply to the Letter of Edmund Burke, Esq. to a Noble Lord.* 3rd Edition. 8° *Lond.* 1796.

— *A Letter to Jacob Bryant, Esq., concerning his Dissertation on the War of Troy.* 4° *Lond.* 1797.

— *In Euripidis Hecubam Diatribe extemporalis.* 8° *Lond.* 1797.

— *The Defence of Gilbert Wakefield, B.A., late Fellow of Jesus College, Cambridge; on an official Information from the Attorney-General for a Reply to the Bishop of Landaff's Address to the People of Great Britain: delivered in the Court of King's Bench, Feb. 21, 1799.* 8° *Lond.* 1799.

— *An Address to the Judges on being called up for Judgement, May 30, 1799.* 8°.

— *Noctes Carcerariæ; sive de legibus metricis Poetarum Græcorum, qui versibus Hexametris scripserunt, Disputatio.* 12° *Lond.* 1801.

WAKER (Nath.). *A Funeral Sermon for Mr. Lucas Lucie.* 4° *Lond.* 1664.

WALACHRIA. *A Consideration of certain Controversies at this time agitated in the Kingdom of England, concerning the Government of the Church of God, sent from the Churches of Walachria to the Synod at London, to declare the sense and consent of their Churches.* 8° *Lond.* 1645.

WALBANK (Frances). *V. HODGES.*

WALBURGE (Anthony). *V. HUGHES, NEWMAN, SAVAGE.*

WALCOT (Humphrey). *V. FROYSELL.*

WALDOE (Dan.). *V. NALTON.*

WALES. *An Exhortation to the Governors and People of Wales to labour earnestly to have the preaching of the Gospel planted among them.* 12°.

WALKER (Ant.). *V. WOODWARD.* *A Sermon on the Death of Charles Lord Rich, only child of the Earl of Warwick.* 4° *Lond.* 1664.

— *Sermon on the Death of Charles Earl of Warwick.* 4° *Lond.* 1673.

WALKER (Geo.). *The Doctrine of the Sabbath; a Sermon.* 4° *Amst.* 1639.

— *A Fast Sermon before the House of Commons.* 4° *Lond.* 1645.

WALKER (Geo.). A true Account of the Siege of London-Derry. 4° *Lond.* 1689.

— The Substance of a Sermon, being an Incouragement for Protestants, on a Happy Prospect of Glorious Success; with Exhortations to be valiant against our Enemies, in opposing the Bloody Principles of Papists, and Errors of Popery. 8°

WALKER (George). On the Right of Individual Judgment in Religion; a Sermon preached at Chewbent, Lancashire, June 25, 1800, at the Annual Provincial Meeting of the Ministers of the Presbyterian Persuasion. 8° *Manchester.*

WALKER (Mr.). Substance of the Speech of the Rev. Mr. Walker at the General Meeting of the County of Nottingham, held at Mansfield, Feb. 28, 1780. 8° *Lond.*

WALKER (John). *V.* BAKER.

WALKER (John). A Thanksgiving Sermon. 4° *Lond.* 1704.

WALKER (Joseph). *V.* CHURCHILL.

WALKER (Joshua). *V.* BENNETT.

WALKER (W.). A Sermon occasioned by the Death of the Rt. Hon. William Lord Russell. 4° *Lond.* 1614.

WALL (John). *V.* MOLE.

WALL (Mr.). His History of Infant Baptism improved. 8° *Lond.* 1709.

WALL (W.). A Conference between two men that had doubts about Infant Baptism. 12° *Lond.* 1809.

WALLACE (Rob.). A plain Statement and Scriptural Defence of the leading Doctrines of Unitarianism: to which are added, Remarks on the Canonical Authority of the Books of the New Testament, and a candid Review of the Text of the Improved Version. 8° *Chesterfield,* 1819.

— Apostasy in perilous Times the sin of the false Teachers, who denied the Lord that bought them; a Sermon preached at the Chapel, in Essex Street, London, before the supporters of the British and Foreign Unitarian Association, June 21, 1837. 8° *Lond.* 1837.

WALLENSTEIN (Alb.), *Duke of Fridland.* Relation of his Death. 4° *Lond.* 1634.

WALLER (Captain Henry). *V.* HUGHES.

WALLIN (Edw.). *V.* GILL. A Funeral Sermon for the Rev. John Noble. 8° *Lond.* 1730.

— Funeral Sermon for Mrs. Mary Weare. 8° *Lond.* 1724.

WALLIN (Benj.). A Funeral Sermon for the Rev. Jonas Thorrold. 8° *Lond.* 1753.

— Funeral Sermon for the Rev. Edw. Tomkins. 8° *Lond.* 1753.

— Funeral Sermon for Mr. Tho. Wildman. 8° *Lond.* 1754.

— Funeral Sermon for Mrs. Mary Keene. 8° *Lond.* 1767.

— Funeral Sermon for Mr. Tho. Cox. 8° *Lond.* 1769.

— Funeral Sermon for Mrs. Rebecca Cox. 8° *Lond.* 1769.

— Funeral Sermon for Mr. Job Heath. 8° *Lond.* 1773.

— Funeral Sermon for the Rev. S. James. 8° *Lond.* 1773.

WALLIN (Benj.) Funeral Sermon for Miss Elizabeth Macgowan. 8° *Lond.* 1774.

— Memoirs of a Gentleman lately deceased ; chiefly concerning his Convictions on the Verge of Eternity, 8° *Lond.* 1774.

WALLIS (Dr. John). *V. TRINITY.* Quæstiones Theologicæ in Vespertiis Comitiorum agitatæ Oxon. Julii 8. 1654. 12° *Oxon.* 1657.

— Mens sobria seriò commendata ; concione Lat.-Heb. Oxoniæ ; cum ejusdem Exercitationibus. 8° *Oxon.* 1659.

— Observations on his Four Letters concerning the Trinity and the Creed of Athanasius. 4° *Lond.* 1691.

— The Doctrine of the Blessed Trinity briefly explained in a Letter to a Friend. 4° *Lond.* 1690.

— An Explication and Vindication of the Athanasian Creed, in a Third Letter, pursuant of two former, concerning the Sacred Trinity ; together with a Postscript, in answer to another Letter. 4° *Lond.* 1691.

— A Second Letter concerning the Trinity. 4° *Lond.* 1691.

— Fourth Letter concerning the Trinity ; in reply to what is entituled, " An Answer to Dr. Wallis's Three Letters." 4° *Lond.* 1691.

— Fifth Letter, concerning the Trinity ; in answer to what is entituled " The Arian's Vindication of himself against Dr. Wallis's Fourth Letter on the Trinity." 4° *Lond.* 1691.

— Sixth Letter concerning the Trinity ; in answer to a Book entituled, " Observations on the Four Letters." 4° *Lond.* 1691.

— Seventh Letter concerning the Trinity ; occasioned by a Second Letter from W. J. 4° *Lond.* 1691.

— Three Sermons concerning the Trinity. 4° *Lond.* 1691.

— Defence of the Christian Sabbath in answer to a treatise of Mr. Tho. Bampffield, pleading for Saturday Sabbath. 4° *Oxf.* 1692.

— Doctor Wallis's Letter, touching the Doctrine of the Trinity, answered by his Friend. 4°.

WALLIS (W.). An Assize Sermon at Guilford, March 19, 1729. 4° *Lond.* 1730.

WALLS (Dr. G.). A Funeral Sermon for Mrs. Mercy Bromley. 4° *Lond.* 1706.

WALPOLE (Mr.). Mr. Walpole's Case, in a Letter from a Tory Member of Parliament to his Friend in the Country. 8° *Lond.* 1712.

WALROND (John). A Funeral Sermon for the Rev. John Ball. 8° *Exeter,* 1745.

WALSALL (S.). The Life and Death of Jesus Christ. 12° *Camb.* 1607.

WALSH (Tho.). Verses on the Death of Mr. Thomas Walsh. 12° *Lond.* 1759.

WALSINGHAM (Francis). A short Review of the British Affairs. 8° *Lond.* 1730.

WALTER (Rich.). *V. SHOWER.*

WALTHOE (John). The secret Instructions of the Jesuits. 12° *Lond.* 1723.

- WALTON (J.). Reasons for not replying to Mr. Walton's Full Answer; in a Letter to P. T. P.; by the Author of the Minute Philosopher. 8° *Dublin*, 1735.
- A Vindication of Sir Isaac Newton's Principles of Fluxions against the objections contained in the Analyst. 8° *Dublin*, 1735.
- The Catechism of the Author of the Minute Philosopher fully answered. 8° *Dublin*, 1735.
- WALWYN (H.). A Poem occasioned by the sudden Death of Dr. W. Bates. Fol. *Lond.* 1700.
- WANLEY (Nath.). A Funeral Sermon for the Rev. Dr. John Bryan. 4° *Lond.* 1681.
- WAR. A Proposal for carrying on the War. 8° *Lond.* 1711.
- WARBURTON (W.). A People's Prayer for Peace; a Sermon preached at Northampton, Feb. 13, 1761, the Day appointed for a General Fast; to which is added, a Hymn by the Rev. Mr. Grigg. 8° *Lond.* 1761.
- WARBURTON (W.), *Bishop of Gloucester*. A Faithful Portrait of Popery; a Sermon at St. James's, Westminster. 8° *Lond.* 1745.
- Fast Sermon, preached Dec. 18, 1745. 8° *Lond.* 1746.
- Sermon, occasioned by the present unnatural Rebellion. 8° *Lond.* 1746.
- Fast Sermon. 8° *Lond.* 1746.
- A Comment on the Rev. Mr. Warburton's Alliance between Church and State. 8° *Lond.* 1748.
- WARD (Constancy). *V. CROSS*.
- WARD (*Dr. John*). *V. BIRCH*.
- WARD (John). A Thanksgiving Sermon before the House of Commons. 4° *Lond.* 1645.
- Fast Sermon before the House of Commons. 4° *Lond.* 1645.
- WARD (John). The View and Conduct of a Minister of the Gospel, represented in a Sermon at Lewin's Mead, Bristol, May 28, 1775. 8° *Lond.*
- WARD (Nath.). *V. WILSON*.
- WARD (Nath.). A Fast Sermon before the House of Commons. 4° *Lond.* 1647.
- WARD (Will.). A Funeral Sermon for Mr. W. Sedgwick; with a Sketch of his Life and Character. 8° *Dunstable*, 1807.
- WARD (Sam.). A Coal from the Altar to kindle the Holy Fire of Zeal; a Sermon. 12° *Lond.* 1616.
- — 12° *Lond.* 1627.
- Balme from Gilead, to recover Conscience; a Sermon. 12° *Lond.* 1617.
- Gratia discriminans. Concio ad Clerum. 4° *Lond.* 1627.
- Christ all in all; a Sermon. 12° *Lond.* 1627.
- The Life of Faith; a Sermon. 12° *Lond.* 1627.
- The Life of Faith in Death, exemplified in the living Speeches of Dying Christians. 12° *Lond.* 1627.
- Assize Sermon at Bury St. Edmund's. 12° *Lond.* 1627.

WARD (Sam.). Peace Offering to God; a Sermon. 12° *Lond.* 1627.

— Woe to Drunkards; a Sermon. 12° *Lond.* 1627.

— The Happiness of Practice. 12° *Lond.* 1627.

WARD (Seth), *Bishop of Sarum*. Funeral Sermon for George Duke of Albemarle. 4° *Lond.* 1670.

— An Apology for the Mystery of the Gospel. 4° *Lond.* 1673.

WARDLAW (*Dr.* Ralph). A Funeral Sermon for Dr. Rob. Balfour. 8° *Glasgow*, 1818.

— Funeral Sermon for Mr. William Friend Durant. 8° *Glasgow*, 1821.

WARE (Hen.), *Jun.* An Introductory Address delivered to the Members of the Theological School in Cambridge, Oct. 18 and 25, 1830. 8° *Lond.* 1831.

— The Duty of Improvement; a Sermon by the Rev. H. Ware, *Jun.*, of Boston, America, being Number I. of the new Series of the Liberal Preacher. 12° *Lond.* 1831.

— Discourses on the Offices and Character of Jesus Christ. 12° *Lond.* 1839.

WARING (Rob.). A Funeral Sermon for Mrs. Susanna Gray. 4° *Lond.* 1672.

WARNER (Ann). *V.* TONG.

WARNER (James). A Sermon before Sir John Eyles, *Knt.*, Lord Mayor of London, 1688. 4° *Lond.*

WARNER (Levinus). *Compendium Historicum eorum quæ Muhammedani de Christo et præcipuis aliquot Religionis Christianæ Capitibus tradiderunt.* 4° *Lugd. Bat.* 1643.

— *Epistola Valedictoria, in qua, inter alia, de Stylo Historiæ Timuri.* 4° *Lugd. Bat.* 1644.

— *Proverbia Persica.* 4° *Lugd. Bat.* 1644.

WARNER (Rich.). Remarks on some Passages in the "Literary Recollections" of the Rev. Richard Warner. 8° *Lond.* 1831.

WARREN (Edw.). A Funeral Sermon for the Rev. Rob. Whitaker. 8° *Lond.* 1718.

— Divine Rules for Christian Unity, opened and urged; a Sermon at Norwich. 4° *Lond.* 1692.

WARREN (Joan). *V.* PYKE.

WARREN (John). *V.* LUKIN.

WARREN (John). A Fast Sermon before the House of Commons. 4° *Lond.* 1649.

— Thanksgiving Sermon to the Parliament, Feb. 20, 1656. 4° *Lond.* 1657.

WARREN (John). *V.* CARPENTER.

— A Funeral Sermon for the Rev. Joshua Merrel. 8° *Lond.* 1716.

WARREN (Mr.). *V.* SPRINT.

WARREN (*Dr.* Rob.). A Funeral Sermon for Sir William Dawes, Archbishop of York. 8° *Lond.* 1724.

WARREN (S.). A Funeral Sermon for Tho. Coke, LL.D. 8° *Chester*, 1815.

- WARREN (T.). Unbelievers no Subjects of Justification, nor of Mystical Union to Christ. 4° *Lond.* 1654.
- WARRINGTON, (Hen.) *Earl of.* V. WROE.
- WARWICK, (Charles) *Earl of.* V. WALKER.
- WARWICK, (Rob.) *Earl of.* V. HARDY.
- WATERLAND (Dr. Dan.). V. SEED.
- An Answer to Dr. Whitby's Reply; being a Vindication of the Charge of Fallacies, Misquotations, &c., respecting his Book, entitled, "Disquisitiones Modestæ." 8° *Camb.* 1720.
- Sermon at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster. 4° *Lond.*
- Remarks upon Dr. Clarke's Exposition of the Church Catechism. 8° *Lond.* 1730.
- A Letter to Dr. Waterland, containing some Remarks on his Vindication of Scripture; in answer to a Book, entitled, "Christianity as old as the Creation." 8° *Lond.* 1731.
- A Reply to the Defence of the Letter to Dr. Waterland. 8° *Lond.* 1732.
- Letter to Dr. Waterland, concerning the Nature and Value of Sincerity; with some Remarks on his Treatment of it, in a late Treatise, entitled, "The Importance of the Doctrine of the Holy Trinity asserted." 8° *Lond.* 1734.
- A Discourse of Fundamentals; being the Substance of Two Charges to the Middlesex Clergy at the Easter Visitations of 1734 and 1735. 8° *Camb.*
- Memoirs of his Life and Writings; being a summary View of the Trinitarian Controversy for Twenty Years, between the Doctor and a Clergyman in the Country. 8° *Lond.* 1736.
- The Sacramental Part of the Eucharist explained in a Charge delivered in part to the Clergy of Middlesex, at the Easter Visitation, 1739. 8° *Lond.* 1739.
- WATERS (Geo.). V. KIPPIS.
- WATERS (James). V. MAYO.
- A Funeral Sermon for the Rt. Hon. Anne Baroness Holles, of Ifield, in Sussex. 4° *Lond.* 1682.
- Funeral Sermon for the Rev. S. Doolitell. 8° *Lond.* 1717.
- WATKINS (Hen. Geo.). A Funeral Sermon for the Rev. H. Foster. 8° *Lond.* 1814.
- Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- WATSON (G.). Christ the Light of the World; a Sermon before the University of Oxford, Oct. 28, 1749. 4° *Oxf.* 1750.
- WATSON (J.). A Funeral Sermon for William King, D.D. 8° *Lond.* 1769.
- WATSON (Richard), *Bishop of Landaff.* A Sermon preached at Cambridge, at the Assizes, before the Hon. Sir Richard Adams, Knt., March 9, 1769. 8° *Lond.* 1788.
- Sermon preached before the Governors of Addenbrooke's Hospital, in Cambridge, July 1, 1774. 8° *Lond.* 1788.

WATSON (Richard), *Bishop of Landaff*. The Principles of the Revolution vindicated ; a Sermon preached before the University of Cambridge, May 29, 1776. 8° *Lond.* 1788.

— Sermon preached before the University of Cambridge, on the Anniversary of His Majesty's Accession to the Throne, Oct. 25, 1776. 8° *Lond.* 1788.

— Sermon preached before the University of Cambridge, on the Day appointed for a General Fast, on account of the American War, Feb. 4, 1780. 8° *Lond.* 1788.

— Sermon preached before the Lords Spiritual and Temporal, Jan. 30, 1784. 8° *Lond.* 1788.

— Sermon preached in the Parish Church of St. Bride's, London, before the Rt. Honourable the Lord Mayor, on Monday in Easter Week, 1786. 8° *Lond.* 1788.

— Discourse delivered to the Clergy of the Archdeaconry of Ely, May, 1780. 8° *Lond.* 1788.

— An Apology for Christianity, in a Series of Letters, printed in 1770. 8° *Lond.* 1788.

— A Letter to his Grace the Archbishop of Canterbury, printed in the year 1783. 8° *Lond.* 1788.

— A Charge delivered to the Clergy of the Diocese of Landaff, June, 1791. 4° *Lond.* 1792.

— An Apology for the Bible, in a Series of Letters addressed to Thomas Paine. 12° *Lond.* 1796.

WATSON (Tho.). A Fast Sermon before the House of Commons. 4° *Lond.* 1649.

— The One Thing Necessary ; a Sermon at St. Paul's. 12° *Lond.* 1659.

— Funeral Sermon for Tho. Hodges, Esq. 4° *Lond.* 1656.

— A Plea for Alms ; a Spital Sermon. 12° *Lond.* 1658.

— Funeral Sermon for Mr. Jacob Scott. 12° *Lond.* 1659.

— Jerusalem's Glory, or, the Saints' Safety ; a Sermon. 12° *Lond.* 1661.

— Funeral Sermon for the Rev. John Wells. 4° *Lond.* 1676.

WATTS (Elizabeth). *V. JENNINGS.*

WATTS (Gabriel). The Words of Wisdom ; or, the Beauties of Solomon and others ; intended as a Guide for Youth. 12° *Lond.* 1820.

WATTS (*Dr.* Isaac). *V. ASHWORTH, CHANDLER, GIBBONS, JENNINGS, MILNER.*

— A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1707.

— An Elegiac Ode on the Death of Sir Thomas Abney. 8° *Lond.* 1722.

— Sermon on the Death of George I. 8° *Lond.* 1727.

— A Caveat against Infidelity. 8° *Lond.* 1729.

— An Essay on the Freedom of Will in God and in Creatures. 8° *Lond.* 1732.

— Funeral Sermon for Mrs. Sarah Abney. 8° *Lond.* 1732.

— The Assembly's Catechism, with Notes. 12° *Lond.* 1736.

- WATTS (*Dr. Isaac*). Humility represented in the Character of St. Paul, &c. 8° *Lond.* 1737.
- A Poem to the Memory of Dr. Isaac Watts, by John Missing. 4° *Lond.* 1749.
- 8° *Lond.* 1749.
- Letter to the Author of the Monthly Review on his Account of Dr. Watts's Posthumous Works, and his Strictures upon Dr. Gibbons's Memoirs of Dr. Watts. 8° *Lond.* 1781.
- Correspondence between the Rev. Dr. Isaac Watts, and the Rev. Martin Tomkins, concerning the Worship of the Holy Spirit. 8° *Lond.* 1803.
- Memoirs of the Life and Writings of Dr. Isaac Watts, D.D. 8° *Lond.* 1806.
- A faithful Enquiry after the ancient and original Doctrine of the Trinity, taught by Christ and his Apostles. 8° *Lond.* 1829.
- A solemn Address to the Great and Blessed God; extracted from the Quarto Edition of his Works, published 1810, with a Biographical Introduction, &c. 8° *Lond.* 1840.
- WATTS (Mary). *V. WOODWARD.*
- WATTS (Michael). *V. CALAMY.*
- WATTS (W.). Mortification Apostolical; a Sermon. 4° *Lond.* 1637.
- WAUGH (*Dr. John*). A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1714.
- WAYMAN (Lewis). A Funeral Sermon for Mrs. Mary Brown. 8° *Lond.* 1753.
- WEARE (Mary). *V. STEVENS, WALLIN.*
- WEATHERILL (Joseph). A Poem on the Death of Mr. Joseph Weatherill. 8° *Lond.* 1751.
- WEATHERLEY (John). *V. BURROUGHS.*
- WEEKES (John). A Poem on the Death of the Rev. John Weekes. 4° *Bristol,* 1699.
- WEBB (F.). Somerset; a Poem. 4° *Lond.* 1811.
- WEBB (James). A Funeral Sermon for Dr. John Conder. 8° *Lond.* 1781.
- WEBB (John). A Funeral Sermon for the Rev. John Hinton. 8° *Lond.* 1720.
- WEBB (Joshua). *V. WINTER.*
- WEBB (Rob.). *V. LUCAS.*
- WEBBE (Tho.). Mr. Edwards Pen no Slander. 4° *Lond.* 1646.
- WEBSTER (*Mr.*). A Sermon on occasion of the Anniversary Meeting of the Society in Scotland, for propagating Christian Knowledge. 8° *Edinb.* 1741.
- WEBSTER (W.). The Fitness of the Witnesses of the Resurrection of Christ considered. 8° *Lond.* 1731.
- WEBSTER (Tho.). A Funeral Sermon for the Rev. Tho. Robinson. 8° *Lond.* 1813.
- WEBSTER (*Dr. W.*). Two Sermons upon the Sabbath. 8° *Lond.* 1751.
- The Scripture History of the Sabbath. 8° *Lond.* 1751.

WEDDERBURN (Rob.). A Refutation of certain doctrinal Errors, generally adopted in the Christian Church. 8° *Lond.*

WEDDRED (John). A Dissertation on the Doctrine of Imputed Righteousness. 8° *Lond.* 1783.

WEEKS (John). *V.* POEMS.

WELCHMAN (Edw.). Dr. Clarke's Scripture Doctrine of the Trinity examined, with some Remarks on his Sentiments, and a brief Explanation of his Doctrine by way of Question and Answer. 8° *Oxf.* 1714.

WELD (Dr. Isaac). A Funeral Sermon for Dr. John Leland, D.D. 8° *Lond.* 1766.

WELD (N.). Sermon before the Societies for Reformation of Manners in Dublin. 4° *Dublin*, 1698.

— A Sermon at Dublin, July 15, 1714. 8° *Lond.* 1714.

WELDE (T.). A short Story of the Rise, Reign, and Ruin of the Antinomians, Familists, and Libertines, that infected the Churches of New England. 4° *Lond.* 1644.

WELLES (Noah). Presbyterian Ordination defended and proved. 8° *New York*, 1763.

WELLBELOVED (Charles). A Funeral Sermon for Robert Cappe, M.D. 8° *York*, 1803.

— Fast Sermon, Oct. 19, 1803. 8° *Lond.* 1803.

— Funeral Sermon for Mrs. Catherine Cappe. 8° *York*, 1821.

WELLS (Algernon). A Funeral Sermon for Mrs. Lydia Unwin. 8° *Lond.* 1821.

WELLS (Dr. Edw.). *V.* DOWLEY.

— Theses against the Validity of Presbyterian Ordination proved to hold good, and Mr. Peirce's Theses for the Validity of Presbyterian Ordination proved not to hold good. 12° *Oxf.* 1707.

— Epistola ad Auctorem Libelli, cui Titulus, "Stricturæ breves in Epistolas D.D. Genevensium et Oxoniensium." 4° *Oxon.* 1708.

— Letter from a Minister of the Church of England to a Dissenting Parishioner of the Presbyterian persuasion. 8° *Oxf.* 1706.

— Remarks on Dr. Clarke's Introduction to his Scripture Doctrine of the Trinity. 8° *Oxf.* 1713.

— A Letter to Dr. Clarke, in Answer to his Letter to Dr. Wells. 8° *Oxf.* 1713.

WELLS (John). *V.* WATSON.

WELLS (Rich.). *V.* HOLDEN.

WELLWOOD (Sir Henry Moncrieff). A Funeral Sermon for Dr. Andrew Hunter. 8° *Edinb.* 1809.

WELMAN (Eliz.). *V.* GROVE.

WELMAN (Jane). *V.* GOLDING.

WELMAN (Prudence). *V.* GROVE.

WELSTED (Leonard). The Scheme and Conduct of Providence, from the Creation to the coming of Messiah. 8° *Lond.* 1736.

WELSTEED (W.). *V.* COLMAN.

- WELTON (R.). *The Happiness of a Divine Confidence: a Sermon.* 4^o *Lond.* 1706.
- *The true Reformation, shewing the Duty of receiving the Sacrament.* 8^o *Lond.* 1709.
- *Sermon before the Rt. Hon. Corporation of the Trinity House.* 4^o *Lond.* 1709.
- WENEFREDE (*St.*). *The Life and Miracles of St. Wenefrede, together with her Litanies.* 8^o *Lond.* 1713.
- WESLEY (John). *V. TOPLADY, WHITEHEAD.*
- . *A Sermon before the Society for Reformation of Manners,* Jan. 30, 1763.
- *Funeral Sermon for the Rev. G. Whitefield.*
- WESLEY (Sam.). *An Epistle to a Friend concerning Poetry.* Fol. *Lond.* 1700.
- *Letter from a Country Divine to his Friend in London, concerning the Education of the Dissenters in their Private Academies.* 4^o *Lond.* 1704.
- *Defence of a Letter concerning the Education of Dissenters in their private Families.* 4^o *Lond.* 1704.
- *Marlborough: or the Fate of Europe.* Fol. *Lond.* 1705.
- *A Reply to Mr. Palmer's Vindication of the Learning, Loyalty, Morals, and Christian Behaviour of the Church of England.* 4^o *Lond.* 1707.
- WEST. *An Answer out of the West to a Question out of the North.* 4^o *Lond.* 1667.
- WEST (*Dr. Rich.*). *A 30th of January Sermon.* 8^o *Lond.* 1710.
- *Remarks on Dr. West's 30th of January Sermon.* 8^o *Lond.* 1710.
- *Some Animadversions and Reflections on Dr. West's 30th of January Sermon, by Eugenius Philalethes.* 8^o *Lond.* 1710.
- WESTBROOK (Mary). *V. COOKE.*
- WESTENDORPH (Hen.). *Disputatio Institutionum Imperialium sexta, &c.* 4^o *Lugd. Bat.* 1598.
- WESTERMAN (W.). *Two Assize Sermons preached at Hertford.* 8^o *Lond.* 1600.
- WESTMINSTER CONFESSION. *A Preface to an Edition of the Westminster Confession, &c., lately published at Edinburgh.* 8^o *Lond.* 1720.
- WESTON (W.). *V. MEAD.*
- WETENHALL (Edw.), *Bishop of Kilmore.* *Collyrium: or, a Sermon of Destructive Ignorance, Saving Knowledge.* 4^o *Dublin,* 1672.
- WETSTENIUS (Jo. Rodolphus). *V. ZUINGERUS.*
- WHALEY (N.). *A 30th of January Sermon.* 8^o *Lond.* 1710.
- WHALLEY (*Dr. John.*). *A 30th of January Sermon before the House of Commons.* 4^o *Lond.* 1740.
- WHALLEY (Pet.). *V. REYNOLDS.*
- WHARTON (Thos.), *Marquis of Wharton.* *Memoirs of his Life.* 8^o *Lond.* 1715.

- WHATELY (W.). A Sermon preached at Banbury on occasion of a Fire which happened there. 4° *Lond.* 1630.
- The Redemption of Time : a Sermon. 4° *Lond.* 1634.
- WHEAR (Degoreus). Commemoratio Vitæ et Mortis Guil. Camdeni, &c. 4° 1623.
- Oratio Auspicalis a Degoreo Whear. 12°.
- WHEATLIE (W.). A Caveat for the Covetous : a Sermon at Paul's Cross, 1609. 12° *Lond.* 1611.
- WHEATON (James). *V. SMALL.*
- WHEELER (Jonathan). A Sermon on the Death of the Rev. John Lavington. 8° *Lond.* 1765.
- WHEELOCK (Abrah.). *V. SCLATER.*
- WHEELOCK (Eleazar). A plain and faithful Narrative of the Original Design, Rise, Progress and present State of the Indian Charity-School at Lebanon, in Connecticut. 8° *Boston, N. E.* 1763.
- A brief Narrative of the Indian Charity-School in Lebanon, in Connecticut, New England, founded by the Rev. Mr. Eleazar Wheelock, with an Appendix. 8° *Lond.* 1766.
- A Continuation of the Narrative of the Indian Charity-School, &c. 8° *Lond.* 1769.
- A Sermon at the Ordination of the Rev. Charles Jeffry Smith ; to which is added, a Sermon on the same occasion by Nathaniel Whitaker, D.D. 8° *Lond.* 1767.
- WHICHCOTE (*Lady*). *V. MASON.*
- WHIG. *V. GORDON.*
- The Thoughts of an Honest Whig upon the present Proceedings of that Party. 8° *Lond.* 1710.
- A Dialogue between Whig and Tory. 8° *Lond.* 1710.
- The Whigs' Appeal to the Tories, in a Letter to Sir T—— H—— ; with a Postscript concerning the Proceedings in Parliament. 8° *Lond.* 1711.
- Whigs turned Tories ; and Hanoverian Tories, from their avowed Principles, proved Whigs. 8° *Lond.* 1713.
- A Letter to the Whigs, expostulating with them upon their Conduct. 8° *Lond.* 1714.
- The Character of an Independent Whig. 8° *Lond.* 1719.
- The Creed of an Independent Whig. 8° *Lond.* 1720.
- Considerations offered upon the approaching Peace, and upon the Importance of Gibraltar to the British Empire, being the Second Part of the Independent Whig. 8° *Lond.* 1720.
- WHINCOP (*Dr. John*). A Fast Sermon before the House of Lords. 8° *Lond.* 1645.
- Fast Sermon before the House of Commons. 4° *Lond.* 1645.
- Fast Sermon before the House of Commons. 4° *Lond.* 1646.
- WHINCOP (*Dr. Tho.*). A 5th of November Sermon. 4° *Lond.* 1702.
- WHINNEL (*Tho.*). *V. LUCAS.*
- WHISH (Martin Rich.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Bristol*, 1817.

- WHISTON (John). A pious Meditation composed by J. Whiston, Esq., of Bristol; with some account of him collected from Authentic Records, by G. S. Catcott. 8° *Bristol*, 1789.
- WHISTON (Tho.). *V. ARMY.*
- WHISTON (Will.). An Essay upon the Epistles of Ignatius. 8° *Lond.* 1710.
- An Account of the Convocation's Proceedings with relation to Mr. Whiston. 8° *Lond.* 1711.
- A Reply to Dr. Allix's Remarks on some places of Mr. Whiston's Book, either printed or manuscript. 8° *Lond.* 1711.
- Primitive Infant Baptism revived. 8° *Lond.* 1712.
- Reflections on an Anonymous Pamphlet, entitled, "A Discourse on Free Thinking." 8° *Lond.* 1712.
- Athanasius convicted of Forgery. 8° *Lond.* 1712.
- Reasons for not proceeding against Mr. Whiston by the Court of Delegates, in a Letter to Dr. Pelling. 8° *Lond.* 1713.
- An Argument to prove that all Persons solemnly set apart for the Ministry are real Clergymen, or that there are no real Clergymen in the World. 8° *Lond.* 1714.
- St. Clement's and St. Irenæus's Vindication of the Apostolical Constitutions from several Objections made against them, with a Supplement. 8° *Lond.* 1716.
- A Primitive Catechism by way of Question and Answer: in Two Parts. 8° *Lond.* 1718.
- The Longitude and Latitude found by the Dipping Needle. 8° *Lond.* 1721.
- The Literal Accomplishment of Scripture Prophecies. 8° *Lond.* 1724.
- An Examination of an Apology for Mr. Whiston's Liberty of Writing. 8° *Lond.* 1724.
- A Supplement to the Literal Accomplishment of Scripture Prophecies. 8° *Lond.* 1725.
- An Inquiry into the Evidence of Archbishop Cranmer's Recantation. 8° *Lond.* 1736.
- The Astronomical Year; or an Account of many remarkable Celestial Phænomena in 1736. 8° *Lond.* 1737.
- The Tryal of W. Whiston, *Clerk*, for defaming and denying the Doctrine of the Trinity; before the Lord Chief Justice *Reason*. 8° *Lond.* 1739.
- An Appeal to Thirty Primitive Councils against the Athanasian Heresy. 8° *Lond.* 1741.
- Historical Memoirs of the Life and Writings of Dr. Samuel Clarke, including certain Memoirs of several of his Friends. 8° *Lond.* 1748.
- A Friendly Address to the Baptists. 8° *Stamford*, 1748.
- An Account of the exact Time when Miraculous Gifts ceased in the Church. 8° *Lond.* 1749.
- The Liturgy of the Church of England reduced to the Primitive Standard, humbly proposed to Public Consideration. 8° *Lond.* 1750.

- WHISTON (Will.). Proposals for printing by Subscription Authentic Records concerning the Jewish and Christian Religions. 8°.
- WHITAKER (Jer.). *V. ASHE.*
- A Fast Sermon before the House of Commons. 4° *Lond.* 1642.
- A Sermon before the Lord Mayor of London. 4° *Lond.* 1645.
- Fast Sermon before the House of Commons. 4° *Lond.* 1645.
- Fast Sermon before the Lords and Commons. 4° *Lond.* 1646.
- WHITAKER (Nath.). *V. WHEELLOCK.*
- Two Sermons, in which the Doctrine of Reconciliation is plainly and briefly stated, and the Grounds of it are clearly pointed out. 8° *Lond.* 1768.
- WHITAKER (Rob.). *V. WARREN.*
- WHITAKER (Will.). *Cygnea Cantio.* 4° *Cantab.* 1599.
- WHITAKER (W.). Eighteen Sermons upon several Texts of Scripture; with his Funeral Sermon by S. Annesley, D.D. 12° *Lond.* 1674.
- WHITAKER (W.). Constant Readiness for Christ's Final Appearance, urged from the uncertainty of the Time of it. 8° *Lond.* 1770.
- WHITBY (*Dr. Dan.*). *Tractatus de Vera Christi Deitate, adversus Arij et Socini Hæreses.* 4° *Oxon.* 1691.
- A Defence of the Propositions contained in the Bishop of Bangor's Sermon, from page xi. to page xvii. 8° *Lond.* 1718.
- *Disquisitiones modestæ in clarissimi Bulli defensionem Fidei Nicenæ.* 8° *Lond.* 1720.
- His last Thoughts: in Two Parts. 8° *Lond.* 1728.
- WHITCHURCH (Ann.). *V. JAY.*
- WHITECHURCH (Tho.). *V. PARSLEY.*
- WHITE (Christopher). A Sermon preached at Oxford. 4° *Lond.* 1622.
- The Object, Form, and Bond of Oaths. 4° *Lond.* 1627.
- WHITE (Hen. G.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- WHITE (John). The first Century of scandalous Malignant Priests. 4° *Lond.* 1643.
- The Churches Reformation: a Sermon before the House of Lords, Nov. 26, 1645. 4° *Lond.* 1646.
- WHITE (John). A Fast Sermon preached Dec. 18, 1745. 8° *Lond.* 1746.
- WHITE (*Mr.*). *V. DISSENTERS.*
- WHITE (Nath.). A Sermon on the Death of George II. 8° *Lond.* 1760.
- Sermon occasioned by the Death of Mrs. Anna Maria Poole, Mr. Nicholas Poole, Mrs. Martha Poole, and Master Lionel Poole, preached at the Old Jewry, Oct. 27, 1771. 8° *Lond.*
- WHITE (R.). A Funeral Sermon for the Rev. Tho. Baldwin. 4° *Lond.* 1693.
- Funeral Sermon for the Rev. Tho. Badland. 4° *Lond.* 1693.

- WHITE (Tho.). The Sin and Blasphemy against the Holy Ghost, plainly and briefly set down in a Sermon. 12° 1648.
- A Contemplation of Heaven. 12° *Par.* 1654.
- State of the Future Life. 12° *Par.* 1654.
- WHITEFIELD (W.). A Discourse on the Duty of shewing forth a Good Example in our Lives. 12° *Lond.* 1698.
- A Funeral Sermon for Henry, Bishop of London. 8° *Lond.* 1713.
- WHITEFIELD (Geo.). *V.* EDWARDS, ELLINGTON, GIBBONS, LANGFORD, PARSONS, PEMBERTON, VENN, WESLEY, WINTER.
- The Pious Youth: a Poem addressed to the Rev. Mr. Whitefield. 4° *Lond.* 1739.
- A Modest and Serious Defence of the Author of the Whole Duty of Man from the False Charges and Gross Misrepresentations of Mr. Whitefield. 8° *Lond.* 1740.
- A Short Account of God's Dealings with the Rev. George Whitefield. 8° *Lond.* 1740.
- An Account of some Lent and other Extraordinary Processions and Ecclesiastical Entertainments seen at Lisbon. 12° *Lond.* 1768.
- A Letter to Governor Wright, giving an Account of the steps taken for converting the Georgia Orphan House into a College. 8° *Lond.* 1768.
- Letter to the Rev. Dr. Durell, Vice-Chancellor of Oxford, occasioned by a late Expulsion of Six Students from Edmund Hall. 12° *Lond.* 1768.
- A Monody on the Death of the Rev. G. Whitefield. 4° *Lond.* 1770.
- Funeral Sermon for the Rev. G. Whitefield, by W. M. 12° *Lond.* 1770.
- WHITEHALL (Rob.). A Sermon concerning Edification in Faith and Discipline, before the University of Oxford. 4° *Oxf.* 1694.
- WHITEHEAD (John). A Funeral Sermon for the Rev. John Wesley. 8° *Lond.* 1791.
- WHITEHEAD (T.). Lines on the Death of George III. 4° *Ramsgate*, 1820.
- WHITE-STAFF. The Secret History of the White-Staff. 8° *Lond.* 1714.
- WHITEWOOD (D.). *V.* MEADOWS.
- WHITFIELD (H.). A farther Discovery of the present State of the Indians in New England, concerning the Progress of the Gospel among them. 4° *Lond.* 1651.
- WHITFIELD (Tho.). A Discourse on Liberty of Conscience. 4° *Lond.* 1649.
- The Doctrines of the Arminians and Pelagians truly stated and clearly answered. 4° *Lond.* 1652.
- A Treatise tending to shew that God may have a Hand in the unjust Actions of Sinful Men. 4° *Lond.* 1653.
- WHITFIELD (W.). A Sermon before Jonathan, Bishop of Win-

- chester, at his Primary Visitation at Guilford, July 5, 1708. 8° *Lond.* 1708.
- WHITGIFT (John), *Archbishop of Canterbury*. An Answer to a Libel, entitled, "An Admonition to the Parliament." 4° *Lond.* 1572.
- Sermon before the Queen at Greenwich. 8° *Lond.* 1574.
- WHITING (Charles). A Sermon at the Consecration of a Chapel built by the Rt. Hon. Lord Weymouth at Minsterley in Shropshire. 4° *Oxf.* 1692.
- WHITLOCK (John). Funeral Sermon for the Hon. Francis Pierrepont, Esq. 4° *Lond.* 1661.
- A Sermon to the Society for Reformation of Manners. 12° *Lond.* 1699.
- A short Attempt for preserving the Memory, and improving the Death of Three eminent, aged, Ministers of Christ, late of Nottingham, viz. Mr. William Reynolds, Mr. John Whitlock and Mr. John Barret; in two Sermons. 8° *Nottingham*, 1714.
- WHITTINGTON (Isaac). *V. WRIGHT.*
- WHYLE (Humphrey). A Funeral Sermon for Anne Lady Burgoyne. 4° *Lond.* 1694.
- WHYNNELL (John). A Thanksgiving Sermon for the Restoration of Charles II. 4° *Lond.* 1661.
- WICKES (Tho.). A Funeral Sermon for the Rev. John Beart. 8° *Lond.* 1717.
- WICKHAM (Nath.). *Disputatio Medica de Chylificatione.* 4° *Lugd. Bat.* 1707.
- WICKINS (W.). The Warrant for bowing at the Name of Jesus examined. 4° *Lond.* 1660.
- WICKSTEED (Tho.). Observations on past and present Supply of Water to the Metropolis. 4° *Lond.* 1835.
- Wooden Wedges for Water Pipes: from the Transactions of the Society of Arts, Manufactures, Commerce, &c. 8° 1837.
- On the effective Power of the High-Pressure expansive, condensing Steam-Engines, commonly in use in Cornish Mines; shewing their applicability to the purposes of supplying Towns with Water. 2nd Edition. 4° *Lond.* 1838.
- WIDMARIUS (Abd.). *V. MARESIIUS.*
- Parentalia in Memoriam Matthiæ Pasoris; et Vita M. Pasoris ab ipsomet conscripta. 4° *Gron.* 1658.
- WIGAN (W.). A Funeral Sermon for Lady Elizabeth Cutts. 4° *Lond.* 1697.
- WIGGLESWORTH (Edw.). *V. APPLETON, TAYLOR.*
- WIGHT (J. B.). A Sermon, a Charge, and the Fellowship of the Churches, delivered at the Ordination of the Rev. J. B. Wight. 8° *Camb.* 1815.
- WILBERFORCE (Will.). *V. TOULMIN.*
- A simple Cure for a complicated Evil; or Thoughts suggested by Mr. Wilberforce's "Practical View of the prevailing Religious System of professed Christians." 8° *Lond.* 1799.
- WILCOCKS (Dr. Jos.), *Bishop of Rochester*. The Increase of Right-

- eousness the best Preservative against National Judgements: a Fast Sermon. 8° *Lond.* 1720.
- WILCOCKS (*Dr. Jos.*), *Bishop of Rochester*. Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1723.
- Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 8° *Lond.* 1726.
- WILCOX (*Dan.*). *V. WOOD*.
- The Dangerous Deceitfulness of Sin, considered as a Motive to Mutual Exhortation: a Sermon. 4° *Lond.* 1707.
- A Sermon to the Society of Young Men belonging to the Rev. Mr. Billingsley's Catechising Lecture, at the Old Jury, Dec. 27, 1714. 8° *Lond.* 1715.
- The Sum of Christianity, in a Confession of Faith. 8° 1715.
- Funeral Sermon for the Rev. G. Sendall. 8° *Lond.* 1716.
- Sermon to the Society of Young Men catechised by the Rev. Mr. Pomfret. 8° *Lond.* 1717.
- The Believer's Triumph, knowing his Redeemer liveth: a Sermon. 8° *Lond.* 1717.
- Sermon for the Relief of Desponding Souls. 8° *Lond.* 1717.
- The Noble Stand. Third Part, being an Examination of the Replies of the Nonsubscribing Ministers. 8° *Lond.* 1720.
- Elegy to the Memory of the Rev. Daniel Wilcox. (a half sheet.)
- WILCOX (*J.*). A 30th of January Sermon. 4° *Lond.* 1738.
- WILCOX (*J.*). A Sermon on the fatal effects of Sabbath Breaking. 12° *Lond.* 1813.
- WILD (*Dr. Rob.*). *V. NONCONFORMITY*.
- WILDE (*Rob.*). An Assize Sermon at Oxford. 4° *Lond.* 1656.
- WILDMAN (*Tho.*). *V. WALLIN*.
- WILFORD (*Sir Tho.*). *V. ARMY*.
- WILHELM (*Geo.*). *V. BERGIUS*.
- WILKINS (*John*), *Bishop of Chester*. A Sermon before the King, Feb. 16, 1670. 4° *Lond.*
- WILKINSON (*Abrah.*). *V. BOULTON*.
- WILKINSON (*Elizabeth*). *V. STAUNTON*.
- WILKINSON (*Hen.*). A Fast Sermon before the House of Commons. 4° *Lond.* 1643.
- Fast Sermon before the House of Lords. 4° *Lond.* 1644.
- Thanksgiving Sermon before the House of Commons for the Surrender of Oxford. 4° *Lond.* 1646.
- Funeral Sermon for Mrs. Margaret Corbet. 4° *Oxf.* 1657.
- WILKINSON (*Rob.*). The Merchant Royall; a Sermon. 4° *Lond.* 1607.
- Sermon at North Hampton, on occasion of the Rebellion there, June 21, 1607. 4° *Lond.* 1607.
- A Meditation on Mortality, preached to the late Prince Henry, Oct. 25, 1612, a few days before his Death; also, the Highway to Immortality, preached to Prince Charles, Jan. 16, 1614. 4° *Lond.* 1614.
- WILKS (*W.*). *V. PIGGOTT*.
- WILLAN (*Dr. R.*). A Funeral Sermon for Viscount Sudbury. 4° *Lond.* 1630.

- WILLES (S.). A Funeral Sermon for Lady Mary, wife of William Jolife, Esq. 4^o *Lond.* 1679.
- WILLETT (John). An Assize Sermon at Oxford. 8^o *Lond.* 1708.
- WILLIAM III. *V.* ALLEN, BENTLEY, CÆSAR, DENNIS, CHANDLER, CLARKE, GOODWIN, HAMMOND, HOGÆUS, KNAGGS, MANNING, NORRIS, PIGGOTT, ROBINSON, SMITH, TUCKER, WISE.
- Carmen Proseuticon Basiliphili ad suos Britannicos Concives occasione pridie Nonarum et Nonarum Novembris quando Regis Gulielmi III. Genethlia, et adventus ejus in Angliam, atque Pulverariæ Proditionis Memoria celebrabantur anno 1689. (a half sheet.)
- Victoria Augustissimi Magnæ Britanniæ, &c. Regis Guilielmi Tertii, qui Urbem et Arcem Namuræ a Gallis occupatam recuperavit. 4^o *Lond.* 1695.
- The Mock Mourners; a Satyr by way of Elegy on William III. 4^o *Lond.* 1702.
- A Collection of all the Speeches, Messages, &c., of William III., to which is added the English Declaration of Rights. 8^o *Lond.* 1712.
- WILLIAM IV. *V.* ASPLAND, MARDON.
- WILLIAMS (Ann). *V.* BOOTH.
- WILLIAMS (C.). A Sermon at the opening of the New Church in Isleworth, Middlesex, March 2, 1707. 8^o *Lond.* 1707.
- Thanksgiving Sermon for the Union of England and Scotland. 8^o *Lond.* 1707.
- WILLIAMS (Dr. Daniel). *V.* EVANS.
- A Defence of Gospel Truth, being a Reply to Mr. Chancy's First Part, and as an Explication of the Points in Debate may serve for a Reply to all other Answers. 4^o *Lond.* 1693.
- Sermon before the Societies for Reformation of Manners. 12^o *Lond.* 1698.
- Funeral Sermon for the Rev. John Woodhouse. 12^o *Lond.* 1701.
- Thanksgiving Sermon for the Union of England and Scotland. 8^o *Lond.* 1707.
- Funeral Sermon for Mr. Thomas Doolittle. 12^o *Lond.* 1707.
- Funeral Sermon for Mrs. Mary Gravener. 12^o *Lond.* 1708.
- An Inquiry into the Present Duty of Protestant Dissenters; a Sermon at the Merchants Lecture, Salters' Hall. 8^o *Lond.* 1712.
- Letter to the Author of a Discourse on Free-Thinking. 8^o *Lond.* 1713.
- Funeral Sermon for the Rev. Matthew Henry. 8^o *Lond.* 1714.
- The last Will and Testament of the late Rev. Daniel Williams, D.D., to which is added an Appendix, containing Decrees in Chancery, Notes, Observations, &c., &c. 12^o *Lond.* 1804.
- Papers relating to him, and the Trust established by his will. 12^o *Lond.* 1816.

- WILLIAMS (Dan.). *The Succession of Protestant Bishops asserted ; or, the Regularity of the Ordinations of the Church of England justified.* 8° *Lond.* 1721.
- WILLIAMS (*Dr. Edw.*). *V. ARUNDEL, HAWKSLEY, LAMBERT, MOORHOUSE.*
- WILLIAMS (Evan). *V. JONES.*
- WILLIAMS (John), *Archbishop of York.* A Sermon of Apparel, preached before the King at Theobalds. 4° *Lond.* 1620.
- WILLIAMS (John), *Bishop of Chichester.* Sermon before the Lord Mayor and Aldermen of the City of London, at the Guild-Hall Chappel, Oct. 12, 1679. 4° *Lond.* 1679.
- Thanksgiving Sermon. 4° *Lond.* 1685.
- Vindication of Archbishop Tillotson's Sermon, concerning the Divinity and Incarnation of our Saviour, and of Bishop Stillingfleet's Sermon on the Mysteries of the Christian Faith, with a Letter from Bishop Burnet to the Author of the Vindication on the same Subject. 4° *Lond.* 1695.
- Sermon on the Certainty of Divine Revelation. 4° *Lond.* 1695.
- Fast Sermon. 4° *Lond.* 1695.
- Funeral Sermon for Dr. Thomas Jekyll. 4° *Lond.* 1698.
- Sermon of Justification by Faith. 4° *Lond.* 1702.
- Sermon preached in the Abby Church at Westminster, March 8, 1704, being the Day Her Majesty began Her Happy Reign. 4° *Lond.* 1704.
- Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 4° *Lond.* 1706.
- WILLIAMS (John). *V. GRIFFITH.*
- WILLIAMS (John), *Bishop of Lincoln.* A Sermon on the Death of James, King of England. 4° *Lond.* 1625.
- Fast Sermon before the Lords. 4° *Lond.* 1628.
- WILLIAMS (John). A Fast Sermon, Feb. 6, 1756. 8° *Lond.*
- WILLIAMS (John). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- WILLIAMS (*Dr. Philip*). A Fast Sermon preached Dec. 18, 1745. 8° *Camb.* 1745.
- WILLIAMS (Roger). Mr. Cotton's Letter examined and answered. 4° *Lond.* 1644.
- The Hireling Ministry none of Christ's. 4° *Lond.* 1652.
- WILLIAMS (T.). The Path-way to Eternal Life ; being his Last Sermon. 8°.
- WILLIAMS (Tho.). The Moral Tendencies of Knowledge ; a Lecture. 8° *Lond.* 1815.
- Means of improving the Condition of the Poor in Morals and Happiness, considered in a Lecture at the Minor Institute, with a short Account of that Institution. 8° *Lond.* 1816.
- WILLIAMS (W. B.). A Funeral Sermon for Mr. Eedes. 8° *Lond.* 1798.
- Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

- WILLIAMSON (Tho.). A Funeral Sermon for Catherine, Daughter of Mr. Thomas. 4^o *Lond.* 1630.
- WILLIS (Dr. Rich.), *Bishop of Salisbury*. Concio ad Synodum ab Archiepiscopo, Episcopis, et Clero Provinciæ Cantuariensis celebratam. 4^o *Lond.* 1702.
- Sermon before the Societies for Reformation of Manners. 12^o *Lond.* 1704.
- Sermon at the first Meeting of the Gentlemen concerned in promoting the Charity Schools in and about the Cities of London and Westminster. 4^o *Lond.* 1704.
- WILLOUGHBY (Charles). *V. EAST*.
- 5th of November Sermon. 4^o *Lond.* 1705.
- WILLS (Benj.). Ministers set for the Defence of the Gospel; a Sermon before an Assembly of the United Ministers of Devon and Cornwall. 8^o *Lond.* 1720.
- WILMSHURST (Stephen). *V. VINALL*.
- WILSON (Benj.). An Account of Experiments made at the Pantheon on the Nature and Use of Conductors. 4^o *Lond.* 1778.
- WILSON (Dan.). Two Sermons on the Death of the Rev. Richard Cecil. 8^o *Lond.* 1810.
- Sermon on the Death of the Rev. W. Goode. 8^o *Lond.* 1816.
- Two Sermons on the Death of the Rev. Tho. Scott. 8^o *Lond.* 1821.
- WILSON (Dav.). National Calamities procured by National Sins. 8^o *Lond.* 1777.
- WILSON (Rowland). *V. COCKAYN, SEDGWICK*.
- WILSON (S.). *V. GILL*.
- A Sermon on God's compassion to an ungrateful People. 8^o *Lond.* 1732.
- Sermon on the Death of Mr. Edw. Chamberlin. 8^o *Lond.* 1732.
- The Blessing of a Gospel Ministry. 8^o *Lond.* 1733.
- Sermon on the Death of the Rev. W. Arnold. 8^o *Lond.* 1734.
- Sermon to the Societies for Reformation of Manners. 8^o *Lond.* 1734.
- Sermon before the Society for Relief of the Widows and Orphans of Dissenting Ministers. 8^o *Lond.* 1739.
- Sermon on the Death of Mr. Nathaniel Ward. 8^o *Lond.* 1761.
- Sermon on the Death of the Rev. John Needham. 8^o *Lond.* 1742.
- Sermon on the Death of Mrs. Rebecca Stennett. 8^o *Lond.* 1744.
- Sermon on the Death of the Rev. W. Coombs. 8^o *Lond.* 1744.
- Christ the Great Propitiation; a Sermon: with Remarks on a Pamphlet entitled, "A Vindication of the Rev. Mr. Forster's Account of the late Earl of Kilmarnock." 8^o *Lond.* 1746.
- The Deity and Satisfaction of Christ asserted; a Sermon. 8^o *Lond.* 1747.
- Sermon on the Death of the Rev. G. Braithwaite. 8^o *Lond.* 1748.
- WILSON (T.). *V. BOURDILLON*.

- WILSON (Tho.). *V. SWIFT.*
 WILSON (Tho.). *David's Zeal of Zion ; a Sermon before the House of Commons.* 4° *Lond.* 1641.
 — A Fast Sermon before the House of Commons. 4° *Lond.* 1643.
 WILSON (W.). *A Funeral Sermon for Mr. Joseph Airey.* 8° *Lond.* 1749.
 WILTON (S.). *V. FURNEAUX, HILL, PALMER.*
 — A Funeral Sermon for Mr. J. Longhurst. 8° *Lond.* 1769.
 WILTON (Tho.). *V. GIBBONS.*
 — A Poem to the Memory of Mr. Thomas Wilton. 8° *Lond.* 1776.
 WIMBLEDON (R.). *The Antient Method of Preaching, as delivered in a Sermon preached at St. Paul's Cross, in the Reign of King Richard II., anno 1389.* 8° *Lond.* 1745.
 WINCHESTER. *The Copy of a Letter, concerning the Proceeding at Winchester.* 4° 1605.
 — True Copy of his Majesty's Warrant, written with his own Hand, for Stay of the Execution of Lord Cobham, Lord Gray, and Sir Griffin Markham, at Winchester. 4° 1603.
 WINCHESTER (W.). *V. LACEY.*
 WINDUS (Jac.). *Romæ Ruina finalis.* 1666. 4° *Lond.*
 WING (John). *Abel's Offering ; a Sermon.* 4° *Flushing,* 1621.
 WINKELMANNUS (Joh. Justus). *Cippus genialis de antiquorum natalitio more, &c.* 4° *Oldenb.* 1665.
 WINN (J. S.). *V. SLAVERY.*
 WINNEMER (Jac.). *De gemitu Messizæ in Cruce.* 4° 1663.
 WINSTRUPIUS (Pet.). *Oratio de Christiano IV. Daniæ Rege.* 4° *Hafn.* 1647.
 WINTER (Cornelius). *A Funeral Sermon for the Rev. George Whitefield.* 12° *Lond.* 1770.
 — Funeral Sermon for the Rev. J. Shipman. 8° *Bath,* 1772.
 WINTER (Rich.). *V. BARBER.*
 — A Funeral Sermon for the Rev. Tho. Bradbury. 8° *Lond.* 1759.
 — Funeral Sermon for the Rev. Tho. Hall. 8° *Lond.* 1762.
 — Funeral Sermon for John Winter, Esq. 8° *Lond.* 1776.
 WINTER (Dr. Rob.). *A Funeral Sermon for the Rev. W. Humphryes, with an Address at the Grave, by W. Jay.* 8° *Lond.* 1808.
 — Funeral Sermon for Mrs. Elizabeth Hill. 8° *Lond.* 1810.
 — Funeral Sermon for the Rev. James Bowden. 8° *Lond.* 1812.
 — Funeral Sermon for the Rev. Tho. Hill. 8° *Lond.* 1813.
 — Funeral Sermon for the Rev. Thornhill Kidd, with an Address at the Grave, by H. F. Burder. 8° *Lond.* 1819.
 — Sermon on the Death of George III. 8° *Lond.* 1820.
 — Funeral Sermon for the Rev. Joshua Webb. 8° *Lond.* 1820.
 — Sermon before an Association of Ministers and Churches at Salters' Hall. 8° *Lond.* 1820.

WINTER (*Dr. Rob.*) Funeral Sermon for Clementina, Wife of John Nelson Goulty. 8° *Lond.* 1822.

WISE (*Tho.*). A Sermon on the Death of William III. 4° *Lond.* 1702.

WISEMAN (*Edw.*). *V. SEVILL.*

WISHART (*G.*). A Sermon on occasion of the Anniversary Meeting of the Society in Scotland for propagating Christian Knowledge. 8° *Edinb.* 1742.

— Times of Publick Distress, Times of Trial; being the Substance of some Sermons, preached in the Tron Church of Edinburgh, in the Month of November, 1745, on occasion of the present Rebellion. 8° *Lond.* 1745.

WISHART (*Dr. Will.*). An Essay on the Inefficacy of a Death-bed Repentance. 12° *Birmingham*, 1817.

WITCHCRAFT. A Discourse on Witchcraft. 8° *Lond.* 1736.

WITEKIND (*Herm.*). Conformatio Horologiorum Sciotericorum in Superficiebus planis utcunque sitis, &c. 4° 1576.

WITHERS (*John*). Mr. Agate's pretended Plain Truth proved an Untruth. 8° *Exeter*, 1708.

— The History of Resistance as practised by the Church of England. 8° *Lond.* 1710.

— The Whigs Vindicated, and the Present Ministry proved to be the best Friends of the Church. 8° *Lond.* 1715.

WITHERSPOON (*Dr. John*). A Fast Sermon. 8° *Lond.* 1758.

— The Dominion of Providence over the Passions of Men; a Sermon preached at Prince-Town, May 17, 1775, being the General Fast appointed by the Congress through the United Colonies. 8° *Philadelphia*, 1778.

WITSTEINIUS (*Jo. Phil.*). Oratio secunda pro Carolo Austriaco Hispaniarum Rege. 4° 1651.

WITTEWRONGE (*Clare*). *V. MASON.*

WIX (*Sam.*). A short Defence of the Doctrines, Discipline, Revenue, and Clergy of the Church of England. 8° *Lond.* 1836.

WODHULL (*Michael*). The Equality of Mankind. 8° *Lond.* 1799.

WOLLASTON (*Fran.*). Directions for making an Universal Meridian Dial, capable of being set to any Latitude. 4° *Lond.* 1793.

WOLLEBIUS (*M. Theodorus*). Disputatio Theologica de Oratione. 4° *Genev.* 1647.

WOLZOGEN (*Lud.*). Oratio de Fortitudine togata, Sagatæ præferenda. 4° *Groning.* 1652.

— Oratio de Sole Justitiæ. 4° *Ultraject.* 1664.

WOOD (*Basil Owen*). *V. MANN.*

WOOD (*James*). A Funeral Sermon for Mrs. Kelly. 8° *Lond.* 1724.

— Funeral Sermon for the Rev. Tho. Reynolds. 8° *Lond.* 1727.

— Funeral Sermon for the Rev. Jos. Hill. 8° *Lond.* 1729.

— Charity Sermon. 8° *Lond.* 1732.

— Funeral Sermon for the Rev. Daniel Wilcox. 8° *Lond.* 1733.

WOOD (*Honor*). *V. LANGFORD.*

WOOD (*Dr. S.*). *V. HOWE.*

WOOD (*Tho.*). The Mission of Jesus Christ ; a Lecture preached in Brixton Unitarian Chapel, Oct. 18, 1840 ; with an Appendix. 8° *Lond.*

WOOD (*W.*). A Sermon at the Ordination of the Rev. Joseph Gummer. 8° *Worcester*, 1782.

WOOD (*Will.*). A Sermon preached Sept. 7, 1794, on occasion of the Death of the Rev. William Turner ; to which are added Memoirs of Mr. Turner's Life and Writings. 8° *Newcastle*, 1794.

— A Sermon preached to a Society of Protestant Dissenters, in the City of York, Dec. 31, 1800, immediately after the Interment of the Rev. Newcombe Cappe ; with an Appendix, containing brief Memoirs of his Life. 8° *Leeds*.

WOODBIDGE (*Benj.*). A Sermon on Justification by Faith. 4° *Lond.* 1652.

WOODCOCK (*Francis*). A Fast Sermon before the House of Commons. 4° *Lond.* 1644.

— Thanksgiving Sermon before the House of Commons. 4° *Lond.* 1646.

— Fast Sermon before the House of Commons. 4° *Lond.* 1646.

WOODCOCK (*Jos.*). A Thanksgiving Sermon. 4° *Lond.* 1708.

WOODD (*Basil*). A Funeral Sermon for J. Ivison. 8° *Lond.* 1794.

— Sermon before the Society for Missions to Africa and the East. 8° *Lond.* 1807.

— The Excellence of the Liturgy ; a Sermon at the Visitation of the Archdeacon of Bucks, June 27, 1810. 8° *Lond.* 1810.

WOODHOUSE (*James*). Poems on several occasions. 4° *Lond.* 1788.

WOODHOUSE (*John*). *V. WILLIAMS.*

— A Sermon before the Societies for Reformation of Manners. 12° 1697.

— A Catalogue of Sins highly useful to Self-Acquaintance, Experimental Prayer, and above all to a suitable preparation for a worthy partaking of the Supper of the Lord. 12° *Lond.* 1699.

WOODHOUSE (*Dr. John Chappel*). A Sermon at St. Paul's at the Yearly Meeting of the Children educated in the Charity Schools in and about London and Westminster, June 16, 1808 ; with an Account of the Society for promoting Christian Knowledge. 4° *Lond.* 1808.

WOODROFFE (*Dr. B.*). Daniel's Seventy Weeks ; or, the 24th, 25th, 26th and 27th Verses of the Nineteenth Chapter of Daniel explained, and offered to the Jews. 4° *Lond.* 1702.

WOODWARD (*Jos.*). A Funeral Sermon for Dr. Anthony Walker. 4° *Lond.* 1692.

— Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1698.

— Funeral Sermon for Mr. John Cooper. 12° *Lond.* 1702.

— Funeral Sermon for Mrs. Mary Watts. 4° *Lond.* 1705.

— The Young Man's Monitor ; shewing the Great Happiness of Early Piety. 12° *Lond.* 1706.

— Thanksgiving Sermon. 8° *Lond.* 1709.

- WOOLLASTON (Joh.). *Dissertationis Philosophicæ de Anima separata, Pars prima.* 4° *Traj. ad Rhen.* 1638.
- WOOLMER (S.). A Funeral Sermon for Tho. Coke, LL.D. 8° *Lond.* 1815.
- WOOLSTON (Tho.). The exact Fitness of the Time, in which Christ was manifested in the Flesh, demonstrated by Reason. 8° *Lond.* 1722.
- Our Saviour's Miracles Vindicated, on occasion of a Discourse on the Miracles of our Saviour, by Tho. Woolston; with an Appendix, relating to the Controversy between the Advocates for Christian Revelation and their Adversaries, by T. Ray. 8° *Lond.* 1727.
- Fourth Discourse on the Miracles of our Saviour, in view of the present Controversy between Infidels and Apostates. 8° *Lond.* 1728.
- Fifth Discourse on the Miracles of our Saviour, &c. 8° *Lond.* 1728.
- Defence of his Discourses on the Miracles of our Saviour. 8° *Lond.* 1728.
- Vindication of Three of our Saviour's Miracles, viz. The Raising of Jairus's Daughter, the Widow of Nain's Son, and Lazarus, in Answer to the Objections of Mr. Woolston's Fifth Discourse on the Miracles of our Saviour, by N. Lardner. 8° *Lond.* 1729.
- The Miracles of Jesus Vindicated; in Three Parts. 8° *Lond.* 1729.
- Vindication of the literal Sense of Three Miracles of Christ, against the Objections of Tho. Woolston. 8° *Lond.* 1729.
- Discourse on our Saviour's miraculous Power of Healing, in which the Six Cases excepted against by Mr. Woolston are considered. 8° *Lond.* 1730.
- WOOSSENCRAFT (James). *V. PEAD.*
- WORCESTER. Christian Concord; or, the Agreement of the Associated Pastors and Churches of Worcestershire, with Richard Baxter's Explanation and Defence of it, and his Exhortation to Unity. 4° *Lond.* 1653.
- A Letter containing some Animadversions upon the Bishop of Worcester's Letter. 4° *Lond.* 1662.
- Letter containing some farther Animadversions, &c. 4° *Lond.* 1662.
- Some Animadversions on the Bishop of Worcester's Letter, in a Letter to a Person of Quality, by D. E. 4° *Lond.* 1662.
- A Letter to a Clergyman in the City, concerning the Instructions lately given to the Proctors, for the Clergy of the Diocese of Worcester. 4°
- WORDEN (Tho.). An Account of some of the Dying Sayings of Susannah Yeats. 12° *Lond.* 1688.
- WORMIUS (Wilh.). *Oratio in excessum Thomæ Bartholini.* 4° *Hafn.* 1681.
- WORSHIP. A Treatise on Divine Worship; tending to prove that

- the Ceremonies imposed upon the Ministers of the Gospel are unlawful. 12° 1604.
- WORSHIP. The Great Question, concerning things indifferent in religious Worship briefly stated. 4° *Lond.* 1660.
- The Second Part of the Great Question, &c. 4° *Lond.* 1661.
- The xxiv Cases concerning things indifferent in Religious Worship considered. 4° *Lond.* 1663.
- A Discourse concerning the rise and antiquity of Cathedral Worship. 4° *Lond.* 1699.
- Treatise of Divine Worship. 8° *Lond.* 1703.
- A familiar Inquiry, concerning the fixed rule of God's Worship. 8° *Lond.* 1713.
- An Essay to prove that Christians are agreed in the Supreme Object of Worship, and may join together in worshipping the One God according to the Scriptures. 8° *Lond.* 1719.
- An Essay on Public Worship. 8° *Lond.* 1730.
- A familiar Enquiry concerning the fixed rule of God's Worship, and men's departing from it. 12° *Lond.* 1774.
- WORSHIP (*Dr. Will.*). The Christian's Mourning Garment. Aaron's Bells. The Fisher. Earth raining upon Heaven. Foure Sermons, preached at foure severall times. The first three preached at three several Visitations, at Hore-castle in Lincoln-shire. The Fourth preached at the Assizes holden at Nottingham, August 5, 1614. 12° *Lond.* 1615.
- WORSLEY (*Israel*). Memoirs of the Rev. Jacob Brettell, and a Funeral Sermon, preached on occasion of his Death. 8° *Lincoln*, 1810.
- WORSLEY (*John*). Tables of the Greek, Latin, English, and French Verbs, &c. 8° *Lond.* 1736.
- WORTH (*Dr. Edw.*). Sermon occasioned by the Death of the Rt. Hon. Richard Pepys, Lord Chief Justice of Ireland. 4° *Dublin*, 1659.
- WORTHINGTON (*Hugh*). A Funeral Sermon for the Rev. Rob. Dawson. 8° *Lond.* 1751.
- Charge at the Ordination of the Rev. Mr. Hewson, Mr. Thomas Hiron, and Mr. White, at Hinkley, Leicestershire, 1755. 8° *Lond.* 1755.
- Charge at the Ordination of the Rev. Joannes Runnels. 8° *Lond.* 1762.
- Funeral Sermon for the Rev. Francis Spilsbury, with an Oration at his Interment. 8° *Lond.* 1782.
- WORTHINGTON (*Hugh*), *jun.* V. LINDSAY.
- A Good Character better than a Great Fortune. A Discourse preached in London, May 28, 1775. 12° *Lond.* 1775.
- Sermons delivered at Salters' Hall between 1800 and 1810. 8° *Lond.* 1822.
- WORTHINGTON (*J.*). A Funeral Sermon for the Rev. Benj. Bennet. 8° *Lond.* 1727.
- WOTTON (*Ant.*). Runne from Rome; a Treatise shewing the necessity of a separation from the Church of Rome. 4° *Lond.* 1624.

- WOTTON (Ant.). A Defence against Mr. G. Walker's Charge, accusing him of Socinian Heresy and Blasphemy. 12° *Camb.* 1641.
- WOTTON (Hen.). *Ad Regem e Scotia Reducem Plausus et Vota.* 12°.
- WOTTON (W.). A Visitation Sermon at Newport Pagnel, Bucks, Sept. 2, 1706. 8° *Lond.*
- WRAITH (J.). *V. Snelgar.*
- WREFORD (John Reynell). *V. Morell.*
- WREN (Dr.). A Sermon before the King at White-Hall. 4° *Camb.* 1627.
- WREN (Mr.). A Funeral Sermon for Captain George Pickerin. 4° *Lond.* 1704.
- WREXHAM (J.). *V. Hammot.*
- WROE (Dr. Rich.). Funeral Sermon for Sir Roger Bradshaigh. 4° *Lond.* 1684.
- Funeral Sermon for the Rt. Hon. Countess of Warrington. 4° *Lond.* 1691.
- A Funeral Sermon for the Rt. Hon. Henry Earl of Warrington. 4° *Lond.* 1694.
- WRIGHT (G.). A Monody on the Death of Joseph Nicoll Scott, M.D. 4° *Lond.* 1774.
- WRIGHT (John). A Funeral Sermon for Anne, wife of the Rev. Henry Greswold. 4° *Lond.* 1691.
- WRIGHT (John). American Unitarian Controversy ; containing the Author's Defence of the Unitarian Doctrines against several opponents ; including also their Letters or Essays against those Doctrines. 8° *Liverpool,* 1819.
- WRIGHT (L.). A Display of Duty deckt with Sage Sayings, Pithy Sentences, and Proper Similies. 4° *Lond.* 1610.
- WRIGHT (Paul). A Funeral Sermon for Isaac Whittington. 8° *Lond.* 1733.
- WRIGHT (Rich.). An Essay in vindication of the Use and Advantage of Prayer. 12° *Wisbeach,* 1805.
- Letters on Capital Punishments, addressed to the English Judges. 8° *Lond.* 1807.
- Essay on the Nature and Discipline of a Christian Church. 12° *Liverpool,* 1808.
- Essay on Open Communion ; or the Freedom of the Lord's Table. 12° *Harlow,* 1809.
- Essay on the necessity and utility of adhering to First Principles of Religion ; including a brief summary of the Leading Truths of Christianity. 3rd Edition. 12° *Liverpool,* 1812.
- Essay on the miraculous conception of Jesus Christ. 2nd Edition. 12° *Liverpool,* 1813.
- Catechism, in which the most important parts of Religion are taught in Scripture Language only. 12° *Liverpool,* 1813.
- Essay on the Divinity of our Lord Jesus Christ, as distinguished from his Deity. 12° *Liverpool,* 1814.
- — 3rd Edition. 12° *Liverpool,* 1834.
- Essay on the Doctrine of Original Sin. 12° *Lond.* 1815.

- WRIGHT (Rich.). Essay on the Principles of Dissent ; in which the true grounds of separation from the Established Church are stated and proved. 12° *Lond.* 1815.
- Examination of the supposed Scripture Proof of the Doctrines of the Trinity, and of the Deity of Jesus Christ, with an Answer to the principal objections of Trinitarians to the Unitarian Doctrine and its Professors. 12° *Liverpool*, 1815.
- Essay on Miracles. 12° *Liverpool*, 1816.
- Essay on the Universal Restoration; intended to show that the final Happiness of all Men is a Doctrine of Divine Revelation. 12° *Lond.* 1816.
- Three Discourses on the Right of Private Judgement, and the Exercise of Reason in Matters of Religion; delivered in the Long Room, Marble-street, *Liverpool*. 8° *Liverpool*, 1817.
- Thoughts on Social Prayer, intended to show its Reasonableness and Consistency with the New Testament. 12° *Liverpool*, 1818.
- Essay on Election and Reprobation. 12° *Liverpool*, 1818.
- Essay on a Future Life. 12° *Liverpool*, 1819.
- Essay on the Duty of Free Inquiry in Matters of Religion. 12° *Liverpool*, 1819.
- — 2nd Edition. 12° *Liverpool*, 1834.
- A few Words on an important Subject;—the Difference between Unitarians and Deists: recommended to the Consideration of Unbelievers and reputed Orthodox Believers. 12° *Lond.* 1819.
- — 2nd Edition. 12° *Liverpool*, 1825.
- The Deity of Jesus Christ subversive of his Sonship and Mediation, and inconsistent with the common Faith of Christians. 12° *Liverpool*, 1819.
- The Duty of Children to their Parents, stated and enforced, in Seven Lectures; intended for the Use of Schools and Families. 3rd Edition. 12° *Liverpool*, 1820.
- The Resurrection from the Dead, an essential Doctrine of the Gospel; and the Neglect of it by reputed Orthodox Christians, an argument against the truth of their system. 12° *Liverpool*, 1820.
- — 2nd Edition. 12° *Liverpool*, 1834.
- An Essay on the Doctrine of the Atonement. 12° *Liverpool*, 1821.
- Christ Crucified; an Essay, in Three Parts. I. On Christ's Dying for all Mankind. II. On the Value and Efficacy of his Death. III. On the Moral Uses of his Death. 12° *Liverpool*, 1822.
- The Trinitarian and Unitarian; containing the Trinitarian's Reasons for not going to the Unitarian Chapel, and the Unitarian's Reply. 12° *Trombridge*, 1823.
- Truths and Facts stated, and Misrepresentation detected; a Review of Mr. B. Kent's "Familiar Dialogue between a Calvinist, a Socinian, and an Infidel." 12° *Liverpool*, 1823.

- WRIGHT (Rich.). Antichrist detected among reputed Orthodox Christians ; in a Series of Essays. 12° *Liverpool*, 1823.
- The Christian Ministry defended ; and Priestcraft exploded. 8° *Liverpool*, 1824.
- The Touchstone of reputed Evangelical Doctrine ; or the Gospel glad Tidings from God to Men. 12° *Liverpool*, 1825.
- Christianity consistent with the Love of Liberty and the Assertion of Civil Rights. 8° *Liverpool*, 1825.
- Essay on the Perpetuity of Baptism, with an Appendix on Infant Dedication. 12° *Liverpool*, 1825.
- Essay on the Existence of the Devil, and his supposed Influence on the Human Mind. 5th Edition. 12° *Liverpool*, 1826.
- The Antichrist of the New Testament ; a Discourse delivered to the Unitarian Congregation meeting in Hunter-street, Liverpool, March 15, 1829. 8° *Liverpool*, 1829.
- An Answer to the Question, *Why are you not a Trinitarian ?* 5th Edition. 12° *Liverpool*, 1831.
- Essay on the Unity and Supremacy of the One God and Father, and the Inferiority and Subordination of his Son Jesus Christ. 10th Edition. 12° *Liverpool*, 1833.
- Essay on the Doctrine of the Two Natures of Christ. 12° *Liverpool*, 1833.
- Essay on Future Punishment. 5th Edition. 12° *Liverpool*, 1834.
- Answer to the Question, *Why do you not pray to Jesus Christ, and the Holy Ghost, but to God the Father only ?* 8°.
- Answer to the Question, *Why do you go to the Unitarian Chapel ?* 8°.
- WRIGHT (Rob.). V. HALL.
- WRIGHT (Rob.). A Thanksgiving Sermon. 4° *Lond.* 1749.
- WRIGHT (Dr. Sam.). V. HUGHES, MILNER.
- A Funeral Sermon for Mr. Caleb Head. 8° *Lond.* 1707.
- Sermon at the Evening Lecture in St. Thomas's, Southwark, upon occasion of his leaving it. 8° *Lond.* 1708.
- The Love of one another, the great Duty of Christians ; considered in Two Sermons, preached, the one on the 5th of Nov., the other on the Day of Thanksgiving, Nov. 7, 1710. 8° *Lond.* 1710.
- Sermon preached at Black-Friars, on occasion of the Publick Thanksgiving, Nov. 22, 1709. 8° *Lond.* 1710.
- Funeral Sermon for Dr. Francis Upton. 8° *Lond.* 1711.
- Fast Sermon. 8° *Lond.* 1712.
- To be Everywhere spoken against, at first the Case of the Christians themselves, and now of the Protestant Dissenters ; considered in Two Sermons preached at Black-Fryars, March 9th and 16th. 8° *Lond.* 1712.
- On Forgetting the wonderful Works of God ; a 5th of Nov. Sermon. 8° *Lond.* 1713.
- The mischievous Consequences of Public Strife and Envy ; a Sermon preached Jan. 31, 1714. 8° *Lond.* 1714.

- WRIGHT (*Dr. SAM.*). Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1714.
- Short View of Popery ; a Sermon preached at Black-Fryars, Nov. 5, 1715. 8° *Lond.* 1716.
- Sermon on the Duty and Advantage of Singular Piety. 8° *Lond.* 1716.
- Sermon preached at Black-Fryars, on the Day of Thanksgiving for suppressing the late Unnatural Rebellion, June 7, 1716. 8° *Lond.* 1716.
- Funeral Sermon for the Rev. J. Coningham. 8° *Lond.* 1716.
- Sermon preached May 28, 1718, being King George's Birthday, to a Society of Protestant Dissenters, who support the Lord's-day Morning Lecture in Little St. Helen's. 8° *Lond.* 1718.
- Funeral Sermon for Mr. John Mills. 8° *Lond.* 1718.
- Fifth of November Sermon. 8° *Lond.* 1719.
- Sermon at the Ordination of Mr. Ob. Hughes, Mr. Clerk Oldisworth, Mr. Tho. Newman, and Mr. John Smith, with a Charge by Dr. Calamy. 8° *Lond.* 1720.
- What is Truth? or, Pilate's Question answered, from Dr. Calamy's Discourse on Ephesians iv. 15 ; to which is added, the Way to Peace and Union between Christians, Manichees, Arians, &c., as laid out in a Sermon on 2 Tim. i. 13, preached at an Ordination by Mr. S. Wright. 8° *Lond.* 1721.
- Sermon preached at the Merchants' Lecture at Salters' Hall, Oct. 20, 1724, being the Anniversary of the King's Coronation. 8° *Lond.* 1724.
- Sermon on the Death of King George. 8° *Lond.* 1727.
- Funeral Sermon for the Rev. Tho. Cotton. 8° *Lond.* 1730.
- An Answer to some Objections against Positive Institutions in Religion. 8° *Lond.* 1734.
- Scripture and Tradition considered ; a Sermon at Salters' Hall. 8° *Lond.* 1735.
- Funeral Sermon for Mrs. Elizabeth Hughes. 8° *Lond.* 1736.
- Funeral Sermon for the Rev. John Munkley. 8° *Lond.* 1738.
- Funeral Sermon for Mrs. Mary Dickinson. 8° *Lond.* 1741.
- WRIGHT (*W.*). A Funeral Sermon for Mr. Richard Gosse. 8° *Newport*, 1770.
- WRITER (*Clement*). A Vindication of Cl. Writer against a Fourfold Charge laid on him by Richard Baxter. 12° *Lond.*
- WYCHERLEY (*Will.*). The Idleness of Business ; a Satire. Fol. *Lond.* 1707.
- WYLD (*Tim.*). *V. PICKARD.*
- WYNDLOW (*James*). *V. SANDERCOCK.*
- WYNNE (*Dr. Rob.*). A Sermon before the House of Commons, Jan. 31, 1704. 4° *Lond.* 1704.
- WYSS (*David*). Disputatio Theologica de Satisfactionis Christi veritate. 4° *Genev.* 1657.
- WYTHIER (*G.*). Prince Henry's Obsequies. 4° *Lond.* 1612.

- WYVILL (Chr.). A summary Explanation of the Principles of Mr. Pitt's intended Bill for amending the Representation of the People in Parliament. 8° *Lond.* 1785.
- Defence of Dr. Price and the Reformers of England. 8° *Lond.* 1792.
- A State of the Representation of the People of England on the Principles of Mr. Pitt in 1785, with an annexed State of additional Propositions. 8° *York*, 1793.
- A Letter to the Rt. Hon. William Pitt. 8° *York*, 1796.
- The Secession from Parliament vindicated. 8° *York*, 1799.
- A more extended Discussion in favour of Liberty of Conscience. 8° *Lond.* 1808.
- Intolerance the Disgrace of Christians, not the Fault of their Religion. 8° *Lond.* 1809.
- 8° An Apology for the Petitioners for Liberty of Conscience. — *Lond.* 1810.

Y.

Y. (N.). The Arrainment of Christendom, &c. 4°.

YATES (James). V. HEWLEY.

- The Grounds of Unitarian Dissent: a Sermon at the Opening of the Chapel in Union Place, Glasgow. 2nd Edition. 8° *Glasgow*, 1812.
- A Vindication of Unitarianism, in Reply to Mr. Wardlaw's Discourses on the Socinian Controversy. 2nd Edition. 8° *Glasgow*, 1818.
- A Sequel to "A Vindication of Unitarianism," in Reply to Mr. Wardlaw's Treatise entitled, "Unitarianism incapable of Vindication." 8° *Liverpool*, 1817.
- Remarks on the Formation of Alluvial Deposits; read before the Geological Society of London in November 1830. 8° 1831.
- Outlines of a Constitution for the "University of London," proposed for the Consideration of the Proprietors, Donors, and Professors. 8° *Lond.* 1832.
- Church Reform; the Grounds of Dissent from the Church of England not materially diminished by the present Prospects of Ecclesiastical Reform: a Sermon preached March 24, 1833, on accepting the Pastoral Charge of the Congregation assembling in Little Carter Lane, Doctors' Commons; with an Appendix, containing Remarks on Dr. Arnold's "Principles of Church Reform." 8° *Lond.* 1833.
- On the Charge of Persecution brought against Faustus Socinus, published in the "Christian Pioneer," No. 90, February 1834. 12° 1834.
- The peculiar Doctrines of the Gospel: a Sermon preached at the Chapel in Parliament Court, Artillery Lane, London, June 2, 1819, before the Friends and Supporters of the Unitarian Fund. 12° *Lond.* 1834.

- YATES (James). The Scriptural Meaning of the Title "Saviour," as applied to our Lord : a Sermon preached at Glasgow, July 28, 1822, at the Annual Meeting of the Scottish Unitarian Association. 2nd Edition. 12° *Lond.* 1835.
- Observations on Lord John Russell's Bill for Registering Births, Deaths, and Marriages in England, with the Outlines of a Plan for Registering Births, Deaths, and Marriages in Great Britain and Ireland. 8° *Lond.* 1836.
- Postscript to Observations, &c., in Reply to the Rev. W. H. Hale's Remarks on the same subject. 8° *Lond.* 1836.
- YATES (John). Ibis ad Cæsarem; or, a submissive Appearance before Cæsar : in Answer to Mr. Montague's Appeale, in the points of Arminianisme and Popery maintained and defended by him, against the Doctrine of the Church of England. 4° *Lond.* 1626.
- YATES (John). A Funeral Discourse, occasioned by the Death of the Rev. Dr. Barnes, preached at Cross-street Meeting-House, in Manchester, on Sunday, July 15, 1810. 2nd Edition. 8° *Liverpool*, 1810.
- YEATS (Susannah). *V. WORDEN.*
- YONG (*Dr. John*). A Sermon preached before the Queenes Majestie the Second of March 1571. 12° *Lond.*
- YONGE (Philip), *Bishop of Bristol*. A Sermon before the Governors of the London Hospital at Mile End. 4° *Lond.* 1760.
- YOOL (Rob.). A Discourse upon the Nature and Extent of the Covenant of Grace. 8° *Lond.* 1713.
- YORK, *Duke of*. England's Safety; or, the two unanimous Votes of the last good Parliament, concerning the Duke of York being a Papist, &c. Fol. *Lond.* 1679.
- Letter from a Gentleman in the City to one in the Country, concerning the Bill for disabling the Duke of York to inherit to the Crown of England. 4° *Lond.* 1680.
- YORKE (Hen.). These are the Times that try Men's Souls; a Letter addressed to John Frost, a Prisoner in Newgate. 12° *Lond.* 1793.
- Reason urged against Precedent, in a Letter to the People of Derby. 8° *Lond.* 1793.
- YOUAT (W.). *V. KIPPIS.*
- YOUNG (*Dr. Arthur*). A Dissertation on the Gospel-Dæmoniacs. 8° *Lond.* 1760.
- YOUNG (E.). Sermon exhorting to Union in Religion. 4° *Lond.* 1688.
- YOUNG (E.). Sermon before the Queen at Whitehall. 4° *Lond.* 1693.
- YOUNG (Edw.). A Sermon before His Majesty at Whitehall. 4° *Lond.* 1679.
- YOUNG (*Dr. Edw.*). Paraphrase on Part of the Book of Job. 4° *Lond.* 1719.
- Vindication of Providence; or, a true Estimate of Human Life. 8° *Lond.* 1729.

YOUNG (George). Sermon occasioned by the Death of Queen Charlotte. 8° *Whitby*, 1818.

— The Death of a young Seaman bewailed and improved: a Sermon preached in Cliff Lane Chapel, Dec. 27, 1818, in consequence of the melancholy fate of John Adams, who was lost in the Gulf of Finland. 8° *Whitby*, 1819.

— Sermon on the Death of Mr. W. Hyslop. 8° *Whitby*, 1820.

YOUNG (Mary). *V. JAMES.*

YOUNG (R.). A serious and pathetic Description of Heaven and Hell. 12° *Lond.* 1731.

— The Heart's Index; or, Self-knowledge. 12° *Lond.* 1731.

YOUNG (Tho.). A Fast Sermon before the House of Commons. 4° *Lond.* 1644.

Z.

ZANCHIUS (Jerom.). *V. PREDESTINATION.*

ZOROASTRIS, seu Magorum qui à Zoroastre prodierunt, Oracula Heroica: Latinis versibus ejusdem generis expressa, et notis atque conjectaneis aliquot illustrata, per Fed. Morellum. 4° *Lutet.* 1597.

ZUINGERUS (M. Johannes). Disputatio Theologica de Peccato Originali. 4° *Genev.* 1654.

ZUINGERUS (Theodorus). Memoria Benedicta Theodori Zuingeri: Historica Vitæ Mortisque illius Descriptione, à Joh. Rodolpho Wetstenio, ac Epicediis Clarorum Virorum et Amicorum celebrata. 4° *Basil.* 1655.

— Sermo Funebris in Obitum ejusdem, *Germanice.* 4° 1655.

GTU Library

REF

Z921 .W52 1841 v.2

Dr. William's Libra/Catalogue of the lib



3 2400 00015 7077

